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# *Annual Report*



Bennett Public Library  
Billerica

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1969



# Design Competition

## TOWN REPORT COVER

Because of the expansion of our population and the heavy influx of newer residents in the past decade, the Board of Selectmen felt that there should be significant changes in the Town Report, that would more properly reflect the Town of TODAY, in a more readable format.

To indicate this new approach, the Board through the Executive Secretary, Francis X. Corliss, with Mrs. Lillian W. Roux and Mr. Marco L. Marchi of the Memorial High School Art Department evolved a competitive design program with the Advanced Art Students.

The theme was to clearly reflect the spirit of the Town of Billerica.

The results were extremely gratifying. The Cover, we feel, (along with the other five top choices shown elsewhere in the book) can surely attest to the fine talent within our Town and the conducive climate within our school system that can properly cultivate and encourage this talent.

Our sincere thanks and congratulations to the participants, judges and School Department, particularly Mrs. Roux and Mr. Marchi for the extra time and effort.

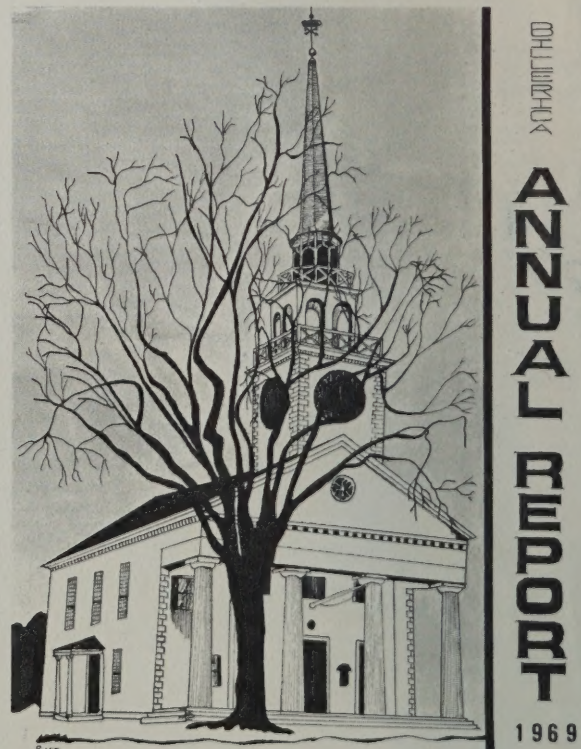
Board of Selectmen

Paul F. Newman, Chairman  
Michael E. McLaughlin, V. Chairman  
Thomas H. Conway, Jr.  
John P. Fitzgerald

### First Prize - Front Cover - John Hamilton



Second - Mary Ballew



Third - Roberta Lee

### Honorable Mention Inside Back Cover



Town of Billerica  
1969 Annual Report



GOVERNMENT



## General Information

AREA: 25.96 square miles.

ALTITUDE: 375 feet above sea level.

INCORPORATED: May, 1655

POPULATION: 23,633 (1965 State Census)

DISTRICTS: Fifth Congressional, Sixth Councillor, Seventh Middlesex Senatorial and Twenty-Seventh Middlesex Representative.

UNITED STATES SENATORS: Edward M. Kennedy of Boston and Edward W. Brooke of Newton.

REPRESENTATIVE IN CONGRESS: F. Bradford Morse of Lowell.

COUNCILLOR: G. Edward Bradley of Somerville.

STATE SENATOR. Ronald C. MacKenzie of Burlington.

REPRESENTATIVE IN GENERAL COURT: Stanley J. Bocko of Billerica.

ANNUAL ELECTION: First Saturday in March.

ANNUAL APPROPRIATION MEETING: Second Saturday in March.

OFFICES OPEN MONDAY EVENING: Tax Collector, Town Treasurer, Town Clerk, Assessors, Building Inspector, Board of Health and Veteran's Agent. with the exception of July and August.

SELECTMEN: Meet the first and third Monday of the month at 8:00 P.M.

QUALIFICATION FOR REGISTRATION AS VOTER: Must be 21 years of age, American born or fully naturalized, and have resided in Massachusetts for one year and Billerica six months. Registrations Monday through Friday 8:30 A.M. to 4:30 P.M. and also Monday evening at the Office of the Town Clerk. Special evening sessions of Registrars held preceeding elections.

ABSENTEE VOTING: AT ALL ELECTIONS.

DOG LICENSES: All dog licenses expire March 31st. A dog should be licensed when three months old. Fees: Male \$2.00; Female \$5.00; Spayed female, \$2.00.

TAX BILLS: Due and payable July 1st. Interest will be added according to law from October 1st on bills unpaid after November 1st. Motor excise bills are due thirty days from date of issuance.

BOARD OF HEALTH: Householdors shall report to the Board of Health all cases of communicable disease unless a physician is in attendance.

TAX RATE: \$165.00 per \$1,000.00.

ASSESSED VALUATION:

Personal Estate	\$ 3,010,470.00
Real Estate	37,788,610.00
Total Assessed Estate	\$ 40,799,080.00



Billerica Board of Selectmen, February 10, 1970.

Left to Right, Thomas P. Conway, Jr., Secretary; Paul F. Newman, Chairman; Michael E. McLaughlin, Vice Chairman and John P. Fitzgerald.



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Engineering Training	32	19	45	"B" Street	145	33	58
				Beard Road	95	24	51
Financial Study	41	19	46	Blossom Road	75	23	50
Fire Alarm Extension - Cook Street	55	21	49	Catherine Avenue	71	23	50
Fire Alarm Extension - Pollard St.	56	21	49	Christine Avenue	74	23	50
Fire Alarm Extension - Wyman Road	57	21	49	Clarence Street	92	24	51
Fire Alarm Panel	54	21	49	Courtland Road	77	23	50
Fire Department-Additional Personnel	58	21	49	Cynthia Road	85	24	50
Fire Department-Additional Personnel Funds	59	21	49	Endleigh Avenue	93	24	51
Fire Department Overhead Doors	60	22	49	Garden Avenue	89	24	50
Fire Department 5 Day Week	148	34	58	Hearthstone Circle	83	24	50
Fire Station Building Committee	149	34	58	Jef Road	79	23	51
Fire Station Building Committee	150	34	58	Lisa Road	66	22	50
Fluoridation	18	18	43	McHugh Avenue	91	24	51
Free Cash	137	32	57	Meade Road	65	22	50
				Montrose Avenue	94	24	51
Gift of Land-Nuttings Lake Imp. Assoc.	43	20	48	Morningside Drive	87	24	50
Gift of Money " " " "	44	20	47	Patrick Avenue	73	23	50
Gilman Road-Removal of Ledge	147	33	58	Partridge Road	64	22	50
Graph-Type Machine	31	19	45	Pasho Road	86	24	50
				Pilgrim Road	90	24	51
Health Agent	122	31	56	Russett Road	76	23	50
Hospital Study Committee	144	33	58	Savage Avenue	72	23	50
Industrial Commission	110	28	55	Shaloo Road	69	23	50
Innis Deed, Ratified	46	20	47	Sprucewood Road	88	24	50
				Surrey Lane	84	24	50
Jones Farm-Acquisition	61	22	49-50	Weathervane Road	82	24	50
				Wildwood Road	80	24	51
Land Sale-DAV No. 47	126	32	57	Woodland Road	78	23	51
Land Sale-Surette	42	20	46	Valerie Avenue	70	23	50
Library-Appropriation	8	17	42				
Library-Study Committee	9	17	42	Tax Title Sale	19a	18	43
Locke Jr. High, Cafeteria & Gym	123	31	56	Trailers	19	18	43
Longevity-Town Employees	124	31	56	Town Officers - Choose	2	15	35
				Town Officers Compensation	5	16	36b
Mailing Machine	140	33	58	Traffic Lights-Route 3A	53	21	48-50
Map Committee	135	32	57	Traffic Study-Center	52	21	48
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Personnel By-Law Holiday Pay	132	32	57	Zoning-Apartments	68	22	42
Personnel By-Law-Overtime	11	17	42	A.P. & A. Assoc.	104	26	53
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Police Department - Cruisers	48	20	39	Fayton, Lois	98	25	51
Police Department - Additional Personnel	49	21	47	Felecia & George Winslow	101	26	53
Police Department - Degree Credit	141	33	58	Godwin, Lloyd & Elizabeth	103	26	53
Police Department - Degree Credit Pay't	142	33	58	Kitchner Farm	96	25	51
Police Department - Pay Deferential	116	31	56	Musgrave Farm	105	27	54
Police Department - Time and One Half	117	31	56	Ozeline Wise	97	25	52
Police Station Bldg. Comm. Expenses	138	33	58	Pond Meadow Realty	99	25	52
Police Station Bldg. Comm. Land	139	33	58	Residential	152	34	59
Public Works Building	43	20	46	Village Residence	151	34	59

# TOWN OFFICERS 1969 — ELECTED

	<i>Elected</i>	<i>Term Expires</i>
<i>Selectmen</i>	Paul F. Newman, Chairman Michael E. McLaughlin, V.C. Thomas H. Conway, Jr. Sec. John P. Fitzgerald	March 1970 March 1972 March 1971 March 1971
<i>Moderator</i>	John E. Lecomte	March 1970
<i>Town Clerk</i>	Mildred A. Westhaver	March 1972
<i>Town Treasurer</i>	Robert H. Fowler	Tenure
<i>Collector of Taxes</i>	John F. Monahan	March 1971
<i>Assessor</i>	Henry F. Collins, Principal Arthur C. Barnard Austin P. Bent	March 1970 March 1972 March 1971
<i>Board of Health</i>	Frederick H. Gould, Chairman & Supervisor of Sanitation Warren A. Hookway, V-Chairman Frederick G. Brown, Sec.	March 1972 March 1970 March 1971
<i>School Committee</i>	Robert F. Loranger, Chairman Irving Folk, V-Chairman John F. McBride, Secretary Andrew T. Card John T. Glavine	March 1972 March 1971 March 1971 March 1972 March 1970
<i>Planning Board</i>	Joseph H. Johnson, Jr. Chairman Albert A. Dickinson, V. Chairman Roger Biagiotti, Jr., Secretary Vincent M. Padula Joseph Collentro	March 1972 March 1974 March 1973 March 1970 March 1971
<i>Cemetery Comissioners</i>	Frederic H. Brown, Chairman Frank T. Dignon James M. Battcock	March 1971 March 1972 March 1970
<i>Constables</i>	Joseph L. Ryan Robert A. Olivieri	March 1970 March 1970
<i>Billerica Housing Authority</i>	Joseph H. Johnson, Sr. Chairman Leonard H. Harmon, V. Chairman Resigned: 9/8/69	March 1971 March 1972
* Appointed State Member	William T. Desmond, Asst. Treas. *Howard J. Ralson, Treasurer James J. Galvin *Jerome R. D'Addeo Resigned: 5/22/69	March 1970 March 1974 March 1974
<i>Regional Vocational School District Committee</i>	Kenneth L. Buffum Everett McCue	March 1970 March 1972



# Town Meeting Members

## PRECINCT ONE

### *3-Year Term*

(Term Expires March, 1972)

Bruce A. Brace  
Frederick G. Brown  
Herbert C. Brown  
Andrew T. Card

Michael C. Clery - *Resigned*  
Donald W. Davis  
Laurence J. Greenwood

George E. Jacobson  
Shirley E. Schult  
Paul T. Lanigan  
John B. Nicholson

### *2-Year Term*

(Term Expires March, 1971)

Henry F. Collins  
Charles O. Hallenborg  
Maurice J. Houlne  
Chester C. Sandberg

Helen M. Brainerd  
Gladys C. Barnard

Gilbert W. Griggs  
Irving Folk  
Arthur C. Fillmore  
Mary M. Harring

### *1-Year Term*

(Term Expires March, 1970)

Arthur R. Hallenborg  
John W. Trainor  
Frederick H. Gould  
Frederic R. Brown

Frederic H. Brown  
Gordon C. Brainerd  
Robert E. Hentz  
Marion D. Gould

James M. Burke, Jr.  
F. Virginia Williams  
Philip H. Taylor  
Daniel E. Canty, Jr.

## PRECINCT TWO

### *3-Year Term*

(Term Expires March, 1972)

Major M. Cousens  
Frank G. Fowler  
Robert F. Loranger  
Franklyn J. McCaffrey  
Raymond F. McColough

Warren F. McDowell  
Michael E. McLaughlin  
James F. McNulty, *Resigned*  
Robert H. Moore  
Richard G. Penney

Elon N. Travis, Jr.  
Gregory R. Wright  
Russell A. Young  
Albert A. Dickinson  
Lauraine M. Reil

### *2-Year Term*

(Term Expires March, 1971)

Beatrice B. Brigham  
Conrad LaFrance, *Resigned*  
Charles J. Faria  
Dorothy H. Honnors  
Charles D. Burke, *Deceased*

Hazel M. Burke  
L. Gordon Buker  
Michael Tomy  
Mabel F. Buker

Lawrence R. DeBenedictis  
Thomas J. Adams, Jr.  
John E. Coppinger  
Paul G. Blight  
Robert G. Lee

## PRECINCT TWO

### *1-Year Term*

(Term Expires March, 1970)

Harry F. DePinto  
Richard F. Conway  
Stanley J. Bocko  
Lloyd J. Crandell, Jr.  
Thomas H. Conway, Jr.  
Stuart L. Potter

Marion E. Potter  
Thomas H. Conway, Sr.  
Elizabeth F. McCarthy  
Frederick H. Murray  
Ernest C. Burke

John F. Jacobs  
Kenneth N. Lewis  
Milan E. Burgess  
James B. McGinness  
Frank J. Pelczar  
Robert F. Wilcox

## PRECINCT THREE

### *3-Year Term*

(Term Expires March, 1972)

Maurice A. Bent  
Livio A. Buono  
Pauline C. Desmond  
William T. Desmond  
Alice E. Donovan  
Lorraine F. Donovan

John P. Fitzgerald  
Donna M. Flavin  
James J. Galvin  
Francis B. MacDonald  
Vincent M. Padula

Mary A. Pasho  
Merle B. True  
Austra Upley  
James A. Flavin  
William J. Miner  
Philip H. Sheridan

### *2-Year Term*

(Term Expires March, 1971)

Paul F. Newman  
Albert E. Boutwell  
Arthur A. Curry  
Walter D. Donovan  
Dorothy M. Flavin  
Margaret M. McGrath

James J. Battcock  
Harry N. Gillis  
Joseph A. Butler  
Rose E. Kelm  
Beverly K. Smith  
Glenn R. Sennett

Christina C. Kelly  
Elaine T. Horlink  
Charles J. Sullivan  
Paul T. Ransom  
Philip L. Mitchell  
Sidney Horlink

### *1-Year Term*

(Term Expires March, 1970)

Marguerite E. Gill  
Alice F. Donovan  
James M. Battcock  
Leo F. Flavin  
James A. Shaw  
Bartholomew J. Burns

Austin P. Bent  
Chester A. Pasho  
Hartwell W. Bernard, *Resigned*  
John W. Fleming, Jr.  
Kenneth R. Martell  
Charles F. Perry

William C. West, Jr.  
Ralph N. Newman  
Donald J. Ryan  
Elected by Members of  
Precinct Three  
John C. Gherson

## PRECINCT FOUR

### *3-Year Term*

(Term Expires March, 1972)

Helen C. Hyatt  
Joseph E. LeBlanc  
Canute W. Lee  
Everett McCue

Ruth M. McCue  
Carl H. Tobey, Jr.

Dorothy M. O'Hara  
Rachel F. Mallett  
Edward T. Rudgis  
Myrtie D. Smith

## PRINCINCT FOUR

### *2-Year Term*

(Term Expires March, 1971)

William H. Lavery  
John W. Dolan  
Ralph R. Bacon  
Bessie M. Bacon

Kenneth J. Powderly  
Joseph S. Collentro  
Robert F. Sweeney

Manuel J. Furtado  
Leonard A. Buckland  
Stasia J. Rudgis  
Nicola Micozzi

### *1-Year Term*

(Term Expires March, 1970)

Franklin G. Dustin  
Rita M. Smith  
Freeling T. McDewell  
Frank C. Theodoropoulos  
Bertha M. Lyons

Raymond F. Bouley  
Kenneth E. MacPherson  
Donna K. Collentro  
Donald V. Finley, *Resigned*  
Arthur J. Cabral

Arthur G. Mallett  
John Estrella  
Elected by Members of  
Precinct Four  
Ruth S. Tobey

## PRECINCT FIVE

### *3-Year Term*

(Term Expires March, 1972)

Lorraine J. Allen  
Anna M. Buffum  
Florence M. Field  
Gerald A. Finlayson  
Donald W. Fudge

Lawrence G. Murray  
Howard J. Ralston  
Roger G. Seymour  
Howard D. Taylor  
William H. Dyer

Nancy H. Hrabe  
Gail W. Jones  
William G. Murphy  
Charles A. Ronzio  
Robert E. Seeley

### *2-Year Term*

(Term Expires March, 1971)

Elizabeth A. Johnson  
Charles E. Allen  
William J. Fitzgerald  
Thomas P. Joyce  
Paul M. Sullivan  
Deana G. Shane  
Kenneth L. Buffum

Thomas K. McGuire  
Frank T. Dignon  
David G. McKenna  
Donald J. Burbine  
Robert K. Fresolo, *Resigned*

Andrew J. DeCaro, Jr.  
Howard R. Goodrow, *Resigned*  
Marcello Olivierl  
James T. Harmon  
I. Walter Merrill  
William F. Conroy  
Clifton D. Kimball, *Resigned*

### *1-Year Term*

(Term Expires March, 1970)

Lionel W. Williams  
Harry S. Brown  
Daniel P. Melillo  
Eldridge W. Buffum  
John A. Iodice, Jr.  
John T. Glavine

Francis X. Halliday  
John P. Sullivan  
Ralph D. Trunfio  
Lloyd W. Gregory

Elected by Members of  
Precinct Five  
John E. Lecomte  
Richard W. Taylor  
Marie M. Kyricos  
Paul B. MacMahan



## PRECINCT SIX

### *3-Year Term*

(Term Expires March, 1972)

Roger Biagiotti, Jr.  
Walter T. Galvin  
Margaret M. Hamilton  
Kenneth T. Keefe

Thomas J. Kilday  
George F. Livingston, *Deceased*  
Bryant L. Perry  
Milton C. Deprey

Roland E. Farrow, *Resigned*  
Mary I. McCarthy  
Thomas F. Quigley  
Judith M. Revane

### *2-Year Term*

(Term Expires March, 1971)

John J. McLaughlin, Jr.  
Joseph P. Revane  
Philip H. Lewien  
Robert F. Graney

Alfred L. Girard  
Gustav Wagner  
Leslie A. Greenleaf

Nellie M. Brannen  
Francis L. Shorey  
Henry C. Thoeke  
Iris R. Greenleaf

### *1-Year Term*

(Term Expires March, 1970)

John J. McLaughlin  
Warren A. Hookway  
Michael T. Revane  
Charles F. Fitzgerald  
Richard D. Manning  
Walter W. Arakelian  
Shirley J. Brannen

Joseph R. Plourde  
Charles R. Alexander  
Robert E. O'Shaughnessy,  
*Resigned*  
George Clark  
Nelson R. Plourde  
Emma T. Lewien  
Emile F. Steele

Gayle E. Girard  
Joseph M. Burke  
Paul J. Kelley  
Elected by Members of  
Precinct Six  
John W. Orlandella  
Gilbert A. Rogers

## Town Meeting Members at Large

John F. Monahan  
Robert H. Fowler  
Robert F. Loranger  
John P. Fitzgerald  
Lewis M. Daniels  
Frederic H. Brown  
Daniel Melillo

Joseph L. Ryan  
Paul H. Roper  
Ralph J. McKenna  
Carl M. Campbell  
Mildred A. Westhaver  
George R. Cushman

Henry F. Collins  
Arthur A. Curry  
Charles A. Considine  
Charles W. MacRannolds  
Joseph H. Johnson, Jr.  
Frederick H. Gould  
L. Gordon Buker



Billerica Finance Committee, February 16, 1970.

# Appointed

## *Town Accountant*

Ralph J. McKenna

## *Assistant Town Clerk*

Alton E. Westhaver

## *Board of Registrars*

Lewis M. Daniels, *Chairman*

George L. Grantz

Canute W. Lee

Mildred A. Westhaver,

*Clerk Ex-Officio*

## *Chief of Police Department*

Joseph L. Ryan

## *Chief of Fire Department*

Paul H. Roper

## *Executive Secretary*

Francis X. Corliss

## *Public Works Administrator*

Edward V. Leahy

## *Superintendent of Highways*

James F. Connors

## *Superintendent of Water Department*

Milan E. Burgess

## *Moth Supt. & Tree Warden*

George F. Williams

## *Building Inspector*

Carl M. Campbell

## *Plumbing and Gas Inspector*

Kenneth J. Powderly

## *Sealer of Weights & Measures*

Charles A. Considine

## *Dog Officer & Cattle Inspector*

Leo E. LeBlanc

## *Board of Health Nurses*

Helen J. Harrington, R.N.

Barbara B. George, R.N.

## *Inspector of Slaughtering*

John R. Brown

## *Superintendent of Schools*

Frederick C. Riel

## *Assist. Superintendent of Schools*

William H. Flaherty, Jr.

## *School Physician*

Dr. Harriet P. Leach

## *School Nurses*

Rita P. Freeman, R.N.

Helen J. Rynne, R.N.

Eileen Grady, R.N.

Blanche V. Collins, R.N.

Dorothy M. Turco, R.N.

Mary Lyons, R.N.

## *Veterans' Agent*

Chester C. Sandberg

*Term  
Expires*

## *Appeal Board*

L. Gordon Buker, Chrm. July 1, 1973

Ellis E. Cram, V-Chrm. July 1, 1971

Frederick H. Murray July 1, 1972

Robert A. Dunstan July 1, 1973

Michael Tomy July 1, 1970

## *Alternates*

Paul J. Kelley July 1, 1972

James M. Battcock July 1, 1972

## *Forest Warden*

Paul H. Roper

## *Civil Defense Director*

Charles J. Faria

## *Wire Inspector*

Humphrey F. Desmond

## *Industrial Commission*

Arthur A. Curry, *Chairman*

Gustav Wagner, *V-Chairman*

Mildred A. Westhaver, *Secretary*

Livio A. Buono

Henry F. Collins

Raymond F. McColough

Joseph A. Butler

Joseph M. Burke

Michael E. McLaughlin

John P. Fitzgerald

## *Sanitarian*

Robert W. Rimbach, R. S.

## *Health Agent*

John M. Liset

## Committees Appointed By The Moderator

### Finance

Daniel P. Melillo, *Chairman*  
Francis L. Shorey, *Vice-Chairman*  
Rachel P. Mallett, *Secretary*  
Gerald A. Finlayson  
Donald J. Ryan  
Donna M. Flavin  
Stephen Berecz, Jr.  
Richard G. Penney  
Ralph N. Newman  
Joseph F. Curry  
John W. Flynn  
James T. Dangora Resigned: 9/17/69

### Library Study

Eva J. Marshall, *Chairman*  
Rev. Paul Bolduc, *Vice-Chairman*  
Helen L. Potter, *Secretary*  
Ralph R. Bacon  
Bruce A. Brace  
Mary A. Collier  
Joyce A. Burke  
George F. Hickey, Jr.  
Major M. Cousens  
Donna C. McLaughlin  
John W. Flynn

### Hospital

Eugene F. Lecomte, *Chairman*  
Marie M. Kyricos, *Vice Chairman*  
Dolores A. Francis, *Secretary*  
Iris R. Greenleaf  
Austra Upley  
James A. Shaw, Sr.  
Thomas P. Dolan  
Milton C. Deprey  
Elizabeth A. Johnson  
Robert W. Baldwin  
John P. Donahue  
Dr. Donald W. Gauthier

### Apartment Study

Joseph S. Collentro, *Chairman*  
John F. Monahan, *Vice-Chairman*  
Harriett F. Doyle, *Secretary*  
Paul F. Newman  
James F. Callahan  
Henry F. Collins  
Arthur A. Curry

## Committees Previously Appointed

### By-Laws Codification

Paul F. Newman, *Chairman*  
Mildred A. Westhaver, *Secretary*  
Arthur A. Curry

### Tax Map

Gustav, Wagner, *Chairman*  
Lawrence R. DeBenedictis, *Secretary*  
Raymund J. Roche

### Recreation

George R. Cushman, *Chairman*  
Joseph L. Ryan  
Marcello Olivieri  
Wesley C. Urquhart  
Charles E. Randall, Jr.  
Robert A. Honnors  
Roger G. Seymour  
Philip I. Collins

### Permanent School Buildings

John T. Glavine, *Chairman*  
Thomas F. Powers, *Vice-Chairman*  
Roger Biagiotti, Jr., *Secretary*  
Gerald A. Finlayson  
Robert F. Loranger  
Robert M. Dankese

### Personnel

Charles W. MacRannolds, *Chairman*  
Robert H. Margeson, *Vice-Chairman*  
Stasia J. Rudgis, *Secretary*  
Frederick G. Morris  
Robert A. Olivieri

### Water Extensions

Ralph R. Bacon, *Chairman*  
Shirley J. Brannen  
Ernest C. Dick



#### **Traffic Control**

Stanley J. Bocko, *Chairman*  
Paul J. Holmes, *Vice-Chairman & Secretary*  
Joseph L. Ryan  
Donald Schultz  
Philip H. Sheridan

#### **Memorial Plaque**

Stanley J. Bocko, *Chairman*  
Albert E. Thorne, Jr., *Vice-Chairman*  
Anthony E. Capaldo, *Secretary*  
John J. Svrcek  
Albert A. Dickinson  
Edward M. Bowe, Sr.  
John J. McLaughlin

#### **Dump Study**

Robert E. Seeley, *Chairman*  
Marie M. Kyricos, *Secretary*  
Paul F. Newman  
Frederick H. Gould  
Warren A. Hookway  
Frederick G. Brown  
Anthony Cennamo  
Richard A. Roberts  
Stanley J. Bocko  
Kenneth J. Powderly  
Edward Leahy  
John M. Liset

## **Committees Appointed By Selectmen**

#### **Council for the Aging**

Richard F. Conway  
James Galvin  
Frederick M. Gould  
Helen A. Grimes  
Michael McLaughlin  
Frederick C. Riel  
Joseph R. Plourde

#### **Conservation**

Gustav Wagner, *Chairman*  
Florence M. Field, *Secretary*  
Charles O. Hallenborg  
Joseph Gallant  
Howard J. Ralston

#### **Updating the Building Code**

Thomas J. Mahoney, *Chairman*  
Carl M. Campbell, *Vice Chairman & Secretary*  
John W. Savage  
Philip A. Taylor  
James A. Shaw

#### **Police Study**

Paul J. Kelley, *Chairman*  
Russell A. Young, *Vice-Chairman*  
Ralph N. Newman, *Secretary*  
Joseph M. Burke  
Bruce A. Dustin

#### **Historical Society**

Robert E. Valyou, *Chairman*  
Frederick L. Lawson, *Vice-Chairman*  
Helen I. Magee, *Secretary*

#### **Sign By-Law**

Russell A. Young, *Chairman*  
Frederick H. Murray, *Secretary*  
Albert A. Dickinson  
Carl M. Campbell  
John P. Fitzgerald  
Mary C. Arnold

William T. Desmond  
Stuart L. Potter  
Isabel C. Jahnle  
Richard D. Manning  
Mildred A. Westhaver

#### **Town Flag Adoption**

Stuart L. Potter  
Mildred A. Westhaver  
Robert E. Newsham

# Vote for Town Officers in March 1969

Under the foregoing warrant the following votes were cast

		PRECINCT						
		1	2	3	4	5	6	Total
SELECTMEN ( 3 Years )	Donald W. Davis	367	361	323	213	287	198	1749
	Stuart L. Potter	315	509	348	180	210	180	1742
	Maria Demetre	31	56	41	27	89	48	292
	Albert F. Mayo, Jr.	15	25	37	22	43	33	175
	Michael E. McLaughlin	387	567	598	307	454	374	2687
	John B. Nicholson	258	195	344	120	245	140	1302
	Blanks	109	143	153	105	110	127	747
	Total	1482	1856	1844	974	1438	1100	8694
TOWN CLERK ( 3 Years )	Mildred A. Westhaver	491	589	599	244	412	327	2662
	Wendell G. Olson	240	317	311	234	293	212	1607
	Blanks	10	22	12	9	14	11	78
	Total	741	928	922	487	719	550	4347
MODERATOR ( 1 Year )	John E. Lecomte	393	510	548	257	472	296	2476
	Russell A. Young	331	390	339	203	231	232	1726
	Blanks	17	28	35	27	16	22	145
	Total	741	928	922	487	719	550	4347
ASSOCIATE ASSESSOR ( 3 Years )	Arthur C. Barnard	533	635	622	336	327	324	2777
	Charles A. Ronzio	169	242	229	118	347	182	1287
	Blanks	39	51	71	33	45	44	283
	Total	741	928	922	487	719	550	4347
BOARD OF HEALTH ( 3 Years )	Frederick H. Gould	449	562	551	279	423	310	2574
	Anthony R. DeBenedictis	259	330	332	185	268	211	1585
	Blanks	33	36	39	23	28	29	188
	Total	741	928	922	487	719	550	4347
SCHOOL COMMITTEE ( 3 Years )	Andrew T. Card	369	342	289	193	343	150	1686
	Robert F. Loranger	310	355	351	171	268	163	1818
	Roger Biagiotti, Jr.	87	202	154	93	87	207	830
	Walter T. Galvin	60	92	186	63	80	143	624
	Charles L. Hallenborg	268	199	201	107	172	119	1066
	Paul T. Lanigan	160	122	175	115	215	86	873
	Frank C. Theodoropoulos	76	102	224	114	83	71	670
	Michael Tomy	41	97	92	28	73	58	389
	Blanks	111	145	172	90	117	103	738
	Total	1482	1856	1844	974	1438	1100	8694

PLANNING BOARD ( 5 Years )	Albert A. Dickinson	335	429	283	200	165	157	1569
	Roger G. Seymour	161	146	193	98	373	75	1046
	Emile F. Steele	138	257	359	129	111	257	1251
	Blanks	105	85	83	60	70	61	464
	Scatterings	2	11	4				17
	Total	741	928	922	487	719	550	4347
PLANNING BOARD ( unex. Term ) 2 Years	Joseph S. Collentro	482	626	691	377	524	409	3109
	Scatterings	43	36	15		8	6	108
	Blanks	216	266	216	110	187	135	1130
	Total	741	928	922	487	719	550	4347
CEMETERY COMMISSION ( 3 Years )	Frank T. Dignon	548	707	696	366	550	419	3286
	Scatterings		1					1
	Blanks	193	220	226	121	169	131	1060
	Total	741	928	922	487	719	550	4347
CEMETERY COMMISSION ( unex. Term ) 1 Year	James M. Battcock	282	373	617	218	315	264	2069
	Marcello Olivieri	344	447	223	199	313	215	1741
	Blanks	115	108	82	70	91	71	537
	Total	741	928	922	487	719	550	4347
REG. VOCATIONAL SCHOOL DISTRICT ( 3 Years )	Everett McCue	415	492	473	247	353	281	2261
	Colin R. McKenna	238	305	362	195	286	198	1584
	Blanks	88	131	87	45	80	71	502
	Total	741	928	922	487	719	550	4347
BILLERICA HOUSING AUTH. ( 5 Years )	James J. Galvin	306	499	549	237	209	281	2081
	Arthur G. Fidler, Jr.	114	140	197	93	172	95	811
	Howard J. Ralston	245	178	125	105	279	106	1038
	Blanks	76	111	51	52	59	68	417
	Total	741	928	922	487	719	550	4347
BILLERICA HOUSING AUTH. ( unex. Term ) (2 Years)	Joseph H. Johnson	511	676	684	349	498	406	3124
	Blanks	230	252	233	138	220	144	1217
	Scatterings			5		1		6
	Total	741	928	922	487	719	550	4347
CONSTABLES ( 1 Year )	Robert A. Olivieri	549	712	683	354	530	399	3227
	Joseph L. Ryan	562	727	727	356	515	409	3296
	Scatterings	4		2				6
	Blanks	367	417	432	264	393	292	2165
	Total	1482	1856	1844	974	1438	1100	8694



QUESTION #1	Yes	296	379	404	212	299	239	1829
	No	305	398	367	189	334	221	1814
	Blanks	140	151	151	86	86	90	704
	Total	741	928	922	487	719	550	4347
QUESTION #2	Yes	153	249	246	134	126	129	1037
	No	433	528	510	252	502	334	2559
	Blanks	155	151	166	101	91	87	751
	Total	741	928	922	487	719	550	4347

## Warrant For Annual Town Meeting

**Saturday, March 8, 1969**

BILLERICA, MASSACHUSETTS

COMMONWEALTH of MASSACHUSETTS

Middlesex, ss.

To any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Talbot School, North Billerica; Ditson School, Pinehurst; Eugene C. Vining School, Nuttings Lake; John F. Kennedy School, East Billerica, and the Frederick J. Dutile School, West Billerica, at 10:00 A.M., Saturday, March 1, 1969 to bring in their votes on one ballot for the following Town Officers:

Two members of the Board of Selectmen, One Town Clerk, One Associate Assessor, One Member of the Board of Health, Two members of the School Committee, One member of the Cemetery Commission and one member of the Regional Vocational School District Committee all for three years; One Moderator and Two Constables, all for one year; One member of the Planning Board and One member of the Billerica Housing Authority, all for five years; One member of the Planning Board for an unexpired term of two years; One member of the Cemetery Commission for an unexpired term of one year and One member of the Billerica Housing Authority for an unexpired term of two years.

Also for the election of Eleven (11) Town Meeting Members for Precinct One; Fifteen (15) Town Meeting Members for Precinct Two; Seventeen (17) Town Meeting Members for Precinct Three; Ten (10) Town Meeting Members for Precinct Four; Fifteen (15) Town Meeting Members for Precinct Five; Twelve (12) Town Meeting Members for Precinct Six, all for three years. One (1) Town Meeting Member for an unexpired term of two years for Precinct One; One (1) Town Meeting Member for an unexpired term of two years for Precinct Two; Three (3) Town Meeting Members for an unexpired term of one years for Precinct Five; One (1) Town Meeting Member for an unexpired term of Two years, and One (1) Town Meeting Member for an unexpired term of One Year for Precinct Four; Two (2) Meeting Members for an unexpired term of Two year for Precinct Five; One (1) Town Meeting Member for an unexpired term of Two Years and Two (2) Town Meeting Members for an unexpired term of One Year for Precinct Six.

Also for the following questions:

"Shall the town purchase additional group life and group accidental death and dismemberment insurance for employees in accord-

ance with the provisions of Chapter Thirty Two B of the General Laws with no premium contribution by the Town?"

"Shall the Town in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees in the service of the Town and their dependents, pay a subsidiary or additional rate?"

Polls close at 8:00 P.M.

And you are further required to notify and warn the inhabitants and Town Meeting Members qualified to vote in Elections and Town Affairs to meet at the Billerica Memorial High School, Saturday, March 8, 1969, at 10:00 A.M., then and there to vote on the following articles:

ARTICLE 1. To choose one member of the Bowers Fund Commission for a term of five years.

ARTICLE 2. To choose all necessary Town Officers.

ARTICLE 3. To hear and act upon the reports of Town Officers and Committees heretofore appointed.

ARTICLE 4. To see if the Town will vote to amend the Personnel By-Law of the Town by adopting the following Wage, Salary and Hour Schedule:

#### Part—Section 4 b

Wage, Salary and Hour Schedule effective April 1, 1969.

#### BILLERICA PERSONNEL BOARD WAGE, SALARY AND HOUR SCHEDULE 1969-70

Position	Minimum	1st Step	Maximum	Wk.	Hr.
<b>PUBLIC WORKS DEPARTMENT</b>					
Public Works Administrator	Yr. \$13,859.96	\$14,830.15	\$15,325.79		
	Wk. 265.51	284.10	293.78		
Town Engineer	Yr. \$	\$	\$		
	Wk.				
Assistant Engineer	Yr. \$ 8,800.00	\$ 9,240.00	\$ 9,680.00		
	Wk. 168.58	177.01	185.44		
Jr. Engineering Aide	Yr. \$ 6,326.64	\$ 6,556.32	\$ 6,786.00	40	
	Wk. 121.20	125.60	130.60		
	Hr. 3.03	3.14	3.25		
Rod Man	Yr. \$	\$	\$		
	Wk.				
	Hr.				
Principal Clerk (Office Mgr.)	Yr. \$ 7,188.80	\$ 7,441.21	\$ 7,690.61		
	Wk. 137.71	142.55	147.50		

Billing Machine Operator	Yr. \$ 4,447.44	\$ 4,614.48	\$ 4,760.64	40	
	Wk. 85.20	88.40	91.20		
	Hr. 2.13	2.21	2.28		
Senior Clerk (Water Collector)	Yr.		\$ 2,200.00	P.T.	
Water and Sewer Superintendent	Yr. \$ 8,351.51	\$ 8,606.12	\$ 8,907.66		
Highway Superintendent	Wk. 159.99	164.86	170.64		
Cemetery Superintendent	Yr. \$ 7,696.20	\$ 8,089.53	\$ 8,364.87		
	Wk. 147.43	154.97	160.24		
Tree, Park and Moth Supt.	Yr. \$ 7,583.46	\$ 7,850.20	\$ 8,121.43		
	Wk. 145.27	150.38	155.58		
Chemist	Yr. \$ 9,350.00	\$ 9,900.00	\$ 10,450.00		
	Wk. 179.11	189.27	200.19		
Filter Operator (Head)	Yr. \$ 7,892.64	\$ 8,184.96	\$ 8,498.16	40	
Sewage Plant Operator (Head)	Wk. 151.20	156.80	162.80	40	
	Hr. 3.78	3.92	4.07		
Filter Operator (Assistant)	Yr. \$ 7,412.40	\$ 7,537.68	\$ 7,642.08	40	
Sewage Plant Operator	Wk. 142.00	144.40	146.40	40	
	Hr. 3.55	3.61	3.66		
Filter Operator	Yr. \$ 6,848.64	\$ 7,057.44	\$ 7,287.20	40	
	Wk. 131.20	135.20	139.60		
	Hr. 3.28	3.38	3.49		
Foreman (all departments)	Yr. \$ 7,391.52	\$ 7,662.96	\$ 7,955.28	40	
	Wk. 141.60	146.80	152.40		
	Hr. 3.54	3.67	3.81		
Spec. Hvy. Mtr. Equip. Op. (Grader Operator)	Yr. \$ 7,266.24	\$ 7,516.80	\$ 7,746.48	40	
	Wk. 139.20	144.00	148.40		
	Hr. 3.48	3.60	3.71		
Diesel and Motor. Equip. Repairman and Welder	Yr. \$ 6,681.60	\$ 7,036.56	\$ 7,370.64	40	
	Wk. 128.00	134.80	141.20		
	Hr. 3.20	3.37	3.53		
Hvy. Mtr. Equip. Op. (Spec.)	Yr. \$ 6,326.64	\$ 6,577.20	\$ 6,744.24	40	
Hvy. Mtr. Equip. Op. (Lab.)	Wk. 121.20	126.00	129.20	40	
	Hr. 3.03	3.15	3.23		
Tree Climber	Yr. \$ 6,264.00	\$ 6,451.92	\$ 6,681.60	40	
	Wk. 120.00	123.60	128.00		
	Hr. 3.00	3.09	3.20		
Meter Repairman	Yr. \$ 6,096.96	\$ 6,159.60	\$ 6,243.12	40	
	Wk. 116.80	118.00	119.60		
	Hr. 2.92	2.95	2.99		
Spec. Mtr. Equip. Op. (Lab.)	Yr. \$ 5,909.04	\$ 5,992.56	\$ 6,034.32	40	
Mtr. Equip. Op. (Lab.) (all depts.)	Wk. 113.20	114.80	115.60	40	
P. W. Maint. Man (all depts.)	Hr. 2.83	2.87	2.89	40	
Carpenter (Lab.) (all depts.)	Hr.			40	
Meter Reader (all depts.)	Hr.			40	
Laborer (all depts.)	Yr. \$ 5,345.28	\$ 5,554.08	\$ 5,742.00	40	
	Wk. 102.40	106.40	110.00		
	Hr. 2.56	2.66	2.75		

#### PUBLIC SAFETY DEPARTMENT

Fire Chief	Yr. \$13,636.17	\$	\$14,836.17		
Police Chief	Wk. 261.03		284.21		
Deputy Fire Chief	Yr. \$11,836.17	\$12,436.17	\$13,036.17		
Captain (Police)	Wk. 226.74	238.24	249.69	40	
Lieutenant (Police)	Yr. \$10,036.17	\$10,636.17	\$11,236.17	40	
	Wk. 192.26	203.75	215.25		
Captain (Fire Dept.)	Yr. \$ 8,533.04	\$ 9,042.46	\$ 9,424.54	40	
Sergeant (Police Dept.)	Wk. 163.46	173.22	180.54	40	
Firefighter-Mechanic	Yr. Salary plus \$10. per wk. asgmt.				
Sergeant Inspector (Police)	Wk. Salary plus \$10. per wk. asgmt.			40	
Firefighter	Yr. \$ 7,004.72	\$ 7,514.16	\$ 7,896.24	42	
Patrolman	Wk. 134.19	143.94	151.26	40	
Patrolman-Inspector	Wk. Salary plus \$10. per wk. asgmt.			40	
Fingerprint-Photographer	Wk. Salary plus \$10. per wk. asgmt.			40	
Dog-Handler Patrolman	Wk. Salary plus \$10. per wk. asgmt.				
Jr. Bldg. Custodian and Maint. Man (Police Dpt.)	Yr. \$ 7,004.72	\$ 7,514.16	\$ 7,896.24	40	
	Wk. 134.19	143.94	151.26		
	Hr. 3.35	3.60	3.78		
Patrolman Perm. Intermittent	Hr. \$	\$	\$	3.19	P.T.
Matron (Police Dept.)	Hr.			3.19	P.T.
Call Firefighter	Hr. \$	\$	\$	2.97	P.T.



### TOWN HALL

Accountant	Yr.	\$ 8,379.49	\$ 9,150.51	\$ 9,863.35	
Building Inspector	Wk.	160.52	175.28	188.95	
Public Health Agent	Wk.				
Bldg. Insp. (Perm. Interm.)	Hr.			\$ 3.39	P.T.
Plumbing and Gas Inspector	Yr.	\$ 7,855.76	\$ 8,612.25	\$ 9,315.39	
	Wk.	150.49	164.98	178.45	
Public Health Nurse I	Yr.	\$ 6,915.12	\$ 7,185.94	\$ 7,500.17	40
	Wk.	132.47	137.66	145.59	
Public Health Nurse II	Yr.	\$ 6,203.43	\$ 6,473.14	\$ 6,787.37	40
	Wk.	118.83	124.00	130.02	
Jr. Building Custodian	Yr.	\$ 6,222.24	\$ 6,472.80	\$ 6,786.00	40
	Wk.	119.20	124.00	130.00	
	Hr.	2.98	3.10	3.25	
Executive Secretary	Yr.	\$	\$	\$	
(Under jurisdiction of Selectmen)	Wk.				
Principal Clerk	Yr.	\$ 5,303.52	\$ 5,449.68	\$ 5,679.36	40
	Wk.	101.60	104.40	108.80	
	Hr.	2.54	2.61	2.72	
Senior Clerk - Steno	Yr.	\$ 4,844.16	\$ 5,011.20	\$ 5,220.00	40
Senior Clerk - Typist	Wk.	92.80	96.00	100.00	
	Hr.	2.32	2.40	2.50	
Junior Clerk - Steno	Yr.	\$ 4,405.68	\$ 4,572.72	\$ 4,718.88	40
Junior Clerk - Typist	Wk.	84.40	87.60	90.40	
	Hr.	2.11	2.19	2.26	

### PART-TIME EMPLOYEES

Dog Officer	Yr.	\$ 2,750.00	P.T.
Cattle Inspector	Yr.	\$ 297.00	P.T.
Civil Defense Director	Yr.	\$ 1,650.00	P.T.
Wire Inspector	Yr.	\$ 2,138.00	P.T.
Asst. Wire Inspector	Yr.	\$ 924.00	P.T.
Milk Inspector-Sanitarian	Yr.	\$ 2,598.73	P.T.
Sealer of Weights and Measures	Yr.	\$ 1,386.00	P.T.
Veterans' Agent	Yr.	\$ 1,732.50	P.T.
Clerk - Board of Selectmen	Yr.	\$ 712.80	P.T.

### Election Department

Board of Registrars			
Chairman	Yr.	\$ 375.48	P.T.
Members (2)	Yr.	\$ 259.87	P.T.
Member Ex-officio (Town Clerk)	\$50.00 per each 1,000 voters	\$	P.T.
Listers	Hr.	\$ 1.97	P.T.
Wardens	Hr.	\$ 2.48	P.T.
Deputy Wardens	Hr.	\$ 2.17	P.T.
Clerks	Hr.	\$ 2.48	P.T.
Deputy Clerks	Hr.	\$ 2.17	P.T.
Inspectors	Hr.	\$ 2.17	P.T.
Deputy Inspectors	Hr.	\$ 2.17	P.T.
Counters	Hr.	\$ 1.91	P.T.

### Recreation Department

#### Winter Program - 15 weeks (4 hr. sessions)

Director	Season	\$ 352.00	P.T.
Assistant Director	Season	\$ 264.00	P.T.
Instructors:			
Twirling	Season	\$ 82.50	P.T.
Bowling (1st)	Session	\$ 14.30	P.T.
Bowling (2nd)	Session	\$ 13.20	P.T.
Modern Dancing	Session	\$ 11.00	P.T.
Volleyball	Session	\$ 11.00	P.T.
Basketball Manager	Session	\$ 14.30	P.T.
Leaders (Saturdays only)	Session	\$ 16.50	P.T.

#### Summer Program - 8 weeks (6-8 hr. day)

Director	Wk.	\$ 93.50	P.T.
Asst. Director	Wk.	\$ 77.00	P.T.
Leaders & Nature Study Leader	Wk.	\$ 71.50	P.T.
Aides	Wk.	\$ 66.00	P.T.
Two-League:			
Baseball Coach	Season	\$ 176.00	P.T.
Basketball Coach	Season	\$ 176.00	P.T.

ARTICLE 5. To see if the Town will vote to fix the compensation of the following elective officers of the Town and determine that any salary increase approved shall become effective April 1st

Item No.	Office	Annual Salary
1	Selectmen	
1a	Chairman	\$ 1,320.00
1b	Members (4)	1,100.00 Each
2	Town Clerk	9,460.00
3	Treasurer	9,020.00
4	Collector of Taxes	10,160.00
5	Principal Assessor	10,160.00
6	Associate Assessors (2)	1,733.00 Each
7	Board of Health	
	Chairman	578.00
8	Board of Health	
	Others (2)	347.00 Each
9	Board of Public Welfare (3)	

or act in relation thereto.

Submitted by Finance Committee

ARTICLE 6. To see if the Town will vote to provide for a reserve fund, and to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, to defray charges and expenses of the



Town, including debt and interest, for the ensuing year; or act in relation thereto.

Submitted by Finance Committee

ARTICLE 7. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money in anticipation of the revenue for the financial years beginning January 1, 1969 and January 1, 1970, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17; or take any other action relative thereto.

Submitted by Board of Selectmen.

ARTICLE 8. To see if the Town will vote to raise and appropriate or otherwise transfer a sum of money to aid in the support of the Bennett Public Library; or act in relation thereto.

Submitted by Bennett Public Library Assoc.

ARTICLE 9. To see if the Town will vote to authorize the Moderator to appoint a committee consisting of seven or more towns-people to study the library needs of Billerica and to report at the next Annual Town Meeting.

Submitted by Board of Directors,  
Bennett Public Library

ARTICLE 10. To see if the Town will vote to amend the Personnel By-Law, Wage and Salary Schedule as follows: Under the heading "Position," where it indicates

Filter Operator (Head)

Sewage Plant Operator (Head)

change to read

Supervisor of Water Filter Plant and Storage;

Supervisor of Water Systems;

Supervisor of Sewage Treatment.

Submitted by Board of Selectmen.

ARTICLE 11. To see if the Town will vote to amend the Personnel By-Law by adding as follows: "All Public Works employees classified as Superintendent or above will receive overtime at a straight time rate, when and if the necessity shall be determined by the Public Works Administrator."

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,482.00 to be designated as "Stand-by" pay to be paid to members of the Wa-

ter Department in accordance with regulation adopted by the Department of Public Works.

Submitted by Board of Selectmen.

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$17,000.00 for the purpose of repainting the Crosby Hill Standpipe, exterior and interior, in accordance with the recommendations and under the supervision of the Consulting Engineers now engaged in the Water Expansion Program.

Submitted by Board of Selectmen.

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Six Thousand (\$6,000.00) Dollars for the purpose of hiring a Wire Inspector on a full time basis; such position to be classified on a minimum step of the grade comparable to the Plumbing and Gas Inspector, as shown on the Personnel By-Law, Salary and Wage Schedule, 1969-1970; such position to become effective April 1, 1969; or take any other action relative thereto.

Submitted by Board of Selectmen.

ARTICLE 12. To see if the Town will vote to amend the Personnel By-Law as follows: Under paragraph entitled "Pay for overtime work" strike out and substitute the following paragraph:

"(a) Overtime compensation shall be paid at the rate of one and one-half basic hourly rate, to eligible employees in the Public Works and Custodial groups, from the rank of Supervisor down, for hours worked in excess of the regular 40 hour week or 8 hour work day."

Submitted by Board of Selectmen

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Five Thousand (5,000.00) Dollars for the purposes of establishing an Emergency Medical Expense Fund to defray any immediate medical expenses incurred by members of the Fire and Police Departments during the regular hours and in the line of duty and when not covered under the existing limitations of the Employees Medical Plan; or take any action relative thereto.

Submitted by Board of Selectmen.

ARTICLE 17. To see if the Town will vote to amend the Town By-Laws by adding the following

paragraph under Article One, Section One as follows:

In case of Emergency, the Board of Selectmen by a 4/5 vote may call a Special Town Meeting, in which case, a copy of the Articles shall be presented to the Town Clerk ten days prior to such a meeting. All the provisions of Article One shall apply; or take any other action relative thereto.

Submitted by Board of Selectmen.

ARTICLE 18. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Ten Thousand, Five Hundred (\$10,500.00) Dollars for the purpose of installing fluoridation equipment for the Town's water system, as voted and directed by the Billerica Board of Health and in accord with Chapter III, Section 8c of the General Laws; or take any other action relative thereto.

Submitted by Board of Selectmen.

ARTICLE 19. To see if the Town will vote to amend the Zoning By-Laws by adding a new section to read as follows: Section 17B of the existing law, to wit. No trailer of any size, make or description excepting small utility, or boat-type trailers customarily to home use, shall be allowed in any Zoning District except Industrial Zones, or unless used in connection with new construction in the Town and only then after permission from the Building Inspector; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 19a. To see if the Town will vote to allow the Board of Selectmen to dispose of certain parcels of land acquired by tax title or otherwise under the following conditions:

- a) To only apply in the case of lots 500 square feet or less.
- b) Sales to be made only to abutters of record at the time of sale.
- c) Selectmen may accept or reject all offers that they deem not to be in the best interests of the Town.

Submitted by Board of Selectmen.

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$21,000 to purchase a front-end loader, present front-end loader to be used toward purchase of new loader, for the Department of Public Works; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$6,000 to purchase six (6) two-way radios for the Department of Public Works; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$7,300.00 to purchase a Utility Body for the Department of Public Works, Water Department; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$17,000 to purchase a Four-Wheel Drive Dump Truck, complete with Sander Body, plow and frame, present International Four Wheel Drive Dump Truck to be used toward purchase of new truck, for the Department of Public Works; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 24. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,000 to purchase a 1/2 ton pickup truck for the Department of Public Works, Highway Department; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$5,000 to purchase a Sidewalk Snow Plow for the Department of Public Works, Highway Department; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$11,400 to purchase two (2) two and one-half (2-1/2) ton dump trucks complete with frames and plows, present 2-1/2 ton trucks (1 with plow and frame) to be used toward purchase of new trucks, for the Department of Public Works, Highway Department; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,500 to purchase a 3/4 ton pick-up truck, the present pick-up truck to be used toward the purchase on new truck, for the Department of Public Works, Water Depart-



ment; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 28. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$22,500 to purchase a catch basin cleaning machine complete with truck and chassis for the Department of Public Works; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 29. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$20,000 to purchase a hydraulic basket hoist and truck for the Tree Department; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 30. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,519.00 to purchase an addressograph Model No. 1957 Addressing Machine; or equal; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 31. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,730.00 to purchase a grapho-type Machine; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 32. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$300.00 to participate in the in-service training program for Civil Engineering as set up by the Massachusetts Department of Education; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 33. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$14,400 for the construction of a sidewalk on Pollard St., from the intersection of High Street and Pollard Street northerly on Pollard Street to Fordway Bridge, approximately 3,600 lineal feet; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 34. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$19,200 for the Construction of a sidewalk on Middlesex Turnpike, from Concord Road to Water Street approximately 4800 lineal feet; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 35. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$45,760 for the construction of a sidewalk on Salem Road, from Andover Road to Carline Drive, approximately 2900 lineal feet; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 36. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$5,000 for the construction of a surface drain on Friendship Street for a distance of approximately 500 feet to existing drainage system on Lexington Road; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 37. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$5,000 for the construction of a surface drain on Lindsay Road from a point near the northerly line of Lot 144 that is northerly for a distance of approximately 600 feet to an existing drainage system; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 38. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$15,000 to complete the repairs on the River Street Bridge; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 39. To see if the Town will vote to accept the layout for the reconstruction of Baldwin Road as filed with the Office of the Town Clerk and to vote to raise and appropriate or transfer from available funds the sum of Thirty-five Hundred (\$3,500.00) Dollars for the purpose of Legal and Engineering Fees necessary for land taking procedures required for the Baldwin Road Lay-out; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 40. To see if the Town will vote to raise and appropriate or transfer from available funds or to borrow a sum of money for the reconstruction of Baldwin Road and adjacent sidewalks; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 41. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$6,000.00 to cover cost of a study of the financial operations and procedures in the



various Departments throughout the Town.

Submitted by Board of Selectmen.

ARTICLE 42. To see if the Town will vote to ratify and confirm the act of the Board of Selectmen in conveying to Charles T. Surette and Pauline M. Surette, husband and wife, both of 14 Argyle Street, Pinehurst, Billerica, Massachusetts, Lot 701 Argyle Street as shown on a plan entitled "The Pines" Billerica, Massachusetts, owned by Frank W. Coughlin' dated June 1912 recorded with the Middlesex North District Registry of Deeds in Book of Plans 30, Plan 13, which lot was conveyed by said Selectmen to the said Surette by deed dated January 4, 1965, recorded with said deeds in Book 1701, Page 502; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 43. To see if the Town will vote to raise and appropriate or transfer from available funds or to borrow the sum of \$75,000.00 for the purpose of planning construction and equipping of the proposed Public Works Building; said money to be used in conjunction with any previous funds voted for this project; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 44. To see if the Town will vote to accept a gift of a parcel of land containing 13,310 square feet located on Clifton St., Nuttings Lake, shown as Lots 3—9 inc. on Plan E of sub-division of Nuttings Lake Park which plan is recorded in Northern District Registry of Deeds at Lowell and shown as Plan 46 in Plan Book 33. Said plan is also filed with the Town Clerk; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 45. To see if the Town will vote to accept a check for the sum of Two Hundred and Two (\$202.00) Dollars from the Nuttings Lake Improvement Association for the purposes of maintenance and improvements on the above named parcel; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 46. To see whether or not the Town will vote to ratify and confirm the action of the Board of Selectmen in giving a release deed to Robert B. Innis of Billerica, recorded in Middlesex Registry of Deeds, North, Book 1868, Page 123, confirming title in said Robert B. Innis with regard to the property located on Treble Cove Road

in Billerica; title having been revested in said Robert B. Innis, his predecessors and successors in title, in that the Town of Billerica failed to dig or remove gravel for a period of more than ten (10) years from the premises referred to above and more particularly described in certain deed from Robert L. Innis and Dugal McLennan to the Town of Billerica, dated September 2, 1924, and recorded in Deeds, Book 728, Page 546.

Submitted by Board of Selectmen.

ARTICLE 47. To see if the Town will raise and appropriate or transfer from available funds the sum of \$15,221.32 to pay the following bills:

Year	Vendor	Amount	Department
1963	Eastern Minerals	\$ 525.59	Public Works
1964	Lemuel Shattuck Hospital	825.00	Veterans Services
1967	Lowell General Hospital	53.91	Veterans Services
	St. John's Hospital	939.14	Veterans Services
	Thomas J. McNamara, M.D.	35.00	Veterans Services
	Joseph Krocker	43.00	Public Works
1968	Central Hospital	430.95	Veterans Services
	Cushing Hospital	430.35	Veterans Services
	Choate Memorial Hospital	136.43	Veterans Services
	Lowell General Hospital	3.93	Veterans Services
	Yvonne Burdette, R.P.T.	40.00	Veterans Services
	James A. Rourke, M.D.	53.00	Veterans Services
	Dr. Giles	8.00	Veterans Services
	Town Plaza Drug	88.20	Veterans Services
	J. C. Madigan	716.37	Public Works
	Skip's Landscaping	67.00	Public Works
	Robert F. Brown	216.00	Public Works
	Robert F. Brown	276.00	Public Works
	Eastern Minerals	3,880.56	Public Works
	International Salt	1,176.07	Public Works
	Jon N. Crandall	101.00	Public Works
	Charles R. Todd	416.75	Public Works
	Pat Paretti	120.00	Public Works
	Joseph Coneeny	106.00	Public Works
	J. E. Farmer	490.00	Public Works
	International Salt	1,258.49	Public Works
	Billerica Market	3.54	Public Works
	Ralph J. Senna & Sons	223.50	Public Works
	Martin Trailer Service	293.75	Public Works
	E. T. O'Sullivan	153.75	Public Works
	Grossman's Lumber	5.23	Public Works
	Royfax	183.91	Public Works
	Service Electric	24.90	Public Works
	Allied Chemical Corp.	216.00	Public Works
	Vocational School		
	City of Lowell	1,200.00	Vocational School
	Essex Agricultural & Tech. Institute	480.00	Vocational School

ARTICLE 48. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of money to purchase one (1) station wagon type cruiser and four (4) sedan type cruisers for the Billerica Police Department, and

that the Board of Selectmen be authorized to dispose of the two (2) 1968 sedan type cruisers and one (1) 1968 Dodge station wagon type cruiser to be applied against the purchase price of the five new vehicles; or act in relation thereto.

Submitted by Billerica Police Dept.

ARTICLE 49. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$28,643.00 to be used to employ five (5) permanent police officers and furnish equipment for the same; the sum of \$26,268.00 to be added to the regular salaries account of the Police Department; and the sum of \$2,375.00 to be added to the regular expense account of the Police Department; or act in relation thereto.

Submitted by Billerica Police Dept.

ARTICLE 50. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a new ambulance for the Billerica Police Department, and that the Board of Selectmen be authorized to dispose of the 1965 Pontiac ambulance, to be applied against the purchase price of the new ambulance; or act in relation thereto.

Submitted by Billerica Police Dept.

ARTICLE 51. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to paint the inside and outside of the Billerica Police Station; or act in relation thereto.

Submitted by Billerica Police Dept.

ARTICLE 52. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 or transfer from available funds for the purpose of completing a full and comprehensive study of traffic radiating from the Center of Billerica, in order to relieve the present and projected traffic control problems. Said study to be under the supervision of the Chief of Police, Administrator of Public Works and the Board of Selectmen, in cooperation with the State Department of Public Works and the results of said study to be reported at the next Special or Annual Town Meeting; or take any other action relative thereto.

Submitted by Billerica Police Dept.

ARTICLE 53. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to erect traffic lights and system of islands to relieve the present and projected traffic control problem at intersection of

Route 3A, Route 129, and Pollard Street; or act in relation thereto.

Submitted by Billerica Police Dept.

ARTICLE 54. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$9,000.00 to replace the present inadequate fire alarm panel with a new modern fire alarm panel completely installed; or act in relation thereto.

Submitted by Billerica Fire Dept.

ARTICLE 55. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$758.00 to extend the fire alarm wires from the corner of Cook Street and Pines Road along Cook Street to the proposed site of the New Shawsheen Valley Regional Vocational Technical High School, approximately 3000 feet; or act in relation thereto.

Submitted by Billerica Fire Dept.

ARTICLE 56. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$485.00 to extend the fire alarm wires from the corner of Pollard and Call Street along Call Street to the proposed site of the new school on Call Street, North Billerica, approximately 2000 feet; or act in relation thereto.

Submitted by Billerica Fire Dept.

ARTICLE 57. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,000.00 for the purpose of replacing the old alarm wires from the corner of Wyman Road and Boston Road along Boston Road to the Burlington line; or act in relation thereto.

Submitted by Billerica Fire Dept.

ARTICLE 58. To see if the Town will vote to employ five (5) additional permanent men for the Fire Department; or act in relation thereto.

Submitted by Billerica Fire Dept.

ARTICLE 59. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$29,303.40 for additional men and equipment for same in the event the preceding article is accepted. The sum of \$28,678.40 to be added to the regular salaries account of the Fire Department and the sum of \$625.00 to be added to the regular expense account of the Fire Department. The additional men to start employment on or about April 1, 1969; or act in relation thereto.

Submitted by Billerica Fire Dept.



ARTICLE 60. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$4,961.00 for the purpose of enlarging the fire apparatus doorways and installing new larger overhead doors at the Central Fire Station; or act in relation thereto.

Submitted by Billerica Fire Dept.

ARTICLE 61. To see if the Town will vote to authorize the Treasurer, with approval of the Board of Selectmen, to borrow a sum of money not to exceed \$250,000.00 for the purpose of acquiring for recreation and conservation purposes under the Provisions of General Laws Chapter 132A, Section 11 and Chapter 40, Section 8c, a parcel of land containing approximately 165 acres and known as the Jones Farm, shown as Parcel 119, Plate 61 on Assessors Map; such funds to be used in anticipation of State and Federal reimbursement of up to 50% of the initial expenditure and to be administered by the Conservation Commission in accordance with the recommendation as shown in the General Plan for the Town of Billerica dated 1960; or act in relation thereto.

Submitted by Conservation Commission.

ARTICLE 62. To see if the Town will vote to authorize the Board of Selectmen and Conservation Commission to petition the Commonwealth of Massachusetts, Department of Public Works, Division of Water Ways, under Chapter 91, to make a survey and cost study of the feasibility of removing the fertility of Nutting Lake by dredging; and improve and maintain the level and flow of the lake; or act in relation thereto.

Submitted by Conservation Commission.

ARTICLE 64. To see if the Town will vote to accept Partridge Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board

ARTICLE 65. To see if the Town will vote to accept Meade Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board

ARTICLE 66. To see if the Town will vote to accept Lisa Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board

ARTICLE 67. To see if the Town will vote to amend the By-Laws of the Town of Billerica by adding the following to Article 1, Section 3 thereof, ie: Notwithstanding the above, the Town Accountant shall serve as ex-officio, non-Voting member of the Finance Committee, in an advisory capacity.

Submitted by the Finance Committee.

ARTICLE 63. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 under General Laws Chapter 40, Section 8C for the purpose of maintaining the Conservation Commission; or act in relation thereto.

Submitted by Billerica Conservation Commission.

ARTICLE 68. To see if the Town will vote to add the following section to the Zoning By-Law.

Section 5.

## 8. APARTMENTS

### 8.0 DISTRICTS

Apartment buildings may be constructed in the following districts, subject to the following safeguards, restrictions, and provisions of this section and other applicable sections of this By-Law:

- a. Neighborhood Residence
- b. General Business
- c. Neighborhood Business

### 8.01 AREA REQUIREMENTS

The proposed apartment site shall be not less than one (1) acre in area and shall have not less than 150 feet of frontage.

### 8.02 LOT COVERAGE RESTRICTIONS

Buildings shall not cover more than twenty-five (25) percent of the lot. Twenty-five (25) percent of the lot shall be devoted to parking. And at least twenty-five (25) percent of the lot shall be landscaped.

### 8.03 MINIMUM SETBACKS

On each lot there shall be provided a minimum setback of forty (40) feet from the street line, a minimum distance to each sideline of thirty (30) feet, and a rear yard distance of not less than forty (40) feet. There shall be a minimum distance of thirty feet between buildings.

### 8.04 HEIGHT RESTRICTIONS

Apartment buildings shall not exceed three

(3) stories in height.

#### 8.05 CONSTRUCTION SAFEGUARDS

Apartment buildings shall be of Class "B" construction and have a brick facing on all exterior walls. Each apartment unit shall have a maximum of two bedrooms. There shall be sound proofing meeting minimum FHA standards between each Apartment unit.

#### 8.06 TOWN SEWERAGE REQUIRED

Apartment buildings shall be serviced by an existing Town Sewer.

#### 8.07 SITE PLAN APPROVED

There shall be submitted to the Planning Board for approval a site plan prepared by a Registered Land Surveyor or Professional Engineer, at a scale of One Inch equals Forty Feet (1" = 40') or larger, and shall show the following:

- a. Accurate dimensions of boundary lines and lot area and method of entrance and egress.
- b. Location and area of proposed buildings and number of stories.
- c. Layout of parking spaces including access, circulation, maneuvering space, grading, drainage, and surfacing materials.
- d. Location of all utilities and structures to include existing and proposed inverts of storm and sewer drains.

or act in relation thereto.

Submitted by the Planning Board.

ARTICLE 69. To see if the Town will vote to accept Shalloo Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 70. To see if the Town will vote to accept Valerie Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 71. To see if the Town will vote to accept Catherine Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 72. To see if the Town will vote to accept Savage Avenue as a public way in accordance with layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 73. To see if the Town will vote to accept Patrick Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 74. To see if the Town will vote to accept Christina Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 75. To see if the Town will vote to accept Blossom Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 76. To see if the Town will vote to accept Russett Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 77. To see if the Town will vote to accept Courtland Lane as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 78. To see if the Town will vote to accept Woodland Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 79. To see if the Town will vote to accept Jeff Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.



ARTICLE 80. To see if the Town will vote to accept Wildwood Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 81. To see if the Town will vote to accept Argone Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 82. To see if the Town will vote to accept Weathervane Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 83. To see if the Town will vote to accept Hearthstone Circle as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 84. To see if the Town will vote to accept Surrey Lane as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 85. To see if the Town will vote to accept Cynthia Road, as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 86. To see if the Town will vote to accept Pasho Road, 150 feet, as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 87. To see if the Town will vote to accept Morningside Drive as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board

ARTICLE 88. To see if the Town will vote to accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 89. To see if the Town will vote to accept Garden Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 90. To see if the Town will vote to accept Pilgrim Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 91. To see if the Town will vote to accept McHugh Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 92. To see if the Town will vote to accept Clarence Street as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 93. To see if the Town will vote to accept Endleigh Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 94. To see if the Town will vote to accept Montrose Avenue as a public way in accordance with the layout by the Board of Selectmen on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 95. To see if the Town will vote to accept Beard Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 96. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Residential District to a General Business District the whole or any part of land owned by Home Towne Builders, Inc. (Michael Clery, President) of 503 Boston Road, Billerica, on Kit-chener Farm (partial), Billerica, bounded and described as follows:

From a point on Lexington Road approxi-mately 425 feet from land of Ellis; thence Westerly 500 feet more or less; thence South-erly 450 feet more or less; thence Easterly 410 feet more or less; thence Northerly 390 feet more or less to point of beginning. Con-taining approximately 4 acres more or less;

or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 97. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Rural Residence District to an Industrial District the whole or any part of land owned by Ozeline Wise on Concord Road and Riverhurst Road, Billerica, bounded and described as follows:

On the West by Riverhurst Road and land of the Town of Billerica 583.19 feet; on the North by Westhaver 64.95 feet; on the East by West-haver 422.75 feet; on the Southeast by the 1953 layout of Concord Road 230.62 feet; and on the South by the old Concord Road (1915 Layout) 203.24 feet. Containing 2.8 acres more or less.

or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 98. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Residential District to a General Business District the whole or any part of land owned by Lois E. Fayton (Parcel No. 1) and Billerica Cen-ter Co. (Parcel No. 2) on Boston Road, Billerica, bounded and described as follows:

Parcel No. 1: Bounded on the East by Boston Road 132 feet; on the South by Charnstaffe Lane 170 feet; on the West by land of Joseph and Lois Fayton 130 feet more or less; on the North by land of Musgrave (Billerica Center Co., Parcel No. 2) one hundred and thirty feet. Parcel No. 2: Bounded on the East by Boston Road 57 feet; on the South by land of Lois Fayton (parcel No. 1) 130 feet; on the West and North by land of O'Malley, by two courses, 21 feet and 177 feet, respectively.

or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 99. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Neighborhood Residence District to an Industrial District the whole or any part of land owned by Pond Meadow Realty Trust (Charles E. Stearns, Trustee) on Concord Road and the Middlesex Turnpike, Billerica, and bounded and described as follows:

Beginning at a point on Concord Road by land now or formerly of Casey; thence southwest-erly and southerly by Concord Road 1,233 feet more or less to Route 3 (across road); thence southeasterly 591 feet more or less by said ac-cess road and Route 3 to a point at other land of the Pond Meadow Realty Trust, already zoned for industrial purposes; thence easterly 1,150 feet more or less by said land to a corner at the former right of way of the Boston and Maine Railroad; thence southerly and south-easterly 2,859 feet more or less by said land and by land now or formerly of Dolan and of Stoker to Route 3; thence southwesterly 39.25 feet by Route 3; thence northeasterly and nor-therly 1,361 feet more or less by land now or formerly of Stoker, Virginia Realty Trust, Dolan, and Snyder to a wall; thence northerly by irregular courses 920 feet more or less by the wall by land of Snyder, Carrier, Schneider, and Costello to a corner; thence easterly 64.84 feet by land now or formerly of Costello to the Middlesex Turnpike; thence northwesterly 213 .52 feet by the Middlesex Turnpike; thence westerly 660 feet more or less as the wall stands by land now or formerly of Cote, Russell, Todd, and Whittenberger to a corner; thence north-erly 1,145 feet more or less as the wall stands by land now or formerly of Whittenberger, by the end of Stearns Lane, by land now or form-erly of Jenkins, Flynn, and Casey to the point of beginning. Containing 26 acres, more or less.

or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 100. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Rural Residence District to an Industrial District the whole or any part of land owned by Frances Duserick, formerly of Barbara Galvin, lying east of Concord Road, Billerica, and bounded and described as follows:

Northerly by land of Honeywell Inc., 1290 feet more or less; Easterly by Boston and Maine Railroad Bedford Branch 1400 feet more or less; Southerly by land of Arone 104 feet more



or less; Southerly still by land of Arone 504 feet more or less; then Westerly by Concord Road 448 feet more or less; excepting 4 more or less acres fronting on Concord Road which should remain as residential, a 50 feet wide right of way running through the northerly portion of the residential land, from Concord Road to the Westerly bound of any land proposed for rezoning shall be set aside and be designated for entrance and exit to and from the proposed industrial land only.

or act in relation thereto.

Submitted by the Billerica Planning Board.

ARTICLE 101. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Neighborhood Residence District to a General Business District the whole or any part of land owned by George D. and Felecia L. Winslow on Andover Road, Billerica, bounded and described as follows:

A certain parcel of land on the southwesterly side of Andover Road beginning at a point on Andover Road at land now or formerly of Gardner E. Spaulding running: Southwesterly: By land of said Spaulding 347 feet more or less, thence turning and running; Southeast-erly: By land of one James E. Farmer et ux 246 feet more or less, thence turning and running; Northeasterly: By land now or formerly of Allan W. Payer 231 feet more or less, thence turning and running; Northwesterly: To a point 28 feet more or less, thence and running; Northerly: 160 feet to a point at Andover Road, thence; Westerly: Along said Andover Road 202 feet more or less to the point of beginning.

or act in relation thereto.

Submitted by Billerica Planning Board.

ARTICLE 102. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Village and Rural Residence District to a General Business District the whole or any part of land owned by Leonard Caporale et al T'ees of Shores Realty Trust on Middlesex Turnpike, Billerica, bounded and described as follows:

As shown in Deed Book 1867, Page 752. Being shown as Lot No. 4 on a "Plan of Land at Billerica, Massachusetts, surveyed for Frank W. Crosby," dated April 26, 1907, Edgar E. Sellev, Engineers and Surveyor, duly recorded with Middlesex North District Registry of Deeds in Plan Book 31, Plan 46, to which Plan a reference is made for a more particular description

of said premises. See also Plan recorded in said Deeds in Plan Book 96, Plan 11, and a further plan entitled, 'Definitive Plan of Land in Billerica, Mass., owned by Robert B. Innis,' dated May, 1961, Emmons & Fleming, Inc., Engineers and Surveyors. Which Plan is recorded with said Registry of Deeds in Book of Plans 96, Plan 16.

There is excepted and excluded from said Lot 4, all of those parcels which have heretofore been conveyed by Robert B. Innis, late of Billerica, Massachusetts, and by Neil L. Kennedy, duly recorded with Middlesex North District Registry of Deeds. There is also excluded from said Lot 4, that portion thereof taken by the Town of Billerica as evidenced by Takings of Record for school purposes only, if any. Also excluded from said Lot 4 are the premises described in Deeds duly recorded with said Registry of Deeds in Book 1465, Page 475, and in Book 1600.

or act in relation thereto.

Submitted by Billerica Planning Board

ARTICLE 103. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Neighborhood Residence District to a General Business District the whole or any part of land owned by Lloyd S. and Elizabeth Godwin on 524 Boston Road, Billerica, bounded and described as follows:

Parcel of land located on the Easterly side of Boston Road and the Northerly side of Tufts Lane, bounded on the West by Boston Road, 233.08 ft.; on the North by land of Giardino 96.36 ft.; on the East by land of Bedmarek and Tully 172.26 feet; on the South by Tufts Lane 110.22 feet. Containing  $\frac{3}{4}$  acre more or less.

or act in relation thereto.

Submitted by the Billerica Planning Board.

ARTICLE 104. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Neighborhood and Rural Residence District to a General Business District the whole or any part of land owned by A. P. & A. Associates, Inc., 4 Chestnut Ave., Burlington, Mass. on Boston Road (2 lots) No. 134 and No. 136 and from a Neighborhood Residence District to a General Business District the whole or any part of the land owned by: Marguerite F. Gill on Boston Road Lot No. 163; Hector A. and Imilis Nieves on Boston Road Lot No. 161; George H. Noonan, Jr. on Boston Road Lot No. 160; Theodore and



Sophie Oskowski on Boston Road Lot No. 159; Willard J. and Anna W. Transue on Boston Road Lots No. 157 and No. 158; Fileno and Celia Silverio on Boston Road Lots Nos. 154, 155 and 156, Billerica, bounded and described as follows:

Beginning at a point on the Westerly side of Boston Road 90 feet from the corner of Theodore Court; thence Southerly 249 feet more or less along land of Higgins, Allen, and Yarnell; thence Southerly 930 feet more or less along land of Savage and Farmer; thence Easterly 480 feet more or less along land now or formerly of Pasho; thence Southerly 590 feet more or less along land of Farmer; thence Northeasterly 1,235 feet more or less along land of Lovigne, Farmer, Maginn, Ameral and Cole; thence Northwesterly by Boston Road (Route 3A) by various courses 455 feet more or less along land of Silverio, Judy Street, Oskowski, Noonan and Nieves to land of Crouse; thence Southwesterly 224 feet more or less along land of Crouse; thence Northwesterly 193 feet more or less along land of Crouse; thence Northeasterly 224 feet more or less along land of Crouse to a point on Boston Road; thence Northwesterly by Boston Road by various courses 578 feet more or less along land of Gill and A. P. & A. Associates, Inc., to the point of beginning. Containing 26 acres more or less.

or act in relation thereto.

Submitted by Billerica Planning.

ARTICLE 105. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Residential District to a General Business District the whole or any part of land owned by Musgraves Tower Farm, Inc. on Boston Road, Billerica, bounded and described as follows:

Beginning at a point on the Easterly side of Boston Road at a right of way; thence Easterly along said right of way to land of the Town of Billerica; thence Southerly by land of the Town of Billerica; thence Easterly by land now or formerly of Jones; thence Southerly 94 feet more or less, Easterly 358 feet more or less, Northeasterly 750 feet more or less by land now or formerly of Jones; thence Northwesterly 63.92 feet more or less, Northerly 493.26 feet more or less, Westerly 295.17 feet more or less, more Westerly 596.50 feet more or less by land now or formerly of the Roman Catholic Archbishop of Boston; thence Southerly 66 feet more or less; thence Westerly 660 feet more or less to Boston Road; thence Southerly along

said Boston Road to the point of beginning. Containing about 30 acres more or less. or act in relation thereto. Submitted by the Planning Board.

ARTICLE 106. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for a study of the water rates charged to users of water supplied by the Town; and determine whether the money shall be provided for by taxes, or by transfer from available funds; or act in relation thereto. Submitted by Water Committee.

ARTICLE 107. To see if the Town will vote to raise and appropriate a sum of money to update the map of the water distribution system and determine whether the money shall be provided for by taxes, or by transfer from available funds; or act in relation thereto. Submitted by Water Committee.

ARTICLE 108. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for water main extensions of six inch mains or larger, and determine whether the money shall be provided for by taxes, transfer from available funds, or by borrowing under authority of Chapter 44 of the General Laws; or act in relation thereto. Submitted by Water Committee.

ARTICLE 109. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Rural Residence to an Industrial District the whole or any part of land owned by Roman Catholic Archbishop of Boston on Nashua Road. Bounded as follows:

Southwesterly by the Road leading from Chelmsford to Bedford; Southerly by land now or formerly of George R. and Ralph C. Dyer, 636.24 feet; Easterly by a ditch separating the premises hereby conveyed from land now or formerly of Richard H. Judkins, 1,634.16 feet; Northerly by said Judkins land, 362.28 feet; Easterly by said Judkins land, 528 feet, 198 feet and 434.28 feet; Southerly by said Judkins land and land of the County of Middlesex, 1,250.70 feet; Easterly by land now or formerly of Anthony Jones, 250.8 feet, 97.02 feet and 198 feet; Northeasterly by land of owner unknown, 280.5 feet, 396 feet and 379.5 feet; Southeasterly by the same 33 feet; Northeasterly by land now or formerly of the estate of John Harrington, 374.88 feet; Northwesterly by land now or



formerly of James Whittemore, 125.4 feet; 1,168.20 feet; Westerly by land now or formerly of Henry Duren 146.52 feet; Southerly by said Duren land 102.30 feet; Southwesterly by said Duren land 76.6 feet, 118.80 feet and 112.20 feet; Northerly by said Duren land 184.80 feet, 330 feet; Northwesterly by land now or formerly of Charles P. Comerford, 361.68 feet; Northeasterly by said Comerford land, 195.36 feet; Northwesterly by said Comerford land 718.08 feet; Southwesterly by said Comerford land, 102.30 feet and by land now or formerly of Howard G. Simonds, 1,063.92 feet; and Northwesterly by said Simonds land, 1320 feet. Being all of the premises marked "F.J. Smith," on a plan entitled, "Plan of the Sumner Brown Estate, Billerica, Mass., July 1892, Albert E. Wood, Surveyor," recorded in the Registry of Deeds for the Northern District of said County of Middlesex, Book of Plans 7, Plan 48, reference to which plan may be had for a more particular description of the premises, containing one hundred and forty (140) acres, more or less.

or act in relation thereto.

Submitted by Industrial Commission.

ARTICLE 110. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$5,000.00 for the Industrial Commission; or act in relation thereto.

Submitted by the Industrial Commission.

ARTICLE 111. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$10,000.00 for the purpose of purchasing or renting voting machines for the Town of Billerica; or act in relation thereto.

Submitted by the Town Clerk.

ARTICLE 112. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,000.00 for the purpose of having a series of band concerts on the Billerica Center Common during the summer months; or act in relation thereto.

Submitted by the Town Clerk.

ARTICLE 113. To see if the Town will vote to amend Section 16 of the Zoning By-Laws by deleting the words "TWENTY-ONE" on the fifth line thereof and substituting therefor the word "FOURTEEN" so that Section 16 will then read:

SECTION 16. BOARD OF APPEALS POWERS AND

DUTIES.

The Board of Appeals shall have and exercise all the powers provided under G. L. Chapter 40A as amended. On each such appeal the Board of Appeals shall hold a public hearing, of which notice shall be given by publication in the newspaper published or distributed in Billerica Fourteen days at least before the date of such hearing. The Board shall also give notice by registered or certified mail to all owners of property (as appearing on the most recent tax list) within 300 feet of the boundaries of the lot involved.

Or act in relation thereto.

Submitted by the Board of Appeals.

ARTICLE 114. To see if the Town will vote to amend Section 15 of the Zoning By-Laws by deleting the word "SELECTMAN" on the sixth line thereof and substituting therefor the words "CHAIRMAN OF THE BOARD OF APPEALS" so that Section 15 will then read:

SECTION 15. BOARD OF APPEALS.

Within 30 days after the adoption of this by-law and thereafter as terms expire or vacancies occur, the Board of Selectmen shall appoint a Board of Appeals pursuant to G. L. Chapter 40A as amended, which Board shall consist of five members and two associate members, one or both of whom may be designated from time to time by the Chairman of the Board of Appeals to sit in the place of any regular member who is absent or unable for any cause temporarily to perform his duties, or is unable to sit because of personal interest in the subject matter involved. One of such regular members shall be appointed for a term of one year, one for a term of two years, one for a term of three years, one for a term of four years, and one for a term of five years, and thereafter as their terms expire appointments shall be made to the board for five year terms. The first two appointments shall be made to the board for five year terms. The first two appointments of associate members shall be appointed for a term of two years.

Or act in relation thereto.

Submitted by the Board of Appeals.

ARTICLE 115. To see if the Town will vote to amend the Zoning By Law to add Section 21 'Sign By Law' to read as follows; or act in relation thereto.

SECTION 21 — SIGNS

## A. Definitions

1. SIGN shall include any letter, work, symbol, drawing, picture, design, device article and object that advertises, calls attention to or indicates any premises, person or activity, whatever the nature of the material and manner of composition or construction, when the same is placed out of doors or in position to be in view of the general public.

2. DISPLAY SURFACE is the area made available by the sign structure for the purpose of displaying the advertising message.

3. SIGN STRUCTURE means the supports, uprights, braces, and framework of the sign.

4. ERECTED shall include the words attached, built, constructed, painted, reconstructed, altered, enlarged and moved.

5. PROJECTION means the distance by which a sign including its structure, extends over public property or beyond the building wall.

6. BOARD OF APPEALS shall be the Board by that name established or operating in the Town of Billerica under the Zoning Enabling Act, or any amendment or addition thereto.

7. BUILDING INSPECTOR refers to the Building Inspector appointed under the provisions of the Building By-Law of the Town of Billerica as now or hereafter in force and effect.

8. STREET is any public way or private way over which the public is allowed to travel.

9. PARKING AREA is a public or private parking area that is open to the parking of motor vehicles.

10. TEMPORARY SIGN shall be any sign constructed of wood, paper or cloth that conveys a specific message and shall be removed immediately after said purpose is served.

## B. Permits Required

1. No sign shall hereafter be erected, re-erected constructed, altered or maintained, except as provided by this code, and after a permit has been issued by the Building Inspector.

2. Application for a sign permit shall be made in writing upon forms furnished by the Building Inspector. Such application shall contain the location by street and number of the proposed signs as well as the name and address of the owner and the sign contractor or erector. The Building In-

spector may require the filing of plans or other pertinent information, such as the method of construction, the method of installation or support, etcetera.

3. A permit shall not be issued to any person, firm or corporation until a certificate of insurance or a good and sufficient bond has been filed with and approved by, the Building Inspector.

4. A sign permit fee shall be paid to the Town of Billerica and collected by the Building Inspector for each permit in accordance with a schedule established by the Board of Selectmen.

5. All signs erected under this By-Law shall be erected in the exact location described in the permit. The permit number shall be clearly visible on the sign.

6. No permit shall be required to change the advertising copy or message on a changeable letter sign; re-painting, cleaning, repair or maintenance shall not be considered an erection or alteration which requires a permit unless a structural change is made.

7. No permit or bond is required for signs in a residential zone.

## C. Signs Permitted.

### 1. In Residential Zones

(a) One sign for each dwelling unit, indicating only the name of the owner or occupant, the street number, and uses or occupations permitted thereon. Such sign may be either attached or free-standing but shall not exceed one square foot in area.

2. Real estate signs advertising rental lease or sale of the premises not to exceed fourteen inches in width or twenty-two inches in length — classed as temporary sign.

3. Signs advertising the location of subdivisions under development may be erected in residence districts provided that they are placed on the subdivision owner's land and provided they do not exceed sixteen square feet. Directional signs to a subdivision off the subdivision premises are forbidden in any Zoning District.

4. Political signs not to exceed 14 inches by 44 inches shall be allowed in residential districts but may not be displayed until three weeks before a given election date and must be removed within 72 hours following the election date — classed as temporary sign.



5. No sign in a residential area shall be lighted excepting standard-name plate lights affixed to the dwelling which light is a part of the same plate or sign for night time identification.

## 2. Business Zones.

(a) Signs as permitted in Residential Zones

(b) Signs attached flat against the wall of a building advertising the name of the firm, or goods or services available on the premises provided that the total area of all signs on any front of a building may not exceed 25 percent of the area of the front of the building. No individual sign shall exceed 150 square feet in area.

(c) Signs projecting from a building, advertising the name of a firm or goods or services available on the premises provided that no such sign may exceed 25 square feet in area and provided said sign does not in any part project over the property line.

(d) No sign is permissible in a business zone unless it meets all set back requirements as set forth in this zoning Law.

(e) Roof signs are permitted provided the sign doesn't extend four feet above the roof line or parapet wall whichever is lower.

(f) So called free standing or pole signs will be permitted in a business zone but shall be limited to:

(1) 28 feet maximum height from ground

(2) 64 square feet per surface area per side

(3) two sides per surface per sign

(4) One such sign per separate business establishment except where there are two or more business buildings or operations

in the same shopping center or complex in which case this type sign is prohibited.

A shopping center or complex of stores or businesses in one common area is allowed one free standing or pole type sign showing identification of the area only. This sign is limited to:

(1) 28 Feet maximum height

(2) 150 square feet per surface, and

(3) two surfaces per sign

(g) No sign is to be erected separately or attached to a wall or roof area which exceeds in area 25% of the front wall of the store or business structure.

(h) Temporary paper, cloth, canvas, plastic or inside are limited to 25% of the window area.

(i) Each business is limited to one sign unction or cardboard window signs displayed outside less there is more than one direct public entrance to the store premises in which event an additional sign not to exceed 50% of the size of the primary sign will be allowed at each such entrance.

(j) Delivery entrances at the rear or side of a building may be marked by a flat sign not to exceed 12 inches by 24 inches giving the owner's or occupant's name and words "delivery entrance" thereon.

(k) Gasoline Stations and Garages: Gasoline filling stations and garages may, if they elect to do so, divide the one exterior sign affixed to the front wall of the building, to which they are entitled as hereinabove provided, into separate signs affixed to and parallel to such wall and indicating the separate operations or departments of the business, provided, however, that the total of the width of the separate signs shall not exceed the maximum width permitted under this By-Law for a single exterior sign on such wall. In addition, one pole sign, free standing or otherwise, indicating the company whose gasoline or motor vehicles are being sold, may be erected, of such type, in such location, and in such manner as the Board of Appeals may permit. The standard type of gasoline pump bearing thereon in usual size and form, the name or type of gasoline and the price thereof shall not be deemed to be in violation of this By-Law.

### (1) Motion and Illumination

(1) No animated, revolving or flashing sign shall be permitted in any district.

(2) No illumination shall be permitted which casts glare onto any residential premises, or onto any portion of a way so as to create a traffic hazard.

(3) Jump clocks or "time and temperature" signs shall be exempt from these restrictions.

## 3. Industrial Zone

—Same as permitted in all other Zones.

—For sale or lease signs to be limited to one sign not to exceed 32 square feet in Industrial Zones.

## GENERAL PROVISIONS

### A. VALIDITY

The invalidity of any section or provision of this By-Law shall not affect the validity of any other section or provision thereof.

### B. ENFORCEMENT

Enforcement of this section of the By Law

shall be up to the Building Inspector.

#### C. PENALTY

Violation of any portion of this section of the By-Law shall be punishable by a fine of not less than \$10.00 or more than \$100.00.

#### D. LEGAL SIGNS

Any signs legally erected at the time of the adoption of this By Law shall be considered legal hereunder. Any other sign which does not conform hereunder must be made to conform within a two-year period from enactment hereunder.

#### E. MAINTENANCE

All signs whether erected before or after the effective date of this By Law shall be maintained in a safe condition to the satisfaction of the Building Inspector.  
Submitted by Sign By-Law Committee.

ARTICLE 116. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for a differential in pay for night shift work for the employees of the Billerica Police Department. A 15% Differential for the hours worked from 12 midnight to 8 A.M. A 10% Differential for the hours worked from 4 P.M. to 12 Midnight.  
Submitted by Billerica Police Relief Association, Inc.

ARTICLE 117. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to compensate the employees of the Billerica Police Department at the rate of time and one-half for all hours worked in excess of eight hours in one day and in excess of forty hours in one week. The time and one-half rate to be based on the hourly rate of the employee.  
Submitted by Billerica Police Relief Association.

ARTICLE 118. To see if the Town will raise and appropriate or transfer from available funds the sum of \$11,700.00 to purchase a new heavy duty Industrial Tractor with front end loader and backhoe (with the present tractor to be traded towards its purchase); or act in relation thereto.  
Submitted by the Cemetery Department.

ARTICLE 119. To see if the Town will vote to raise and appropriate or transfer from available funds the sum \$2,875.00 (approximately) for the purchase of a pick-up dump truck, 3 yard dump body; or act in relation thereto.  
Submitted by the Cemetery Department.

ARTICLE 120. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$3,250.00 for the expansion of the Cemetery; or act in relation thereto.  
Submitted by the Cemetery Department.

ARTICLE 121. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,500.00 for Hot Top for Cemetery roads; or act in relation thereto.  
Submitted by the Cemetery Department.

ARTICLE 122. To see if the Town will vote to authorize the Board of Health to appoint one of their number as Health Agent and fix his salary in accordance with the provisions of Section 4a of Chapter 41 of the General Laws and to see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$3,000.00 to carry out the purpose of this Article; or act in relation thereto.  
Submitted by the Board of Health.

ARTICLE 123. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$15,000.00 to be expended on the Locke Jr. High School for improving the acoustics in the cafeteria and gymnasium, or act in relation thereto.  
Submitted by the Permanent School Building Committee.

ARTICLE 124. To see if the Town will vote to approve a Longevity Pay to the Officers and Employees of the Town Hall, Police, Fire, and Public Works Departments of the Town of Billerica as follows: Each person employed full-time within said Town Hall, Police, Fire and Public Works Departments shall receive annually in addition to his regular annual compensation an amount equal to three percent (3%) annually for each five (5) years of service with the Town. Any person employed full-time will be eligible to receive said longevity pay only upon completion of five (5) years of continuous service. The service of an officer or employee will be determined from the date of his initial employment to said Town. The maximum eligibility of such officer or employee shall not exceed twenty-five (25) years of service; and to see if the Town will raise and appropriate or transfer from available funds a sum of money necessary to carry out such purpose commencing September 1, 1969.  
Submitted by John F. Monahan, Leonard A. Buckland and Canute W. Lee, and Others.



ARTICLE 125. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$8,954.00 to be used for the operation of State-aided Evening Practical Arts Education Courses including Adult Education Courses; or act in relation thereto.  
Submitted by Billerica School Committee.

ARTICLE 126. To see if the Town will vote to direct the Board of Selectmen to sell the following described parcel of land to the Disabled Veterans Post Chapter 47 of the Town of Billerica for the sum of one dollar (\$1.00) with the condition that it be used to provide quarters for said Chapter. A certain parcel of land located on Lowell Street on the northerly side thereof and being shown as parcel 9 on the tax maps of the Town of Billerica and described as follows: Southerly by Lowell Street three hundred feet, westerly by land of owner unknown two hundred feet, northerly by land of owner unknown three hundred feet, easterly by other land of the Town of Billerica two hundred feet; or act in relation thereto.  
Submitted by Billerica Disabled Veterans Building Corporation.

ARTICLE 127. To see if the Town will raise and appropriate or transfer from available funds the sum of \$200.00 for the operation of the Memorial Plaque Committee; said committee to report back at the next special or annual town meeting; or act in relation thereto.  
Submitted by the Memorial Plaque Committee.

ARTICLE 128. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be used for the purpose of installing an alarm system in the offices of the Tax Collector and Town Treasurer; or act in relation thereto.  
Submitted by John F. Monahan, Tax Collector.

ARTICLE 129. To see if the Town will vote to amend the Personnel Board By-Law Titled Fringe Benefits, Section I, sub-titled Non-Occupational Sick Leave by deleting the words 70 days and substituting the words 90 days; or act in relation thereto.  
Submitted by Billerica Personnel Board.

ARTICLE 130. To see if the Town will vote to amend the Personnel Board By-Law, Titled Fringe Benefits, Section I, sub-titled Holiday Pay by deleting the words February 22 and substituting the words Washington's Birthday; deleting the

words April 19 and substituting the words Patriots Day; by deleting the words October 12 and substituting the words Columbus Day; or act in relation thereto.  
Submitted by Billerica Personnel Board.

ARTICLE 131. To see if the Town will vote to amend the Personnel Board By-Law by adding the following paragraph to PART A. SECTION I. This is to be construed as meaning that any one employee or group of employees are subject to this By-Law except those specifically removed by State Law and then only as far as is spelled out by said law.  
Submitted by Billerica Personnel Board.

ARTICLE 132. To see if the Town will vote to amend the Personnel Board By-Law, Fringe Benefits, Section I, Paragraph titled Holiday Pay by adding the following paragraph; (c) Any employee on leave of absence will not be eligible for Holiday Pay falling within the period covered by leave of absence.  
Submitted by Billerica Personnel Board.

ARTICLE 133. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$165,000.00 to be used and expended by the Permanent School Building Committee for architectural, engineering and legal services in consultation with and for the benefit of such Committee with reference to building a Middle School on Floyd Street; or act in relation thereto.  
Submitted by the Permanent School Building Committee.

ARTICLE 134. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$10,000.00 to be used and expended by the Permanent School Building Committee for architectural, engineering and legal services in consultation with and for the benefit of such committee with reference to acquiring of land in the future for school building purposes; or act in relation thereto.  
Submitted by the Permanent School Building Committee.

ARTICLE 135. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$500.00 for the procurement of base maps and tax maps and the sale of copies thereof, said funds to be expended by the Map Committee; or act in relation thereto.  
Submitted by the Map Committee.

ARTICLE 136. To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for a stabilization fund for capital outlay under the authority of Section 5B of Chapter 40 of the General Laws, as amended; or act in relation thereto.  
Submitted by Finance Committee.

ARTICLE 137. To see if the Town will vote to transfer from Free Cash a sum of money to be used to apply to the 1969 tax rate; or act in relation thereto.  
Submitted by the Finance Committee.

ARTICLE 138. To see if the Town will vote to hear the report of the Police Station Building Committee established under Article 15 of the 1968 Annual Warrant and to vote to raise and appropriate or transfer from available funds the sum of twelve hundred fifty (\$1,250.00) Dollars for architectural fees and general expenses of said committee in the coming year; or act in relation thereto.  
Submitted by Police Station Building Committee.

ARTICLE 139. To see if the Town will vote to authorize the Board of Selectmen through the direction and upon the request of the Police Station Building Committee to take any and all steps necessary to acquire land by purchase, option or agreement for the purpose of construction of a new police station and to raise and appropriate or transfer from available funds the sum of one thousand (\$1,000.00) dollars to be placed in a special account for this purpose; or act in relation thereto.  
Submitted by Police Station Building Committee.

ARTICLE 140. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,350.00 for purchase of a Pitney-Bowes Mailing Machine and scale, or their equivalent and to provide expenses for approximately six months; or act in relation thereto.  
Submitted by John F. Monahan, Tax Collector.

ARTICLE 141. To see if the Town will vote to amend the Personnel By-Laws of the Town of Billerica by adding the following: Any member of the Police Department, who has earned and received an Associate of Science Certificate in Law Enforcement from an accredited college or university shall be paid \$500.00 additional salary per year in his grade. A Policeman who has attained a Bachelor of Science degree in Law Enforcement

shall receive \$1,000.00 additional salary per year in his grade; or act in relation thereto.  
Submitted by Robert G. Lee and others.

ARTICLE 142. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,500.00 to be added to the police salary account for the purpose of increasing the salary of the police officers who are degree holders.  
Submitted by Robert G. Lee and others.

ARTICLE 143. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,500.00 as provided in Chapter 32, Section 89 of General Laws, to be expended under the direction of the Board of Selectmen, to the Widow of Harry Connell, who died in the performance of his duty as a fire-fighter; or act in relation thereto.  
Submitted by Arthur A. Hallenborg and others.

ARTICLE 144. To see if the Town will vote to appoint a committee to study, with proper town authorities, all avenues in relation to having a Town or Municipal or a Private Hospital for the people of the Town of Billerica; or act in relation thereto.  
Submitted by John P. Donahue and others.

ARTICLE 145. To see if the Town will accept B Street as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.  
Submitted by Philip Sheridan and others.

ARTICLE 146. To see if the Town will vote to accept Albion Road from Argone Road to the Bedford line as a Town Street and to see if the sum of \$10,000.00 will be raised and appropriated or transferred from available funds for the purposes of grading and surfacing, and constructing the necessary surface drainage system; or act in relation thereto.  
Submitted by Robert Baron and others, Albion Road Residents.

ARTICLE 147. To see if the Town will vote to raise and appropriate \$1,000.00 to remove a certain ledge on Nashua Road near Gilman Road that constitutes a hazard to the motion of motor vehicles in the area by creating a visual obstruction; or act in relation thereto.  
Submitted by Anna A. Ruggiero and others, Gilman Road, Residents.



ARTICLE 148. To see if the Town will vote to direct the Board of Selectmen, through the Chief of the Fire Department or other authorized agent to establish a five (5) day work week for all full-time employees of the Fire Department commencing June 1st of the current year; or act in relation thereto.

Submitted by Frederic R. Brown and others.

ARTICLE 149. To see if the Town will instruct the Board of Selectmen to appoint an East Billerica Fire Station Building Committee, said Committee to be comprised of five members; or act in relation thereto.

Submitted by Frederic R. Brown and others.

ARTICLE 150. To see if the Town will raise and appropriate or transfer from available funds the sum of \$1,000.00 to be expended by the East Billerica Fire Station Building Committee appointed by the Selectmen for fees incurred for preliminary studies and sketches by a duly qualified architect for a building which would not exceed more than \$60,000.00 to build, legal fees, etc., in connection with the specified purpose for which this article was intended; or act in relation thereto.

Submitted by Frederic R. Brown and others.

ARTICLE 151. To see if the Town will vote to amend the Zoning By-Laws by deleting therefrom all reference to Village Residence Districts; or act in relation thereto.

Submitted by Frederic R. Brown and others.

ARTICLE 152. To see if the Town will vote to amend the Zoning By-Law for the Town deleting therefrom all matter pertaining to Residential Zoning as to land area and footage requirement and substituting thereto the following:

"Henceforth there shall be only one Residential Zoning District (See Section 3) with a minimum area requirement of one (1) acre, a minimum frontage requirement of 125 feet and a minimum side line requirement of 150 feet, and that except as herein provided no other sections of the Zoning By-Law shall be effected; or act in relation thereto".

Submitted by Frederic R. Brown and others.

ARTICLE 153. To see if the Town will vote to amend the Building Code and Regulations by adding the following to Section 2 of Part III of the Code relating to permits, ie: "That any person seeking such permit for building, altering or re-

pairing such structure shall be required to post a deposit in a sum not to exceed five (5) percent of the estimated value of the proposed construction, remodeling or repair, or twenty five hundred (\$2,500.00) dollars whichever is less, said deposit to be made prior to issuance of the permit, and to be returned to the applicant following satisfactory completion of the work by approval of the Building Department and/or issuance of an occupancy permit if required;" or act in relation thereto.

Submitted by Frederic R. Brown and others.

ARTICLE 154. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,850.00 for engineering work for the construction of a sidewalk on School Lane from Wyman Road to Lexington Road; or act in relation thereto.

Submitted by Robert F. Sweeney and others.

ARTICLE 155. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$8,000.00 for the construction of a sidewalk on School Lane from Wyman Road to Lexington Road; or act in relation thereto.

Submitted by Robert F. Sweeney and others.

And you are directed to serve this Warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Parker School, one copy at the Talbot School, one copy at the Ditson School, one copy at the Eugene C. Vin-  
ing School, one copy at the John F. Kennedy School, one copy at the Frederick J. Dutile School, one copy at each of the Post Offices of the Town, and one copy at ten public places at least eight days before said meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 30th day of January, in the year of Our Lord, Nineteen Hundred and Sixty-Nine.

PAUL F. NEWMAN  
STUART L. POTTER  
JOHN P. FITZGERALD  
DONALD W. DAVIS  
THOMAS H. CONWAY, JR.

Board of Selectmen

A true copy

Attest:

JOSEPH L. RYAN

Constable

# **Action On Warrant, Annual Town Meeting**

## **Saturday, March 8, 1969**

BILLERICA, MASSACHUSETTS  
COMMONWEALTH of MASSACHUSETTS

The meeting was called to order at 10:40 A.M. by the Moderator, John E. Lecomte.

Invocation was offered by Reverend Paul Bolduc of St. Mary's Parish.

The meeting joined in signing the National Anthem led by William O'Brien, accompanied by Helen Harrington at the piano.

The following were appointed Tellers by the Moderator and sworn in by the Town Clerk, Mildred A. Westhaver: Ralph Bacon, Shirley Brannen and Howard Ralston.

Account by the Tellers showed there were 169 Town Meeting Members present at the opening of the meeting, more than the necessary quorum.

The Moderator asked the Town Meeting Members to stand for a moment of silence in memory of R. Myrton Davis, former Planning Board member and Francis Collins, former Dog Officer, who passed away during the current year.

There being no objection from the floor, Francis X. Corliss, Executive Secretary for the Board of Selectmen and Edward V. Leahy, Public Works Administrator, were permitted, by the Moderator, to sit with the Board of Selectmen on floor of the hall.

The Town Meeting Members paid tribute by standing and applause to former Moderator, Marion D. Gould and former Selectman, Stuart L. Potter.

Town Meeting Members not previously sworn were sworn by precincts by the Town Clerk.

The Town Meeting Members stood for a moment of silence in memory of the five local men who lost their lives during the last year in the service of their country.

The Moderator was given unanimous consent to omit reading of the articles of the Warrant and to omit the reading of the Warrant and the return of service.



Unanimous consent was also given the Moderator to refer to articles by their subject matter and their number rather than reading the various articles.

ARTICLE 1.

VOTED:

*Unanimously that Henry F. Collins serve on the Bowers Fund Commission.*

ARTICLE 2.

VOTED:

*That the Selectmen be appointed as Fence Viewers and that Joseph L. Ryan and Robert A. Olivieri as Keepers of the Lockup and Thomas Connell and Robert Innis as Surveyors of Wood and Lumber.*

*Voted unanimously to proceed with the order of the day.*

ARTICLE 3.

*Robert E. Seeley reported for the Dump Study Committee. A motion was made that the report be accepted. An amendment was made that the Dump Study be continued. After discussion, the previous question was made and seconded and so voted. The motion to file Dump Study Committee report and continue Dump Study Committee was put to a vote. The Moderator was in doubt of result and asked for a rising vote. There were 83 in the affirmative and 69 in the negative and the motion was carried.*

*A motion to raise and appropriate the sum of \$300.00 for Dump Study Committee for 1969 was declared illegal by the Moderator.*

*Voted the report of the Plaque Committee be given prior to Article 127.*

*The committee report for Up-Dating the Building Code to be given at the next meeting.*

*The report of the Police Study Committee to be given prior to Article 138.*

*Voted to hear the report on the Sign By-Law Committee prior to taking up Article 115.*

*Paul F. Newman reported for the By-Law Codification. Voted that the report be accepted as a report of progress and the committee continue for another year.*

*Voted that the Tax Map Committee be heard just prior to taking up Article 135.*

*Voted to hear the report of the Water Committee prior to taking up Article 14.*

*Voted that the report of the Permanent School Building Committee be heard prior to Article 133.*

*Voted that the report of the Traffic Control Committee be heard prior to Article 52.*

*No one was present to report for the North Billerica Fire Station Committee.*

*All reports placed on file with the Town Clerk.*

**BILLERICA PERSONNEL BOARD**  
**WAGE, SALARY AND HOUR SCHEDULE**  
**1969 - 70**  
**Effective April 1, 1969**

**PUBLIC WORKS DEPARTMENT**

Position		Minimum	1st Step	Maximum	Wk. - Hr.
Public Works Administrator	Yr.	\$13,859.96	\$14,830.15	\$15,335.79	
	Wk.	265.51	284.10	293.78	
Town Engineer	Yr.	11,000.00	11,500.00	12,000.00	
	Wk.	210.73	220.31	229.89	
Assistant Engineer	Yr.	8,800.00	9,240.00	9,680.00	
	Wk.	168.58	177.01	185.44	
Jr. Engineering Aide	Yr.	6,326.64	6,556.32	6,786.00	40
	Wk.	121.20	125.60	130.00	
	Hr.	3.03	3.14	3.25	
Rod Man	Yr.	5,637.60	5,742.00	5,846.40	40
	Wk.	108.00	110.00	112.00	
	Hr.	2.30	2.75	2.80	
Principal Clerk ( Office Mgr. )	Yr.	7,188.80	7,441.21	7,699.61	
	Wk.	137.71	142.55	147.50	
Billing Machine Operator	Yr.	4,656.24	4,823.28	4,969.44	40
	Wk.	89.20	92.40	95.20	
	Hr.	2.23	2.31	2.38	
Senior Clerk ( Water Collector )	Yr.			2,200.00	P.T.
Water & Sewer Superintendent	Yr.	8,351.51	8,606.12	8,907.66	
Highway Superintendent	Wk.	159.99	164.86	170.64	
Cemetery Superintendent	Yr.	7,696.20	8,089.53	8,364.87	
	Wk.	147.43	154.97	160.24	
Tree, Park and Moth Supt.	Yr.	7,583.46	7,850.20	8,121.43	
	Wk.	145.27	150.38	155.58	
Chemist	Yr.	9,350.00	9,900.00	10,450.00	
	Wk.	179.11	189.27	200.19	
Supervisor of Water Systems	Yr.	7,892.64	8,184.96	8,498.16	
Sup. of Water Filtr. Plant & Stor.	Wk.	151.20	156.80	162.80	
Supervisor of Sewage Treatment	Yr.	7,412.40	7,537.68	7,642.08	40
Filter Operator ( Assistant )	Wk.	142.00	144.40	146.40	40
Sewage Plant Operator	Hr.	3.55	3.61	3.66	
Filter Operator	Yr.	6,848.64	7,057.44	7,287.20	40
	Wk.	131.20	135.20	139.60	
	Hr.	3.28	3.38	3.49	
Foreman ( all departments )	Yr.	7,391.52	7,662.96	7,955.28	40
	Wk.	141.60	146.80	152.40	
	Hr.	3.54	3.67	3.81	
Spec. Hvy. Mtr. Equip. Op. ( Grader Operator )	Yr.	7,266.24	7,516.80	7,746.48	40
	Wk.	139.20	144.00	148.40	
	Hr.	3.48	3.60	3.71	
Diesel and Motor Equip. Repairman & Welder	Yr.	6,681.60	7,036.56	7,370.64	40
	Wk.	128.00	134.80	141.20	
	Hr.	3.20	3.37	3.53	
Hvy. Mtr. Equip. Op. ( Spec. )	Yr.	6,326.64	6,577.20	6,744.24	40
Hvy. Mtr. Equip. Op. ( Lab )	Wk.	121.20	126.00	129.20	40
	Hr.	3.03	3.15	3.23	
Tree Climber	Yr.	6,264.00	6,451.92	6,681.60	40
	Wk.	120.00	123.60	128.00	
	Hr.	3.00	3.09	3.20	
Meter Repairman	Yr.	6,096.96	6,159.60	6,243.12	40
	Wk.	116.80	118.00	119.60	
	Hr.	2.92	2.95	2.99	
Spec. Mtr. Equip. Op. ( Lab )	Yr.	5,909.04	5,992.56	6,034.32	40
Mtr. Equip. Op. ( Lab )	Wk.	113.20	114.80	115.60	40
( all depts. )	Hr.	2.83	2.87	2.89	40
P.W. Maint. Man ( all depts. )	Hr.				40
Carpenter ( Lab. ) ( all depts. )	Hr.				40
Meter Reader ( all depts. )	Yr.	5,345.28	5,554.08	5,742.00	40
Laborer ( all depts. )	Wk.	102.40	106.40	110.00	
	Hr.	2.56	2.66	2.75	

Position Minimum 1st Step Maximum Wk. - Hr.

**PUBLIC SAFETY DEPARTMENT**

Fire Chief	Yr.	13,636.17		14,836.17	
Police Chief	Wk.	261.03		284.21	
Deputy Fire Chief	Yr.	11,836.17	12,436.17	13,036.17	
Captain ( Police )	Wk.	226.74	238.24	249.69	
Lieutenant ( Police )	Yr.	10,036.17	10,636.17	11,236.17	40
	Wk.	192.26	203.75	215.25	
Captain ( Fire Dept. )	Yr.	8,533.04	9,042.46	9,424.54	42
Sergeant ( Police Dept. )	Wk.	163.46	173.22	180.54	40
Firefighter-Mechanic	Yr.	Salary plus \$600. yr. assgmt.			42
Sergeant-Inspector ( Police )	Yr.	Salary plus \$600. yr. assgmt.			40
Firefighter	Yr.	7,004.72	7,514.16	7,896.24	40
Patrolman	Wk.	134.19	143.94	151.26	40
Patrolman-Inspector	Yr.	Salary plus \$600. yr. assgmt.			40
Fingerprint-Photographer	Yr.	Salary plus \$600. yr. assgmt.			40
Dog-Handler Patrolman	Yr.	Salary plus \$600. yr. assgmt.			40
Jr. Bldg. Custodian and	Yr.	7,004.72	7,514.16	7,896.24	40
Maint. Man ( Police Dept. )	Wk.	134.19	143.94	151.26	
	Hr.	3.35	3.60	3.78	
Patrolman Perm. Intermittent	Hr.			3.19	P.T.
Matron ( Police Dept. )	Hr.			3.19	P.T.
Call Firefighter	Hr.			2.97	P.T.

Position Minimum 1st Step Maximum Wk. - Hr.

**TOWN HALL**

Accountant	Yr.	8,379.49	9,150.51	9,863.35	
Building Inspector	Wk.	160.52	175.28	188.95	
Bldg. Insp. ( Perm. Intern. )	Hr.			3.39	P.T.
Plumbing and Gas Inspector	Yr.	7,855.76	8,612.25	9,315.39	
	Wk.	150.49	164.98	178.45	
Public Health Nurse I	Yr.	6,915.12	7,185.94	7,500.17	40
	Wk.	132.47	137.66	145.59	
Public Health Nurse II	Yr.	6,203.43	6,473.14	6,787.37	40
	Wk.	118.83	124.00	130.02	
Jr. Building Custodian	Yr.	6,222.24	6,472.80	6,786.00	40
	Wk.	119.20	124.00	130.02	
	Hr.	2.98	3.10	3.25	
Executive Secretary	Yr.				
Position		Minimum	1st Step	Maximum	Wk. - Hr.
(Under jurisdiction of Selectmen)	Wk.				
Principal Clerk	Yr.	5,303.52	5,449.68	5,679.36	40
	Wk.	101.60	104.40	108.80	
	Hr.	2.54	2.61	2.72	
Senior Clerk - Steno	Yr.	4,844.16	5,011.20	5,220.00	40
Senior Clerk - Typist	Wk.	92.80	96.00	100.00	40
	Hr.	2.32	2.40	2.50	
Junior Clerk - Steno	Yr.	4,405.68	4,572.72	4,718.88	40
Junior Clerk - Typist	Wk.	84.40	87.60	90.40	40
	Hr.	2.11	2.19	2.26	

**PART-TIME EMPLOYEES**

Dog Officer	Yr.		2,750.00	P.T.
Cattle Inspector	Yr.		297.00	P.T.
Civil Defense Director	Yr.		1,650.00	P.T.
Wire Inspector	Yr.		2,138.00	P.T.
Asst. Wire Inspector	Yr.		924.00	P.T.
Milk Inspector-Sanitarian	Yr.		2,598.73	P.T.
Sealer of Weights & Measures	Yr.		1,386.00	P.T.
Veterans' Agent	Yr.		1,732.50	P.T.
Clerk-Board of Selectmen	Yr.		712.80	P.T.
Civil Service Clerk	Yr.		275.00	P.T.
Election Department				
Board of Registrars				
Chairman	Yr.		375.48	P.T.
Members (2)	Yr.		259.87	P.T.
Member Ex-officio (Town Clerk)		\$50.00 per each 1,000 voters		P.T.
Lists	Hr.		1.97	P.T.
Wardens	Hr.		2.48	P.T.
Deputy Wardens	Hr.		2.17	P.T.
Clerks	Hr.		2.48	P.T.
Deputy Clerks	Hr.		2.17	P.T.
Inspectors	Hr.		2.17	P.T.
Deputy Inspectors	Hr.		2.17	P.T.
Counters	Hr.		1.91	P.T.
Recreation Department				
Director	Winter Program - 15 weeks (4 hr. sessions)		352.00	P.T.
Assistant Director	Season		264.00	P.T.
Instructors:	Season		82.50	P.T.
Twirling	Session		14.30	P.T.
Bowling (1st)	Session		13.20	P.T.
Bowling (2nd)	Session		11.00	P.T.
Modern Dancing	Session		11.00	P.T.
Volleyball	Session		14.30	P.T.
Basketball Manager	Session		16.50	P.T.
Leaders (Saturdays only)	Session			
Summer Program - 8 weeks (6-8 hr. day)				
Director	Wk.		93.50	P.T.
Asst. Director	Wk.		77.00	P.T.
Leaders & Nature Study Leader	Wk.		71.50	P.T.
Aides	Wk.		66.00	P.T.
Two-League:				
Baseball Coach	Season		176.00	P.T.
Basketball Coach	Season		176.00	P.T.
Art Supervisor	Wk.		65.00	P.T.



#### ARTICLE 4.

*It was voted to accept Article 4 with corrections with 124 voting in the affirmative and the motion was carried. A motion to reconsider Article 4 was lost.*

#### ARTICLE 5.

*A motion was made to accept Article 5 as written. A motion was made to employ the pass system. An amendment was made to give five percent increase, not ten per cent. A motion was made that when the meeting adjourn it reconvene Tuesday night at 7:30 P.M. A substitute motion was made that when the meeting adjourn it reconvene the following Saturday at 10:00 A.M. Following discussion, the previous question was moved and voted by a voice vote. The motion to reconvene to Tuesday night at 7:30 P.M. was so voted. A motion was made to adjourn at 5:00 P.M. An amendment was made that no new article would be considered after 5:00 p.m., and this was so voted.*

*The motion to give a five percent increase under Article was presented in writing making the compensation of the following elective officers as follows:*

Selectmen. Chairman	\$ 1,260.00
Members	1,050.00
Town Clerk	9,030.00
Town Treasurer	8,610.00
Collector of Taxes	9,698.00
Principal Assessor	9,698.00
Associate Assessors	1,654.00
Board of Health:	
Chairman	551.00
Others	331.00

*The previous question was moved and so voted. The motion to give a five percent increase under Article 5 as stated above was then put and this motion was lost. The main motion that Article 5 be accepted as written was so voted.*

#### ARTICLE 6.

*The Moderator explained the pass system to the Town Meeting Members. A motion was made that Article 6 be accepted as recommended by the Finance Committee. Voted that all items not passed will be accepted as written in the Warrant. A motion to reconsider this vote was lost.*

*A motion was made to adjourn to time previously set and this was so voted.*

*Meeting adjourned at 4:55 P.M.*

MARCH 11, 1969

#### Second Session

*The meeting was called to order at 8:00 p.m. with 142 Town Meeting Members present.*

*The meeting stood for a moment of silence for Achsah Simonds, former Town Meeting Member, who passed away since the previous meeting.*

*Under Article 6 the following amounts were voted:*

090	Selectmen	
091	Salaries	5,590.00
092	Clerk Wages	712.00
093	Expenses	2,700.00
094	Out-of-State Travel	200.00
095	Capital Outlay	700.00
100	Executive Secretary	
101	Salary	10,160.00
102	Clerk	4,708.00
103	Expense	1,300.00
104	Capital Outlay	730.00
105	Out-of-State Travel	100.00
110	Accountant	
111	Salary	9,637.00
112	Clerk Wages	4,565.00
113	Expenses	885.00
114	Capital Outlay	150.00
115	Out-Of-State Travel	200.00
120	Treasurer	
121	Salary	8,815.00
122	Clerk Wages	12,099.00
123	Expenses	2,375.00
124	Perfecting Tax Titles	2,000.00
125	Other Finance Expenses	5,000.00
126	Out-of-State Travel	100.00
128	Capital Outlay	150.00
130	Collector of Taxes	
131	Salary	9,929.00
132	Clerk Wages	14,163.00

133	Expenses	4,010.00	206	Matron Services	1,436.00
134	Tax Sale Expense	625.00	207	Education	1,000.00
140	<i>Assessors</i>		210	<i>Fire Department</i>	
141	Salary (Principal)	9,929.00	211	Salaries	442,861.00
142	Salaries (Associates)	3,385.00	212	Clerk Wages	3,500.00
143	Clerk Wages	14,440.00	213	Expenses	29,726.00
144	Expense	4,760.00	220	<i>Civil Defense</i>	
145	Capital Outley	100.00	221	Salary	1,595.00
146	Out-of-State Travel	100.00	222	Clerk Wages	1,040.00
150	<i>Town Clerk</i>		223	Expenses	4,650.00
151	Salary	9,345.00	230	<i>Building Department</i>	
152	Clerk Wages	5,051.00	231	Salaries	21,507.00
153	Expenses	1,855.00	232	Clerk Wages	4,750.00
154	Capital Outlay	200.00	233	Vacation Replacement -	
155	Out-of-State Travel	200.00		Plumb. Insp.	500.00
160	<i>Board of Registrars</i>		234	Expenses	3,650.00
161	Salaries	1,525.00	235	Demolition	2,000.00
162	Clerk Wages	7,151.00	236	In Service Training	150.00
163	Expenses	5,500.00	237	Capital Outlay	300.00
164	Capital Outlay	100.00	240	<i>Wire Inspector</i>	
165	<i>Election Department</i>		241	Salary	2,075.00
166	Salaries	2,500.00	242	Asst. Salary	901.00
167	Expenses	1,000.00	243	Expenses	550.00
168	Capital Outlay	1,000.00	250	<i>Scaler of Weights</i>	
170	<i>Town Hall</i>		251	Salary	1,355.00
171	Salary	6,635.00	252	Expenses	600.00
172	Vacation Replacement	320.00	260	<i>Dog Officer</i>	
173	Expenses	8,800.00	261	Salary	2,688.00
174	Capital Outlay	50.00	262	Expenses	1,000.00
175	<i>Legal Department</i>		300	<i>Cattle Inspector</i>	
176	Expenses	7,000.00	301	Salary	265.00
177	Small Claims	1,500.00	305	<i>Board of Health</i>	
180	<i>Finance Committee</i>		306	Salaries	10,884.00
181	Expenses	1,000.00	307	Vacation Replacement	—
182	Clerk Wages	500.00	308	Clerk Wages	4,945.00
185	<i>Planning Board</i>		309	Expenses	11,850.00
186	Clerk Wages	800.00	310	Agent's Expenses	800.00
187	Expenses	625.00	311	Garbage Contract	36,000.00
188	Engineering Service	7,885.00	312	Hospitalization	5,000.00
189	Greater Lowell Plan District	5,360.00	313	Board Expenses	500.00
190	<i>Board of Appeal</i>		314	Engineering Services	200.00
191	Expenses	1,200.00	315	Contract Medical Expenses	1,500.00
192	Clerk Wages	500.00	317	Mental Health Assoc.	3,900.00
193	Capital Outlay	150.00	320	<i>Public Health Nurse</i>	
195	<i>Personnel Board</i>		321	Salaries	13,957.00
196	Expenses	175.00	322	Expenses	1,700.00
197	Capital Outlay	25.00	330	<i>Public Health Sanitarian</i>	
198	Clerk Wages	175.00	331	Salary	2,540.00
200	<i>Police Department</i>		332	Expenses	900.00
201	Salaries	348,478.00	400	<i>Public Works</i>	
202	Clerk Wages	5,872.00	401	Salaries	371,255.00
203	Expenses	33,672.00	402	Overtime	40,000.00
204	Ambulance Expenses	1,795.00	403	Out-of-State Travel	500.00
205	Capital Outlay	3,270.00	404	Expenses	33,000.00



410	<i>Highway Department</i>		723	Relief Loan (1968)	80,000.00
411	Expenses	17,500.00	724	Water Standpipe (1968)	18,500.00
412	Equipment Rental	5,000.00	725	Water Main (1969)	42,500.00
413	Road Machine	5,000.00	750	<i>Interest Payments</i>	
415	Chapter 90 Maintenance	6,000.00	751	Bond Interest	393,811.00
416	Chapter 90 Construction	53,600.00	752	Short Term Interest	80,000.00
417	Snow and Sand	200,000.00	800	<i>Recreation Commission</i>	
418	Street Lighting	45,000.00	801	Salaries	12,240.00
420	Surveys and Engineering	7,500.00	802	Expenses	4,516.00
421	Road Reconstruction		803	Golden Age	500.00
	Program	110,000.00	805	Little League & Babe Ruth	2,500.00
450	<i>Water Department</i>		806	Billerica Hockey League	1,000.00
451	Expenses	52,000.00	807	Teen Youth Club	1,700.00
452	Chemicals and Lab. Sup.	30,000.00	808	Exceptional Children Program	1,000.00
454	Standby Time	1,482.00	810	<i>Cemetery</i>	
460	<i>Park &amp; Tree Department</i>		811	Salaries	24,285.00
461	Expenses	3,000.00	812	Clerks Wages	600.00
462	Poison Ivy	750.00	850	<i>Unclassified</i>	
463	Moth Control	1,000.00	851	Town Report	3,024.00
464	Parks & Playgrounds	7,000.00	852	Memorial Day	2,000.00
465	Dutch Elm	800.00	853	Building Insurance	27,000.00
466	Capital Outlay	1,886.00	854	Group Insurance	73,000.00
470	<i>Sewerage Department</i>		855	Workmen's Compensation	11,000.00
471	Expenses	20,000.00	856	V. F. W. (Pinehurst)	200.00
570	<i>Department of Veterans' Services</i>		857	D. A. V.	200.00
571	Salary	1,693.00	858	V. F. W. (Solomon Post)	200.00
572	Expenses	700.00	859	Legion Quarters	200.00
573	Clerk Wages	2,534.00	860	Civil Service Clerk	303.00
575	Benefit Payments	90,000.00	890	<i>Reserve Fund</i>	35,000.00
574	Capital Outlay	257.00			
600	<i>School Department</i>			<b>TOTAL</b>	<b>\$ 8,536,152.00</b>
601	Salaries and Wages	3,685,866.00			
602	Expenses	947,480.00*			
603	Out-of-State Travel	1,500.00*			
604	Vocational Education	15,000.00			
650	<i>Regional School</i>				
651	Operating Cost Assessment	5,753.00			
652	Capital Cost Assessment	45,511.00			
700	<i>Principal Payment</i>				
701	Standpipe Construction	4,000.00			
702	Water Works	30,000.00			
703	Water Mains (1954)	10,000.00			
704	Filtration Plant	15,000.00			
705	Water Mains (1956)	20,000.00			
707	Parker School	35,000.00			
708	Memorial High School	105,000.00			
709	Vining School	30,000.00			
712	Dutile School	35,000.00			
713	Kennedy School	60,000.00			
715	Sewer Construction	60,000.00			
716	Fire Station	15,000.00			
717	Locke Jr. High School	160,000.00			
721	No. Billerica School	90,000.00			
722	Land for School	15,000.00			

*The following action was taken on items passed under Article 6.*

Item 091—Selectmen's Salaries. A motion was made to raise and appropriate \$5,590.00 under this item. This was followed by a motion to raise and appropriate \$5,200.00, and this motion was lost. The motion to raise and appropriate \$5,590.00 for Selectmen's Salaries was so voted.

Item 125—Treasurer—Other Finance Expenses. A motion was made to raise and appropriate the sum of \$5,000.00 for Other Finance Expenses under this item, and this was so voted.

Item 142—Assessors—Salaries (Associate). A motion was made to raise and appropriate the sum of \$3,385.00 for Assessors-Salaries (associate) and this was so voted.

Item 168—Capital Outlay—Election Department. A motion was made to raise and appropriate the sum of \$1,000.00 for Election Department, Capital Outlay. This was followed by a motion

that no amount be raised under this item. Following discussion, the previous question was moved and voted. The motion that no amount be raised under this item was lost on a rising vote with 45 votes in the affirmative and 83 votes in the negative. The motion to raise and appropriate the sum of \$1,000.00 for Election Department, Capital Outlay, was so voted.

Item 201—Police Department—Salaries. A motion was made to raise and appropriate the sum of \$348,478.00 for Police Department, Salaries. A motion was made to bring forth Article 48 for consideration at this time and this was so voted.

#### ARTICLE 48.

*A motion was made to raise and appropriate the sum of \$11,703.00 to purchase four sedan type cruisers and one station wagon type cruiser for the Billerica Police Department. This was followed by an amendment to raise and appropriate the sum of \$9,084.00 for the purchase of three sedan type cruisers and one station wagon type cruiser for the Billerica Police Department and this was so voted on a rising vote with 93 votes in the affirmative and 58 votes in the negative.*

*The motion to raise and appropriate the sum of \$348,478.00 for Police Department, Salaries, was voted.*

Item 203—Police Department, Expenses. Voted to raise and appropriate the sum of \$33,672.00 for Police Department, Expenses.

Item 205—Police Department, Capital Outlay. Voted to raise and appropriate the sum of \$3,270.00 for Police Department, Capital Outlay.

Item 211—Fire Department, Salaries. A motion was made to raise and appropriate the sum of \$442,861.00 for Fire Department, Salaries, and this was so voted.

Item 213—Fire Department, Expenses. A motion was made to raise and appropriate the sum of \$26,526.00 for Fire Department, Expenses. This was followed by a motion to raise and appropriate the sum of \$30,726.00 and another motion was made to raise and appropriate the sum of \$29,726.00 under this item. Following discussion, the previous question was moved and voted. The motion to raise and appropriate the sum of \$26,526.00 was lost on a rising vote with 57 votes in the affirmative, negative votes not counted—motion obviously lost. The motion

to raise and appropriate the sum of \$29,726.00 for Fire Department, Expenses, was so voted on a rising vote with 103 votes in the affirmative and 50 votes in the negative.

Item 231—Building Department, Salaries. Voted to raise and appropriate the sum of \$21,507.00 for Building Department, Salaries.

Item 261—Dog Officer, Salary. A motion was made to raise and appropriate the sum of \$2,500.00 for Dog Officer. This was followed by a motion to raise and appropriate the sum of \$2,750.00 under this item and another motion was made to raise and appropriate the sum of \$2,688.00. Following discussion, the previous question was moved and voted. The motion to raise and appropriate the sum of \$2,500.00 was lost. The motion to raise and appropriate the sum of \$2,688.00 for Dog Officer, Salary, was voted.

Item 310—A motion was made and seconded that the sum of \$800.00 be raised and appropriated for this item. An amendment was made that it be amended to “agent” or “board” and this was voted.

Voted to raise and appropriate the sum of \$800.00 for the Board of Health Agent or Board under item #310.

Item 311—Board of Health, Garbage Contract. It was moved and voted to raise and appropriate the sum of \$36,000.00 for Board of Health, Garbage Contract.

Item 312—Board of Health, Hospitalization. A motion was made to raise and appropriate the sum of \$10,000.00 for Board of Health, Hospitalization. This was followed by an amendment to raise and appropriate the sum of \$5,000.00 under this item and this was so voted. A motion was made to adjourn. Adjourned at 11:05 P.M.

MARCH 13, 1969

#### *Third Session*

The meeting was called to order at 8:25 P.M. with 144 Town Meeting Members present.

Item 313—Board of Health, Board Expenses. A motion was made to raise and appropriate the sum of \$500.00 for Board of Health, Board Expenses. This was followed by an amendment to raise and appropriate the sum of \$900.00 under this item. The motion to raise and appropriate the sum of \$500.00 for Board of Health,



Board Expenses, was declared so voted on a voice vote, by the Moderator. This decision was doubted and the motion for \$500.00 was put to a rising vote with 105 votes in the affirmative and 24 votes in the negative.

Item 332—Public Health Sanitarian, Expenses. A motion was made to raise and appropriate the sum of \$800.00 for Public Health Sanitarian, Expenses. This was followed by a motion to raise and appropriate the sum of \$900.00 under this item. The motion to raise and appropriate the sum of \$800.00 was lost and the motion for \$900.00 was so voted.

Item 401—Public Works, Salaries. A motion was made to raise and appropriate the sum of \$382,255.00 for Public Works Salaries. This was followed by a motion to raise and appropriate the sum of \$346,500.00 under this item. A motion to postpone consideration of Item 401 until after action on Item 852, was lost. A motion was made to raise and appropriate the sum of \$371,255.00 for Public Works, Salaries. Following discussion, the previous question was moved and voted. The motion to raise and appropriate the sum of \$346,500.00 was lost on a rising vote with 56 votes in the affirmative and 88 votes in the negative. The motion to raise and appropriate the sum of \$371,255.00 for Public Works, Salaries, was so voted on a rising vote with 72 votes in the affirmative and 69 votes in the negative. A motion for reconsideration was lost for Item 401.

Item 402—Public Works, Overtime. A motion was made to raise and appropriate the sum of \$40,000.00 for Public Works, Overtime. This was followed by a motion to raise and appropriate the sum of \$30,000.00 under this item. Following discussion, the previous question was moved and voted. The motion to raise and appropriate the sum of \$30,000.00 under this item was declared not voted by the Moderator, on a voice vote. This decision was doubted, and the motion was put to a rising vote with 40 votes in the affirmative and 98 votes in the negative and the motion was lost. The motion to raise and appropriate the sum of \$40,000.00 for Public Works, Overtime, was so voted.

Item 416—Highway Department, Chapter 90 Construction. It was moved and voted to raise and appropriate the sum of \$53,600.00 for Highway Department, Chapter 90 Construction.

Item 417—Highway Department, Snow and Sand. A motion was made to raise and appropriate the sum of \$200,000.00 for Highway Department, Snow and Sand. Following discussion, the previous question was moved and voted. The motion to raise and appropriate the sum of \$200,000.00 for Highway Department, Snow and Sand, was so voted.

Item 418—Highway Department, Street Lighting. A motion was made to raise and appropriate the sum of \$50,000.00 for Highway Department, Street Lighting. This was followed by a motion to raise and appropriate the sum of \$45,000.00 under this item and this was so voted on a rising vote of 88 votes in the affirmative, negative votes not counted, obviously an affirmative vote.

Item 421—Highway Department, Road Construction Program. A motion was made to raise and appropriate the sum of \$110,000.00 for Highway Department, Road Construction Program. This was followed by a motion to raise and appropriate the sum of \$75,000.00 under this item, and another motion to raise and appropriate the sum of \$55,000.00. The motion for \$55,000.00 under this item was lost. The motion for \$75,000.00 under this item was declared lost by the Moderator. This decision was doubted and the motion was put to a rising vote with 34 votes in the affirmative and 101 in the negative. The motion to raise and appropriate the sum of \$110,000.00 for Highway Department, Road Construction Program, was so voted.

Item 454—Water Department, Standby Time. The Moderator advanced Article 13 to be considered with Item 454. A motion was made to raise and appropriate the sum of \$1,482.00 for Water Department, Standby Time. Following discussion, the previous question was moved and voted. The motion to raise and appropriate the sum of \$1,482.00 for Water Department, Standby Time, was so voted.

It was moved and voted that Article 13 be dismissed.

Item 466—Park and Tree Department, Capital Outlay. The Moderator advanced Article 21 to be considered with Item 466. A motion was made to raise and appropriate the sum of \$1,600.00 for Park and Tree Department, Capital Outlay. This was followed by a motion to raise and appropriate the sum of \$1,886.00 under this item. Following a discussion, the pre-

vious question was moved and voted. The motion to raise and appropriate the sum of \$1,600.00 under this item was lost. The motion to raise the sum of \$1,886.00 was so voted.

## ARTICLE 21.

### VOTED:

*To raise and appropriate the sum of \$5,658.00 to purchase six two-way radios for the Department of Public Works.*

Item 575—Department of Veterans' Services, Benefit Payments. A motion was made to raise and appropriate the sum of \$90,000.00 for Benefit Payments under this item. This was followed by a motion to raise and appropriate the sum of \$160,000.00 under this item and another motion to raise and appropriate the sum of \$120,000.00. Following discussion, the previous question was moved and voted. The motion to raise and appropriate the sum of \$90,000.00 for Benefits Payments under this item was so voted.

A motion was made that the meeting adjourn to 10:00 A.M. on Saturday. This was amended to 9:30 A.M. and this was carried.

Meeting adjourned at 11:00 P.M.

MARCH 15, 1969

### *Fourth Session*

The meeting was called to order at 10:35 AM. with 140 Town Meeting Members present.

Item 601—It was moved that Item 601, School Department Salaries and Wages, be returned without action to the School Committee for the consideration of reducing their 1969 requested budget and a revised budget be presented to the Town Meeting as the first item of business on Saturday, March 22, 1969 after Article 155, whichever occurs first. Following discussion, the previous question was moved and so voted with 102 in the affirmative. The motion stated above under Item #601 was then put with 88 votes in the affirmative 41 in the negative and the motion carried.

Item 602—School Department Expenses. A motion was made that Item #602, School Department Expenses be returned without action to The School Committee for the consideration of reducing their 1969 requested budget and a revised budget be presented to Town Meeting as the second order of business on Saturday, March 22, 1969 or after Article #155, following Item #601, whichever occurs first. Following discussion, the previous question was voted. The motion to post-

pone Item #602 as stated above was so voted on a rising vote, being obviously more than a two-thirds vote.

Item 805—Recreation Commission, Little League and Babe Ruth. A motion was made to raise and appropriate the sum of \$1,000.00 for Little

League and Babe Ruth. This was followed by a motion to raise and appropriate the sum of \$2,500.00 under this item, and another motion to raise and appropriate the sum of \$500.00. Following discussion, the previous question was moved and voted. The motion to raise and appropriate the sum of \$500.00 was lost. The motion to raise and appropriate the sum of \$1,000.00 under this item was lost on a rising vote of 51 votes in the affirmative and 84 votes in the negative. The motion to raise and appropriate the sum of \$2,500.00 for Little League and Babe Ruth was so voted on a rising vote with 90 votes in the affirmative, obviously a majority vote.

Item 813—Cemetery, Expenses. Voted to transfer the sum of \$4,000.00 from Sale of Lots Fund for Cemetery, Expenses.

Item 814—Cemetery, Capital Outlay. Voted to transfer the sum of \$1,185.00 from Sale of Lots Fund for Cemetery, Capital Outlay.

Item 851—Town Report. A motion was made to raise and appropriate the sum of \$4,000.00 for Town Report. An amendment was made to raise and appropriate the sum of \$3,024.00 for Town Report. Following discussion, the previous question was moved and unanimously voted. The motion to raise and appropriate the sum of \$3,024.00 for Town Report was so voted.

Item 852—Memorial Day. A motion was made to raise and appropriate the sum of \$1,500.00 for Memorial Day. This was followed by a motion to raise and appropriate the sum of \$2,500.00 under this item, and another motion to raise and appropriate the sum of \$2,000.00. Following discussion, the previous question was moved and voted. The motion to raise and appropriate the sum of \$1,500.00 under this item was lost on a rising vote with 55 votes in the affirmative and 56 votes in the negative. The motion to raise and appropriate the sum of \$2,000.00 for Memorial Day was so voted on a rising vote with 87 votes in the affirmative, obviously a majority vote.

## ARTICLE 7.

### VOTED:



*Unanimously that the Town authorize the Treasurer, with the approval of the Selectmen, to borrow money in anticipation of the revenue for the financial years beginning January 1969 and January 1970, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.*

#### ARTICLE 8.

##### VOTED:

*Unanimously to raise and appropriate the sum of \$27,946.53, and to transfer the sum of \$4,466.75 from State Aid, and \$2,234.32 from County Dog Fund making a total of \$34,647.60, to aid in support of the Bennett Public Library.*

#### ARTICLE 9.

*A motion was made to accept Article 9 as written in the Warrant. An amendment was made and unanimously voted to add the words "or Special Town Meeting" following the words "Annual Town Meeting". Voted unanimously that the Moderator appoint a Committee of seven or more townspeople to study the library needs of Billerica and to report at the next Annual Town Meeting or Special Town Meeting.*

#### ARTICLE 10.

##### VOTED:

*Unanimously that Article 10 be accepted as written.*

#### ARTICLE 11.

*A motion was made that Article 11 be dismissed. A motion was made to accept Article 11 as written in the Warrant with the following amendments. After the word "Superintendent" add the words "Superintendent of Trees" and "Superintendent" of Highways", and delete the words "or above". Following discussion, the previous question was moved and so voted. The motion as amended as written above was put to a rising vote with 11 votes in the affirmative and the motion was lost. The motion that Article 11 be dismissed was so voted. A motion for reconsideration of Article 11 was lost.*

#### ARTICLE 12.

*A motion was made that Article 12 be dismissed. A motion was made that Article 12 be accepted as written in the Warrant, with the amendment that after "40 hour week" strike out*

*the words "8-hour work day". Following discussion, the previous question was moved and so voted. The motion that Article 12 be accepted as written in the Warrant with the amendment that after the words "40 hour week" strike out the words "8-hour work day" was lost. The motion that Article 12 be dismissed was so voted. A motion for reconsideration of Article 12 was lost.*

#### ARTICLE 13.

*See page 238. Record Book*

#### ARTICLE 14.

*Ralph R. Bacon read the report for the Water Committee. The moderator accepted the report for filing with the Town Clerk. A motion was made to raise and appropriate the sum of \$17,000.00 for the purpose of repainting the Crosby Hill Standpipe, exterior and interior, in accordance with the recommendations and under the supervision of the Consulting Engineers now engaged in the Water Expansion Program. Following discussion, the previous question was moved and so voted. The motion to raise and appropriate the sum of \$17,000.00 as stated above was voted unanimously.*

#### ARTICLE 15.

*A motion was made and seconded that the sum of \$4,400.00 be raised and appropriated as written in Article. An amendment was made and seconded that the Article include that the Wire Inspector will assist the Building Inspector. An amendment was made that the Town raise and appropriate the sum of \$6,000.00 for the purpose of hiring a Wire Inspector on a full time basis, that one of his duties be that he will assist the Building Inspector, such position to be classified on a minimum step of the grade comparable to the Plumbing and Gas Inspector as shown on the Personnel By-Law Salary and Wage Schedule-1969-1970 such position to be effective April 1, 1969.*

*An amendment was made and seconded to change the wording "from on a full time basis" to "40 hours a week" and this motion was lost.*

*The amendment that one of the duties of the Wire Inspector will be that he will assist the Building Inspector was unanimously voted.*

##### VOTED:

*Unanimously that the sum of \$4,400.00 be raised and appropriated for the purpose of hiring a Wire Inspector on a full time basis; that one of his duties be that he will assist the Building Inspector; such position to be classified on a mini-*

*mun step of the grade comparable to the Plumbing and Gas Inspector as shown on the Personnel By-Law Salary and Wage Schedule 1969-1970, such position to become effective April 1, 1969.*

#### ARTICLE 16.

*A motion was made that the sum of \$1,500.00 be raised and appropriated for the purpose as stated in Article. An amendment was made to provide that the Town be subrogated to the rights of any employee compensated under this Article to the extent of payment made hereunder, as these rights may be employed against any third person responsible for having caused the injury to the employee. Following discussion, the previous question was moved and so voted. The motion that the sum of \$1,500.00 be raised and appropriated for the purpose stated in this Article, with the amendment that the Town be subrogated to the rights of any employee compensated under this Article to the extent of payment made hereunder, as those rights may be employed against any third person responsible for having caused the injury to the employee was so voted.*

*A motion was made and seconded that no new business be conducted after 5:00 P.M. A motion was made that we adjourn to Tuesday at 7:30 P.M. A motion was made to adjourn to Wednesday at 7:30 P.M. The motion to adjourn to Wednesday was lost, and the motion to adjourn to Tuesday at 7:30 P.M. was carried.*

*A motion to reconsider Article 16 was lost.*

#### ARTICLE 17.

*A motion was made and seconded that Article 17 be accepted as written. This was followed by a substitute motion that the Town amend the By-Laws by adding the following three paragraphs under Article 1, Section 1 as follows:*

*(1) The Board of Selectmen by an affirmative vote of at least three of its members may call a Special Town Meeting, in which case, a copy of the Articles shall be presented to the Town Clerk ten days prior to such a meeting.*

*(2) The Board of Selectmen shall call a Special Town Meeting to be held during each of the months of June, September and December of each year, unless no Articles have been properly submitted to the Board of Selectmen prior to the fifteenth (15) day of the month preceding any one of these months.*

*(3) The Town Clerk shall send by regular first class mail a copy of all Articles to be acted on at any Regular or Special Town Meeting to every Town Meeting Member of Record within*

*five (5) days of their receipt by the Town Clerk from the Board of Selectmen.*

*After discussion, it was the opinion of the Moderator that Paragraph 1 and 2 were acceptable but Paragraph 3 was not legal as it was beyond scope of Article. An amendment to the substitute motion was that it require a 4/5 vote of the Selectmen, and substitute 30 days not 10 days.*

*A vote was taken on the amendment of 4/5 vote of Selectmen and substituting 30 days for 10 days and this was lost. A vote was taken on the substitute motion and this was lost. The original motion that the Town amend the Town-By-Laws by adding the following paragraph under Article One, Section One as follows:*

*In case of Emergency, the Board of Selectmen by a 4/5 vote may call a Special Town Meeting, in which case, a copy of the Articles shall be presented to the Town Clerk, ten days prior to such a meeting. All the provisions of Article One shall apply.*

*The Moderator declared the vote was more than the necessary majority.*

#### ARTICLE 18.

*A motion was made to raise and appropriate the sum of \$10,500.00 for Article 18 as written in the Warrant. This was followed by a motion that Article 18 be dismissed. Following discussion, the previous question was moved and so voted. The motion for dismissal of Article 18 was then put and was so voted. A motion for reconsideration of Article 18 was lost.*

#### ARTICLE 19.

##### VOTED:

*That the Town amend the Zoning By-Laws by adding a new section to read as follows:*

*Section 17B of the existing law to wit: No trailer of any size, make or description excepting small utility, boat trailers, campers and/or travel for storage purposes only customary to home use shall be allowed in any Zoning District except industrial Zones, or unless used in connection with new construction in the Town and only then after permission from the Building Inspector.*

*This was voted with 135 in the affirmative and 2 in the negative.*

#### ARTICLE 19A.

##### VOTED:

*Unanimously that the Town allow the Board of Selectmen to dispose of certain parcels of land acquired by tax title or otherwise under the following conditions:*



- a. Sales will be made at specified, well-advertised times.
- b. Abutters will be given preference in all cases of lots that are smaller than what is required by the Zoning By-Law. The amount of preference to be left to the Board of Selectmen.
- c. All the bids must be presented sealed, then opened at a public meeting of the Selectmen.
- d. The Selectmen may accept or reject all offers that they deem are not in the best interests of the Town.

*Voted that the sense of the meeting that the land be sold in the name of the present owner.*

*Meeting adjourned at 5:00 P.M.*

MARCH 18, 1969

*Fifth Session*

*Meeting called to order at 8:25 P.M. with 141 Town Meeting Members present. Marcello Olivieri was sworn in as teller. A motion to reconsider 19A was served.*

#### ARTICLE 20.

*A motion was made that Article 20 be dismissed as written. A motion was made to raise and appropriate the sum of \$19,409.00 to purchase a front-end loader, present front-end loader to be used toward purchase price of new loader, for the Department of Public Works. An amendment was made to add the word "new" after the words "to purchase a" and this was so voted. Following discussion, the previous question was moved and so voted. The motion to raise and appropriate the sum of \$19,409.00 to purchase a new front-end loader, present front-end loader to be used toward purchase price of new loader for the Department of Public Works, was so voted.*

*The motion for dismissal of Article 20 as written was lost.*

#### ARTICLE 21.

*See page 239 for vote of Article 21. See Record Book.*

#### ARTICLE 22.

*A motion was made to raise and appropriate the sum of \$7,185.00 to purchase a Utility Body for the Department of Public Works, Water Department. Following discussion, the previous question was so voted unanimously. The motion to raise and appropriate the sum of \$7,185.00 as stated above was so voted.*

#### ARTICLE 23.

##### VOTED:

*To raise and appropriate the sum of \$1,151.87 and to transfer the following amounts previously appropriated:*

Land for pumping station	\$ 50.00
Storm drains-Hampstead Avenue	1,201.91
Bills for 1964	60.95
Bills for 1966	960.39
Bills for 1967	304.82
Bills for 1968	1,069.91
V.F.W. 1966	200.00
V.F.W. 1967	200.00
V.F.W. 1968	200.00
V.F.W. (Pinehurst) 1968	200.00
New Fire Station	4,028.46
New Fire Station 1966	1,768.78
Vining School Roof	2,902.04
Planning Board Expense 1963	450.00
Police Training Dog 1968	900.00
Water Extention 1966	61.99
1958 Overlay Reserve Account	361.88

to a total transfer of	<u>\$14,921.13</u>
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making a total sum of	\$16,073.00
as stated in article.	

#### ARTICLE 24.

*A motion was made and seconded to dismiss Article 24. This was followed by a motion to raise and appropriate \$1,952.00 to purchase a 1/2 ton pick-up truck for the Department of Public Works Highway Department. Following discussion, the previous question was voted unanimously. The motion that Article 24 be dismissed was voted.*

#### ARTICLE 25.

*A motion was made that the sum of \$4,866.00 be raised and appropriated as stated in Article. A motion was made that Article 25 be dismissed and this was so voted.*

#### ARTICLE 26.

*A motion was made to raise and appropriate the sum of \$6,887.15 for the purchase of one (1) two and one-half ton dump truck complete with frame and plow for the Department of Public Works, Highway Department. A motion was made that Article 26 be dismissed. A motion was made to raise and appropriate the sum of \$945.00 to purchase frame and plow for one truck. Another motion was made to raise and appropriate the sum of \$7,832.15 for one new truck and plow and a plow for the Chevrolet now in existence. A motion*

to dismiss the Article calling for the sum of \$6,887.15 was so voted with 91 votes in the affirmative, obviously an affirmative vote. The motion to raise and appropriate the sum of \$945.00 for plow and frame for one truck was so voted with 99 votes in the affirmative. The motion to raise and appropriate the sum of \$7,832.15 for one new truck and plow and a plow for the Chevrolet was lost. A motion for reconsideration of Article 26 was lost.

#### ARTICLE 27.

A motion was made that Article 27 be accepted as written. This was followed by a motion that Article 27 be dismissed and this was voted with 74 in the affirmative, an obvious majority. A motion was made that when we adjourn we adjourn to Saturday at 9:30 a.m. this was amended to Saturday at 10:00 A.M., then to Saturday at 9:00 A.M.

A motion was made that no new business be conducted after 11:00 P.M. The motion to reconvene on Saturday at 9:00 A.M. was lost. The motion to reconvene on Saturday at 10:00 A.M. was carried. A motion to reconsider Article 27 was then put. After Discussion, the previous question was moved and so voted unanimously. The motion to reconsider Article 27 was lost.

#### ARTICLE 28.

A motion was made that Article 28 be dismissed. After discussion, the previous question was moved and so voted. The motion to dismiss Article 28 was so voted.

#### ARTICLE 29.

##### VOTED:

Unanimously to dismiss Article 29.

#### ARTICLE 30.

A motion was made that Article 30 be dismissed as written. A motion was made to raise and appropriate the sum of \$2,519.00 as written in Warrant. After discussion, the previous question was moved and so voted. The motion to dismiss Article 30 was so voted.

#### ARTICLE 31.

##### VOTED:

That Article 31 be dismissed.

#### ARTICLE 32.

##### VOTED:

To raise and appropriate the sum of \$150.00

and transfer the sum of \$75.00 from Public Works Department Training Program, 1966, and \$75.00 from Public Works Department Training Program 1968, to a total of \$300.00, as set forth in the article.

#### ARTICLE 33.

A motion was made that Article 33 be dismissed. This was followed by a motion that the sum of \$14,400 be raised and appropriated for the construction of a sidewalk on Pollard Street as stated in Article 33. Following discussion, the previous question was moved and so voted. The motion to dismiss Article 33 was so voted.

#### ARTICLE 34.

A motion was made that Article 34 be dismissed. This was followed by a motion that the sum of \$19,200.00 be raised and appropriated. After discussion, the previous question was moved and so voted. The motion to dismiss Article 34 was so voted.

#### ARTICLE 35.

A motion was made to transfer the sum of \$7,277.00 from sidewalk, Andover Road to Carline Drive, and sidewalk Baldwin Road to Bellflower Road, the sum of \$7,500.00 and to raise and appropriate \$30,983.00, a total of \$45,760.00 under this Article. Following discussion, the previous question was moved and so voted. The motion to dismiss Article 35 was so voted.

#### ARTICLE 36.

A motion was made that Article 36 be dismissed, as written. This was followed by a motion that the sum of \$5,000.00 be raised and appropriated as written in Warrant. Following discussion, the previous question was voted. The motion to dismiss Article 36 was so voted.

#### ARTICLE 37.

A motion was made to dismiss Article 37. This was followed by a motion to raise and appropriate the sum of \$5,000.00 as stated in the Warrant. After discussion, the previous question was so voted. The motion that Article 37 be dismissed was so voted.

#### ARTICLE 38.

##### VOTED:

To raise and appropriate the sum of \$222.45 and to transfer the sum of \$7,277.55 from sidewalks for Andover Road and \$7,500.00 from sidewalks of Baldwin Road, making a total sum of



\$15,000.00 to complete the repairs on the River Street Bridge.

*Meeting adjourned at 11:00 P.M.*

MARCH 22, 1969

*Sixth Session*

*The meeting was called to order at 10:55 A.M. with 139 Town Meeting Members present.*

Item 601—School Department Salaries. Voted that the sum of \$3,685.866.00 be raised and appropriated for the support of the Billerica Public Schools in the Administrative and Teaching Salaries Account of budgetary estimates for the calendar year 1969, excepting therefrom all such finds that are derivative from those particular state and federal public law programs that are 100% funded, do not require any further matching application therefor and are designated for specific uses described in the grant.

Item 602—School Department Expenses. A motion was made to raise and appropriate the sum of \$930,820.00 for School Department Expenses. Another motion was made to raise and appropriate the sum of \$1,027,480.00 for School Department Expenses. Following discussion, the previous question was moved and so voted. The motion to raise and appropriate the sum of \$930,820.00 under this item was lost. The motion to raise and appropriate the sum of \$1,027,480.00 for School Department Expenses was so voted by a standing vote.

After Article 140 a motion was made to reconsider Item 602 of Article 6, School Department Expenses.

Item 602—Voted that the sum of \$947,480.00 be raised and appropriated for the support of the Billerica Public Schools in the Expense Accounts 602 of budgetary estimates for the calendar year 1969, with this aforesaid amount representing the application of \$80,000.00 of available and anticipated state and federal financial aid resources excepting therefrom all such finds that are derivative from those particular state and federal public law programs that are 100% funded, do not require any further matching application therefor and are designated for specific uses described in the grant to the total estimated budget for expense account of \$1,027,480.00 for the support of the Billerica Public Schools in the aforesaid category for the calendar year 1969.

Voted to accept Article 6 in its entirety with

modifications that have been adopted.

#### ARTICLE 39.

*A motion was made to raise and appropriate the sum of \$3,500.00 for the purpose as stated in the Article. The Moderator was in doubt as to the result of the voice vote and called for a rising vote. There were 62 in the affirmative and 47 in the negative and the motion carried.*

#### ARTICLE 40.

*A motion was made that this Article be dismissed as written. A motion was made to raise and appropriate the sum of \$450,000.00 for the reconstruction of Baldwin Road. Following discussion, the previous question was moved and voted. The motion that this Article be dismissed was so voted.*

#### ARTICLE 41.

*A motion was made that this Article be dismissed. This was followed that the sum of \$6,000.00 be raised and appropriated. The previous question was moved and so voted. The motion to dismiss this article was so voted.*

#### ARTICLE 42.

*Attorney Sleeper was given permission to speak on this article to explain purpose of Article to ratify and confirm act of Selectmen to clear title.*

*Voted unanimously that the Board of Selectmen ratify and confirm the act of the Board of Selectmen in conveying to Charles T. Surette and Pauline M. Surette, husband and wife, both of 14 Argyle Street, Pinehurst, Billerica, Massachusetts, Lot 701 Argyle Street as shown on a plan entitled "The Pines" Billerica, Mass., owned by Frank W. Coughlin, dated June 1912, recorded with the Middlesex North District Registry of Deeds in Book of Plans 30, Plan 13, which lot was conveyed by said Selectmen to the said Surette by deed dated January 4, 1965, recorded with said deeds in Book 1701, Page 502.*

*A motion to reconsider was lost.*

*A motion was made by Chairman Daniel Melillo of the Finance Committee to reconsider Item 602, School Department Expenses, at a later time.*

*A motion was made that we reconvene on Tuesday evening at 7:30 P.M. and this was voted.*

#### ARTICLE 43.

*A motion was made to raise and appropriate the sum of \$50,000.00 for the purpose.... stated in*

*Article. This was followed by a motion that Article 43 be dismissed. A motion was made that consideration of the Article be postponed until after Article 154 and architect's plans for building be brought back in so that Town Meeting Members could view plan. A substitute motion was made that this article be postponed until after recess the following Tuesday night. After further discussion, the previous question was moved and voted. The motion to postpone action until after recess the following Tuesday night was so voted. See motion on Article 43 after Article 52.*

#### ARTICLE 44.

*A motion was made to accept a gift of a parcel of land containing 13,310 sq. ft. located on Clifton Street, Nutting Lake, shown as Lots 3—9 inc. on Plan E of sub-division of Nutting Lake Park, which plan is recorded in Northern District Registry of Deeds at Lowell and shown as Plan 46 in Plan Book 33. Said plan is also filed with the Town Clerk. An amendment was made that this parcel of land be used as a public bathing beach or recreational area under the jurisdiction of the Town Recreational Committee. The article as amended was so voted unanimously.*

#### ARTICLE 45.

##### VOTED:

*Unanimously to accept in the amount of \$202.00 from the Nutting Lake Improvement Association with amendment that the money be expended under the direction of the Recreation Commission.*

#### ARTICLE 46.

*Attorney Meaney was granted permission to speak and explained the purpose of this article. A motion was made to defer action until after 155 of this meeting. The previous question was moved and voted unanimously as a voiced vote. The motion to defer action on this article until after 155 was lost. A motion was made to accept Article 46 as written and this was voted unanimously. A motion to reconsider Article 46 was lost.*

#### ARTICLE 47.

*A motion was made that Article 47 be dismissed. This was followed by a motion to raise and appropriate the sum of \$15,221.32 to pay bills as set forth in article. A motion was made to raise and appropriate the sum of \$1,680.00 to pay the two Vocational School bills. Following discussion, the previous question was moved and*

*voted unanimously. The motion to raise and appropriate the sum of \$1,680.00 to pay the Vocational School bills was lost on a rising vote of 59 votes in the affirmative and 39 votes in the negative. A motion was made to reconsider Article 47 and this was so voted unanimously. The motion to raise and appropriate the sum of \$15,221.32 to pay bills as set forth under this article was so voted with 103 in the affirmative and 19 in the negative. The motion to reconsider Article 47 was lost.*

*A motion was made to adjourn.*

*Adjourned at 4:50 P.M.*

MARCH 25, 1969

##### Seventh Session

*The meeting was called to order with 142 Town Meeting Members present.*

*The meeting stood for a moment's silence in memory of George Livingston, Town Meeting Member who had passed away on March 24, 1969*

#### ARTICLE 48.

*See page 235 for vote on Article 48. Record Book.*

#### ARTICLE 49.

*A motion was made to raise and appropriate the sum of \$5,254.00 to be added to the salary account of the Police Department and \$475.00 to be added to the expense account of the Police Department, for the hiring of one new permanent Police Officer. A motion was made to raise and appropriate the sum of \$21,016.00 for salaries, and \$1,900.00 for expenses, to employ four permanent Police Officers and equip same. A motion was made that Article 49 be accepted as written. A motion was made to raise and appropriate the sum of \$15,762.00 for salaries and \$1,425.00 for expenses, for the addition of three permanent Police Officers to the Police Department. The motion to raise and appropriate the sum of \$5,254.00 to be added to the salary account of the Police Department and \$475.00 to be added to the expense account of the Police Department, for the hiring of one new permanent Police Officer, was lost. The motion to raise and appropriate the sum of \$21,016.00 for salaries, and \$1,900.00 for expenses, to employ four permanent Police Officers and equip same, was lost. The motion to raise and appropriate the sum of \$28,643.00 under Article 49 as written in the Warrant was declared lost on a voice vote, by the Moderator. This decision was doubted and the motion was put to a rising vote.*



*There were 58 votes in the affirmative and 72 votes in the negative and the motion was lost. The motion to raise and appropriate the sum of \$15,762.00 for salaries and \$1,425.00 for expenses for the addition of three permanent Police Officers for the Police Department, was so voted. A motion for reconsideration of Article 49 was lost*

#### ARTICLE 50.

*A motion was made to raise and appropriate the sum of \$7,500.00 to purchase a vehicle as indicated under this article. A motion was made that Article 50 be dismissed, money to be used to repair present ambulance. A motion was made to raise and appropriate the sum of \$12,000.00 to purchase an Oldsmobile ambulance the present ambulance to be used as a stand-by and not turned in. A motion was made that Article 50 be considered as the last article in this agenda. The previous question was moved and so voted. The motion that Article 50 be considered as the last article in this agenda was so voted.*

#### ARTICLE 51.

*A motion was made to raise and appropriate the sum of \$1,000.00 for painting inside the Bilgerica Police Station those areas that require essential painting. A motion was made to raise and appropriate the sum of \$1,975.00 to paint the Police Station inside and outside. A motion was made to raise and appropriate the sum of \$1,000.00 for Article 51 as written and this motion was declared so voted by the Moderator on a voice vote. This decision was doubted and the motion was put to a rising vote with 44 votes in the affirmative and 71 votes in the negative and the motion was lost. The motion to raise and appropriate the sum of \$1,975.00 to paint the Police Station inside and outside was so voted with 77 votes in the affirmative. A motion for reconsideration of Article 51 was lost.*

#### ARTICLE 52.

*Paul Holmes reported for the Traffic Control Committee. It was moved and unanimously voted that the Traffic Control Committee be continued to report at the next Town Meeting. A motion was made that Article 52 be dismissed as written. A motion was made to raise and appropriate the sum of \$5,000.00 and that Article 52 be adopted as written. The previous question was moved and voted. The motion that Article 52 be dismissed was so voted.*

#### ARTICLE 43 TAKEN UP AFTER 5 MINUTES RECESS.

*Two architects were given permission to pre-*

*sent information on Public Works building. A motion was made to raise and appropriate the sum of \$10,000.00 under this article, and that the Town Treasurer with the approval of the Selectmen be authorized to borrow the sum of \$65,000.00 for not less than five years or more than 10 years for total of \$75,000.00. An amendment was made to raise and appropriate the sum of \$50,000.00 and to borrow the sum of \$25,000.00 on same terms as above motion, minimum of five years and maximum of ten years. The previous question was moved and declared so voted by the Moderator. The decision was doubted and the motion was lost on a rising vote with 37 votes in the affirmative. A motion was made that when the meeting adjourned it reconvene at 7:30 P.M. the following Thursday and this was so voted. After further discussion, the previous question was moved and voted with 101 votes in the affirmative. The motion to raise and appropriate the sum of \$50,000.00 and the Town Treasurer with the approval of the Selectmen be authorized to borrow the sum of \$25,000.00 for not less than five years or more than ten years for the purpose of planning construction and equipping of the proposed Public Works Building, said money to be used in conjunction with any previous funds voted for this project, was put to a vote and this motion was lost. The amendment, same as above motion, with the exception to raise and appropriate the sum of \$2,250.00 and borrow the sum of \$72,250.00, was lost. The motion to raise and appropriate the sum of \$10,000.00 and to borrow the sum of \$65,000.00, as stated above, was lost. The motion to raise and appropriate the sum of \$50,000.00 in accordance with Article 43 as written was so voted with 78 votes in the affirmative and 35 votes in the negative. A motion for reconsideration of this article was lost.*

*Adjourned at 11:00 P.M.*

**MARCH 27, 1969**

*Eighth Session*

*The meeting was called to order with 136  
Town Meeting Members present.*

#### ARTICLE 53.

*A motion was made that Article 53 be dismissed. This was followed by a motion to postpone Article 53 to the first item of business at the next meeting. The Moderator was in doubt as to the result of voice vote on this motion and called for a rising vote. There were 62 votes in the affirmative and 40 votes in the negative and the motion to postpone Article 53 to the first order of business at the next meeting was so voted.*

#### ARTICLE 54.

*To raise and appropriate the sum of \$9,000.00 to replace the present inadequate fire alarm panel with a new modern fire alarm panel completely installed.*

#### ARTICLE 55.

*Voted that Article 55 be dismissed.*

#### ARTICLE 56.

##### VOTED:

*To raise and appropriate the sum of \$485.00 to extend the fire alarm wires from the corner of Pollard and Call Street along Call Street to the proposed site of the new school on Call Street, North Billerica, approximately 2000 feet.*

#### ARTICLE 57.

##### VOTED:

*To raise and appropriate the sum of \$2,000.00 for the purpose of replacing the old fire alarm wires from the corner of Wyman Road and Boston Road along Boston Road to the Burlington line.*

#### ARTICLE 58.

*A motion was made that the Town vote to employ one additional permanent man for the Fire Department. The Moderator suggested that Article 58 and 59 be considered at the same time. It was moved and voted to consider Article 58 and 59 together.*

#### ARTICLE 59.

*A motion was made to raise and appropriate the sum of \$5,736.00 to be added to the regular salaries account of the Fire Department and the sum of \$125.00 to be added to the regular expense account of the Fire Department for a total of \$5,861.00 to employ one additional permanent man to the Fire Department. This was followed by a motion to raise and appropriate the sum of \$29,303.40 for five additional permanent men to be added to the Fire Department, the sum of \$28,678.40 to be added to the regular salaries account of the Fire Department and the sum of \$625.00 to be added to the regular expense account of the Fire Department. A motion was made to raise and appropriate the sum of \$11,472.00 to be added to the regular salaries account of the Fire Department and the sum of \$250.00 to be added to the regular expense account of the Fire Department to employ two additional permanent men for the Fire Department. The previous question was moved. A quorum was questioned and a count showed there were 134*

*Town Meeting Members present. The previous question was unanimously voted. The motion was put to add one additional permanent man to the Fire Department and this motion was lost. The motion to add five additional permanent men to the Fire Department was so voted. A motion for reconsideration of Article 58 was lost.*

*Under Article 59 the motion to raise and appropriate the sum of \$5,736.00 to be added to the regular salaries account of the Fire Department and the sum of \$125.00 to be added to the regular expense account of the Fire Department, as stated above, was lost. The motion to raise and appropriate the sum of \$29,303.40, \$28,678.40 to be added to the regular salaries account of the Fire Department and the sum of \$625.00 to be added to the regular expense account of the Fire Department, as stated above was so voted.*

#### ARTICLE 60.

##### VOTED:

*To raise and appropriate the sum of \$4,961.00 for the purpose of enlarging the fire apparatus doorways and installing new larger overhead doors at the Central Fire Station.*

#### ARTICLE 61.

*A motion was made and seconded that the article be dismissed as written. A motion was made and seconded that it be the second order of business at the next session and this was so voted.*

*A motion was made and seconded that the Selectmen are authorized to acquire in fee by eminent domain, purchase or otherwise, for conservation purposes, the following parcel of land containing approximately 165 acres and known as the Jones Farm, shown as parcel 119, plate 61 on Assessors map, and that the sum of \$250,000.00 is appropriated therefor; that to meet this appropriation the sum of \$7,500.00 be raised by taxation and the Treasurer, with the approval of the Selectmen, is authorized to borrow \$242,500.00 under Section 7 (3) of Chapter 44 of the General Laws; that the Selectmen are authorized to apply or contract for State and Federal aid; and that any reimbursements under Section 11 of Chapter 132A of the General Laws shall be applied as provided therein and is hereby appropriated for that purpose; provided that the Selectmen shall not acquire any of said parcels until they have determined that the Town may reasonably expect to receive grants or reimbursement from the United States or the Commonwealth of Massachusetts for such acquisition in an amount at least equal to one-half the amount appropriated hereby.*



*After considerable discussion the vote was by the Moderator as stated above and was voted with 114 in the affirmative and 6 in the negative.*

*A motion for reconsideration of Article 61 was lost.*

#### ARTICLE 62.

*A motion was made and seconded that Article 62 be accepted as written.*

*A substitute motion was made to delete from Article 62 after Chapter 91, the part of the sentence "to make a survey and cost study of the feasibility of removing the fertility of Nutting Lake by dredging", and that the Town will vote to authorize the Board of Selectmen, and Conservation Commission to petition the Commonwealth of Massachusetts, Department of Public Works' Division of Waterways to dredge, maintain and improve the outflow section of Nutting Lake from the westerly shore of the lake to the westerly bound of the right of way established for Route #3, also any other public agencies and private corporations that abutt the outflow course of Nutting Lake to the easterly bound of the property, formerly owned by Dr. and Mrs. William Davis.*

*After discussion, the previous question was moved and so voted. The substitute motion was put and voted unanimously.*

#### ARTICLE 63.

*Voted unanimously to raise and appropriate the sum of \$1,250.00 under General Laws, Chapter 40, Section 8C for the purpose of maintaining the Conservation Commission.*

*Voted that when the meeting adjourns it reconvene Saturday at 12:30 P.M. and that no new business be taken up at present meeting after 11:00 P.M.*

#### ARTICLE 64.

*Articles 64, 65, 66, 69, 70, 71, 72, 73, 74, 75, 76, 77, 81, 82, 83, 84, 85, 86, 87, 88 and 89 were taken up at this time.*

*A motion was made that Article 64, 65 and 66 be indefinitely postponed. The previous question was moved and so voted. A motion was made to postpone Article 64, 65 and 66 until after the third order of business at the next meeting and this motion was lost. The motion that Article 64, 65 and 66 be indefinitely postponed was so voted. A motion for reconsideration of this motion was lost. It was moved and so voted to postpone indefinitely the following articles: 69, 70, 71, 72, 73, 74, 75, 76, 77, 81, 82, 83, 84, 85, 86, 87, 88 and 89.*

*A motion to reconsider these articles was lost.  
Adjourned at 11:00 P. M.*

MARCH 29, 1969

#### *Ninth Session*

*The meeting was called to order at 1:25 P.M. with 142 Town Meeting Members present.*

#### ARTICLE 53.

*A motion was made that the Town raise and appropriate the sum of \$9,000.00 to erect traffic lights and a system of islands to relieve the present and projected traffic control problem at the intersection of Route 3A, Route 129 and Pollard Street; \$8,500.00 for installation of lights and \$500.00 for the making of the islands. A motion was made that Article 53 be dismissed. After discussion, the previous question was moved and so voted. The motion that Article 53 be dismissed was lost. The motion to raise and appropriate \$9,000.00 as stated above was so voted. A motion for reconsideration of Article 53 was lost.*

#### ARTICLE 61.

*Article 61 was taken up at this time. See page 257 — Record Book.*

*The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.*

#### ARTICLE 67.

##### VOTED:

*Unanimously that the Town amend the By-Laws of the Town of Billerica by adding the following to Article 1, Section 3 thereof. ie: Notwithstanding the above, the Town Accountant shall serve as ex-officio, non-voting member of the Finance Committee, in an advisory capacity.*

*The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.*

#### ARTICLE 68.

*A motion was made that Article 68 be accepted as written by amending Section 8.05 by adding another sentence to read as follows: "The Building Code shall be amended to be consistent herewith".*

*Mr. Miller of the Gas Co. was given permission to speak and showed slides.*

*An amendment was made that under 8.05 Construction Safeguards: Apartment buildings shall be second class buildings and shall have a brick facing on all exterior walls.*

*A motion was made that the proposed article be amended as follows: Delete the words "Neighborhood Residence" under Section 8.0A and add Section 8.08 as follows. No permit for the con-*

truction or alterations of an apartment building shall be granted until after the Planning Board has held a public hearing on the application for said permit of which notice shall be given by publication in a newspaper published or distributed in Billerica twenty-one days at least before the date of such hearing.

The Board shall also give notice by registered or certified mail to all owners of property within 300 ft. of the boundaries of the land involved.

After discussion, the previous question was moved and so voted with 83 in the affirmative and 37 in the negative.

The part of the amendment to delete Neighborhood Residence in 8.0A was then put to a vote and this was lost with 38 in the affirmative and 78 in the negative.

A vote was taken on the second part of the amendment to add Section 8.08 as stated above and this was voted unanimously.

A vote on the amendment to change 8.05 - Construction Safeguards - to read "apartment buildings shall be second class buildings and shall have a brick facing on all exterior walls" and this was voted unanimously.

A vote was taken on the original motion as presented by the Planning Board as amended with 129 voting in the affirmative and 12 in the negative - the required 2/3 vote.

A motion was made that when we adjourn this meeting, we reconvene to Monday at 7:30 P.M. An amendment was made that we reconvene to Tuesday at 7:30 P.M. and this was voted with 71 in the affirmative. A motion was made and seconded that no new business be carried on after 5:00 P.M. and this was voted.

#### ARTICLE 78.

A motion was made that Article 78 be indefinitely postponed. This was followed by a motion that it be accepted as written in the Warrant. Following discussion, the previous question was moved and this motion was lost with 53 voting in the affirmative and 67 in the negative. A motion was made that Woodland Road be accepted as a public way between Lisa Road to the north-erly side of Tremlett Rd. The motion that Article 78 be indefinitely postponed was so voted.

#### ARTICLE 79.

A motion was made that Article 79 be accepted and this motion was lost. A motion was made to indefinitely postpone Article 79 and this was so voted.

#### ARTICLE 80.

A motion was made that Article 80 be accepted as written. This was followed by a motion that Article 80 be indefinitely postponed and this was voted.

#### ARTICLE 90.

It was moved and so voted that Article 90 be accepted as written in Warrant and this was so voted.

#### ARTICLE 91.

A motion was made that Article 91 be accepted as written. This was followed by a motion that McHugh Avenue be accepted from Glenside Ave. to Clarence Street and this was so voted.

#### ARTICLE 92.

##### VOTED:

To accept Clarence Street as a public way approximately 350 feet on both sides of McHugh Avenue.

#### ARTICLE 93.

##### VOTED:

To accept Endleight Avenue as a public way approximately 350 feet to the left of McHugh Avenue and 350 feet to the right of McHugh Avenue.

#### ARTICLE 94.

##### VOTED:

To accept Montrose Avenue as a public way approximately 350 feet to the left of McHugh Avenue and 350 feet to the right of McHugh Avenue.

#### ARTICLE 95.

##### VOTED:

To accept Beard Road as a public way starting at Clarence Street, running approximately 350 feet to a dead end.

The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.

#### ARTICLE 96.

A motion was made that Article 96 be accepted as written in Warrant. A substitute motion was made and seconded that Article 96 be indefinitely postponed. After discussion, the previous question was moved and so voted. A vote was taken on the indefinite postponement with 42 in the affirmative and 68 in the negative and this motion was lost. A vote was taken on accepting Article 96 as written in the Warrant and this



was voted with 70 in the affirmative and 49 in the negative, and this motion was lost.

Notice was served for reconsideration of Article 96 which was within the hour.

A motion was made that Article 96 be reconsidered with 107 in the affirmative and 18 in the negative and this was so voted, being the necessary two-thirds vote. A motion was made and seconded that Article 96 be amended as written by deleting the paragraph following the words "bounded and described as follows" and substituting the following description: From a point off Lexington Road, from land of Ellis, southerly 425 feet and 150 feet westerly of the westerly sideline of Lexington Road; thence westerly 350 feet, more or less; thence southerly 450 feet, more or less; thence easterly 260 feet, more or less, thence northerly 390 feet, more or less, by a line 150 feet westerly of and parallel with the westerly sideline of Lexington Road. Containing 2.7 acres, more or less. Meaning and intending to leave a 150 foot wide, non-business zoned buffer strip along the westerly sideline of Lexington Road.

An amendment was made and seconded that Article 96 be indefinitely postponed. After discussion, the previous question was moved and so voted. The motion to indefinitely postpone Article 96 was then put by the Moderator with 33 voting in the affirmative and 87 in the negative and this motion was lost. The motion to accept Article 96 as amended was then put with 93 voting in the affirmative and 34 in the negative and this was so voted.

VOTED that the Town amend the Zoning By-Law and Zoning Map by rezoning from Residential District to a General Business District the land owned by Home Towne Builders, Inc., Michael Clery, President, of 503 Boston Road, Billerica on Kitchener Farm (partial) Billerica, bounded and described as follows: From a point off Lexington Road, from land of Ellis, southerly, 425 feet and 150 feet westerly of the westerly sideline of Lexington Road; thence westerly 350 feet, more or less; thence southerly 450 feet, more or less; thence easterly 260 feet, more or less, thence northerly 390 feet, more or less, by a line 150 feet westerly of and parallel with the westerly sideline of Lexington Road. Containing 2.7 acres, more or less. Meaning and intending to leave a 150 foot wide, non-business zoned buffer strip along the westerly sideline of Lexington Road.

The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.

#### ARTICLE 97.

##### VOTED:

That the Town amend the Zoning By-Law and Zoning Map by rezoning from a Rural Residence District to an Industrial District land owned by Ozeline Wise on Concord Road and Riverhurst Road, Billerica, bounded and described as follows:

On the West by Riverhurst Road and land of the Town of Billerica, 583.19 feet; on the North by Westhaver 64.95 feet; on the East by Westhaver, 422.75 feet; on the Southeast by the 1953 layout of Concord Road 230.62 feet; and on the South by the Old Concord Road (1915 Layout) 203.24 feet. Containing 2.8 acres more or less.

This was voted with 86 in the affirmative and 2 in the negative.

The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.

#### ARTICLE 98.

##### VOTED:

That the Town amend the Zoning By-Law and Zoning Map by rezoning from a Residential District to a General Business District land owned by Lois E. Fayton (Parcel #1) and Billerica Center Co. (Parcel #2) on Boston Road, Billerica, bounded and described as follows:

Parcel #1: Bounded on the East by Boston Road 132 feet; on the South by Charnstaffe Lane 170 feet; on the West by land of Joseph and Lois Fayton 130 feet more or less; on the North by land of Musgrave (Billerica Center Co., Parcel #2) one hundred and thirty feet.

Parcel #2: Bounded on the East by Boston Road 57 feet; on the South by land of Lois Fayton (parcel #1) 130 feet; on the West and North by land of O'Malley, by two courses, 21 feet and 177 feet, respectively. This was voted with 98 in the affirmative and 2 in the negative.

The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.

#### ARTICLE 99.

A motion was made that Article 99 be accepted as written in the Warrant. This was followed by a motion that Article 99 be indefinitely postponed. Attorney Thomas Leggatt, representing Dr. Charles E. Stearns, was allowed to speak on this article. A quorum was questioned and a count showed 123 Town Meeting Members present.

Meeting adjourned at 5:05 P.M.

APRIL 1, 1969

*Tenth Session*

A count for a quorum showed 134 Town Meeting Members present.

*The previous question was moved and so voted. A motion was made to indefinitely postpone Article 99 and this was so voted with 91 in the affirmative and 6 in the negative. The motion to reconsider 99 was lost.*

*The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.*

ARTICLE 100.

VOTED:

*Unanimously that the Town amend the Zoning By-Law and Zoning Map by rezoning from a Rural Residence District to an Industrial District land owned by Frances Duserick, formerly of Barbara Galvin, lying east of Concord Road, Bilerica, and bounded and described as follows:*

*Northerly by land of Honeywell, Inc., 1290 feet more or less; Easterly by Boston and Maine Railroad Bedford Branch 1400 feet more or less; Southerly by land of Arone 104 feet more or less; Southerly still by land of Arone 504 feet more or less; then Westerly by Concord Road 448 feet more or less; excepting 4 more or less acres fronting on Concord Road which should remain as residential, a 50 foot wide right of way running through the northerly portion of the residential land, from Concord Road to the Westerly bound of any land proposed for rezoning shall be set aside and be designated for entrance and exit to and from the proposed industrial land only.*

*The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.*

ARTICLE 101.

*A motion was made and seconded that Article 101 be accepted as written. This was followed by a motion that Article 101 be indefinitely postponed. After discussion, the previous question was moved and so voted.*

*The motion to postpone was lost. The motion to accept Article 101 as previously presented was then put by the Moderator.*

*VOTED unanimously that the Town amend the Zoning By-Law and Zoning Map by rezoning from a Neighborhood Residence District to a General Business District land owned by George D. and Felecia L. Winslow on Andover Road, Bilerica, bounded and described as follows:*

*A certain parcel of land on the southwest-erly side of Andover Road beginning at a point*

*on Andover Road at land now or formerly of Gardner E. Spaulding running: Southwesterly: By land of said Spaulding 347 feet more or less, thence turning and running: Southeasterly: By land of one James E. Farmer et ux 246 feet more or less; thence turning and running: Northeast-erly: By land now or formerly of Allen W. Payer 231 feet more or less, thence turning and run-ning: Northwesterly: To a point 28 feet more or less, thence and running: Northerly: 160 feet to a point at Andover Road, thence: Westerly: Along said Andover Road 202 feet more or less to the point of beginning.*

ARTICLE 102.

VOTED:

*Unanimously to take up Article 102 after re-cess.*

*The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.*

ARTICLE 103.

VOTED:

*Unanimously that the Town amend the Zon-ing By-Law and Zoning Map by rezoning from a Neighborhood Residence District to a Neighbor-hood Business District land owned by Lloyd S. and Elizabeth Godwin on 524 Boston Road, Bill-erica, bounded and described as follows:*

*Parcel of land located on the Easterly side of Boston Road and the Northerly side of Tufts Lane, bounded on the West by Boston Road 233.08 feet; on the North by land of Giardino 96.36 feet; on the East by land of Bedmarek and Tully 172.26 feet; on the South by Tufts Lane 110.22 feet. Con-taining  $\frac{3}{4}$  acre more or less.*

*Richard Conway was sworn in as Moderator, Pro-Tem.*

*The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.*

ARTICLE 104.

*A motion was made that Article 104 be in-definitely postponed. An amendment was made that the southeasterly boundary be changed to 50 feet and 26 feet on northerly boundary, said lot containing 21.08 acres in place of 26 acres. The previous question was moved and seconded, but not voted. After considerable discussion, the pre-vious question was moved and so voted. The mo-tion to indefinitely postpone was then voted unan-imously.*

*Reconsideration of #104 was lost.*

*The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.*



#### ARTICLE 105.

##### VOTED:

*That the Town amend the Zoning By-Law and Zoning Map by rezoning from a Residential District to a General Business District land owned by Musgrave's Tower Farm, Inc. on Boston Road, Billerica, bounded and described as follows:*

*Beginning at a point on the Easterly side of Boston Road at a right of way; thence Easterly along said right of way to land of the Town of Billerica; thence Southerly by land of the Town of Billerica; thence Easterly by land now or formerly of Jones; thence Southerly 94 feet more or less, Easterly 358 feet more or less; Northeasterly 750 feet more or less by land now or formerly of Jones; thence Northwesterly 63.92 feet more or less, Northerly 493.26 feet more or less, Westerly 295.17 feet more or less, more Westerly 596.50 feet more or less by land now or formerly of the Roman Catholic Archbishop of Boston; thence Southerly 66 feet more or less; thence Westerly 660 feet more or less to Boston Road; thence Southerly along said Boston Road to the point of beginning. Containing about 30 acres more or less.*

*This was voted with 100 in the affirmative and 1 in the negative.*

*Voted was a five minute recess.*

*After recess it was moved and so voted to take up Article 102 as first order of business at the next meeting.*

*A motion was made that no new business be conducted after 11:00 P.M., and when we adjourn we reconvene to Tuesday night at 7:30 P.M.*

*It was voted to bring Article 50 forward. See page 254 of Record Book.*

#### ARTICLE 106.

*Ralph Bacon read the report of the Water Committee.*

*A motion was made and seconded that Article 106 be dismissed. This was followed by an amendment that the sum of \$6,000.00 be raised and appropriated. After discussion, the previous question was voted. The motion to indefinitely postpone Article 106 was then put and this was so voted.*

#### ARTICLE 107.

*A motion was made that Article 107 be dismissed. An amendment was made that the sum of \$600.00 be raised and appropriated as set forth in Article 107. After discussion, the previous question was moved and so voted. The motion to indefinitely postpone Article 107 was then put to*

*a vote and was lost. The motion to raise and appropriate \$600.00 was then put and so voted.*

#### ARTICLE 108.

##### VOTED:

*that the sum of \$60,000.00 be raised and appropriated as written in the Warrant.*

*The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.*

#### ARTICLE 109.

##### VOTED:

*Unanimously that the Town amend the Zoning By-Law and Zoning Map by rezoning from Rural Residence District to Industrial District land owned by Roman Catholic Archbishop of Boston on Nashua Road.*

*Bounded as follows:*

*Southwesterly by the road leading from Chelmsford to Bedford; Southerly by land now or formerly of George R. and Ralph C. Dyer, 636.24 feet; Easterly by a ditch separating the premises hereby conveyed from land now or formerly of Richard H. Judkins, 1,634.16 feet; Northerly by said Judkins land, 362.28 feet; Easterly by said Judkins land, 528 feet, 198 feet and 434.28 feet; Southerly by said Judkins land and land of the County of Middlesex, 1,250.70 feet; Easterly by land now or formerly of Anthony Jones, 250.8 feet, 97.02 feet and 198 feet; Northeasterly by land of owner unknown, 280.5 feet, 396 feet and 379.5 feet; Southeasterly by the same 33 feet; Northeasterly by land now or formerly of the estate of John Harrington, 374.88 feet; Northwesterly by land now or formerly of James Whittemore, 125.4 feet; 1,168.20 feet; Westerly by land now or formerly of Henry Duren 146.52 feet; Southerly by said Duren land 102.30 feet; Southwesterly by said Duren land, 76.6 feet, 118.80 feet and 112.20 feet; Northerly by said Duren land 184.80 feet, 330 feet; Northwesterly by land now or formerly of Charles P. Comerford, 361.68 feet; Northeasterly by said Comerford land, 195.36 feet; Northwesterly by said Comerford land 718.08 feet; Southwesterly by said Comerford land, 102.30 feet and by land now or formerly of Howard G. Simonds, 1,063.92 feet; and Northwesterly by said Simonds land, 1,320 feet. Being all of the premises marked "F.J. Smith", on a plan entitled, "Plan of the Sumner Brown Estate, Billerica, Mass., July 1892, Albert E. Wood, Surveyor", recorded in the Registry of Deeds for the Northern District of said County of Middlesex, Book of Plans 7, Plan 48, reference to which plan may be had for a more particular description of*

*the premises, containing one hundred and forty (140) acres, more or less.*

#### ARTICLE 102.

##### VOTED:

*That Article 102 be the first order of business at the next meeting.*

#### ARTICLE 110.

*A motion was made and seconded that Article 110 be dismissed. A motion was made and seconded that \$5,000.00 be raised and appropriated. The motion to raise and appropriate \$5000.00 was lost. The motion to dismiss Article 110 was carried.*

#### ARTICLE 111.

*A motion was made and seconded that Article 111 be dismissed and this was carried.*

*The reconsideration of Article 96 was taken up at this time. See page 262 — Record Book.*

*Meeting adjourned at 10:55 P.M.*

APRIL 8, 1969

##### *Eleventh Session*

*The meeting was called to order with 145 Town Meeting Members present.*

#### ARTICLE 102.

*A motion was made that Article 102 be indefinitely postponed. Following discussion, the previous question was moved and so voted unanimously. The motion that Article 102 be indefinitely postponed was so voted on a rising vote with 121 votes in the affirmative — a unanimous vote.*

#### ARTICLE 112.

##### VOTED:

*To raise and appropriate the sum of \$1,000. as stated in Warrant.*

#### ARTICLE 113.

*The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.*

*Voted unanimously that the Town amend Section 16 of the Zoning By-Laws by deleting the words "Twenty-One" on the fifth line thereof, and substituting the word "Fourteen" and insert the words "Fourteen Days" on the sixth line thereof, so that Section 16 will then read:*

*Section 16. Board of Appeals Powers and Duties.*

*The Board of Appeal shall have and exercise*

*all the powers provided under the G.L. Chapter 40A as amended. On each such appeal the Board of Appeals shall hold a public hearing, of which notice shall be given by publication in a newspaper published or distributed in Billerica fourteen days at least before the date of such hearing. The Board shall also give Fourteen Days notice by registered or certified mail to all owners of property (as appearing in the most recent tax list) within 300 feet of the boundaries of the lot involved.*

*The report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.*

#### ARTICLE 114.

##### VOTED:

*Unanimously that the Town amend Section 15 of the Zoning By-Laws by deleting the word "SELECTMAN" on the sixth line thereof and substituting therefor the words "CHAIRMAN OF THE BOARD OF APPEALS so that Section 15 will read:*

*Section 15. Board of Appeals.*

*Within 30 days after the adoption of this by-law and thereafter as terms expire or vacancies occur, the Board of Selectmen shall appoint a Board of Appeals pursuant to G. L. Chapter 40A as amended, which Board shall consist of five members and two associate members, one or both of whom may be designated from time to time by the Chairman of the Board of Appeals to sit in the place of any regular member who is absent or unable for any cause temporarily to perform his duties, or is unable to sit because of personal interest in the subject matter involved. One of such regular members shall be appointed for a term of one year, one for a term of two years, one for a term of three years, one for a term of four years, and one for a term of five years, and thereafter as their terms expire appointments shall be made to the board for five year terms. The first two appointments shall be made to the board for five year terms. The first two appointments of associate members shall be appointed for a term of two years.*

*Report of the Planning Board was read by Chairman Joseph H. Johnson, Jr.*

#### ARTICLE 115.

*A motion was made that Article 115 be taken up after recess. At this time a motion was made that special thanks be given to the Sign By-Law Committee for a job well done.*

*Voted unanimously that Article 115 be indefinitely postponed.*



#### ARTICLE 116.

*A motion was made that Article 116 be dismissed. This was followed by an amendment that to raise and appropriate \$16,000.00 for Article 116 as written. A motion was made to raise and appropriate \$3,100.00 to be applied to the salary account of the Billerica Police Department for the purpose of paying five per cent differential salary for employees of the Police Department who work between the hours of 12 midnight to 8 A.M. and this motion was lost on a rising vote of 27 votes in the affirmative, motion obviously lost. The motion to raise and appropriate the sum of \$16,000.00 for Article 116 as written was lost. The motion that Article 116 be dismissed as written was so voted. A motion for reconsideration of Article 116 was lost.*

#### ARTICLE 117.

##### VOTED:

*To indefinitely postpone Article 117.*

#### ARTICLE 118.

##### VOTED:

*That the sum of \$10,000.00 be raised and appropriated to purchase a new heavy duty Industrial Tractor with front end loader and backhoe with the present tractor to be traded towards its purchase.*

#### ARTICLE 119.

##### VOTED:

*Unanimously that the sum of \$2,875.00 be transferred from the Sale of Lot Funds to purchase a pick-up dump truck, 3 yard dump body for the Cemetery Department.*

#### ARTICLE 120.

##### VOTED:

*Unanimously to raise and appropriate the sum of \$3,250.00 for Article 120 as written.*

#### ARTICLE 121.

*A motion was made that Article 121 be dismissed. A motion was made that Article 121 be accepted as written. The motion that Article 121 be dismissed was so voted.*

#### ARTICLE 122.

*A motion was made that Article 122 be dismissed. A motion was made that Article 122 be approved as written. A motion was made to change the figure of \$3,000.00 to \$1,500. A motion was made that this article be tabled until the*

*first order of business at the next session and at this time the Board of Health to submit some form of salary schedule for the Health Agent. The previous question was so voted. The motion that this be the first order of business at the next session was so voted.*

*Voted to adjourn to 7:30 P.M. on next Thursday and this was carried.*

April 10, 1969

*Due to a lack of quorum the meeting adjourned to Monday evening at 7:30 P.M.*

April 14, 1969

#### Twelfth Session

*A count for a quorum showed 140 Town Meeting Members present. Article 122 was continued.*

*A motion was made that a salary of \$4.00 per hour be set and that the sum of \$3,000.00 be raised and appropriated under Article 122. A substitute motion was made that a salary of \$2.00 per hour be set and that the sum of \$1,500.00 be raised and appropriated under Article 122 as written and this motion was lost. The motion that \$4.00 per hour be set and the sum of \$3,000.00 be raised and appropriated under Article 122 as written was put to a voice vote. The Moderator was in doubt and called for a rising vote. There were 59 in the affirmative and 62 in the negative and the motion was lost. A motion for reconsideration of Article 122 was lost.*

*A motion was made to bring forward 133 and this motion was lost with 63 votes in the affirmative and 38 in the negative.*

#### ARTICLE 123.

*A motion was made that Article 123 be dismissed as written. Following discussion, the previous question was moved and so voted unanimously. The motion that Article 123 be dismissed was voted unanimously.*

#### ARTICLE 124.

*A motion was made that Article 124 be dismissed as written. A motion to amend this article was not accepted by the Moderator as the article did not contain the words "or act in relation thereto". Following discussion, the previous question was moved and so voted. The motion that Article 124 be dismissed as written was unanimously voted. A motion for reconsideration of Article 124 was lost on an unanimous vote.*

#### ARTICLE 125.

##### VOTED:

To raise and appropriate the sum of \$8,954.00 for Article 125 as written.

#### ARTICLE 126.

A motion was made that Article 126 be dismissed as written. A motion was made that Article 126 be passed as written. Following discussion, the previous question was moved and so voted. The motion that Article 126 be dismissed as written was lost on a rising vote with 24 in the affirmative and 88 in the negative. The motion that Article 126 be passed as written was so voted with 91 in the affirmative and 23 votes in the negative. A motion for reconsideration of Article 126 was lost on an unanimous vote.

#### ARTICLE 127.

##### VOTED:

The report of the Memorial Plaque Committee was read by Stanley J. Bocko. Voted unanimously to retain the Committee and to report at the next town meeting. A motion was made that Article 127 be dismissed. This was followed by a motion to raise and appropriate \$200.00 for the operation of the Memorial Plaque Committee. Following discussion, the previous question was moved and voted unanimously. The motion to raise and appropriate the sum of \$200.00 as stated above was put to a voice vote. The Moderator was in doubt as to the result of the vote and called for a rising vote. There were 73 votes in the affirmative and the motion was carried.

#### ARTICLE 128.

##### VOTED:

Unanimously to dismiss Article 128.

#### ARTICLE 129.

A motion was made that Article 129 be dismissed as written. This was followed that Article 129 be accepted as written. The motion to dismiss Article 129 was voted.

#### ARTICLE 130.

##### VOTED:

Unanimously to accept Article 130. A motion to reconsider Article 129 was lost.

#### ARTICLE 131.

A motion was made that Article 131 be accepted as written. A motion was made to amend this article to read as it is written in the Warrant with addition to the words "except the Confiden-

tial Secretary to the Board of Selectmen" following the words "any one employee or group of employees". Following discussion, the previous question was moved and so voted. The amendment to add the words "except the Confidential Secretary to the Board of Selectmen" as stated above was lost. The motion to accept Article 131 as written was voted. The motion to reconsider Article 131 was lost.

#### ARTICLE 132.

##### VOTED:

Unanimously to accept Article 132 as written.

#### ARTICLE 133.

John T. Glavine reported for the Permanent School Building Committee. Report on file with Town Clerk. A motion was made to raise and appropriate \$165,000.00 to be used and expended by the Permanent School Building Committee for architectural, engineering and legal services in consultation with and for the benefit of such committee. Following discussion, the previous question was moved and this was lost. After further discussion the previous question was moved and so voted. The motion to raise and appropriate the sum of \$165,000.00 as stated in Article was so voted.

#### ARTICLE 134.

##### VOTED:

To raise and appropriate the sum of \$15,000. to be used and expended by the Permanent School Building Committee for architectural, engineering and legal services in consultation with and for the benefit of such Committee with reference to acquiring land in the future for school building purposes.

#### ARTICLE 135.

Lawrence DeBenedictis reported for the Map Committee. Report on file with the Town Clerk. Voted unanimously to dismiss Article 135.

#### ARTICLE 136.

##### VOTED:

Unanimously to dismiss Article 136.

#### ARTICLE 137.

##### VOTED:

That the sum of \$235,351.00 be transferred from Free Cash to be used to apply to the 1969 tax rate.



#### ARTICLE 138.

*Report of the Police Station Committee was read by Paul Kelley. This report was received and placed on file with the Town Clerk.*

*A motion was made to accept Article 138 as written and to raise and appropriate \$1,250.00 under this article. A motion was made that Article 138 be dismissed as written. The previous question was moved and so voted. The Moderator was in doubt as to the result of voice vote on motion for dismissal of Article 138 and called for a rising vote. There were 42 votes in the affirmative and 60 in the negative and the motion was lost. The motion to accept Article 138 as written and to raise and appropriate the sum of \$1,250.00 under this article was so voted.*

#### ARTICLE 139.

*A motion was made to adopt Article 139 and that the sum of \$1,000.00 be raised and appropriated to be used if necessary to procure an option for the purchase of land, not to purchase the land and not to take by eminent domain. The previous question was moved and voted. A motion to reconsider Article 139 was lost. A motion was made to continue the Police Station Study Committee.*

#### ARTICLE 140.

*A motion was made that Article 140 be dismissed as written. A motion was made to raise and appropriate the sum of \$1,350.00 for purchase of a Pitney-Bowes Mailing Machine and scale, or their equivalent and to provide expenses for approximately six months. The previous question was moved and unanimously voted. The motion that Article 140 be dismissed as written was so voted.*

*Item #602 was voted at this time. See page 250. Record Book.*

#### ARTICLE 141.

*A motion was made that Article 141 be dismissed. This was followed by a motion that Article 141 be passed as written. Following discussion, the previous question was moved and so voted. The motion that Article 141 be dismissed was declared so voted by the Moderator. This decision was doubted and the motion was put to a rising vote. There were 73 votes in the affirmative and 44 in the negative and the motion for dismissal was so voted. A motion for reconsideration of Article 141 was lost.*

#### ARTICLE 142.

**VOTED:**

*To dismiss Article 142.*

#### ARTICLE 143.

**VOTED:**

*Unanimously to raise and appropriate the sum of \$1,500.00 as provided in Chapter 32, Section 89 of General Laws, to be expended under the direction of the Board of Selectmen, to the widow of Harry Connell, who died in the performance of his duties as a fire-fighter.*

#### ARTICLE 144.

**VOTED:**

*That the Moderator be authorized to appoint a committee to study with proper authorities, all avenues in relation to having a Town or Municipal or a Private Hospital for the people of the Town of Billerica.*

#### ARTICLE 145.

**VOTED:**

*To accept B Street as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk.*

#### ARTICLE 146.

*A motion was made that Article 146 be dismissed. This was followed by a motion to adopt Article 146 as written. The previous question was moved and so voted. The motion that Article 146 be dismissed was put to a vote and so voted. A motion for reconsideration of Article 146 was lost.*

#### ARTICLE 147.

*A motion was made that Article 147 be dismissed. This was followed by a motion that Article 147 be accepted as written. The previous question was moved and voted. The motion to dismiss Article 147 was lost. The motion that Article 147 be accepted as written was so voted on a rising vote with 60 votes in the affirmative and 45 in the negative. A motion for reconsideration was lost.*

#### ARTICLE 148.

**VOTED:**

*That Article 148 be dismissed.*

#### ARTICLE 149.

*A motion was made that Article 149 be accepted as written. This was followed by a motion that Article 149 be dismissed. The previous question was voted unanimously. The motion that Article 149 be dismissed was voted unanimously.*

#### ARTICLE 150.

**VOTED:**

*Unanimously that Article 150 be dismissed.*

**ARTICLE 151.**

**VOTED:**

*Unanimously to dismiss Article 151.*

**ARTICLE 152.**

**VOTED:**

*That Article 152 be dismissed. A motion for reconsideration of Article 152 was lost. A motion to reconsider # 152 was lost.*

**ARTICLE 153.**

**VOTED:**

*To dismiss Article 153.*

**ARTICLE 154.**

**VOTED:**

*To dismiss Article 154.*

**ARTICLE 155.**

**VOTED:**

*That Article 155 be dismissed.*

**VOTED:**

*To dissolve meeting.*

*Meeting adjourned at 11:35 P.M.*

*A true copy*

*Attest:*

*Mildred A. Westhaver*

*Town Clerk*

## **Warrant For Special Town Meeting**

### **October 21, 1969**

**BILLERICA, MASSACHUSETTS**

**COMMONWEALTH OF MASSACHUSETTS**

**Middlesex, ss.**

**To Any Constable in the Town of Billerica:**

**Greeting:**

You are hereby authorized and required to notify and warn the inhabitants and Town Meeting Members qualified by law to vote in Election and Town Affairs to meet at the Billerica Memorial High School, Tuesday, October 21, 1969, at 8:00 P.M., then and there to vote the following articles.

ARTICLE 1. To see if the Town will vote to amend the Zoning By-Laws by repealing Section 5, Paragraph 8.0 to 8.08 inclusive entitled "Apartments" and to add a new Section 5 entitled "Apartments" to read as follows:

Section 5.  
8. Apartments  
8.0 Districts

Apartment buildings may be constructed in the following districts, subject to the following safeguards, restrictions, and provisions of this section and other applicable sections of this By-Law, provided that locations for said apartment buildings are approved by two-thirds vote at any annual or special town meeting:

- a. Neighborhood Residence
- b. General Business
- c. Neighborhood Business

**8.01 Area Requirements**

The proposed apartment site shall be not less than one (1) acre in area and shall have not less than 150 feet of frontage.

**8.02 Lot Coverage Restrictions**

Buildings shall not cover more than twenty-five (25) percent of the lot. Twenty-five (25) percent of the lot shall be devoted to parking. And at least twenty-five (25) percent of the lot shall be landscaped; Any other provisions of the Zoning By-Law notwithstanding.

**8.03 Minimum Setbacks**

On each lot there shall be provided a minimum setback of forty (40) feet from the street line, a minimum distance to each sideline of thirty (30) feet, and a rear yard distance of not less than forty (40) feet. There shall be a minimum distance of thirty (30) feet between buildings.

**8.04 Height Restrictions**

Apartment buildings shall not exceed three (3) stories in height.

**8.05 Construction Safeguards.**

Apartment buildings shall be of Class "B" construction and have a brick facing on all exterior walls. Each apartment shall have a maximum of two bedrooms. There shall be soundproofing meeting minimum FHA standards between each apartment unit. Apartment buildings shall be second class buildings and shall have a brick facing on all exterior walls.

**8.06 Town Sewerage Required**

Apartment buildings shall be serviced by an existing Town sewer, or by an extension of an existing Town sewer line in which case it must require prior approval of the Board of Selectmen.

**8.07 Site Plan Approved**

There shall be submitted to the Planning Board for approval a site plan prepared by a Registered Land Surveyor or Professional Engineer, at a scale of One Inch equals Forty Feet (1" = 40') or larger, and shall show the following:

- a. Accurate dimensions of boundary lines and lot area and method of entrance and egress.
- b. Location and area of proposed buildings and number of stories.
- c. Layout of parking spaces including access, circulation, maneuvering space, grading, drainage, and surfacing materials.
- d. Location of all utilities and structures to include existing and proposed inverts of storm and sewer drains;

or act in relation thereto.

submitted by Billerica Planning Board, Joseph H. Johnson, Jr., Chairman

ARTICLE 2. To see if the Town will vote to amend the Zoning By-Law by deleting Section 5, Paragraphs 8 to 8.08 inclusive, or act in relation thereto.

Submitted by Dorothea M. MacNeill, et als.

ARTICLE 3. To see if the Town will vote to amend Section 3 of the Zoning By-Law by adding under Zoning Districts the additional classification of MUNICIPAL SANITARY LANDFILL DISTRICT and by adding the following paragraph to Section 5 of the Zoning By-Law:

**9 In Municipal Sanitary Landfill District**

The use of land for the purpose of disposing of solid waste material generated in the Town of Billerica by inhabitants, industries, and municipal departments of the Town of Billerica, is hereby permitted on land owned by the Town of Billerica, provided:

- a. that the site is assigned for this purpose by the local Board of Health as provided under Chapter 111, Section 150A of the General Laws of the Common-



- wealth of Massachusetts; and
- b. that no burning whatsoever is permitted, and that the site is operated strictly as a sanitary landfill, conforming to all recommendations, restrictions, and regulations of the local Board of Health and the Department of Public Health of the Commonwealth of Massachusetts; and
- c. that no refuse originating outside of the Town of Billerica is permitted; and
- d. that the use of such land for solid waste disposal material is not in conflict with any laws of the Commonwealth of Massachusetts, or the Town of Billerica, for the protection of the health, safety and welfare of its inhabitants.

or act in relation thereto.

Submitted by Dump Study Committee, Robert E. Seeley, Chairman.

ARTICLE 4. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Rural Residence District to a Municipal Sanitary Landfill District (subject to acquisition by the Town of Billerica by purchase, eminent domain or otherwise) the whole or any part of land, owned by M & T Construction Corporation bounded and described as follows:

In Central Park, lots 961 through 994 inclusive, also 1004, 1004A, 1005, 1005A, 1006, 1006A, all fronting on Beech Street; 1007, 1007A, 1008, 1008A, 1009, 1009A, 1010 through 1120, inclusive and 1444 through 1604, inclusive, all as shown on a plan entitled "Central Park, Billerica, Mass., James E. Burke, Owner Engineers John N. McClintock AMCE Robert B. Bellamy BSCE" surveyed November and December 1913, January and March 1914, recorded with the Middlesex North District Registry of Deeds, Book of Plans 31, Plan 49, together with all the rights, title and interest of the M & T Construction Corporation in Elm Street, Maple Street and Beech Street located between Broad Street, also known as Broadleaf Street and Richardson Street; or act in relation thereto.

Submitted by Dump Study Committee, Robert E. Seeley, Chairman.

ARTICLE 5. To see if the Town will authorize the Board of Selectmen to acquire by purchase, eminent domain or otherwise the following described parcel of land for use as a Municipal Sanitary Landfill, the whole or any part of the land owned by M & T Construction Corporation bounded and described as follows:

In Central Park, lots 961 through 994 inclusive; also 1004, 1004A, 1005, 1005A, 1006, 1006A, all fronting on Beech Street; 1007, 1007A, 1008, 1008A, 1009, 1009A, 1010 through 1120, inclusive and 1444 through 1605, inclusive, all as shown on a plan entitled "Central Park, Billerica, Mass., James E. Burke, Owner Engineers John N. McClintock AMCE Robert B. Bellamy BSCE" surveyed November and December, 1913, January and March 1914, recorded with the Middlesex North District Registry of Deeds, Book of Plans 31, Plan 49, together with all the rights, title and interest of the M & T Construction Corporation in Elm Street, Maple Street and Beech Street located between Broad Street, also know as Broadleaf Street and Richardson Street.

And to see if the Town will appropriate a sum of money for appraisal and such acquisition and, to determine whether such appropriation shall be raised by borrowing or otherwise, or to take any other action relative thereto.

Submitted by Dump Study Committee, Robert E. Seeley, Chairman.

ARTICLE 6. To see if the Town will vote to appropriate by transferring from available funds or by borrowing or a combination of both a sum of money to contract for the operation of a sanitary landfill, or act in relation thereto.

Submitted by Dump Study Committee, Robert E. Seeley, Chairman.

ARTICLE 7. To see if the Town will vote to direct the Board of Health, Board of Selectmen and any other Town Agency as may be required, to enter into a written agreement with Graypond Realty Trust for the disposal of Town waste material, not including garbage, and the operation of a sanitary landfill operation at the Pond Street site, said written agreement not to cost the Town of Billerica any money; or act in relation thereto.

Submitted by John L. Lafferty et als.

ARTICLE 8. To see if the Town will vote to accept the following streets as public ways in accordance with the layout by the Board of Selectmen, on file with the Town Clerk;

- |                     |                          |
|---------------------|--------------------------|
| a. Shalloo Road     | m. Argonne Road          |
| b. Valerie Avenue   | n. Hearstone Circle      |
| c. Catherine Avenue | o. Lisa Road             |
| d. Savage Avenue    | p. Weathervane Road      |
| e. Patrick Avenue   | q. Surrey Lane           |
| f. Christina Avenue | r. Cynthia Road          |
| g. Blossom Drive    | s. Pasho Road (150 feet) |
| h. Russett Road     | t. Morningside Drive     |
| i. Courtland Lane   | u. Sprucewood Road       |
| j. Woodland Road    | v. Garden Avenue         |
| k. Jef Road         | w. Partridge Road        |
| l. Wildwood Road    | x. Meade Road            |

or act in relation thereto.

Submitted by the Board of Selectmen.

ARTICLE 9. To see if the Town will vote to authorize the Board of Selectmen to enter negotiations with the Town of Bedford, Massachusetts, for the alteration of the Common Town Boundary Line relative to a certain area of land located adjacent to the Middlesex Turnpike; and further to appropriate by transferring from surplus available funds, a sum of money for Engineering Services in connection therewith; or act in relation thereto.

Submitted by the Board of Selectmen, Paul F. Newman, Chairman.

ARTICLE 10. To see if the Town will vote to amend the Zoning By-Law to add Section 21 "Sign By Law" to read as follows: or act in relation thereto.

#### Section 21 - Signs

##### A. Definitions

1. SIGN shall include any letter, work, symbol, drawing, picture, design, device article and object that advertises, calls attention to or indicates any premises, person or activity, whatever the nature of the material and manner of composition or construction when the same is placed out of doors or in position to be in view of the general public.

2. DISPLAY SURFACE is the area made available by the sign structure for the purpose of displaying the advertising message.

3. SIGN STRUCTURE means the supports, uprights, braces, and framework of the sign.

4. ERECTED shall include the words attached, built, constructed, painted, reconstructed, altered, enlarged and moved.

5. PROJECTION means the distance by which a sign including its structure, extends over public property or beyond the building wall.

6. BOARD OF APPEALS shall be the Board by that name established or operating in the Town of Billerica under the Zoning Enabling Act, or any amendment or addition thereto.

7. BUILDING INSPECTOR refers to the Building Inspector appointed under the provisions of the Building By-Law of the Town of Billerica as now or hereafter in force and effect.

8. STREET is any public way or private way over which the public is allowed to travel.

9. PARKING AREA is a public or private parking area that is open to the parking of motor vehicles.

10. TEMPORARY SIGN shall be any sign constructed of wood, paper or cloth that conveys a specific message and shall be removed immediately after said purpose is served.

##### B. Permits Required.

1. No sign shall hereafter be erected, re-erected, constructed, altered or maintained, except as provided by this code, and after a permit has been issued by the Building Inspector.

2. Application for a sign permit shall be made in writing upon forms furnished by the Building Inspector. Such application shall contain the location by street and number of the proposed signs as well as the name and address of the owner and the sign contractor or erector. The Building Inspector may require the filing of plans or other pertinent information, such as the method of construction, the method of installation or support, etcetera.

3. A permit shall not be issued to any person, firm or corporation until a certificate of insurance or a good and sufficient bond has been filed with, and approved by, the Building Inspector.

4. A sign permit fee shall be paid to the Town of Billerica and collected by the Building Inspector for each permit in accordance with a schedule established by the Board of Selectmen.

5. All signs erected under this By-Law shall be erected in the exact location described in the permit. The permit number shall be clearly visible on the sign.

6. No permit shall be required to change the advertising copy or message on a changeable letter sign; re-painting, cleaning, repair or maintenance shall not be considered an erection or alteration which requires a permit unless a structural change is made.

7. No permit or bond is required for signs in a residential zone.

#### C. Signs Permitted.

##### 1. In Residential Zones

(a) One sign for each dwelling unit, indicating only the name of the owner or occupant, the street number, and uses or occupations permitted thereon. Such sign may be either attached or free-standing but shall not exceed one square foot in area.

2. Real estate signs advertising rental lease or sale of the premises not to exceed fourteen inches in width or twenty-two inches in length—classified as temporary sign.

3. A sign advertising the location of subdivisions under development may be erected in residence districts provided that it is placed on the subdivision owner's land and provided that it does not exceed sixteen square feet. Directional signs to a subdivision off the subdivision premises are forbidden in any Zoning District.

4. Political signs not to exceed 28" by 44" shall be allowed in residential districts but may not be displayed until three weeks before a given election date and must be removed within 72 hours following the election date—classified as temporary sign.

5. No sign in a residential area shall be lighted excepting standard-name plate lights affixed to the dwelling which light is a part of the same plate or sign for night time identification.

##### 2. Business Zones.

(a) Signs as permitted in Residential Zones.

(b) Signs attached flat against the wall of a building advertising the name of the firm, or goods or services available on the premises provided that the total area of all signs on any front of a building may not exceed 25 percent of the area of the front of the building. No individual sign shall exceed 150 square feet in area.

(c) Signs projecting from a building, advertising the name of a firm or goods or services available on the premises provided that no such sign may exceed 25 square feet in area and provided said sign does not in any part project over the property line.

(d) No sign is permissible in a business zone unless it meets all set back requirements as set forth in this zoning By-Law.

(e) Roof signs are permitted provided the sign doesn't extend four feet above the roof line or parapet wall whichever is lower.

(f) So called free standing or pole signs will be permitted in a business zone but shall be limited to:

- (1) 28 feet maximum height from ground
- (2) 64 square feet per surface area per side
- (3) two sides per surface per sign
- (4) One such sign per separate business establishment except where there are two or more business buildings or operations in the same shopping center or complex in which case this type sign is prohibited.

A shopping center or complex of stores or businesses in one common area is allowed one free standing or pole type sign showing identification of the area only. This sign is limited to:

- (1) 28 feet maximum height
- (2) 150 square feet per surface, and

(3) two surfaces per sign.

(g) No sign is to be erected separately or attached to a wall or roof area which exceeds in area 25% of the front wall of the store or business structure.

(h) Temporary paper, cloth, canvas, plastic or cardboard window signs displayed outside or inside are limited to 25% of the window area.

(i) Each business is limited to one sign unless there is more than one direct public entrance to the store premises in which event an additional sign not to exceed 50% of the size of the primary sign will be allowed at each such entrance.

(j) Delivery entrances at the rear or side of a building may be marked by a flat sign not to exceed 12" by 24" giving the owner's or occupant's name and words "delivery entrance" thereon.

(k) Gasoline Stations and Garages: Gasoline filling stations and garages may, if they elect to do so, divide the one exterior sign affixed to the front wall of the building, to which they are entitled as hereinabove provided, into separate signs affixed to and parallel to such wall and indicating the separate operations or departments of the business, provided, however, that the total of the width of the separate signs shall not exceed the maximum width permitted under this By-Law for a single exterior sign on such wall. In addition, one pole sign, free standing or otherwise, indicating the company whose gasoline or motor vehicles are being sold, may be erected, of such type, in such location, and in such manner as the Board of Appeals may permit. The standard type of gasoline pump bearing thereon in usual size and form, the name or type of gasoline and the price thereof shall not be deemed to be in violation of this By-Law.

##### (1) Motion and Illumination.

(1) No animated, revolving or flashing sign shall be permitted in any district.

(2) No illumination shall be permitted which casts glare onto any residential premises, or onto any portion of a way so as to create a traffic hazard.

(3) Jump clocks or "time and temperature" signs shall be exempt from these restrictions.

##### 3. Industrial Zone

Same as permitted in all other Zones.

For sale or lease signs to be limited to one sign not to exceed 32 square feet in Industrial Zones.

#### GENERAL PROVISIONS:

##### A. VALIDITY

The invalidity of any section or provision of this By-Law shall not affect the validity of any other section or provision thereof.

##### B. ENFORCEMENT

Enforcement of this section of the By-Law shall be up to the Building Inspector.

##### C. PENALTY

Violation of any portion of this section of the By-Law shall be punishable by a fine of not less than \$10.00 or more than \$100.00

##### D. LEGAL SIGNS

Any sign legally erected at the time of the adoption of this By-Law shall be considered legal hereunder. Any other sign which does not conform hereunder must be made to conform within a two-year period from enactment hereunder.

##### E. MAINTENANCE

All signs whether erected before or after the effective date of this By-Law shall be maintained in a safe condition to the satisfaction of the Building Inspector.  
Submitted by Sign By-Law Committee.

ARTICLE 11. To see if the Town will vote to transfer from available funds a sum of money for engineering services for, and the installation of, reinforcing mains and/or water main extensions; or act in relation thereto.

Submitted by Billerica Water Committee, Ralph R. Bacon, Chairman

ARTICLE 12. To see if the Town will raise and appropriate or transfer from surplus available funds the sum of \$25,000. to the Veterans Benefits Account; or act in relation thereto.  
Submitted by Chester C. Sandberg, Director, Veterans' Service Center.



ARTICLE 13. To see if the Town will vote to appropriate by transferring from surplus available funds a sum of money for the Police Department Salaries Account, said sum to be added to the amount originally appropriated therefor at the 1969 Annual Town Meeting, or act in relation thereto.  
Submitted by Chief of Police, Billerica Police Department.

ARTICLE 14. To see if the Town will authorize the acquisition by eminent domain, purchase or otherwise, of the following described parcel of land, together with the buildings thereon for conservation, recreation and other municipal purposes:

A certain parcel of land with the buildings thereon located in said Billerica containing one hundred sixty-five (165) acres more or less known as the Jones Farm, and shown as Parcel 119 of Plate 61 on the Assessors Maps for the Town of Billerica.

And to see if the Town will appropriate a sum of money for such acquisition, to determine whether such appropriation shall be met by borrowing or otherwise, and to take any other action relative thereto, including rescinding of the vote passed under Article 61 of the Warrant by the 1969 Annual Town Meeting which involves the same project, or act in relation thereto.

Submitted by Billerica Conservation Commission, Gustav Wagner, Chairman.

ARTICLE 15. To see if the Town will raise and appropriate or transfer from available funds a sum of money to be expended by the Library Study Committee for preliminary architectural, engineering and legal services and other expenses with reference to its study of the library needs of the Town; or act in relation thereto.

Submitted by Library Study Committee, Eva G. Marshall, Chairman

ARTICLE 16. To see if the Town will vote to appropriate by transferring from surplus available funds the sum of \$1,793.18 to pay a judgment rendered by the Middlesex Superior Court for Thomas Pascuito and Stephen Chubbuck; or act in relation thereto.

Submitted by Board of Selectmen, Paul F. Newman, Chairman

And you are directed to serve this warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Parker School, one copy at the Talbot School, one copy at the Ditson School, one copy at the Vining School, one copy at the Kennedy School, one copy at the Dutile School, one copy at the Memorial High School, one copy at each of the Post Offices of the Town, and one copy at ten public places, at least eight days before the meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 19th day of September, in the year of Our Lord, Nineteen Hundred and Sixty-Nine.

PAUL F. NEWMAN, Chairman  
MICHAEL E. McLAUGHLIN, V. Chairman  
THOMAS H. CONWAY, Secretary  
JOHN P. FITZGERALD

— Billerica Board of Selectmen —

A True Copy

Attest:

JOSEPH L. RYAN, Constable

## Action On Warrant, Special Town Meeting October 21, 1969

### ARTICLE 9.

*A motion was made to transfer the sum of \$3,000.00 from the Public Works Salary account. After discussion, the previous question was voted unanimously. Voted unanimously to transfer the sum of \$3,000.00 from the Public Works Salary account and to authorize the Board of Selectmen to enter negotiations with the Town of Bedford, Massachusetts, for the alteration of the Common Town Boundary Line relative to a certain area of land located adjacent to the Middlesex Turnpike.*

### ARTICLE 12.

*Voted unanimously that the sum of \$20,000.00 be transferred to the Veteran's Benefits Account from the following accounts:*

\$ 16,165.54	Medical Assistant Federal Grant
2,500.00	Hospitalization Federal Grant
560.00	Bridge Street
729.69	Public Works Salary
44.77	Wire Inspector (assistant)
\$ 20,000.00	

### ARTICLE 13.

*Voted unanimously to transfer the sum of \$10,500.00 for #201, Public Works Salary account, for the Police Department Salaries Account to be added to the amount originally appropriated therefor at the 1969 Annual Town Meeting.*

### ARTICLE 15.

*Voted to transfer the sum of \$3,000.00 from the Building Department Salary account as stated in article.*

### ARTICLE 16.

*Voted unanimously that the sum of \$1,793.18 be transferred to pay a judgement rendered by the Middlesex Superior Court for Thomas Pascuito and Stephen Chubbuck, namely.*

\$ 1,651.00	Front Loader - Public Works Department
142.18	Wire Inspector (assistant)
\$ 1,793.18	

*ARTICLES 1, 3, 4, 5, 6, 7, 11 and 14 were not voted.  
ARTICLES 2, 8 and 10 were voted. Certified copies of votes may be obtained from the Town Clerk*



# Annual Report



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# MUNICIPAL



## Report of Board of Selectmen

At the reorganizational meeting, Mr. Paul F. Newman was elected chairman for 1969. Mr. Michael E. McLaughlin, newly elected member of the Board was elected Vice-Chairman and Mr. Thomas H. Conway was elected Secretary.

Because of the close results in final tabulations and the challenge of the requested recount in the Courts, no final disposition has been made in regard to the fifth seat on the Board.

The regular meeting schedule of the Board has been designated as the First and Third Mondays of the month, but as has been the case in the past, a meeting has been called for almost every Monday of the year, with numerous special and joint meetings with other Committees, Boards and Officials.

For 1970, the Board has tentatively set aside the Third Monday of each month for problems that deal specifically with Public Works.

Two of the major considerations used by the Selectmen for guideposts during the course of deciding many of the problems that have come before them during 1969 have been:

- a) To approach the needs of the Town and its Citizens, as they are TODAY and to consider all influencing elements, (physical, economical, geographic, etc.,) as they are TODAY.
- b) Simultaneously, to provide a "Long look approach" to many of the problems, that could avoid pitfalls of the past, and best serve the Town of TOMORROW.

Billerica is certainly one of the major communities in the Northwest corridor out of Boston.

Its growth has been fantastic and the problems of Administration keep tumbling in at a greater rate than ever before.

As the only function of a Town administration is to provide the best service for its overall citizenry, the eternal problem becomes; how to provide these desired services and still maintain some balance in the necessary taxing structure.

The obligation upon the Town Fathers seems to become clearly defined:

Utilize all the available elements at our disposal, within the financial limits designated by the Town Meeting and the representatives of the people, in the most efficient, most capable method

and

to be sure that by planning, study, careful review and consideration, the chosen direction will best serve the needs of the Town, well into the future.

In the past year, we were faced with three major areas of consideration, each of which, could have a strong influence on the future patterns developed within the Town,

- 1) Apartment House Zoning
- 2) Refuge Disposal
- 3) Sewage Expansion

There are many others, to a lesser degree, but not minor when related to the day-to-day operation,

- 1) Surface Drainage
- 2) Road Reconstruction
- 3) Land Acquisition
- 4) Municipal Facilities



Francis X. Corliss, Executive Secretary

- 5) Street Lighting
- 6) Traffic

and many others, but all have the same similarities and make the same demands upon the Board;

Immediate Alleviation

Long Range Consideration

Although it may be fully conceded that the ultimate solution in never acheived, many thousands of hours are devoted to steering a course that will finally serve the best interests of all the people.

Michael E. McLaughlin, *Vice Chairman*

Paul F. Newman, *Chairman*

Thomas B. Conway, *Secretary*

John P. Fitzgerald

## Report of the Town Clerk

With the closing of the year ending December 31, 1969, I submit the following number of statistics were recorded:

Births	715
Marriages	278
Deaths	194
Total	1187

The total receipts taken in with all monies having been turned over to the Treasurer:

Dog Licenses	\$ 5,754.25
Hunting Licenses	6,865.50
All Other Receipts	18,862.74
TOTAL	\$ 31,482.49

The steady increase of population of the Town has increased the duties greatly and we are pleased to report we have been successful in coping with them during the year.

I wish to thank the Town Meeting Members for their kind consideration of our budget and salary increases. Also for the out-of-state expense to St. Louis.

This conference was one of the most educational and most informative with much interest focused on elections on national, state and local levels, and records which pertain to the Town Clerk's Office. Many seminars were conducted with reference to duties of the Clerks.

St. Louis proved to be a city with a tremendous wealth of history in the past and present.

You come away from these conferences feeling confident that you have accomplished a better understanding of the problems which occur daily in the Town Clerk's Office.

The microfilming of the records of the Town Clerks have been completed to the present year.

I wish to thank the Selectmen and all Town Officials for their full cooperation throughout the year.

The members of the staff are Loretta G. Nickerson, Myrtie D. Smith and Eleanor R. Martin.

The office is open daily from 8:30 A.M. to 4:30 P.M. and Monday evening from 7:00 P.M. to 9:00 P.M. with the exception of July and August.

We are here to serve you and welcome the opportunity.

Respectfully submitted,  
Mildred A. Westhaver  
*Town Clerk*



Mildred A. Westhaver, Town Clerk



## Report of The Board of Appeals

During the year ending December 31, 1969 the Board of Appeals held thirty-five hearings on appeals.

Decisions were rendered by the Board on all hearings and the copies of all decisions have been filed in the Office of the Town Clerk as required by law.

Seven hundred dollars (\$700.00) in fees were collected from the appellants to cover the cost of advertising and postage for the hearings, and the monies have been turned over to the Town Treasurer.

Several hearings on Part 1, Section 5, of the Building Code and Regulations entitled "Relief from the By-Law" were heard by the Board, and decisions were posted in the Office of the Building Inspector as required and copies were filed in the Office of the Town Clerk.

Respectfully submitted,  
L. Gordon Buker,  
Chairman

## Report of The Board of Registrars

The Annual Listing of every person twenty years of age or older was conducted by the Board of Registrars as of January 1, 1969, according to Chapter 51, Section 4, with the following results:

Precinct 1	2,215
Precinct 2	2,737
Precinct 3	3,400
Precinct 4	1,791
Precinct 5	3,045
Precinct 6	2,395
	15,583

This is an increase of 786 persons over the previous year.

The total number of voters is as follows:

	<i>Voters Registered</i>	<i>D.</i>	<i>R.</i>	<i>Voters Unenrolled</i>
Precinct 1	1,523	466	357	700
Precinct 2	1,951	863	366	722
Precinct 3	2,270	957	287	1,026
Precinct 4	1,219	519	174	526
Precinct 5	1,965	662	220	1,083
Precinct 6	1,603	659	192	752

The above figures were compiled as of December 31, 1969.

Qualified residents may register daily Monday through Friday from 8:30 A.M. to 4:30 P.M. and Monday evenings from 7:00 to 9:00 P.M. and at special registration sessions prior to the various elections.

Respectfully submitted,  
Lewis M. Daniels, Chairman  
George L. Grantz  
Canute W. Lee  
Mildred A. Westhaver  
Clerk Ex-Officio

## Report of The Planning Board

Herewith is the annual report of the Planning Board for the year ending December 31, 1969.

At the first regular meeting of the Board following the election of Albert A. Dickinson (5 year term) and Joseph Collentro (2 year term) in March, the Board reorganized, electing the following:

Joseph H. Johnson, Jr., Chairman  
Albert A. Dickinson, Vice-Chairman  
Roger Biagiotti, Jr., Secretary

Joseph Johnson, Jr. was appointed as the Board's representative to the Greater Lowell Area Planning Commission. Roger Biagiotti, Jr. was appointed as the Board's representative to the Permanent School Building Committee.

Extraordinary growth occurred within the Town during the year, the number of subdivision plus approvals not required reached an all time high. The largest of these subdivisions was Tower Farm Estates, located on Boston Road, formerly known as the Jones property. This subdivision numbered some 271 lots. Working in conjunction with the developer the Planning Board had some ten acres set aside within the subdivision for open space and recreation for the Town.

The Board in 1969, accomplished one of its primary objectives, namely the rewriting of its Rules and Regulations, making them up-to-date and more stringent. Effective September 1, 1969, the Board is now operating under these new Rules and Regulations.

The Board has set four objectives to be accomplished during 1970.

First, it is the Board's intention to work on the up-date of the "Master Plan" for Billerica in order to keep proper pace with our rapid growth.

Second, working in conjunction with the Board of Selectmen, Recreation Committee and the Conservation Committee, your Board plans to explore all open space currently available within the Town; for purchase and development by the Town for recreation and conservation purposes.

Third, based on future subdivision and industrial developments, it is the intention of the Board to work closely with the Board of Selectmen and other town agencies to insure that the Sewerage Program meets the needs of future development.

Finally, the Board plans to occupy new quarters in the Public Works Building by mid-1970. It is the intention of the Board to have this office open a minimum of four days per week to better serve the needs of the citizens of Billerica; particularly those citizens who are unable to attend the regular evening meetings.

At this time, the Planning Board would like

to thank our part time engineer, Mr. Ray Garcia, and our part time clerk, Mrs. Kathy Ravane, for their devoted service during 1969. In addition, we would like to thank the Board of Selectmen, Building Inspector and other Boards for their continued support during the past year.

Respectfully submitted,  
Roger Biagiotti, Jr. Secretary  
Albert A. Dickinson, Vice Chairman  
Joseph Collentro  
Joseph H. Johnson, Jr., Chairman  
Vincent M. Padula

## Report of Council For the Aging

The Council was reorganized in the Spring of 1969 with the following members:

Michael E. McLaughlin, Chairman  
Helen Grimes, Secretary

### Members

Richard Conway	Frederick C. Riel
James Galvin	George Cushman
Joseph Flourde	Frederick Gould

There were many problems facing the Senior Citizens and it became the primary objective of the Council to regiment them in the order of their importance.

It was hoped that by early 1970 there would be firm and immediate solutions to some of the problems and that some of the following programs would be well underway.

1. To arrange for a pharmacy or drugstore to be on call twenty-four hours a day, to provide prescriptions and pharmaceutical assistance.
2. Arrangements with doctors and physicians within the Town so that there would be one available on an emergency basis twenty-four hours a day.
3. A method of providing reduced taxicab rates for the Senior Citizens, because of their dependency upon cabs for much of their transportation within the Town.
4. A hot lunch program to be offered in conjunction with the State and they will also be working with the new Regional Vocational School Administration to explore other possibilities along the same line.
5. Council would like to provide some type of additional recreational facilities for the Senior Citizens.



6. To institute a program of additional safety features within the Town, such as cross-walks, safety signs, sidewalks, etc.

There have been a number of meetings during the year 1969. With the dynamic and interested members of the Council, and with representation from all official levels of the Town, 1970 will be an eventful and progressive year for the interest of our Senior Citizens.

Michael E. McLaughlin, Chairman  
Council for the Aging

## **Report of The Industrial Commission**

The Industrial Commission submits the following report for the year ending Dec. 31, 1969.

The Commission was re-organized this year, the total membership was reduced from 15 to 10 members. We find that this smaller group is an ideal number for this Commission.

The Commission attended and were recorded in all Planning and Appeal Board hearings concerning industrial development. Members of our commission, together with other town officials, journeyed to Cambridge and Lowell to inspect prospective concerns, planning to locate in our town.

The industrial development progresses at an

encouraging pace as evidenced by the following construction:

1. Martell Transportation Co. has started an addition to its complex on Brick Kiln Rd.
2. Cambridge Nuclear has occupied a building on Manning Rd.
3. International Shoe Machinery Co. started construction on Middlesex Pike at the Billerica-Bedford line.
4. Honeywell occupied its new building in the early summer and in Oct. of '69 started construction of a new, five story office building for the engineering and planning divisions.
5. Larkin Associates opened a new plant in the Treble Cove Industrial Park.
6. Cambridge Tool and Manufacturing Co. has taken space in the old mill building in North Billerica.
7. In the 128 Industrial Park a new specialty's building is being erected.
8. A large addition was added to the Towne Plaza Shopping Center.
9. Raytheon has occupied a building on Boston Rd. for office space.

May we express our thanks to all who have assisted us in any way.

Respectfully submitted,  
ARTHUR A. CURRY





## **Report of The Forest Committee**

The Forest Committee meet jointly with the conservation commission, throughout the year.

The main topic of the year was the approval of the Humble Oil Co. project, by the Dept. of Natural Resources. To put electrodes in the ground at the edge of the Shawsheen River, in the Jones Forrest in East Billerica. However this project has not materialized yet. Due to the fact that committee requested a copy of the original easement, no record to date has been found.

The boy scouts used the forest extensively for over night camping, throughout the year. The Committee wishes to thank each leader and scout for their part in maintaining the grounds and camp sites. Twenty two boy scouts received letters of credit for approval, for conservation work done by them on the wild life pond and fire roads, at the Jone Memorial Forest.

Your town Forest Committee would like to remind you that under General Laws Chapter 132 section 35, the town may acquire by gift or bequest, land for the purpose of Forestration. If you have a parcel of land you would like to give or set aside as a memorial for a loved one, contact your Forest Committee.

Respectfully Submitted

Gustav Wagner, *Chairman*  
Joseph Gallant, *Secretary*  
Charles O. Hollenborg.

## **Report of The Conservation Commission**

The Conservation Commission meet monthly and called special meetings when required. Meetings were held with other boards and groups. Field trips were made when site review was required. A great deal of time was given to Chapter 220 (The Hatch Act). This act is a very important piece of legislation, concerning our waterways and drainage areas, yet they are constantly being violated, by exploiters who are not concerned with the total environment of our natural resources.

In 1966 a formal application to the Middlesex Conservation District was made, for a Natural Resource Inventory for Billerica. After 2½ years of study and research the final report was delivered to the town on October 8, 1969. The presentation was made by Mr. Corlen of the Soil Conservation Service, copies of the study are limited. Therefore town officials involved in land use will receive copies. We, the commission are hopeful that the officials who receive them, will put the report to good use.

The Jones Farm acquisition, was the topic of the year. The voters, voted favorably in the March Town meeting, also in the special town meeting in October. However, some of our town officials did not see eye to eye with the voters, and keep challenging the vote. This time element was in favor of the developer. Giving him an opportunity to devastate the land. Therefore, the Commission at its December meeting voted not to pursue the issue any further, because it would be impossible, and too costly to restore the property. The commission believes that the town will regret this for a long time. Various groups and organizations, that saw the need for the acquisition of the Jones Farm, which had an unlimited potential use, must now look elsewhere.

A repeat article on Nutting Lake, was passed at March town meeting. The Commission met in Boston with the Division of Waterways. A meeting was set up and the district engineer was to meet with the commission in Billerica at the Lake. This meeting was cancelled by Mr. Hannon Commissioner of the Division, because of fiscal problems. However the Commission has been assured the department will be in contact with the Commission some time in the spring.

The Commission would like to thank all the conservation minded officials, representatives and townspeople, who worked with the commission throughout the year.

And the commission would like to remind the townspeople that under Chapter 40, section 86 they can make tax deductible gifts of property, both real and personal in the name of the Town through the Conservation Commission.

Respectfully submitted,  
GUSTAV WAGNER  
*Chairman*



## **Report of Veteran's Service Center**

For the first time in many years, Veterans Benefits payments reversed the trend and were much less than the amount spent for assistance during 1968. This was mainly due to the fact that we did not have any long, lasting strikes, such as the Telephone strike in 1968.

I expect a slight increase in the budget during 1970, due to a percentage increase in the financial payments ordered by the State, and an increase in all Medical, Hospital, and Nursing Home rates.

Twice during 1969, this department ran out of funds, caused by a 50% reduction in our budget at the annual 1969 Town Meeting. In November, I once more came before Town Meeting requesting funds, and the sum was once more cut. In December, I requested a transfer of funds from the Finance Committee, and at the first meeting they only approved a transfer of \$2,000 from a request of \$10,000. At a future meeting, the Finance Committee was unable to raise a quorum to approve another requested transfer to pay medical bills, so for this reason, I once more have an article in the 1970 Town Meeting Warrant for unpaid bills.

The State re-imburses the Town of Billerica 50% of all money spent, plus we recovered \$12,087.39 on 1969 Insurance claims. The large increase in recovery thru Insurance claims, is due largely to having a very, efficient secretary, working part-time, who is able to keep our paper work up-to-date.

As of December 31st, we have 43 families receiving financial assistance from this office on a regular, monthly basis, and many more are on medical assistance.

I wish to thank all the Town officials for their co-operation this past year.

For details of expenditures, please see the Town Accountant's report.

Respectfully submitted,  
CHESTER C. SANDBERG

## **Report of Bennett Public Library Association**

1969 has been one of our busiest years. Many new residents have registered with the library and the circulation has increased accordingly.

Mrs. Mildred Dodd and her staff still continue to give the best service possible.

The constant repair work done by the association and the everyday business of keeping the library clean and bright by our custodian, Mr. Lennerton, are both commendable jobs.

As the physical aspect of our library remains one of inadequacy as to shelf and storage space, some volumes removed from the shelves, have been stored for future use when Billerica enjoys a new and larger library.

At our Annual Association meeting two vital questions were asked, "What is the future of the library? Is the present facility providing adequate and total services to the town?"

Under President Howard Ralston's leadership a fact-finding committee was established by the directors.

This committee was to investigate the expected growth of our town and the present service provided by the library. This committee was to present definite recommendations as to the direction the library should take in the future.

After some study and visits to libraries in the neighboring towns of Burlington, Wilmington, Tewksbury, Chelmsford, and Bedford, the committee asked for the help of a library consultant and also asked the townspeople to authorize a town study to investigate the library needs of Billerica.

We thank the Board of Selectmen for their co-operation as well as other officials of the town.

We appreciate the Regional Inter-Library Loan System for their cooperation, the Billerica Letter Carriers for their generous donation for

books, the Nineteen Hundred Club, the Alice S. Card Memorial Fund, the Billerica Arts and Crafts, and the many others who have given books during the year.

We are ever grateful to the residents of Billerica for their interest and support.

Respectfully Submitted  
*The Board of Directors*

## **Report of Cemetery Commission**

We have continued to expand at the Fox Hill Cemetery this past year in order to have lots available to the people of Billerica. By buying at the present time, they save on the ever increasing cost of lots.

We are continuously endeavoring to put the Cemetery on a self-supporting basis, with no cost to the taxpayer.

We wish to thank the various Town Officials and Departments for their co-operation in the past and for their future continuance.

Respectfully submitted,  
**FRED M. BROWN**, *Chairman*  
*Cemetery Commissioners*

## **Report of The Recreation Committee**

George R. Cushman, Jr., *Chairman*  
Roger Seymour, *Secretary*  
Marcello Olivieri, *Member*  
Joseph Ryan, *Member*  
Robert Honnors, *Member*  
Phillip Collins, *Member*  
Wesley Urquehart, *Member*  
Charles Randall, Jr., *Member*  
Paul L. Whitley, *Director*  
Robert Finnegan, *Asst. Director*

### **MEETINGS**

The Recreation Committee meets the second Tuesday of the month at Billerica Memorial High

School. Other meetings are held whenever necessary to determine policies or other plans for the administration of the Recreation program.

### **PROGRAM**

The present Recreation program consists of summer playground activities for school-age youngsters, a 15-week winter program for school-age youngsters, two boys bowling leagues, a girls bowling league, special swim meet, golf tournament, childrens' theatre performance, playground outing, Red Sox ball game, clown entertainment and twirling for the girls.

A new program of recreation for exceptional youngsters was introduced and progress was very favorable.

Adults may participate in a twi-baseball league, basketball, physical fitness for men and women, and the Golden Age Club.

### **SUMMER PLAYGROUNDS**

There are six active playgrounds in the community where recreational activities take place five days a week from 9 a.m. to 3 p.m. Opening and closing dates are published in the local paper. Active playgrounds are Kennedy School, Vining School, Dutile School, Akerson Park, Kolrausch Park, and Parker.

### **WINTER RECREATION**

The five Winter Recreation Centers are located at Ditson School, Vining School, Howe Jr. High School, Dutile School, and Kennedy School. Activities for school-age youngsters take place in these centers each Saturday for a 15-week period during the winter months from 9 a.m. to 3 p.m.

### **TWI-LEAGUE BASEBALL**

During the late spring and summer, baseball competition in the Minute-man League takes place at the Kolrausch Playground. The team is comprised of boys and men of post-high school age.

### **BASKETBALL LEAGUE**

On Wednesday evenings, at the Memorial High School Gym, a fifteen week adult basketball program in the form of a tournament is conducted during the winter months.

### **ADULT RECREATION CENTERS**

There are two adult recreation centers operating in the winter months. Women meet at Howe Jr. High School Gym on Thursday evenings, and men at the same gym on Wednesday evenings.



## GOLDEN AGE CLUB

This group was originally organized and is now in part sponsored by the Recreation Committee. All senior citizens sixty years of age are eligible for membership.

The Recreation Committee accepted with deepest regret the resignation of Frank P. Bernaducci, who ably and wisely served the committee in the capacity of executive secretary during his many years as a member of the Committee.

The Committee greatly appreciates the many varied efforts of all the parents who served as chaperones, transporters, etc. during the summer activities.

Respectfully submitted,  
PAUL L. WHITLEY  
*Director of Recreation*

## Report of The Housing Authority

With the ending of the year 1969, the tenants of the Oliver P. Greenwood Housing, River Street, and the Billerica Housing Authority have had a gratifying year.

Two resignations occurred during the year, Jerome R. D'Addeo, State Apointee, and Leonard H. Harmon, Vice-Chairman.

September 23, 1969, Howard J. Ralston, 60 Tercentennial Drive, Billerica, was appointed by the Commonwealth of Massachusetts to fill the unexpired term of Mr. D'Addeo. To date the second vacancy remains.

An Article in the March 1970, Town Warrant, if accepted by the Town, will be an asset to the Housing Authority. Federal Sponsored Housing lowers the eligible age to sixty-two years thus helping people who have had to retire at that age because of illness or disability. Billerica has many residents in the Sixty two to Sixty five years of age range.

For assistance from the Public Works, Fire, Police, and School Departments, and employees in the Town Hall, we are truly grateful.

JOSEPH H. JOHNSON, *Sr. Chairman*  
HOWARD J. RALSTON, *Treasurer*  
WILLIAM T. DESMOND, *Asst. Treas.*  
JMES J. GALVIN

## Report of The Sealer of Weights and Measures

Herewith is the report of the Weights and Measures Department for the year 1969.

	SEALED	ADJUSTED
Scales Less than 10	10	1
Scales 10 to 100	62	2
Scales 100 to 5000	13	2
A.D.V.P. Weights	41	
Gasoline Meters	97	4
Grease Meters	13	
Fabric Meters	1	
Fuel Tank Trucks	2	
Fees Deposited with Treasurer		\$417.10

### REWEIGHING AND REMEASUREMENTS

	No. Tested
MEATS .....	180
FRUITS AND VEGETABLES .....	215
BUTTER <sup>1/2</sup> .....	310
BREAD .....	80
	No. Tested
POTATOES .....	30
CHARCOAL .....	24
DRY GOODS .....	2
CONFECTIONARY .....	36

### INSPECTIONS AND TESTS

Price Markings on Food Prepackage .....	856
Gasoline Meters other than Sealing .....	26
Heating Fuel Deliveries, Ticket, Price Gal. ..	18

To all who cooperated with this Department, Thank You.

CHARLES A. CONSIDINE  
*Sealer*

# Annual Report



# PUBLIC SAFETY



# Report of The Police Department

I hereby submit my annual report for the year ending December 31, 1969.

There were 1869 arrests for the following causes:

## *Crimes against the person*

Assault and Battery	23
Assault and Battery with a dangerous weapon	4
Threatening	6
Indecent assault and battery on child under age 14	2
Assault and Battery on Police Officer	8
Armed Robbery	1
Unnatural act with child under age 16	1
Carnal abuse	1
Unnatural act	2
Open and Gross	1
Assault and battery on female under age 16 with intent to commit rape	1
Carnal abuse on female child	1
Rape	2
Incest	2
Total	55

## *Crimes against Property*

Breaking and Entering	6
Larceny	19
Malicious injury	12
Using motor vehicle without authority	17
Breaking and entering with intent to commit larceny	3
Receiving stolen property	3
Larceny by check	5
Trespassing	1
Breaking and entering with intent to commit felony	4
Breaking and entering and larceny	18
Attempted arson	2
Possession of burglarous tools	2
Larceny of a firearm	1
Larceny by false pretenses	3
Buying and receiving stolen goods	1
Breaking and entering and attempted larceny	1
Total	98

## *Crimes against Public Order*

Drunkenness	359
Motor Vehicle Violations	110
Safe keeping	4
Absent without leave	2
Speeding	1,070
Minor having alcoholic beverage in a motor vehicle	19
Possession of narcotic drug	3
Loitering	5
Non payment of fines	1
Parole violations	9
Non support	17
Disturbing the peace	34
Delinquency	9
Begetting	4
Runaway	11
Being present where narcotics were found	4
Possession of hypodermic syringe	2
Driving under the influence	36
Being a minor with alcoholic beverage in possession	4
Escapee from Youth Service Board	1
Escapee from Grafton State Hospital	1
Escapee from Bedford V.A. Hospital	1
Escapee from the House of Correction	1
Escapee from Boston State Hospital	1
Unlawfully carrying dangerous weapon	1
Illegal possession of harmful drugs	1
Unlawful carrying of firearm	1
Violation of state sanitary code	2
Fugitive from justice warrant	1
Neglecting minor children	2

TOTAL 1,716

TOTAL ARRESTS 1,869

## *Disposition of Cases*

Released	293
Turned over to out of town police	24
Order to pay	26
Filed	56
Fined	1,241
Cases pending	12
Probation	74
Committed to Bridgewater	5
Committed to Bedford V.A. Hospital	4
Filed without finding	2
Continued without finding	37
Turned over to Military Police	2
Committed to Worcester State Hospital	3
Not Guilty	26
Turned over to Social Worker	1

Placed under care of court psychiatrist	1
Suspended sentence	6
Rehabilitation Center at Bridgewater	1
Committed to Youth Service Board	21
Sentenced to House of Correction	8
Dismissed	15
Sent to Middlesex Training School	2
Committed to Lowell Mental Health	1
Sentenced to Walpole	3
Sentenced to Norfolk	3
Returned to Grafton State Hospital	1
Returned to Boston State Hospital	1
<b>TOTAL</b>	<b>1,869</b>

#### *Miscellaneous*

License suspensions	224
Summonses served	1,206
Calls answered by cruisers	12,737
Ambulance calls	1,073
Teletype messages	205
Registrations suspended	13
Traffic warnings	71
Fines Assessed	\$24,005.00
Personal injuries claimed	310
Accidents reported	639
Fatal automobile accidents	3
Special property checks	495
Photocopy receipts	\$1,217.50
Parking violations	127
Receipts from gun permits	\$612.00
Receipts from Firearm I.D. Cards	\$1,506.00

I wish to thank the Billerica Fire Department for their value assistance on 670 of our ambulance calls and also for their co-operation in various emergencies during the year.

I also wish to thank the Town Officials, Department Heads and Department Personnel for their assistance and co-operation throughout the past year.

Respectfully submitted  
**JOSEPH L. RYAN**  
*Chief of Police*

## **Report of Civil Defense**

Gentlemen:

All of the necessary program papers required by the United States Department of Civil Defense have been submitted for the year 1969 and all have been approved.

Billerica is now entitled to receive matching



funds under all existing Civil Defense programs. This past year, matching funds were received for administrative expenses and salaries of Civil Defense.

During the year courses were held in First Aid, Medical Self Help, and Underwater Search and Rescue. The Auxiliary Police and Fire Department have their own continous training programs. All newly trained personnel have been assigned.

I wish to take this opportunity to thank all Town Officials, Department Heads and their personnel as well as residents for all their cooperation and assistance given me during the year. With your continued cooperation, Billerica Civil Defense will continue to grow as part of your public safety program making your home safer from natural and manmade disasters.

Respectfully submitted  
**CHARLES J. FARIA**  
*Civil Defense Director*

## **Report of The Fire Department**

The annual report of the Fire Department for the year 1969 is herewith submitted.

The manual force of the Department consists of fifty four permanent men, including seven officers and Chief of the Department and one call man. Operating three stations; Central Station, Engine Co. 1, Ladder Co. 1, North Station, Engine Co. 2 and Pinehurst Station, Engine Co. 3. There are 11 pieces of Motor Apparatus, Chief's car, two emergency boats, 500 gallon portable trailer



pump, two C.D. portable pumps, a C.D. Fire Truck and C.D. Generator.

The permanent men have made repairs to the buildings, apparatus and equipment whenever possible and through their efforts the Town has been saved a considerable sum of money.

In keeping with Fire Department regulations, fire drills were held in all public schools during the year. All places of public assembly were inspected and regulations enforced. Inspections were made before issuance of the following permits; oil burners, storage of oil for same, gasoline tanks and relocation of same.

There were 1285 calls this year. The Fire Department also assisted the Police Department in many of their ambulance calls.

Estimated value of property at risk, not including brush and grass fires and upon which there was a loss.

Total Value	\$ 1,215,920
Total Loss	\$ 100,042
Total Insurance Paid	\$ 56,813

PAUL H. ROPER  
*Fire Chief*

## Report of The Building Inspector

I here with submit my report for the year 1969.

Permits were issued in the following manner for the year.

New Single Dwellings	364
Additions & Alterations to Dwellings	185
Roofing & Siding	105
Structures (pools, signs, garages, etc.)	122
New Commercial Buildings	23
Additions & Alterations to Comm. Bldgs.	24
New Vocational High School	1
Church	2
Construction Trailer Permits	22
Church Additions & Alterations	5
Apartment Houses	48
Moving a Dwelling	1
Demolition	44

Total Permits Issued 946

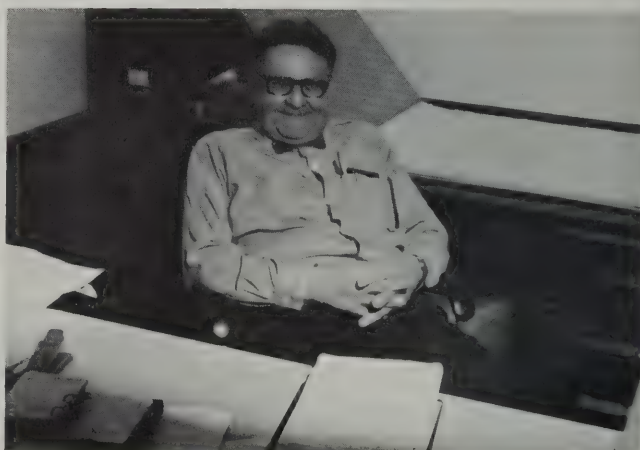
Estimated Cost of New Construction	\$28,180,741.29
Fees collected & Paid Town Treasurer	\$25,579.90
Fees from Sale of Building Code Books	89.00
Received & Paid Town Treasurer	\$25,668.90
Plumbing Permits Issued	527
Gas Permits Issued	462
Total Permits Issued	989
Plumbing Fees Collected	\$2,719.00
Gas Fees Collected	\$ 924.00
Received & Paid Town Treasurer	\$3,643.00

In addition to the issuance of the above permits, the department has expended considerable time on the enforcement of the Zoning By-Laws, Plumbing and Gas Laws, and all other By-Laws which come within its jurisdiction.

One hundred and fifty-seven Building Code violations and thirteen Zoning By-Laws violations have been processed by this office without the necessity of Court Action.

The Plumbing & Gas Inspector investigated 84 complaints on defective gas appliances and 38 violations of the Plumbing Code. Twenty-seven new applications for sewer installation were processed.

There has been a slight increase in total amount of building permits issued. The estimated cost of new construction has more than doubled. There has been a decrease of 94 permits for single dwellings and an increase of 7 permits in new commercial buildings, with an increase of 14 per-



Carl Campbell, Building Inspector

mits for additions and alterations to the latter.

The Inspectors continue to devote as much time as the schedule allows to the demolition of sub-standard buildings within the Town. A slight increase of permits issued shows a total of 57 structures cleared away.

I wish to take this opportunity to thank the Town Officials, Town Boards, Town Committees, Fire Department, Police Department, Board of Health Department, my office staff and the Townspeople for the co-operation I have received.

Respectfully submitted  
CARL M. CAMPBELL  
BUILDING INSPECTOR

## Report of The Inspector of Wires

I hereby respectfully submit my report for the year ending December 31, 1969.

Number of Wiring Permits issued	789
Amounts received and turned in to Town Treasurer	\$3,896.00
<i>Expenses</i>	
Mileage	\$866.37
Office Supplies & Telephone	\$105.63
<i>Salaries</i>	
Inspector	\$5,960.83
Vacation Replacement	\$69.68

The Inspector has attended many sessions of the Wiring Inspectors Association in order to keep abreast of the latest in the Electrical field and has cooperated with the other Departments in Town in trying to service the Town more efficiently and worked in cooperation with the State Fire Marshall's Office when requested. It is expected that this active interest and progress will continue in 1970.

Respectfully Submitted  
HUMPHREY F. DESMOND  
*Inspector of Wires*

## Report of The Board of Health

The Board of Health respectfully submits its annual report for the year ending December 31, 1969.

The past year has been a busy one for the Health Department. The building boom continued, making necessary over 388 inspections for septic systems.

A new emphasis was put on housing conditions. Over 400 complaints were investigated and situations rectified.

Most complaints were settled in an amicable manner although some had to be pursued with court action. The Board received the backing of the court in all cases brought before it, thus strengthening the Boards power to improve living conditions for the citizens of Billerica.

Due to excellent cooperation received from the various departments of the Town, the Board of Health was able to abate many nuisances.

Working with the Building Department, many abandoned and dangerous buildings were demolished, and removed.



John M. Liset, Health Agent



Working with the Public Works Department, sewerage connections were made to the Public sewerage system. Also drainage corrections were made.

A mosquito program was instituted which helped make the summer months a little more pleasant.

In the closing month of the year, a Drug relief program was started. This program will be expanded in the coming year with the cooperation of the various organizations in the Town.

The Board obtained the services of a full time Agent, John M. Liset, in the latter part of March. With the addition of a full time agent, the Board will be able to further its enhancement of the communities health and well being.

Respectfully Submitted  
**FREDERICK H. GOULD**

*Chairman*

**WARREN A. HOOKEAY**

*Vice Chairman*

**FREDERICK G. BROWN**

**JOHN M. LISET, R.S.**

## **Report of The Public Health Nurse**



Helen J. Harrington, R.N and Barbara George, R.N.  
Town Nurses

The year 1969 was a very gratifying one in the Nursing Service, with many new families, many new homes and consequently increased interest in available services. The Well Child Program moved into its third year, with families expressing appreciation for the range and depth of the services on a community wide basis in a tax supported agency, which must secure as much quality service as possible within the funds appropriated. Expanded clinic programming permitted services on a contractual basis for 27 clinic days for an appointment list of 674 children. Tuberculin testing, measles, whooping cough, tetanus, polio, vaccination for entrance to the first grade, mumps inoculations came within the scope of the clinic as well as physical examinations and consultation with the doctor in charge. The program reached out to those families who had not been privileged to enjoy health service, and among the group were those who explained that immunizations were delayed because of limited resources.

Dr. George Boynton, who did such tremendous work in the department, resigned in September, leaving Billerica to go to New Hampshire. Dr. Harriet Leach received appointment to the Well Child Clinic and offers splendid service. Volunteer assistance is enjoyed from Mrs. Winona Lavigne, clinic secretary, Mrs. Shirley Schult, Mrs. Bruce Brace and Mrs. Virginia Stack. Their generous assistance has saved many tax dollars.

A town wide mumps immunization program was sponsored in conjunction with the State Health Department. 2154 between the ages of 1 and 15 yrs. were immunized.

A Premature Infant Program with its follow up home visits offering supervision to mothers is gratefully received by the mothers' group.

Medicaid and Medicare, government sponsored programs are not new but they are developing programs since July 1, 1966, and now are an important part of the nursing service responsibility.

Cancer led the list of defeating illnesses and claimed the lives of a number of wonderful persons in the town.

Innoculations were given in request to need to

Public Works, Fire and Police and other municipal employees.

As the year closed patient total count climbed to 1204, in the various categories of the health service program.

Appreciation is expressed to various agencies, hospitals, doctors, Dr. Boynton, Dr. Leach, secretary, Mrs. Muriel Wells and Agent John Liset. Health Board, patients and their families who again made the service a pleasant duty.

HELEN J. HARRINGTON, R.N.  
BARBARA B. GEORGE, R.N.

## Report of The Sanitarian

I again have the honor to present the report of the Sanitarian.

Routine inspections were made of all food handling establishments and samples of dairy products taken at random from delivery trucks and retail outlets were examined for conformance of State Standards.

Much emphasis was placed on bringing the standards of procedure and equipment up to the requirements of the State Sanitary Code.

Your board insures the quality of water in all semi public and public swimming areas and pools as it is required under the code to examine the water periodically. The board however has no control over the quality of water in private pools. I will attempt to explain briefly the dangers involved with an improperly maintained swimming pool.

Disease may be transmitted to bathers from waters which have been contaminated by sewerage or from one bather to another. The diseases which have been associated with bathing are the intestinal disorders such as typhoid and paratyphoid fevers, dysentery, and gastrointestinal upsets, eye, ear, nose, and throat infections, including respiratory diseases, skin diseases such as ringworm, scabies, impetigo, and "swimmers itch." Since it has been discovered that the virus of poliomyelitis can be found in sewerage, there has been renewed fear that the disease may be contracted in swimming pools, but there is no epidemiological evidence to this effect.

Some of the dangerous bacteria, particularly those causing respiratory diseases, are frail and do not survive long in the unfavorable environment afforded by the water.

Hence the greatest danger of contracting such diseases should be during periods when the pool is crowded. The intestinal bacteria are able to survive for a much longer period. In the testing of water supplied for public use, the presence of the coliform group of organisms is ascertained in investigating the quality of the pool water. If the coliform group of organisms is ascertained in insanitation of the pool, it is considered good evidence that all disease bacteria have been eliminated.

The bacteriological examination should only be made by a laboratory approved for examination of water.

I would like to take this opportunity to thank you, the other members of the board, and other town officials for their assistance and co-operation extended to me in carrying out my duties.

Respectfully submitted,  
ROBERT W. RIMBAUGH, R.S.  
*Sanitarian*

## Report of Drug Abuse Committee

The Drug Action Committee of Billerica was formed in November 1969 by concerned citizens in an effort to be of some assistance to young people in our community who have become drug dependent and also to educate other young people who might want to experiment with drugs.

A further aim is a center or half-way house where young people help other young people with their problems. This project would be adult sponsored.

The members of this committee are:

Mr. Ray Bouley	Father Neil T. O'Connor
Mrs. Marge Faulkner	Mr. Frederick Riel
Mr. John Killilea	Chief Joseph L. Ryan
Mr. Arthur McCaffrey	Mrs. Betty Spering, Sec.
Mr. Michael McLaughlin	Rev. Albert W. Welch
Mr. Robert Neal	Mr. Thomas Henderson
Rev. Ellwyn Nichols	Dr. Paul M. Strudler

Submitted by,  
MRS. ANN SUGDEN, *Chairman*



## Report of The Dog Officer And Animal Inspector

Herewith is my report as Animal Inspector and Dog Officer for the Town of Billerica for the period January 1, 1969 to December 31, 1969.

Animal Bites Reported	236
Dogs showing physical signs of Rabies	0
Animals submitted to Laboratory for Examination.	
All biting animals were quarantined for the period of time prescribed by law.	8
Animals quarantined	228
Animals released from quarantine	228
Laboratory Report	
Positive	0
Negative	8
Premises keeping domestic animals inspected	68
Cattle inspected	108
Horses inspected	132
Swine inspected	266

## Report of Building Code Committee

The appointed members of the Committee for up-dating the Building Code were sworn in on August 20, 1969.

Election of officers were held and a meeting got under way.

The committee has devoted a lot of time and held numerous meetings to up-date the Code. additions be accepted as written.

Respectfully submitted  
THOMAS J. MAHONEY  
*Chairman*

CARL M. CAMPBELL  
*Chmn. and Sec.*

PHILIP H. TAYLOR  
JAMES A. SHAW  
JOHN W. SAVAGE

Goats inspected	5
Sheep inspected	7
Cattle released from interstate shipment	0
Cattle reacting to the Tuberculin Test	0
Cattle reacting to Brucellosis Disease Blood Test	0
Premises keeping animals checked	68
Animals checked	195
Dog complaints investigated	2292
Diseased dogs and other animals picked up and buried	93
Dogs confined for care and custody	218
Dogs disposed of	163
Placement of dogs uncalled for	38

All special work assigned to me by the Department of Livestock Disease Control and the Town of Billerica was attended to promptly.

I wish to thank the Honorable Board of Selectmen, all officers of the Town, residents of the Town of Billerica, for their cooperation in carrying out the duties as Animal Inspector and Dog Officer.

Respectfully submitted,  
LEO E. LeBLANC

## In Memoriam



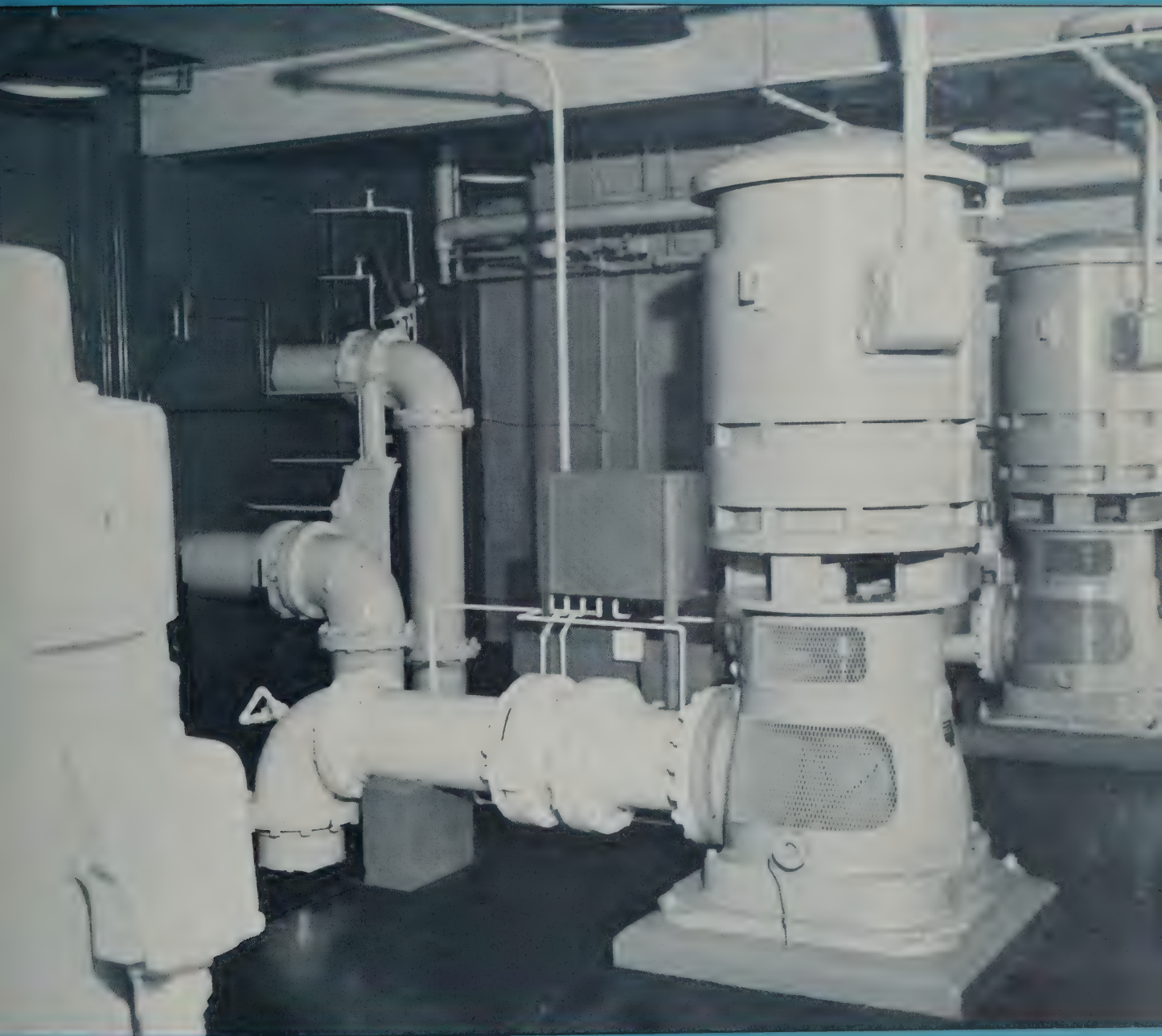
*Beloved Police Officer*

3/7/60 — 10/7/69

KENNETH B. COLLINS

38 years      10 months      12 days

# Annual Report



# PUBLIC WORKS



## Water Treatment

Water consumption for 1969 showed an increase of 20.6% over 1968. The total amount of water pumped for 1969 was 908,550,000 gallons. The peak month was June, when we pumped 113,085,000 gallons of water. The peak day was June 11, when we pumped 5,310,000 gallons of water.

## Distribution System

### CONTRACT NO. 2:

Miscellaneous work and general clean-up was completed in May, 1969 for the force main installed in 1968 from the Water Treatment Plant along Boston Road cross country to the new 7.5 million gallon tank at Musgrave Farm.

### CONTRACT NO. 3: Water Main Extensions

Paving, miscellaneous work, and general clean-up was completed in May, 1969 on the following streets which had water mains installed in 1968.

1. Boston Road from Treble Cove Road to Chelmsford Road.
2. Chelmsford Road from Boston Road to Rangeway Road.
3. High Street from Mt. Pleasant to Sheldon Street.
4. Nashua Road from Riveredge Road to Dudley Road.
5. Dudley Road from Nashua Road to Concord Road.
6. Ridge Road from Nashua Road to Riverside Road along Osceola Lane to Cardinal Lane.
7. Concord Road from Dudley Road to Ranlett Road.

### CONTRACT NO. 4: Water Main Extensions

paving, miscellaneous work and general clean-up was completed in May, 1969, on the following streets which had water mains installed in 1968.

1. Lexington Road from Boston Road to Pond Lane.
2. Boston Road from Webb Brook Road to Cook Street.
3. Islington Road crossing the Shawsheen River—cross country to Bellflower Road.
4. Endleigh Avenue from McHugh Avenue to Pinedale Avenue.
5. Brown Road from Pinedale Avenue to Arch Street along Arch Street to Bedford Street.
6. Rangeway Road from old Rangeway Road to the new business establishment located on West side of Route #3.

### CONTRACT NO. 5: Standpipe Foundation

Foundation completed in 1968. Site work included paving overflow drainline; etc., was completed in 1969.

### CONTRACT NO. 6: 7.5 Million Gallon Storage Tank

Painting of the new tank was completed in 1969.

### CONTRACT NO. 7: Water Treatment Plant

The water treatment plant expansion from 3.5 mgd to 7.0 mgd was substantially completed in 1969.

### The 1969 Water Main Extension Program

1. 8-inch water main installed on Myrtle Street from Call Street to end of Myrtle Street.
2. 8-inch water main installed on Riverview Avenue from Pollard Street to existing 6-inch water main.
3. 8-inch water main installed on Lombard Road from Pershing Street to Riverview Street and along Riverview Street to end of street.
4. 6-inch water main installed on Briarwood Avenue from Edgewood Road to Birchwood Road and along Briarwood Avenue to existing 6-inch water main.
5. 6-inch water main installed on Sprucewood Road from Briarwood Avenue to existing 6-inch water main.

### Fox Hill Emergency Water Main

8-inch water main was installed from Marlyn Road cross-country to Robin Hill Road.

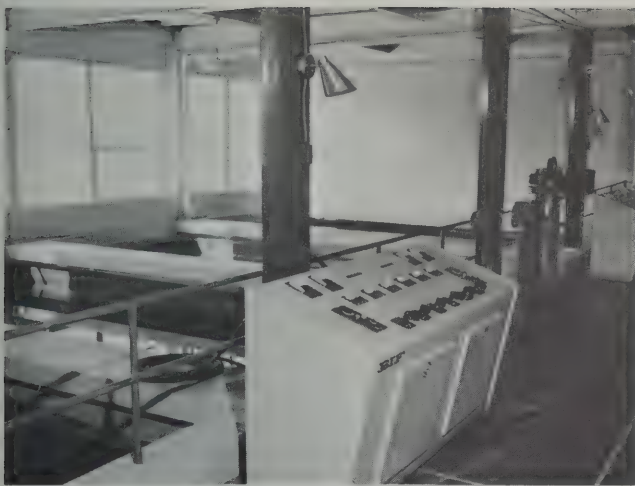
### Crosby Hill Water Storage Tank

The existing 1.0 million gallon storage tank on Crosby Hill was repainted.

There were 412 new water services installed by the Water Department and along with the services installed by developers in the various subdivisions as of December 31, we had a total of 7,958 services.

## General Maintenances

393 meters were repaired, 96 service taps were installed, 23 hydrants were repaired or replaced, 15 broken mains were repaired, service leaks were



Water Treatment Filter Beds

repaired, frozen services were thawed, meters were removed and replaced or repaired. In all, 76 week end calls were answered.

## Municipal Sewerage Systems

In 1969, work under Contract No. 3 providing for the construction of the Ilford Road Pumping Station, about one mile of gravity sewers and about one-third mile of force main sewer was nearly completed. Sewers were constructed in Port Sunlight Road, La Sallette Street, Corcoran Road and Goode Street, including connection to Howe Junior High School. Connecting sewers were also constructed to provide for collection and treatment of sewage flow from existing North Billerica collection system and the abandonment of old sand filter beds.

Work under Contract 3 is estimated to cost about \$486,000. About \$312,000 of the total project cost will be paid by Federal and State grants.

Work under Contract 4 which provided for the construction of about six miles of sewers and two pumping stations in the North Billerica and Nuttings Lake area scheduled to start in 1969 is now planned to start in the spring of 1970. The Town is continuing its efforts to obtain Federal assistance to partially finance this contract work.

Planning documents have also been prepared for an additional nine miles of sewers and two pumping stations to serve Billerica Center and a major part of the Nuttings Lake area. Funds authorized at the 1968 Town Meeting will finance construction of most of the work planned. The work is included in contracts designated No. 5 and No. 6 and is expected to get underway in 1970.

## Sewerage Treatment

The total raw sewerage flow received at the new treatment plant for the year 1969 was 48.5 million gallons. This is equal to an average daily flow of 132,000 gallons per day.

In the spring of 1970, upon completion of the new Ilford Road pumping station, the plant will receive the flow of the existing North Billerica sewer system, built by the Talbot Mills in 1902.

Service connections to the present system are as follows:

- Homes (67)
- Commercial Industries (2)
- Schools (3)
- Apartment Buildings (36 Units)
- Housing Authority (64 Units)

The Billerica Homes Sewerage Treatment Plant located on Wyman Road had a total yearly flow of 5.75 million gallons for an average flow of 16,000 gallons per day.

Operating and mechanical problems have been at a minimum. Icing problems experienced in the winter months are dissipating as more flow is received. A program of removing troublesome willow trees in the vicinity of sewer lines is in progress because roots from such trees has been the major source of blockage. A program of flushing the older sewer lines in the spring and fall of each year has been beneficial in eliminating maintenance problems.

## Tree, Moth and Park Departments

The Tree Department notes a decrease in Dutch Elm Disease. Last year we removed 129 diseased Elms verses 103 this year. This is not an indication that Dutch Elm Disease is under control but rather that the Elm populaion could be dwindling. The Tree Department also removed 98 trees other than Elms, mostly white Pines and sugar Maples that were in dangerous condition, 21 trees on Cook Street, in order to widen the road at the new Regional Vocational School, and 9 willow trees, the roots of which were located too close to the sewer pipe system, for a total of 231 trees removed this year.

Also dead tree limbs were removed and brush cut back wherever necessary. Elms were sprayed in April and poison ivy in June and July in all sections of Town.



Maintenance in the Park Department consisted of grass cutting on all school grounds, playgrounds, squares, commons, and football field; repairing and painting of bleachers; reseeding of the football field; and cleanup of litter from these areas.

Through the efforts of the Gridiron Mothers of Billerica, The Pepsi Cola Company of Lawrence donated a new football score board, which was erected by this department.

## Highway Department

The following is a list of streets that were hot topped with Type I, Bituminous Concrete:

Allen Road	Pinehurst Avenue
Andover Rd. (Rte. 129)	Pines Road
Baldwin Road	Pollard Street
Boston Road	Salem Road
Beard Road	Town Farm Lane
Caterbury Street	Walnut Street
Cook Street	Water Street
High Street	Whipple Road
Lexington Road	Treble Cove Road
Nashua Road	

### *Streets graded, graveled, penetrated and sealed*

B Street	Juniper Street
Bellflower Road	Laurel Street
Clarence Street	Water Street
Corthell Road	Woodside Road
Dudley Road	

### *Graveled and Graded:*

Avondale Avenue	Holly Street
Pasho Road	Chestnut Street
Magnolia Avenue	Day Street
Park Avenue	Donald Road
Endicott Street	Judkins Road
Irene Avenue	Bedford Street
Bellflower Road	Vincent Street
Jordon Road	Jefferson Street
Rio Vista Street	Fourth Avenue
Highview Street	Corthell Road
O'Sullivan Road	Foster Avenue
Queensland Road	Arch Street
Water Street	Coolidge Street
Hampstead Avenue	Prospect Street

### *Sealed:*

Short Street	McHugh Avenue
Cottage Street	Endleigh Avenue
Columbia Road	Parker Street
Main Street	Pages Court
Clifton Avenue	Mellon Road
Charnstaffe Lane	Patton Road
Crosby Hill	Manning Road
School Lane	Pine Street
Putnum Road	Salem Road
Sheldon Street	Oak Street
Blackhawk Road	Twombly Avenue
Fox Hill Road	Finnway
Robin Hill Road	Darby Road
Woodbury Road	Pine Street
Partridge Hill Road	

### *Drainage Projects:*

Nashua Road at Doe Drive
Rogers Street & High Street
Clarence Street
Baldwin Road at Carline Drive
Call Street
Alexander Road
Hillside Road
Talbot Avenue at Post Office
Treble Cove Road near Nashua Road
Allen Road
Ox Road
Boston Road at Town Hill
Cook Street
McHugh Avenue at Allendale Avenue
Water Street
Lenox Street
Mt. Pleasant Street



Mixing Tanks - Water Treatment



Mr. Leahy checks water consumption meters in the water treatment plant.

Wyman Road  
Salem Road near Fox Hill  
Gilman Road

#### *Chapter 90 Maintenance*

Talbot Avenue (resurfaced with Type I—Bituminous Concrete)

#### *Chapter 90 Construction*

Treble Cove Road

#### *General Maintenance:*

This work consisted of street cleaning, repairing sidewalks, erecting street and traffic signs, repairing and cleaning catch basins, patching streets, maintaining guard rail, plowing, sanding, salting of all streets.

I wish to thank the Public Works Personnel for their outstanding accomplishments during the year and all other departments and officials for their cooperation.

EDWARD V. LEAHY  
*Public Works Administrator*

## Historical Sites of Billerica

### MIDDLESEX CANAL 1793 - 1853

LOCATIONS: West of Pond Street, between Pond Street and Gray Street, between High Street and Concord River (North bank between Rogers Street and river owned by Historical Society), at Talbot Mills, back of State Forest, aquaduct over Shawsheen River (owned by Historical Society), between Dignan Road and Brown Street (owned by Middlesex Canal Society).

HENRY HILL HOUSE, 1870, Concord Rd. opposite from Dudley Road.

JONATHAN HILL HOUSE, 1600's, Concord Road

JOHN DANE HOUSE, 1850, Concord Road

SOLOMON HILL HOUSE, 1780, Concord Road at Rt. 3 Meadow Lane

SITE OF HILL MACHINE SHOP, 1780, Concord Road

JOSEPH HILL HOUSE, 1600's, Concord Road

GEORGE FARLEY HOUSE, 1600's, Concord Road

CAPT. JOHN STEARNS HOUSE, 1689, Dudley Road

LT. JOHN STEARNS HOUSE, 1714, Dudley Road

JOSEPH JAQUITH HOUSE, 1812, Concord Road and Middlesex Turnpike

ABNER STEARNS HOUSE, 1798, Dudley Road

OLD TURNPIKE ABUTMENTS, 1805 below Rt. 3 on Concord Road

HISTORICAL SOCIETY HOUSE, 1723, 36 Concord Road

GEORGE BACON HOUSE, 1845, Concord Road

### BILLERICA COMMON AND SQUARE

First Meeting House Marker

Band Stand, 1890

Civil War Monument

World War I & II Marker

Town Pump and Public Well

Falkner Memorial Fountain

Naval Cannon

SITE OF WHITING GARRISON HOUSE, Corner of Concord Road and Charnstaff Lane

PAUL HILL HOUSE, 1873, Boston Road

JAMES ABBOTT HOUSE, 1796, Boston Road

DR. THADDEUS BROWN HOUSE, 1833, Boston Road

DR. WILLIAM BOWERS HOUSE, 1804, Concord Road and River Street

MARSHALL PRESTON HOUSE, 1822, Boston Road

JOSEPH LOCKE HOUSE, 1811, Boston Road

(also site of Jonathan Danforth Homestead)





RESTORATION  
Unitarian Universalist Church  
Billerica Center

JONATHAN DANFORTH, JR. HOUSE, 1682, Boston  
Road

OLD HOWE SCHOOL, 1852, Boston Road

HUGH SANBORN HOUSE, 1869, Boston Road

GEN. EBENEZER BRIDGE HOUSE, 1600's, Farmers Lane

FARMER HOUSE, 1700, Boston Road

OLD CORNER CEMETERY, Pollard Street

(Revolutionary Soldier's Marker)

ISAAC FOSTER HOUSE, 1759, Salem Road

SAMUEL PARKER HOUSE, 1803, Salem Road

MANNING MANSE, 1696, Chelmsford Road

(owned by Manning Family Association)

OLIVER FARMER HOUSE, 1803, Colson Street

DANIEL WILSON HOUSE, 1820, Colson Street

TALBOT OVAL

CALVIN ROGERS HOUSE, 1812, Rogers Street

(also site of Indian Massacre)

O. SHELDON HOUSE, 1800, Sheldon Street

SMALL POX CEMETERY, 1811

RICHARDSON MILL SITE, last operated waterpowered  
sawmill in Billerica, also site of repair depot for  
Middlesex Canal

PETER BOHANNON HOUSE, 1846, Gray Street  
J. RICHARDSON 2nd HOUSE, 1800, Gray Street  
WILLIAM GRAY, 1847, Gray Street  
SITE OF ASA POLLARD HOME, Pollard and Call Street  
CALL FARM INDIAN SITE, 1000B.C.,

(Major Indian Site and Burial Grounds)

HENRY ALLEN HOUSE, 1800, Andover Road

RICHARDSON SCHOOL, 1845, Salem Road

THOMAS PATTEN, 1600's, Salem Road

INDIAN SPRINGS SITE, Gray and Whipple Road

SITE OF TOWN POWDERHOUSE, Andover Road

FRENCH HOUSE, 1600's Pond Street

JOHN SHELDON HOUSE, 1698, Andover Road

POLLARD SCHOOL, 1896, Andover Road

THOMAS SHEDD HOUSE, 1845, Andover Road

SABBA DAY HOUSE, 1765, Andover Road

NATHAN SHEDD HOUSE, 1600's, Allen Road

INDIAN SITE, off Allen Road, Wigwam of the Sachem

W. S. GLEASON HOUSE, 1750, Cook Street

(part of this house probably dates back to  
1600's)

INDIAN SITE, Village of the Shawsheen Tribe

JOSEPH BLANCHARD HOUSE, 1759, Wyman Road

SIMON CROSBY HOUSE, 1680, Lexington Road

AMOS WYMAN HOUSE SITE, Hancock and Adams

Sanctuary, owned by Historical Society

LITTLE RED SCHOOL HOUSE, 1780, Wyman Road

owned by Historical Society

SETH CROSBY, 1810, Middlesex Turnpike and  
Manning Road

INDIAN SITE, Hill north of Nutting Lake

INDIAN SITE, South of Nutting Lake

JAQUITH GLUE SHOP, 1867, off Concord Road  
also Indian Site

Roger's family cemetery and Potter's Field, High Street

SITE OF INDIAN MASSACRE, Billerica Avenue

ASA HILL HOUSE, 1826, North Road

DEA. ED. SPAULDING HOUSE, 1800, Nashua Road

J. SANBORN HOUSE, 1858, Wyman Road

CROSBY HOUSE, 1700's, Boston Road

HARVEY CROSBY HOUSE, 1700's, Boston Road

COL. WM. THOMSON HOUSE, 1749, Tuffs Lane

J.J. GORHAM HOUSE, 1845, Boston Road

JAMES FROST HOUSE, 1600's, Webb Brook Road

PATTEN CABINET SHOP, 1845, Whipple Road

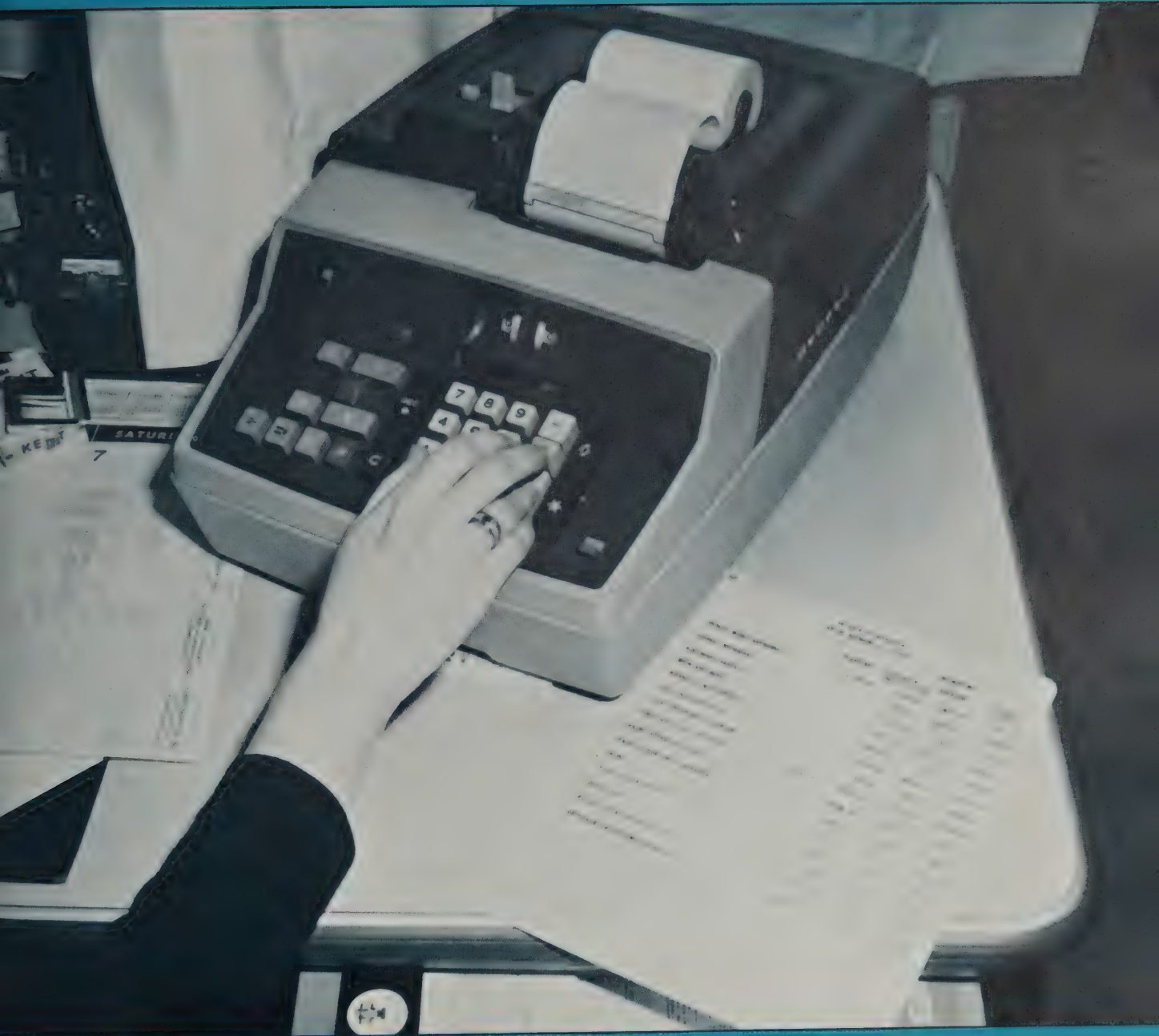
INDIAN SITE, between Andover Road and Whipple Road

THOMAS DITSON SCHOOL, Boston Road

Site of Ditson Homestead

*This list was originally compiled by the Billerica Historical Commission and was originally revised for the Annual Report  
by Mr. Robert E. Valyou and Mrs. Marion E. Potter.*

# Annual Report



# FINANCIAL



# Report of The Board of Assessors

To the Honorable Board of Selectmen  
Billerica, Massachusetts

Gentlemen:

## Valuation of Tax Exempted Property

Religious, Charitable, etc.	\$ 652,200.00
County of Middlesex	2,564,000.00
Billerica, Town of	6,410,040.00
Commonwealth of Massachusetts	9,650.00
United States Government	2,300.00
	-----
	\$ 9,638,190.00

## Abatements and Exemptions

### Abatements and Exemptions

Chapter 59, Sec. 5, Clause 22	
Disabled Veterans, Spanish War Veterans, and	
Widows, World War 1 Widows, Gold Star	
Parents, Holders of the Purple Heart, etc.	166,833.15
Chapter 59, Sec. 5 Clause 17, 18, 37 and 41	
Widows, Persons over 70, Blind, etc.	174,866.05
Adjustments, Form 127 and 128	1,580.23
	-----
	343,279.43

## Motor Vehicle Excise

Committed to Tax Collector: Levy 1968	43,025.65
Levy 1969	640,155.40
	-----
	683,181.05

## Motor Vehicle Excise Abatements

Cars and Trucks Traded, Duplicate Registrations, etc.	
Levy 1967	13.75
Levy 1968	12,765.03
Levy 1969	56,404.69
	-----
	69,183.47

We wish to take this opportunity to thank the various Departments for their cooperation during the past year.

Respectfully submitted,  
HENRY F. COLLINS, Chairman  
ARTHUR C. BARNARD  
AUSTIN P. BENT  
Board of Assessors

# 1969 Recapitulation

## A. CITY OR TOWN: Include All Appropriations Voted Since 1968 Tax Rate was Fixed.

1. Total appropriations to be raised by taxation									\$9,047,815.57
2. Total appropriations voted to be taken from available funds:									
(a) In 1969 \$39,424.75. (b) In 1968 since 1968 rate was fixed: \$70,200.00								109,624.75	\$9,157,440.32
3. Amount certified by Treasurer for Tax Title foreclosure, \$36.00 each, (Chapter 60, § 50B)									6,500.00
4. Debt and Interest Charges, matured and maturing, as certified under Chapter 44, § 16, NOT included above									
5. Amount necessary to satisfy final court judgments:									
6. Deficits due to abatements in excess of overlay of prior years:									
	OF YEAR	AMOUNT	OF YEAR	AMOUNT	OF YEAR	AMOUNT	OF YEAR	AMOUNT	
(a) 1956	\$763.62	(c) 1957	\$830.24	(e) 1959	\$606.42	(g) 1960	\$1,813.16		
(b) 1961	1,785.54	(d) 1962	2,023.70	(f) 1963	2,530.71	(h) 1964	1,914.77		
7. 1965	13,561.30	1966	15,419.50	Total Deficits to be Carried to Outside Column					41,803.00
8. Offsets to Cherry Sheet Estimated Receipts:-									
Construction of School Proj. — Stabilization Funds									
School Lunch Program					35,074.13				
Free Public Libraries (include Regional Library)					4,466.75				
Natural Resources, Self Help Program									
(Att: Acctg. Officer Dr. Revenue 1969, Cr. Est. Receipts)					39,540.88			Total to Outside Column	39,540.88
9. Any other amounts required to be raised									110,287.10
					1969		1968		
					Estimates		Underestimates		
					Col. 1 of		Col. 2 of		
					Cherry Sheet		Cherry Sheet		

## B. COUNTY TAX AND ASSESSMENTS (Enter Retirement Fund above)

1. County Tax	\$134,795.85		
2. County Hospital	8,523.78		
Sum of Totals to be Carried to Outside Column	143,319.63		143,319.63

## C. STATE TAX AND ASSESSMENTS:

1. State Recreation Areas	28,131.17	2,119.20	
2. Audit of Municipal Accounts	240.89		
3. State Examination of Retirement System			
4. Metropolitan Districts Area:- (enter total of individual charges at left)			
5. Mass. Bay Transportation Authority			
6. Mosquito Control Projects			
7. Elderly Retiree Program			
8. Motor Vehicle Excise Tax Bills	2,444.25		
9. State Assessment System			
10.			
11. Sum of Totals to be Carried to Outside Column	30,816.31	2,119.20	32,935.51

## D. OVERLAY of current year

E.

GROSS AMOUNT TO BE RAISED \$9,881,021.36

## F. ESTIMATED RECEIPTS AND AVAILABLE FUNDS

1. 1969 Estimated Receipts from the Local Aid and Agency Funds (must be exactly as certified on Cherry Sheet, Item 5)	\$1,853,160.67
2. Motor Vehicle and Trailer Excise	556,978.66
3. Licenses	44,155.00
4. Fines	916.90
5. Special Assessments	28,329.60



6. General Government		10,508.07			
7. Protection of Persons and Property		3,271.46			
8. Health and Sanitation		570.80			
9. Highways					
10. Charities, Old Age Assistance (other than federal grants)					
11. Veterans' Services					
12. School (local receipts of School Committee)		7,327.36			
13. Libraries (local receipts other than State Aid)					
14. Recreation					
15. Public Service Enterprises (such as Water Dept.)		216,671.71			
16. Cemeteries (other than Trust Funds and Sale of Lots)		8,548.25			
17. Interest: On Taxes and Assessments \$..... On Deposit .....		66,768.35			
18. Farm Animal, Machinery and Equipment Excise		67.32			
19.					
20. Civil Defense		1,643.21			
21.					
22.					
23.					
24.	Total Estimated Receipts	\$2,798,917.36			
25. Overestimates (Enter total of Column 3 of Cherry Sheet)		5,280.05			
26. Amounts voted to be taken from available funds.					
	Amount	Date of Vote	Funds Transferred From:		
	\$ 4,466.75	Art. 8	3/8/69	Town Meeting	
	2,234.32	Art. 8	3/8/69	Town Meeting	
	14,921.13	Art. 23	3/8/69	Town Meeting	
	150.00	Art. 32	3/8/69	Town Meeting	
	14,777.55	Art. 38	3/8/69	Town Meeting	
	2,875.00	Art. 119	3/8/69	Town Meeting	
	45,100.00	8/27/68	Special Meeting	Available Funds	
	25,100.00	11/19/68	Special Meeting	Available Funds	
	235,351.00	Art. 137	3/8/69	Free Cash	
27.			Sum of Amounts	344,975.75	
28. (Add Items 25 and 27)		Total Available Funds		\$ 350,255.80	
29. (Add items 24 and 28) Sum of Total to Outside Column				3,149,173.16	
G. (Item E less F29)	<b>NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY</b>				\$6,731,848.20
H. Total Personal Property	\$ 3,010,470.00	Tax Rate Personal Property Tax	\$ 496,727.55		
Valuation: Real Estate	37,788,610.00	\$ 165.00 Real Estate Tax	6,235,120.65		
Total	\$40,799,080.00		\$6,731,848.20		
I. <input type="checkbox"/> Gain or <input type="checkbox"/> Loss (check which) to avoid fractional divisions of tax rate (adjust overlay).					
J. (Item J must be the same in amount as Item G)	<b>TOTAL TAXES LEVIED ON PROPERTY</b>				\$6,731,848.20
K. ITEMS NOT ENTERING INTO THE DETERMINATION OF THE TAX RATE					
1. Betterment and special assessments added to taxes:		Committed			
	Amount	Interest	Total		
	\$ 2,733.87	\$ 1,274.20	\$ 4,008.07		
(a) Street					
(b)					
(c)					
(d)					
(e)					
2. Water Liens added to taxes		16,331.44	16,331.44		
3. Forest Products Tax \$.....		Ships or Vessels Excise \$.....	20,340.51		
L. (Sum of Totals of Items 1 (a) to (e), 2, and 3)	<b>TOTAL OF ALL OTHER COMMITMENTS</b>				20,340.51
M. Total amount of 1969 taxes on property and of assessments added to taxes as committed to collector					

4. **COPY OF FINAL** to be delivered to the Accounting Officer or Town Treasurer  
as soon as 1969 Property Taxes are committed

1953	\$ 50.00
1954	227.49
1955	276.55

Metropolitan Districts Area:

Item C-4—Metropolitan Charges:-

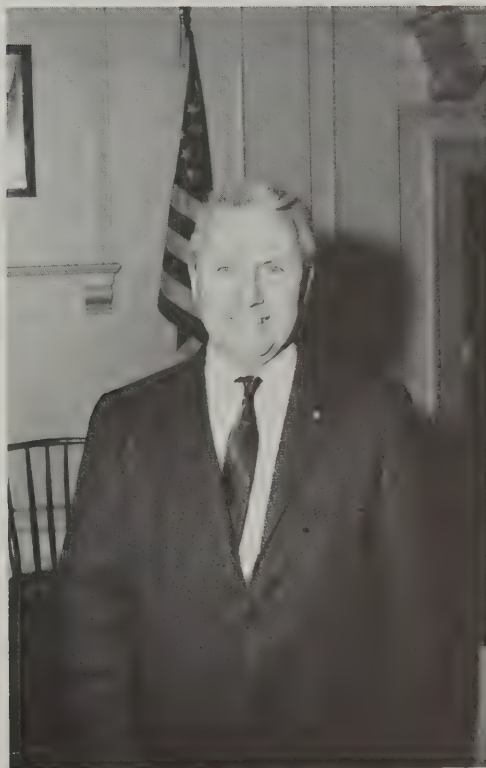
County Retirement	\$ 102,044.00
Sand & Snow	5,000.00
Public Works	
Overtime	3,243.10
	-----
	\$ 110,287.10

Tax Rate approved on July 14, 1969

Respectfully submitted,  
HENRY F. COLLINS  
ARTHUR C. BARNARD  
AUSTIN P. BENT  
Board of Assessors  
Billerica, Mass.



Ralph J. McKenna, Accountant



Henry F. Collins, Principal Assessor



# Report of The Tax Collector

To the Honorable Board of Selectmen  
Billerica, Massachusetts

Gentlemen:

Herewith is my report as your Collector of Taxes for the Year 1969:

	Motor Vehicle Excise Tax									
	1953-1963	1964	1965	1966	1967	1968	1969	Totals		
Uncollected Balance 1/1/69	\$ 64.17	Cr.Bl.	\$ 30.22	\$4,825.25	\$ 12,112.84	\$ 68,756.55	\$	\$ 85,728.59		
1969 Commitments						43,025.65	675,513.89	718,539.54		
Refunds					28.93	5,423.39	12,355.32	17,807.64		
Rescinded Abatements	474.33	388.39	230.97	73.23				1,166.92		
Cash Collected	501.69	388.39	230.97	715.85	2,835.35	85,385.36	531,568.62	621,626.23		
Abatements					13.75	12,765.03	56,404.69	69,183.47		
Uncollected Bal. 12/31/69	36.81	Cr. Bal.	30.22	4,182.63	9,292.67	19,055.20	99,895.90	132,432.99		
	Personal Property Tax									
Uncollected Balance 1/1/69			11.30	1,894.12	2,642.50	21,122.40		25,670.32		
1969 Commitments							496,727.55	496,727.55		
Refunds						9.10	16.50	25.60		
Rescinded Abatements	19.50							19.50		
Cash Collected	19.50		11.30	9.28	82.36	18,042.70	371,074.20	389,239.34		
Abatements						13.00	115.50	128.50		
Uncollected Balance 12/31/69				1,884.83	2,560.14	3,075.80	125,554.35	133,075.13		
	Real Estate Tax									
Uncollected Balance 1/1/69	5,228.68	386.28	644.84	3,859.12	105,678.72	286,920.63		402,718.27		
1969 Commitments							6,235,277.40	6,235,277.40		
Refunds	10.00			435.76	647.52	2,847.88	50,647.17	54,588.33		
Cash Collected	68.84	10.30	51.59	2,142.29	27,558.48	150,729.03	5,453,980.26	5,634,540.79		
Abatements				261.00	290.70	1,280.10	342,998.93	344,830.73		
Transferred to Tax Title		15.45	171.76	206.48	73,656.41	83,828.80	142,645.15	300,524.05		
Uncollected Balance 12/31/69	5,169.84	360.53	421.49	1,685.11	4,820.65	53,930.58	346,300.23	412,688.43		
	Farm Animal Excise Tax									
Uncollected Balance 1/1/69	83.13							83.13		
1969 Commitments							67.32	67.32		
Cash Collected							39.57	39.57		
Uncollected Balance 12/31/69	83.13						27.75	110.88		
	Special Accounts									
	Street Betterment				Committed Interest					
	1965	1966	1967	1968	1969	1965	1966	1967	1968	1969
Uncollected Balance 1/1/69	34.50		68.00	212.17		3.91		41.12	124.90	
1969 Commitments					2,733.87					1,274.20
1969 Paid in Advance Commitments					139.75					
Refunds										
Cash Collected			8.00	59.45	2,005.71			5.12	20.66	954.03
Abatements										
Transferred to Tax Title			60.00	60.00	263.88			36.00	33.60	119.03
Uncollected Balance 12/31/69	34.50			92.72	604.03	3.91			70.64	201.12

	<i>Estates Deceased Persons</i>		<i>Water Liens</i>				
	Total All Years	1959	1965	1966	1967	1968	1969
Uncollected Balance 1/1/69	1,957.30	83.76		751.79	1,276.52	1,152.15	
1969 Commitments							16,331.44
Refunds				430.00		50.00	
Cash Collected				1,081.79	228.00	935.16	10,450.57
Abatements							73.14
Transferred to Tax Title						105.81	1,321.37
Uncollected Balance 12/31/69	1,957.30	83.76		100.00	1,048.52	161.18	4,486.36
Fees collected and paid to Town Treasurer			\$	7,063.85			
Fees and Interest added to Tax Title				14,721.12			
Trailer Fees or Tax paid to Treasurer				3,858.00			
Interest Collected and paid to Treasurer				17,255.79			
Fees for Municipal Lien Cert. paid to Treasurer				1,956.00			
Fees for Dissolving Betterments paid to Treasurer				2.00			
				-----			
TOTAL FEES & INTEREST			\$	44,856.76			

It has been an honor and pleasure to serve the Townspeople in the capacity of Tax Collector. My Office Staff and I wish to thank the Town Officers and Employees for their cooperation during the past year.

Respectfully submitted,  
JOHN F. MONAHAN  
Collector of Taxes

## Report of Town Treasurer

I submit herewith my report for the year 1969:	\$ 2,113,136.35
Cash on hand January 1, 1969	\$ 21,397,370.58
Receipts to December 31, 1969	\$ 23,510,506.93
Paid on warrants drawn by Town Accountant to December 31, 1969	\$ 21,904,855.31
Balance at Middlesex Bank	965,881.19
Balance at Middlesex Bank E.D.A. 1	2,578.02
Balance at Middlesex Bank E.D.A. 2	7,762.13
Balance at First Bank & Trust Co.	32,373.56
Balance at Arlington Trust Co.	48,307.69
Balance at First National Bank of Boston	129,027.01
Balance at National Shawmut Bank of Boston	98,857.00
Balance at New England Merchants Bank of Boston	53,257.34
Balance at Boston Safe Deposit and Trust Co.	263,668.15
Balance at Lowell Five Cent Savings Bank	3,939.53
	\$ 23,510,506.93

For detail of receipts and expenditures see Town Accountant's report.

Respectfully submitted,  
Robert H. Fowler  
Town Treasurer



# Report of The Town Accountant

Attached herewith is the Annual Report of this Office for the year ending December 31, 1969.

I wish to express my appreciation to the Town Officers and employees for their assistance and cooperation during the year.

Respectfully submitted,  
Ralph J. McKenna  
Town Accountant

## Taxes and Excise from Collector - per Schedule A

Personal Property	\$ 389,159.50	
Real Estate	5,610,371.25	
Motor Vehicle Excise	613,660.81	
Farm Animal Excise	39.57	\$ 6,613,231.13
Tax Title Redemptions		28,808.06
Receipts from Sales of		
Tax Possession Land		680.82
Street Betterment Assessments		2,212.91

## Licenses, Permits and Fees

Liquor, Beer and Wine	12,964.00	
Sunday	1,256.00	
Common Victualers	114.00	
Marriage	578.00	
Gun	612.00	
Plumbing	2,465.00	
Gas	1,003.50	
Building	25,579.90	
Wire	5,010.00	
Septic Tanks	3,810.00	
Trailer Fees	3,858.00	
Miscellaneous	1,023.00	58,273.40

Water Liens Added to Taxes	12,695.52
Court Fines	1,871.06

## Federal Grants

Medical Assistance	16,192.97	
Schools-Public Law 874	82,528.00	
Schools-Public Law 88-210	1,625.00	
Schools-Public Law 89-10	12,940.00	
EDA-Water	227,100.00	
Sewer Construction	100,876.00	441,261.97

## State Grants

Library	4,466.75	
Civil Defense	2,013.14	
Snow Plowing	2,679.27	
Care of Premature Infants	152.32	
Sewer Construction	99,844.00	

## New Ambulance

Reimbursement	3,815.00
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## For Schools

Chapter 70	981,505.80	
Trans. of Pupils	130,179.06	
Spec. Education Program	45,045.00	
Vocational Education	2,162.01	
Tuition & Trans.	24,162.67	
Building Construction	264,606.82	1,447,661.36
Reimbursement-Loss of Taxes		590.60

## Reimbursements -

Veterans Abatements	9,541.95
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## State Allocation of Taxes

Valuation Basis	233,230.57	
Machinery Basis	12,163.41	245,393.98
		\$ 1,816,158.37

## DEPARTMENTAL

### Town Clerk

Mortgages	3,365.24	
Certified Copies	282.00	
Business Certificates	44.00	
By-Law Booklets	76.50	
Identification Cards	16.00	3,783.74

### Town Hall

Draft Board Rent	480.00	
Welfare Office Rent	412.50	892.50
Planning Board		257.50
Board of Appeals		700.00

### Map Committee-

Sale of Tax Maps	457.10
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### Police Department

Accident Reports	1,217.50	
Insurance Recoveries	3,122.15	
Firearms Identification	1,506.00	5,845.65

### Fire Department-

Telephone Commission	119.27
Sealer of Whts. & Meas.	419.10

### Building Department-

Sale of Code Books	89.00
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### Board of Health

Telephone Tolls	44.70	
Nursing Fees	173.00	217.70

### Collector of Taxes

Lien Certificates	1,956.00
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### Certificates of

Betterment Dissolution	2.00	
Fees on Taxes Collected	6,835.85	8,793.85

Treasurer - Certificates of Tax Title Redemption	102.00		Chapter 90 Constr. Loans	124,000.00	
			Tax Anticipation Loans	2,800,000.00	
			Sewer Construction Loan	420,000.00	
Board of Public Welfare - State Grants			Interest		
General Relief	748.44		Deferred Taxes	16,664.40	
Disability Assistance	374.29		Tax Titles Redeemed	1,724.22	
Medical Assistance	62,109.38	63,232.11	Cemetery Funds	526.95	
Veterans Services Department			Certificates of Indebtedness	46,847.95	
State Grants	85,148.27		Betterment Assessments	979.81	
Individuals	12,571.06	97,719.33	Faulkner Fund - Library	49.33	
Public Works Department			Kohl Rausch, Jr. Playground Fund	391.25	
Chapter 90 Construction State	73,977.61		Accrued Interest Received on		
Chapter 90 Construction County	35,576.25	109,553.86	Sewer Bonds Issued	4,246.66	
Insurance Recoveries		3,170.49	Forest Fund	198.65	71,629.22
School Department			State Withholding Tax		
Sch. Lunch Program	328,570.64		Compensation	448.58	
Athletics	8,883.78		Premium on Sewer Bonds	907.20	
School Band Fees	465.25		Certificates of Deposit Matured	6,700,000.00	
Insurance Recoveries	4,853.92		Planning Board		
Industrial Arts	266.20		Performance Bonds	23,931.81	
Summer Sch. Tuition	2,472.00		Cemetery - Withdrawals		
Adult Education Fees	1,896.00		from Income Accounts	1,583.00	
Rentals	1,122.50		Haynes Fund Withdrawal	350.00	
Trust Fund Receipts	3,661.33		Bowers Fund Withdrawal	500.00	
Miscellaneous	386.14		Nuttings Laks Improvement Association Gift	202.50	
Data Processing Fees	1,400.00	25,977.76	Employee Deductions		
Cemetery Department			Group Insurance	77,884.79	
Sale of Lots & Graves	2,165.00		Retirement Deductions	241,742.93	
Care of Lots & Graves	26.00		Fed. Withholding Taxes	788,566.21	
Burials & Foundations	9,981.75		State Withholding Taxes	134,066.37	
Perpetual Care Bequests	13,580.00	25,752.75	Savings Bonds	25,841.70	
Water Department			Union Dues	9,129.00	
Sale of Water	243,999.21		Annuities	31,813.72	
Installations	17,327.32		Wages Assigned	1,075.00	1,310,119.72
Repairs	41.56	261,368.09	Dog Licenses Collected for		
Sewer Department			County	5,754.25	
Service Fees	7,346.18		Sale of Dogs	249.00	
Installations	2,500.00	9,846.18	Refunds		
Recreation Commission		155.75	Departmental	9,441.20	
			Other	3,912.81	13,354.01
<b>OTHER RECEIPTS</b>			<b>Total Receipts</b>		<b>\$ 21,397,370.58</b>
Rental of Memorial Field		75.00			
Rental of Water Tower Space		385.00			
County Allocation of					
Dog License Income		2,234.32			



## Taxes and Excise Receivable

December 31, 1969

<i>Year</i>	<i>Personal Property</i>	<i>Real Estate</i>	<i>Motor Vehicle</i>	<i>Farm Animal</i>	<i>Total</i>
1954		69.00			69.00
1955		76.36	42.47		118.83
1956			5.44		5.44
1957			(21.42)		(21.42)
1958		357.73			357.73
1959		546.39	10.69		557.08
1960		1,364.79	3.63	3.13	1,371.55
1961		546.84			546.84
1962		1,725.48		50.00	1,775.48
1963		569.05		30.00	599.05
1964		360.53			360.53
1965		508.30	68.51		576.81
1966	2,070.44	1,709.35	4,347.71		8,127.50
1967	2,553.60	4,820.65	9,417.28		16,791.53
1968	3,075.80	55,663.78	18,190.33		76,929.91
1969	125,735.85	372,450.81	107,630.47	27.75	605,844.88
<i>Total</i>	\$133,435.69	\$440,769.06	\$139,695.11	\$110.88	\$714,010.74

## Tax and Excise Receipts

Schedule A

Year Ended December 31, 1969

<i>Year</i>	<i>Personal Property</i>	<i>Real Estate</i>	<i>Motor Vehicle</i>	<i>Farm Animal</i>	<i>Total</i>
1956			4.08		4.08
1957			28.56		28.56
1959			28.33		28.33
1960	19.50		9.76		29.26
1961		5.58	256.30		261.88
1962		53.76	117.50		171.26
1963		9.50	57.16		66.66
1964		10.30	388.39		398.69
1965	11.30	51.59	230.97		293.86
1966		2,142.29	615.85		2,758.14
1967	77.80	27,558.48	2,835.35		30,471.63
1968	18,042.70	149,796.83	85,346.71		253,186.24
1969	\$371,008.20	\$5,430,742.92	\$523,741.85	\$39.57	\$6,325,532.54
<i>Total</i>	\$389,159.50	\$5,610,371.25	\$613,660.81	\$39.57	\$6,613,231.13

# Analysis of Budget Items

Year Ended December 31, 1969

Acct. #	Appropriation	Available	Expended	Balance
<i>Selectmen</i>				
091	Salaries . . . . .	\$ 5,590.00	\$ 4,894.99	\$ 695.01
092	Clerk Wages . . . . .	712.00	696.60	15.40
093	Expenses . . . . .	3,700.00	3,297.05	402.95
094	Out of State Travel . . . . .	200.00	163.98	36.02
095	Capital Outlay . . . . .	800.00	765.62	34.38
<i>Executive Secretary</i>				
101	Salary . . . . .	10,160.00	10,160.00	
102	Clerk Wages . . . . .	4,708.00	4,707.84	.16
103	Expenses . . . . .	1,475.00	1,466.01	8.99
104	Capital Outlay . . . . .	730.00	363.35	366.65
105	Out of State Travel . . . . .	100.00		100.00
<i>Accountant</i>				
111	Salary . . . . .	9,637.00	9,637.00	
112	Clerk Wages . . . . .	4,565.00	4,337.44	227.56
113	Expenses . . . . .	885.00	853.04	31.96
114	Capital Outlay . . . . .	150.00	120.50	29.50
115	Out of State Travel . . . . .	200.00	200.00	
<i>Treasurer</i>				
121	Salary . . . . .	8,815.00	8,815.00	
122	Clerk Wages . . . . .	12,099.00	11,708.93	390.07
123	Expenses . . . . .	2,575.00	2,572.03	2.97
124	Perfecting Tax Titles . . . . .	8,731.13	8,492.72	238.41
125	Other Finance Expenses . . . . .	5,000.00	1,033.10	3,966.90
126	Out of State Travel . . . . .	100.00	51.50	48.50
128	Capital Outlay . . . . .	150.00	145.65	4.35
<i>Collector of Taxes</i>				
131	Salary . . . . .	9,929.00	9,929.00	
132	Clerk Wages . . . . .	14,163.00	14,163.00	
133	Expenses . . . . .	4,010.00	4,010.00	
134	Tax Sale Expense . . . . .	625.00	511.50	113.50
<i>Assessors</i>				
141	Salary ( Principal ) . . . . .	9,929.00	9,929.00	
142	Salaries ( Associates ) . . . . .	3,385.00	3,385.00	
143	Clerk Wages . . . . .	14,440.00	14,259.06	180.94
144	Expenses . . . . .	4,760.00	4,502.32	257.68
145	Capital Outlay . . . . .	100.00	100.00	



Acct. #	Appropriation	Available	Expended	Balance
146	Out of State Travel . . . . .	100.00	100.00	
	<i>Town Clerk</i>			
151	Salary . . . . .	9,345.00	9,245.00	100.00
152	Clerk Wages . . . . .	5,051.00	5,051.00	
153	Expenses . . . . .	1,855.00	1,854.34	.66
154	Capital Outlay . . . . .	200.00	187.51	12.49
155	Out of State Travel . . . . .	200.00	200.00	
	<i>Board of Registrars</i>			
161	Salary . . . . .	1,525.00	1,406.14	118.86
162	Clerk Wages . . . . .	7,723.00	7,341.78	381.22
163	Expenses . . . . .	5,800.00	5,775.18	24.82
164	Capital Outlay . . . . .	100.00	99.45	.55
	<i>Election Department</i>			
166	Salary . . . . .	2,500.00	2,455.08	44.92
167	Expenses . . . . .	1,553.97	1,553.97	
168	Capital Outlay . . . . .	1,000.00	690.00	310.00
	<i>Town Hall</i>			
171	Salary . . . . .	6,635.00	6,632.40	2.60
172	Vacation Replacement . . . . .	320.00	320.00	
173	Expenses . . . . .	9,975.00	9,974.68	.32
174	Capital Outlay . . . . .	50.00	29.95	20.05
	<i>Legal Department</i>			
176	Expenses . . . . .	7,000.00	6,956.00	44.00
	Small Claims . . . . .	1,700.00	1,351.82	348.18
	<i>Finance Committee</i>			
181	Expenses . . . . .	1,100.00	1,009.22	90.78
182	Clerk Wages . . . . .	500.00	227.03	272.97
	<i>Planning Board</i>			
186	Clerk Wages . . . . .	800.00	799.47	.53
187	Expenses . . . . .	625.00	591.49	33.51
188	Engineering Service . . . . .	7,885.00	7,288.00	597.00
189	Greater Lowell Planning District . . . . .	5,360.00	5,360.00	
	<i>Board of Appeals</i>			
191	Expenses . . . . .	1,200.00	981.98	218.02
192	Clerk Wages . . . . .	500.00	500.00	
193	Capital Outlay . . . . .	150.00	149.00	1.00
	<i>Personnel Board</i>			
196	Expenses . . . . .	175.00	164.91	10.09
197	Capital Outlay . . . . .	25.00		25.00

Acct. #	Appropriation	Available	Expended	Balance
198	Clerk Wages . . . . .	200.00	200.00	
	<i>Police Department</i>			
201	Salaries . . . . .	374,740.00	373,504.43	1,235.57
202	Clerk Wages . . . . .	5,872.00	5,551.00	321.00
203	Expenses . . . . .	35,097.00	35,071.10	25.90
204	Ambulance Expenses . . . . .	2,595.00	2,553.07	41.93
205	Capital Outlay . . . . .	5,340.00	5,117.06	222.94
206	Matron Services . . . . .	1,686.00	1,683.62	2.38
207	Education . . . . .	1,000.00	988.48	11.52
	<i>Fire Department</i>			
211	Salaries . . . . .	471,539.40	468,975.77	2,563.63
212	Clerk Wages . . . . .	3,500.00	3,200.75	299.25
213	Expenses . . . . .	30,351.00	30,316.47	34.53
	<i>Civil Defense</i>			
221	Salary . . . . .	1,595.00	1,595.00	
222	Clerk Wages . . . . .	1,040.00	1,038.80	1.20
223	Expenses . . . . .	4,650.00	4,649.78	.22
	<i>Building Department</i>			
231	Salaries . . . . .	18,507.00	18,105.16	401.84
232	Clerk Wages . . . . .	4,750.00	4,627.68	122.32
233	Vacation Replacement — Plumbing Inspector . . . . .	500.00	232.12	267.88
234	Expenses . . . . .	3,650.00	3,549.78	100.22
235	Demolition . . . . .	2,000.00	805.00	1,195.00
236	In Service Training . . . . .	150.00		150.00
237	Capital Outlay . . . . .	300.00		300.00
	<i>Wire Inspector</i>			
241	Salary . . . . .	6,475.00	6,254.30	220.70
242	Assistant's Salary . . . . .	714.05	70.00	644.05
243	Expenses . . . . .	1,000.00	972.18	27.82
	<i>Sealer of Weights and Measures</i>			
251	Salary . . . . .	1,355.00	1,354.50	.50
252	Expenses . . . . .	600.00	596.40	3.60
	<i>Dog Officer</i>			
261	Salary . . . . .	2,688.00	2,687.50	.50
262	Expenses . . . . .	1,100.00	1,100.00	
	<i>Cattle Inspector</i>			
301	Salary . . . . .	265.00	265.00	
	<i>Board of Health</i>			
306	Salaries . . . . .	10,884.00	7,740.44	3,143.56



Acct. #	Appropriation	Available	Expended	Balance
308	Clerk Wages . . . . .	4,945.00	4,891.68	53.32
309	Expenses . . . . .	11,850.00	9,322.76	2,527.24
310	Agent's Expenses . . . . .	800.00	485.70	314.30
311	Garbage Contract . . . . .	46,800.00	34,800.00	12,000.00
312	Hospitalizations . . . . .	2,500.00		2,500.00
313	Board Expenses . . . . .	500.00	425.15	74.85
314	Engineering Services . . . . .	200.00		200.00
315	Contract Medical Expenses . . . . .	1,500.00	1,350.00	150.00
317	Mental Health Assn. . . . .	3,900.00	3,544.95	355.05
<i>Public Health Nurse</i>				
321	Salaries . . . . .	13,957.00	13,956.52	.48
322	Expenses . . . . .	1,700.00	1,236.00	464.00
<i>Public Health Sanitarian</i>				
331	Salary . . . . .	2,540.00	2,539.65	.35
332	Expenses . . . . .	900.00	900.00	
<i>Public Works</i>				
401	Salaries . . . . .	357,025.31	337,933.91	19,091.40
402	Overtime . . . . .	40,000.00	34,847.77	5,152.23
403	Out of State Travel . . . . .	500.00		500.00
404	Expenses . . . . .	45,500.00	45,318.29	181.71
<i>Highway Department</i>				
411	Expenses . . . . .	17,500.00	17,493.72	6.28
412	Equipment Rental . . . . .	5,000.00	5,000.00	
413	Road Machinery . . . . .	5,000.00	5,000.00	
415	Chap. 90 Maintenance . . . . .	6,000.00	6,000.00	
416	Chap. 90 Construction . . . . .	53,600.00		53,600.00
417	Snow and Sand . . . . .	200,000.00	199,931.87	68.13
418	Street Lighting . . . . .	45,000.00	38,774.13	6,225.87
420	Surveying and Engineering . . . . .	7,500.00	6,946.63	553.37
421	Road Reconstruction Program . . . . .	110,000.00	109,995.45	4.55
<i>Water Department</i>				
451	Expenses . . . . .	52,000.00	51,859.59	140.41
452	Chemicals and Lab. Supplies . . . . .	33,500.00	33,232.15	267.85
454	Standby Time . . . . .	1,482.00	1,482.00	
<i>Park and Tree Department</i>				
461	Expenses . . . . .	3,000.00	2,928.13	71.87
462	Poison Ivy . . . . .	750.00	750.00	
463	Moth Control . . . . .	1,000.00	988.55	11.45
464	Parks and Playgrounds . . . . .	7,000.00	6,982.91	17.09
465	Dutch Elm . . . . .	800.00	798.93	1.07
466	Capital Outlay . . . . .	1,886.00	1,880.00	6.00

Acct. #	Appropriation	Available	Expended	Balance
471	Sewerage Department Expenses . . . . .	20,000.00	14,484.89	5,515.11
	<i>Department of Veteran's Service</i>			
571	Salary . . . . .	1,693.00	1,693.00	
572	Expenses . . . . .	700.00	700.00	
573	Clerk Wages . . . . .	2,795.00	2,780.79	14.21
575	Benefit Payments . . . . .	112,500.00	112,492.54	7.46
576	Capital Outlay . . . . .	257.00	257.00	
	<i>School Department</i>			
601	Salaries and Wages . . . . .	3,685,866.00	3,642,753.48	43,112.52
602	Expenses . . . . .	947,480.00	947,480.00	
603	Out of State Travel . . . . .	1,500.00	1,497.50	2.50
604	Vocational Education . . . . .	15,000.00	13,759.85	1,240.15
	<i>Regional School</i>			
651	Operating Cost Assessment . . . . .	5,753.00	5,752.05	.95
652	Capital Cost Assessment . . . . .	45,511.00	45,511.00	
	<i>Maturing Debt and Interest</i>			
701	Standpipe Construction . . . . .	4,000.00	4,000.00	
702	Water Works . . . . .	30,000.00	30,000.00	
703	Water Mains ( 1954 ) . . . . .	10,000.00	10,000.00	
704	Filtration Plant . . . . .	15,000.00	15,000.00	
705	Water Mains ( 1956 ) . . . . .	20,000.00	20,000.00	
707	Parker School . . . . .	35,000.00	35,000.00	
708	Memorial High School . . . . .	105,000.00	105,000.00	
709	Vining School . . . . .	30,000.00	30,000.00	
712	Dutile School . . . . .	35,000.00	35,000.00	
713	Kennedy School . . . . .	60,000.00	60,000.00	
715	Sewer Construction . . . . .	60,000.00	60,000.00	
716	Fire Station . . . . .	15,000.00	15,000.00	
717	Locke Jr. High School . . . . .	160,000.00	160,000.00	
721	Hajjar School . . . . .	90,000.00	90,000.00	
722	Land for School . . . . .	15,000.00	15,000.00	
723	Welfare Relief Loan . . . . .	80,000.00	80,000.00	
724	Standpipe ( 1968 ) . . . . .	18,500.00	18,500.00	
725	Water Mains ( 1968 ) . . . . .	42,500.00	42,500.00	
751	Bond Interest . . . . .	393,811.00	393,810.80	.20
752	Short Term Interest . . . . .	80,000.00	68,585.77	11,414.23
	<i>Recreation Commission</i>			
801	Salaries . . . . .	12,240.00	12,159.80	80.20
802	Expenses . . . . .	4,516.00	4,395.76	120.24
803	Golden Age . . . . .	500.00	500.00	
805	Little League and Babe Ruth League . . . . .	2,500.00	2,499.75	.25
806	Hockey League . . . . .	1,000.00	1,000.00	
807	Teen Youth Club . . . . .	1,700.00	822.40	877.60



A cct. #	Appropriation	Available	Expended	Balance
808	Exceptional Children Program . . . . .	1,000.00	1,000.00	
	<i>Cemetery Department</i>			
811	Salaries . . . . .	24,285.00	22,297.20	1,987.80
812	Clerk Wages . . . . .	683.00	683.00	
813	Expenses . . . . .	5,500.00	5,499.73	.27
814	Capital Outlay . . . . .	1,185.00	1,039.23	145.77
	<i>Unclassified</i>			
851	Printing Town Report . . . . .	3,024.00	2,500.00	524.00
852	Memorial Day . . . . .	2,000.00	1,943.00	57.00
853	Building Insurance . . . . .	27,000.00	26,785.00	215.00
854	Group Insurance . . . . .	73,000.00	69,204.74	3,795.26
855	Workmen's Compensation . . . . .	20,853.97	9,653.12	11,200.85
856	V. F. W. (Pinehurst) . . . . .	200.00	200.00	
857	D. A. V. . . . .	200.00	200.00	
858	V. F. W. ( Solomon Post ) . . . . .	200.00	200.00	
859	Legion Quarters . . . . .	200.00	200.00	
860	Civil Service Clerk . . . . .	303.00	275.00	28.00
890	Reserve Fund . . . . .	35,000.00	27,369.18	7,630.82

The Cemetery Commissioners and Board of Selectmen authorized the following transfers from the Perpetual Care Income Fund:

Cemetery — Clerk Wages	\$ 83.00
Cemetery — Expenses	1,500.00
Total	\$ 1,583.00

The following transfers from the Reserve Fund were made by the Finance Committee:

Selectmen - Expenses	\$ 1,000.00
Selectmen - Capital Outlay	100.00
Election Department Expenses	553.97
Board of Registrars - Clerk Wages	572.00
Board of Registrars - Expenses	300.00
Treasurer - Expenses	200.00
Finance Committee Expenses	100.00
Town Hall Expenses	1,175.00
Executive Secretary Expenses	175.00
Personnel Board - Clerk Wages	25.00
Police Department - Capital Outlay	2,070.00
Police Department - Matron	250.00
Wire Inspector Expenses	450.00
Ambulance Expenses	800.00
Police and Fire Department - Medical Expenses	100.00
Legal Department - Small Claims	200.00
Dog Officer Expenses	100.00
Veterans' Services - Clerk Wages	261.00
Veterans' Services - Benefit Payments	2,500.00
Public Works Department Expenses	12,500.00
Pension Assessment	437.21
Chemicals and Lab. Supplies	3,500.00
Total Transfers	\$ 27,369.18

# REMEMBER HOW IT USED TO BE?

Below is reprinted the appropriations for 1910  
just sixty years ago.

## SCHEDULE OF APPROPRIATION ACCOUNTS

Appropriation Accounts	1910 unexpended	1910 Overdrawn	1910 Appropriations	1910 Receipts	1910 Total	1910 Expenditures	1911 unexpended	1911 overdrawn
Police and Janitor..	\$	\$ 69 77	\$1700 00	\$ 72 84	\$ 1772 84	\$ 1678 86	\$ 24 21	\$
Street Ry. and Ex- cise Tax.....		929 75		6956 50	6956 50	5710 13	316 62	
Bridges.....		825 91	900 00		900 00	102 81		28 72
Moth Extermination.		363 25	1000 00	3633 21	4633 21	4197 13	72 83	
State Aid.....		95 00		586 00	586 00	732 00		241 00
Cemeteries.....		27 08	800 00	686 42	1486 42	1327 45	131 89	
Incidentals.....		80 78	1000 00	107 15	1107 15	1240 04		213 67
Interest.....		252 53	1500 00	3 33	1503 33	1432 63		181 83
Salaries.....	37 00		3555 00		3555 00	3679 00		87 00
Assessors,-Special..	4 49		40 00		40 00	35 68	8 81	
Indexing Records...	6 70		50 00		50 00	56 70		
Tax Accounting....	90 00					11 00	79 00	
Maintenance of Halls	52 62		1500 00	273 69	1773 69	2191 56		365 25
Treasurer's and Col- lectors' Bond.....	50 00		160 00		160 00	170 00	40 00	
Insurance.....	141 15		300 00		300 00	275 48	165 67	
Fire Department....	50 40		2600 00	37 10	2637 10	2547 43	140 07	
Board of Health....	230 85		100 00		100 00	247 93	82 92	
Stearns and Blanch- ard Brooks .....	2 30		200 00		200 00	209 64		7 34
Mt. Pleasant Street Drain.....	1245 00						1245 00	
Bridle Road.....	33 00						33 00	
Macadam Construc- tion.....	66 44			2822 87	2822 87	567 43	2321 88	
Highways.....	\$ 36 54		\$2500 00	\$ 10	\$ 2500 10	\$ 3045 23	\$	\$ 508 59
Sidewalks .....	78 75		100 00		100 00	101 00	77 75	
Sidewalk Repairs...	11		500 00		500 00	393 55	106 56	
Tree Warden.....	8 75		200 00		200 00		208 75	
Street Lighting.....	260 74		1585 00		1585 00	1584 09	261 65	
Town Farm.....	321 82		500 00	3030 75	3530 75	3685 17	167 40	
Outside Relief.....	61 26		800 00	146 16	946 16	933 09	74 33	
Schools .....	18 29		11750 00	991 55	12741 55	12741 55	18 29	
State School Fund..	712 38			863 41	863 41	910 07	665 72	
School Grounds.....	41 41						41 41	
Town Barn Ins.....	119 63					119 63		
Bounty.....	125 00						125 00	
Water Dept. Special	751 67						751 67	
Cattle Inspector....	125 00		125 00	125 00	250 00	250 00	125 00	
Soldiers' Relief....	81 00					42 00	39 00	
Medical Inspector...			100 00		100 00		100 00	
Forest Warden.....			100 00		100 00		100 00	
Common.....			100 00		100 00	100 00		
Sinking Fund and Bond Interest.....			3750 00	1800 00	5550 00	5550 00		
Hydrants .....			2000 00		2000 00	2000 00		
Printing .....			500 00		500 00	490 19	9 81	
Memorial Day .....			1 5 00		125 00	125 00		
Fordway Footbridge			2000 00		2000 00	16 20	1983 80	
Pollard School.....			1300 00		1300 00	1300 00		
Grading Common...			200 00		200 00	178 00	22 00	
Special Auditing...			200 00		200 00	7977 05	1122 95	
Concrete Bridge....			9100 00		9100 00	9470 23	1020 98	
Water Dept.....	2611 38			7879 83	7879 83			
	\$7363 68	\$ 2644 07	\$52940 00	\$30015 91	\$82955 91	\$77424 95	\$11883 97	\$1633 40



# SIXTY YEARS AGO

## — 1910 —

### REPORT OF ASSESSORS

The assessors of Billerica submit the following report for 1910:

Value of real estate, April 1, 1910.....	\$2,056,218 00
Value of personal estate, April 1, 1910.....	454,647 00
Total valuation.....	2,510,865 00

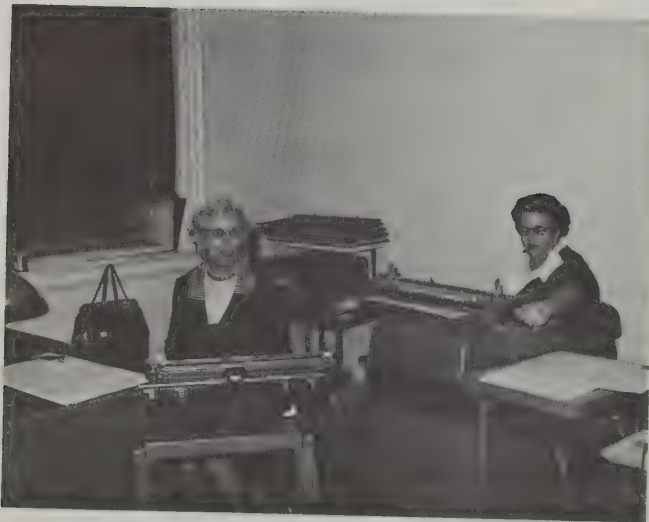
Rate of tax per \$1,000.....	\$17 60
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Number of polls .....	738
Number of dwelling houses.....	780
Number of horses.....	384
Number of cows .....	651
Number of neat cattle other than cows.....	91
Number of sheep .....	56
Number of swine .....	197
Number of fowls.....	7,984

Respectfully submitted,

ALBERT H. JONES,  
WILLIAM H. HUTCHINS,  
JOHN J. NUTTALL,  
Assessors of Billerica.

## TODAY



*TREASURER'S OFFICE*  
Ruth Howard and Trudy Perry



*ASSESSOR'S OFFICE*  
Margaret Rowlandson, Pauline McDermott, Henry Collins,  
not present Kay Garvin.

# Analysis of Expenditures

Year Ended December 31, 1969

## Budget

### Account No.

#### Selectmen

091 Salaries		\$	4,894.99	
092 Clerk Wages			696.60	
093 Expenses				
Dues	\$	40.00		
Office Supplies		742.37		
Check Tellers Services		797.82		
Reporting Town Meeting		100.00		
Custodians at Town Meeting		572.25		
Expenses to Meetings		402.80		
Printing and Advertising		609.81		
Miscellaneous		32.00	3,297.05	
094 Out of State Travel			163.98	
095 Capital Outlay				
Table		450.00		
Chairs		315.62	765.62	\$ 9,818.24

#### Executive Secretary

101 Salary			10,160.00	
102 Clerk Wages			4,707.84	
103 Expenses				
Office Supplies		374.78		
Vehicle Expenses		77.94		
Telephone		779.16		
Expenses to Meetings		57.38		
Dues		15.00		
Educational Courses		161.75	1,466.01	
104 Capital Outlay				
Electric Typewriter		230.00		
Adding Machine		64.50		
File		68.85	363.35	16,697.20

#### Town Accountant

111 Salary			9,637.00	
112 Clerk Wages			4,337.44	
113 Expenses				
Dues		50.00		
Expenses to Meetings		77.80		
Telephone		138.26		
Office Supplies		498.53		
Service Contract on Calculators		88.45	853.04	
114 Capital Outlay - Bookcase			120.50	
115 Out of State Travel			200.00	15,147.98

#### Treasurer

121 Salary			8,815.00	
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122	Clerk Wages		\$	11,708.93	
123	Expenses				
	Office Supplies	\$	1,791.11		
	Dues		12.00		
	Expenses to Meetings		216.60		
	Telephone		217.32		
	Surety Bond		335.00	2,572.03	
124	Perfecting Tax Titles				
	Legal Services		7,193.02		
	Laws Court Fees		1,170.00		
	Use of Auto		110.00		
	Miscellaneous		19.70	8,492.72	
125	Other Finance Expenses				
	Certifying Notes		100.00		
	Costs of Securing Sewer Loan		1,840.30	1,940.30	
	Charges to Town Approp.		1,033.10		
	Charges to Bond Premiums		907.20		
			1,940.30		
126	Out of State Travel			51.50	
128	Capital Outlay				
	Check File		109.65		
	Typewriter Table		34.50		
	Typewriter Cover		1.50	145.65	33,726.13
	<i>Collector of Taxes</i>				
131	Salary			9,929.00	
132	Clerk Wages			14,163.00	
133	Expenses				
	Dues		10.00		
	Expenses to Meetings		84.60		
	Office Supplies		2,989.37		
	Telephone		186.71		
	Surety Bond		589.00		
	Deputy Collectors Fees		100.00		
	Use of Automobile		50.32	4,010.00	
134	Tax Sale Expenses				
	Advertising		180.00		
	Recording Fees		312.00		
	Notary Public Fees		19.50	511.50	
	Legal Services - Art 97 - 1967			211.30	28,824.80
	<i>Assessors</i>				
141	Salary (Principal)			9,929.00	
142	Salaries (Associates)			3,385.00	
143	Clerk Wages			14,259.06	
144	Expenses				
	Photostatic Copies of Deeds		884.25		
	Use of Automobile		931.54		
	Expenses to Meetings		423.75		
	Telephone		272.85		
	Updating Maps		400.00		
	Office Supplies		1,589.93	4,502.32	
145	Capital Outlay—Typewriter			100.00	
146	Out of State Travel			100.00	
	Updating Maps—1968 Appropriation			800.00	33,075.38
	<i>Town Clerk</i>				

151	Salary		9,245.00	
152	Clerk Wages		5,051.00	
153	Expenses			
	Office Expenses	237.49		
	Printing and Advertising	1,035.55		
	Telephone	258.80		
	Expenses to Meetings	87.20		
	Dues	47.50		
	Insurance	82.80		
	Shelves	105.00	1,854.34	
154	Capital Outlay—Typewriter		187.51	
155	Out of State Travel		200.00	
	Microfilming Records—Art 73—1968		756.53	17,294.38
	<i>Board of Registrars</i>			
161	Salaries		1,406.14	
162	Clerk Wages		7,341.78	
163	Expenses			
	Listing Services	3,609.01		
	Printing and Advertising	1,972.10		
	Office Supplies	194.07	5,775.18	
164	Capital Outlay—File		99.45	14,622.55
	<i>Election Department</i>			
166	Salaries		2,455.08	
167	Expenses			
	Custodians Services	342.62		
	Printing and Advertising	1,189.75		
	Food	21.60	1,553.97	
168	Capital Outlay—Ballot Box		690.00	4,699.05
	<i>Town Hall</i>			
171	Salary		6,632.40	
172	Vacation Replacement		320.00	
173	Expenses			
	Electric	1,399.36		
	Fuel	1,092.24		
	Insurance	197.16		
	Janitor Supplies	437.29		
	Repairs	1,498.79		
	Gas	178.50		
	Water	5.50		
	Copy Machine Supplies	971.14		
	Draping Town Hall	45.00		
	Painting Inside	922.00		
	Painting Outside	2,996.70		
	Washing Windows	32.00		
	Cleaning Walls & Floors	199.00	9,974.68	
174	Capital Outlay—Vacuum Cleaner		29.95	16,957.03
176	Legal Department Expenses			
	Town Counsel—Fees and Disbursements		6,956.00	
177	Small Claims—Settlements		1,351.82	8,307.82
	<i>Finance Committee</i>			
181	Expenses			
	Dues	50.00		
	Postage	26.47		
	Expenses to Meetings	11.00		
	Printing and Advertising	921.75	1,009.22	



182 Clerk Wages		227.03	1,236.25
<i>Planning Board</i>			
186 Clerk Wages		799.47	
187 Expenses			
Printing and Advertising	124.88		
Subscriptions	50.00		
Office Supplies	416.61	591.49	
188 Engineering Services		7,288.00	
189 Greater Lowell Planning District Assessment		5,360.00	
Road Construction from Bond Forfeiture Proceeds		3,400.00	17,438.96
<i>Board of Appeals</i>			
191 Expenses			
Dues	15.00		
Subscriptions	50.00		
Advertising	414.00		
Office Supplies	502.98	981.98	
192 Clerk Wages		500.00	
193 Capital Outlay—File		149.00	1,630.98
<i>Personnel Board</i>			
196 Expenses			
Dues	35.00		
Office Supplies	65.21		
Expenses to Meetings	64.70	164.91	
198 Clerk Wages		200.00	364.91
<i>Police Department</i>			
201 Salaries		373,504.43	
202 Clerk Wages		5,551.00	
203 Expenses			
Expenses to Meetings	61.50		
Vehicle Expenses	7,880.74		
Equipment for Men	4,790.23		
Electricity	1,692.62		
Fuel	672.44		
Telephone	1,231.00		
Office Expense	2,284.43		
Laundry	127.60		
Radio Service	1,298.70		
Custodian Supplies	335.89		
Gas and Oil	9,417.87		
Insurance	3,206.88		
Boat Expense	226.99		
Water	336.10		
Photo Supplies	416.54		
Dues	63.00		
Draping Building	40.00		
Repairs	430.27		
Dog Supplies	165.85		
Miscellaneous	392.45	35,071.10	
204 Ambulance Expense			
Insurance	1,081.01		
Repairs	1,053.05		
Laundry	143.72		
Supplies	54.01		
Radio Repairs	68.00		

	Oxygen	138.28		
	Ambulance Rental	15.00	2,553.07	
205	Capital Outlay			
	Radios	1,251.25		
	Desk & Chairs	212.50		
	New Vehicle	1,995.00		
	Lettering Cruisers	55.00		
	File Cabinets	86.25		
	Duplicator	306.15		
	Electric Typewriter	376.55		
	Telephone	130.91		
	Ammunition, etc.	703.45	5,117.06	
206	Matron's Services		1,683.62	
207	Education			
	Salaries	386.48		
	Courses	602.00	988.48	
	New Vehicles		9,062.94	
	New Ambulance		7,721.65	
	Radar Timer		653.00	
	Breath Analyzing Equipment		198.94	
	Dog and Training		171.12	442,276.41
	<i>Fire Department</i>			
211	Salaries		468,975.77	
212	Clerk Wages		3,200.75	
213	Expenses			
	Vehicle Expense	5,707.97		
	Equipment For Men	3,047.83		
	Insurance	1,224.38		
	Gas and Oil	1,995.16		
	Electricity	2,184.89		
	Telephone	1,083.29		
	Hose	2,621.10		
	Radio	520.44		
	Chemicals	977.34		
	Alarm Boxes	1,397.22		
	Fuel	3,101.22		
	Custodian Supplies	451.38		
	Food	192.98		
	Dues	74.00		
	Office Expense	1,400.41		
	Repairs	4,192.44		
	Flags	109.80		
	Miscellaneous	34.62	30,316.47	
	New Fire Alarm Panel		8,417.00	
	Alarm Wires - Call Street		485.00	
	Alarm Wires - Boston Road		2,000.00	513,394.99
	Medical Expenses Policemen and Firemen			1,549.82
	<i>Civil Defense</i>			
221	Salary		1,595.00	
222	Clerk Wages		1,038.80	
223	Expenses			
	Telephone	776.53		
	Use of Auto.	1,122.90		
	Office Expense	251.02		



	Meals	510.00	
	Advertising	12.25	199,931.87
418	Street Lighting		38,774.13
420	Surveying and Engineering		6,946.63
421	Road Reconstruction Program		109,995.45
451	Water Department Expenses		
	Light and Power	25,039.24	
	Pipes and Fittings	12,895.96	
	Meters and Fittings	7,191.82	
	Equipment and Repairs	2,406.25	
	Use of Auto	781.60	
	Hydrants	3,226.67	
	Dues	58.00	
	Food	54.00	
	Rainwear	138.95	
	Advertising	43.25	
	Telephone	23.85	51,859.59
452	Chemicals and Lab. Supplies		33,232.15
	Stand By Time		1,482.00
	Water Extensions - Art 99-1967	1,155.97	
	Special T.M. 10/24/67	2,430.00	
	1969 Appropriation	56,026.79	59,612.76
	Water Expansion Art 49-1967	15,727.61	
	E.D.A. Grant	520,956.12	536,683.73
461	Tree Department Expenses		
	Stump Removal	905.00	
	Office Expense	52.70	
	Chemicals	923.02	
	Equipment and Repairs	1,047.41	2,928.13
462	Poison Ivy Control		750.00
463	Moth Control		988.55
464	Parks and Playgrounds		
	Equipment and Repairs	1,694.39	
	Chemicals	217.64	
	Loam	386.16	
	Landscape Work	359.66	
	Shrubs, etc.	163.75	
	Gravel and Sand	1,308.00	
	Equipment Rental	592.50	
	Recondition Memorial Field	1,935.81	
	Repair Monument in Common	325.00	6,982.91
465	Dutch Elm Disease Control		798.93
466	Park and Tree Department-Capital Outlay		
	Two Radios		1,880.00
471	Sewer Department Expenses		
	Light and Power	8,135.43	
	Equipment and Repairs	3,311.95	
	Chemicals	1,205.14	
	Sewage Disposal	440.00	
	Clothing	49.08	
	Telephone	476.82	
	Office Expense	406.47	
	Time Clock	460.00	14,484.89
	Painting Crosby Hill Standpipe		14,402.47
	Front End Loader		17,758.00

Six Radios			5,658.00
Utility Body			6,965.00
Dump Truck—Sander Body			16,073.00
One Plow			945.00
In Service Training			125.00
River Street Bridge Repairs			3,019.20
Removal of Ledge—Nashua Road			996.60
Traffic Lights—Boston Road at Pollard Street			2,520.50
Bridge Street Repairs			845.51
Treble Cove Road Const.—Non Chap. 90			1,300.00
Public Works Building Construction			92,194.63
Sidewalk—Middlesex Turnpike			2,153.65
Two Snow Plows			1,170.00
Landscaping and Purchasing Trees			145.89
Sewer Construction			
Charged to Federal Grant	91,274.50		
Charged to 1965 Account	1,870.40		
Charged to 1967 Account	316,306.13	409,451.03	
TOTAL PUBLIC WORKS		2,227,380.60	
<i>Welfare Benefit Payments</i>			
Charged to Federal Grants	2,076.68		
Charged to Town Appropriation	20,256.74	22,333.42	
Haynes Fund Disbursements		350.00	
Bowers Fund Disbursements		121.23	
<i>Veteran's Services Department</i>			
571 Salary	1,693.00		
572 Expenses			
Use of Auto.	153.59		
Telephone	155.68		
Office Expense	390.73	700.00	
573 Clerk Wages		2,780.79	
574 Capital Outlay			
File	60.00		
Typewriter	197.00	257.00	
Benefit Payments			
1968 Appropriation	1,948.86		
575 1969 Appropriation	112,492.54	114,441.40	119,872.19
<i>School Department</i>			
601 Salaries			
Superintendent	19,590.05		
Asst. Superintendents	36,882.76		
Clerks	74,256.57		
Attendance Officers	7,553.90		
Teachers	2,985,997.75		
Supervisors	32,180.80		
Nurses	33,062.58		
Custodians & Maintenance Men	286,030.01		
Traffic Officers	18,203.24		
Physicians	4,600.00		
Matrons	13,740.23		
Audio Visual	5,261.76		
School Committee Clerk	575.50		
Cafeteria Manager	400.01		
Data Processing	16,578.45		



	Psychologist	10,553.84	
	Guidance	28,096.14	
	Library Staff	53,960.57	
	Guidance Clerk	5,807.82	
	Aides	9,421.50	3,642,753.48
602	Expenses		
	Transportation	356,833.09	
	Fuel & Lights	145,653.10	
	Text Books	118,689.16	
	Office Supplies	3,787.18	
	Athletics	33,964.54	
	Teaching Supplies and Equipment	124,794.69	
	Telephone	11,704.01	
	School Committee Expense	1,155.10	
	Expenses to Meetings	797.84	
	Labor Relations	1,471.18	
	Library Expenses	25,315.39	
	Nurses Supplies	3,313.66	
	Dues	747.50	
	Graduation Expense	944.91	
	Insurance	7,627.12	
	Maintenance Supplies	18,610.83	
	Maintenance Repairs	69,290.14	
	Equipment	17,991.10	
	Guidance Supplies	8,526.80	
	Food Transportation	535.00	
	Tuition	493.75	
	Handwriting Supervision	4,000.00	
	Driver Education	321.76	
	Rubbish Disposal	2,420.45	
	Pest Control	590.00	
	Data Processing	27,343.92	
	Superintendents' Expense	2,300.55	
	Principals' Expense	4,389.82	
	School Census	537.88	
	Summer School	225.00	
	Custodian Supplies	28,067.35	
	Audio Visual	4,723.52	
	Miscellaneous	294.12	1,027,460.46
	Charged to Town Account	947,480.00	
	Charges to Federal Grant	79,980.46	
		1,027,460.46	
603	Out of State Travel		
604	Vocational Education		1,497.50
	Transportation	3,746.85	
	Tuition	10,013.00	13,759.85
	<i>Regional Vocational School</i>		
651	Operating Cost Assess.	5,752.05	
	Capital Cost Assessment	45,511.00	51,263.05
	Adult Education		
	Salaries	8,342.00	
	Expenses	532.72	8,874.72
	School Lunch Program		
	Salaries	147,977.44	

Food etc.	219,127.94	367,105.38	
Athletics—Revolving Fund		1,534.60	
Federal Grant—Ph. 89-10		12,440.00	
School Band Fund		464.50	
Kent Fund		18.75	
Locke Junior High Construction		342,933.87	
Haj jar School Construction		1,035,387.32	
Floyd Street School—Architects Fees, etc.		39,353.00	6,544,846.48
<i>Bennett Public Library Association</i>			
Salaries		17,245.20	
Expenses			
Books	6,289.63		
Electric	908.91		
Subscriptions	446.66		
Fuel	565.22		
Office Supplies	661.85		
Binding Books	544.19		
Telephone	129.02		
Insurance	728.30		
Custodian Supplies	137.62		
Maintenance and Repairs	176.64		
Stabilization Fund	4,000.00	14,588.04	
Faulkner Fund Disbursement		49.33	31,882.57
<i>Maturing Debt and Interest</i>			
701 Standpipe Construction	4,000.00		
702 Water Works	30,000.00		
703 Water Mains (1954)	10,000.00		
704 Filtration Plant	15,000.00		
705 Water Mains (1956)	20,000.00		
707 Parker School	35,000.00		
708 Memorial High School	105,000.00		
709 Vining School	30,000.00		
712 Dutile School	35,000.00		
713 Kennedy School	60,000.00		
715 Sewer Construction	60,000.00		
716 Fire Station	15,000.00		
717 Locke Jr. High School	160,000.00		
721 Hajjar School	90,000.00		
722 Land for School	15,000.00		
723 Welfare Relief Loan	80,000.00		
724 Standpipe (1968)	18,500.00		
725 Water Mains (1968)	42,500.00	825,000.00	
751 Bond Interest		393,810.80	
752 Short Term Interest Charged to Accrued Interest on Sewer Bonds		68,585.77 1,348.67	1,288,745.24
<i>Recreation Commission</i>			
801 Salaries		12,159.80	
802 Expenses			
Office Supplies	21.45		
Telephone	133.31		
Equipment	1,491.84		
Officials	126.00		
Repairs	218.68		

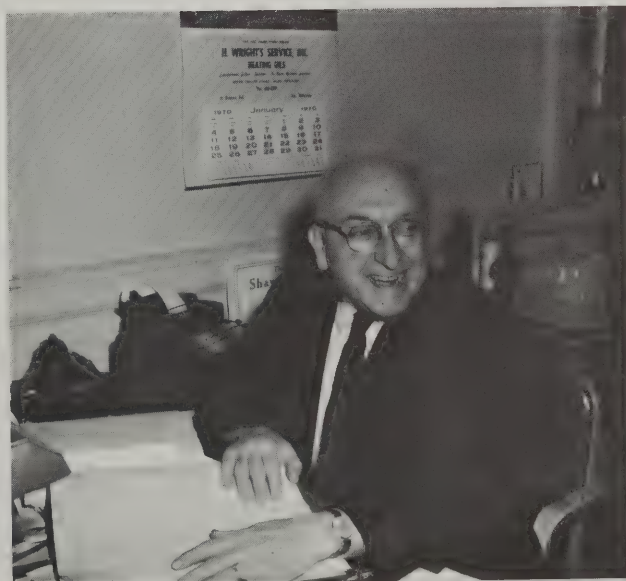


Use of Auto	504.45		
Clown Act	247.50		
Bus Trips	345.00		
Summer Basketball	176.00		
Stage Mobile Performance	150.00		
Red Sox Game	150.00		
Films, etc.	355.53		
Twl League	476.00	4,395.76	
803 Golden Age		500.00	
805 Little League and Babe Ruth League		2,499.75	
806 Hockey League		1,000.00	
807 Teen Youth Club		822.40	
808 Exceptional Children Program		1,000.00	22,377.71
<i>Cemetery Department</i>			
811 Salaries		22,297.20	
812 Clerk Wages		683.00	
813 Expenses			
Telephone	154.05		
Office Supplies	133.50		
Heating Fuel	241.56		
Loam and Gravel	160.73		
Equipment & Repairs	2,482.86		
Truck Expense	2,224.03		
Dues	15.00		
Electric	88.00	5,499.73	
814 Capital Outlay			
Files	343.63		
Steel Building	398.00		
Snow Blower	297.60	1,039.23	
Gray Fund Expenditure		6.00	
Tractor with Front End Loader		9,010.00	
Cemetery Expansion		3,188.90	
Pick up Truck		2,875.00	44,599.06
851 Printing Town Report			2,500.00
852 Memorial Day			1,943.00
853 Building Insurance			26,785.00
854 Group Insurance			69,204.74
855 Workmens' Compensation			9,653.12
856 UFW (Pinehurst)			200.00
857 DAV			200.00
858 UFW (Solomon Post)			200.00
859 Legion Quarters			200.00
860 Civil Service Clerk			275.00
Unpaid Bills—Article 47—1969			15,212.93
Acquiring Jones Farm—Appraisal Fees			5,500.00
Band Concerts			986.00
Payments to Widow of Harry Connell			
1968 Appropriation		1,500.00	
1969 Appropriation		1,500.00	3,000.00
Tax Map Committee			247.02
Industrial Commission			
Flowers		25.00	
Appraisal Fee		600.00	
Rezoning—Engineering Fee		50.00	675.00
Conservation Commission			76.63

MBTA Assessment		6,500.00
County Tax		147,647.76
County Hospital Assessment		8,523.78
Retirement Fund Assessment		102,044.00
State Pension Assessment		437.21
State Recreation Areas Assessment		28,700.43
Audit of Municipal Accounts		240.89
Motor Vehicle Excise Assessment		2,444.25
Dog License Fees- Transmitted to County		6,509.00
Sale of Dogs- Proceeds Transmitted to County		264.00
Tax Anticipation Loan Payments		2,800,000.00
Anticipation of Serial Issue Loans Repaid		400,000.00
Anticipation of Federal Grant-Loans Repaid		20,000.00
Cemetery-Perpetual Care Bequests Invested		27,580.00
Investments in Certificates of Deposit		5,200,000.00
Employee Deductions Transmitted		
Group Insurance	78,398.58	
Retirement	241,742.93	
Federal Withholding Taxes	788,566.21	
State Withholding Taxes	134,066.33	
Annuities	31,823.72	
Union Dues	3,608.08	
Savings Bonds	25,599.20	
Wages Assigned	1,120.00	1,304,925.05
Refunds		
Taxes	54,909.69	
Motor Vehicle Excise	18,302.11	
Tax Title Accounts	60.00	
Water Rates	218.06	
Water Liens	430.00	
Planning Board-Bonds	19,679.00	
Motor Vehicle Excise Fees and Interest	31.75	
Real Estate Tax Fees and Interest	101.41	
Rent-Water Tower Site Rent	210.00	
Bottling Permit to State	10.00	
Departmental	9,441.20	
Miscellaneous	119.85	103,513.07
TOTAL DISBURSEMENTS		\$ 21,904,855.31



John F. Monahan, Collector of Taxes



Robert H. Fowler, Treasurer



# Balance Sheet—General Fund

December 31, 1969

## ASSETS

Cash		\$1,605,651.62	
Taxes Receivable per Exhibit A			
Personal Property	\$ 133,435.69		
Real Estate	440,769.06	574,204.75	
Uncollected Excise per Exhibit A			
Motor Vehicle	\$ 139,695.11		
Farm Animal	110.88	139,805.99	
Claims Against Estates of Deceased Persons		1,957.30	
Tax Title Accounts	\$ 506,901.29		
Tax Possessions	45,326.28	552,227.57	
Sewer Accounts Receivable		9,592.59	
Water Rates Accounts Receivable	\$ 111,572.16		
Water Repairs Accounts Receivable		4,065.26	
Water Liens Added to Taxes			
1959	\$ 83.76		
1967	1,048.52		
1968	111.18		
1969	4,536.36	5,779.82	121,417.24

Street Betterment Assessments			
Unapportioned Assessments	\$ 8,011.23		
Added to Taxes - 1965	34.50		
Added to Taxes - 1968	92.72		
Added to Taxes - 1969	464.28		
Committed Interest - 1965	3.91		
Committed Interest - 1968	70.64		
Committed Interest - 1969	201.12	8,878.40	
Welfare Department Accounts Receivable	\$ 14,324.15		
Cemetery Department Accounts Receivable		346.00	14,670.15

## DEFICITS

County Tax - 1969	\$ 12,851.91		
State Recreation Areas - 1969	569.26	13,421.17	
Total		\$3,041,826.78	

Note - Loans Authorized and Unissued \$3,497,700.00

## LIABILITIES RESERVES AND SURPLUS

Deposits	\$ 90.00		
Tailings		817.55	
Planning Board—			
Performance Bonds	64,332.81		
Dog Licenses Collected for County	404.00		
Dogs Sold—Proceeds Due to County	18.00		
Group Insurance—			
Employee Deductions	166.61		
Union Dues—Employee Deductions	8,124.00		
Savings Bonds—			
Employee Deductions	2,608.85		
Wages Assigned—			
Employee Deductions	35.00		
Annuities—Employee Deductions	(10.00)		
Overpayment Reserved	197.51	\$ 76,784.33	

## Overlays Reserved for Abatement

1958	\$ 361.88	
1960	19.50	
1965	87.01	
1966	4.64	
1967	5,878.57	
1968	28,683.12	
1969	8,782.24	43,816.96

## Revenue Reserved Until Collected

Street Assessments	\$ 8,878.40	
Motor Vehicle	139,695.11	
Farm Animal	110.88	
Estates of Deceased Persons	1,957.30	
Tax Titles and Possessions	552,227.57	
Sewerage System	9,592.59	
Departmental	14,670.15	
Water	121,417.24	848,549.24
Accrued Interest—Sewer Bonds		2,897.99
Snow and Sand—Over Estimates		5,000.00
Retirement Fund Assessment—		
1968....Over Estimate		784.00
Overlay Surplus		738.80
Special Funds—Per Exhibit B		92,742.52
Unexpended Appropriation Balances—		
Per Exhibit C		1,284,310.99
Surplus Revenue		686,201.95
Total		\$3,041,826.78

## SPECIAL FUNDS INCLUDED IN GENERAL CASH

December 31, 1969

School Lunch Program	\$ 11,045.55
High School Athletics—Revolving Fund	7,960.54
Federal Aid for Schools—Public Law 874	2,979.87
Federal Aid for Schools—Public Law 864	4,163.26
Federal Aid for Schools—Public Law 88-210	5,325.64
Federal Aid for Schools—Public Law 89-10	690.97
School Band Fund	247.85
Zadok Howe Fund Income	2,747.13
Spaulding Fund Income	405.67
Stearns Fund Income	505.21
Faulkner Fund Income	390.24
Kent Fund Income	3,229.87
Rogers Fund Income	54.16
Cemetery Trust Funds Income	1,012.80
Cemetery—Sale of Lots Fund	2,677.20
Gray Fund Income	63.25
Thompson Fund Income	13.83
Forest Fund	1,750.00
East Billerica School Construction Grant	8,860.00
Treble Cove School Construction Grant	853.00
Stabilization Fund	2,065.62
Planning Board—Bond Forfeiture	1,314.70
Kaulrausch Fund Income	1,796.95
Haynes Fund Income	243.02
Highway Improvement Grant	9,480.69
Bowers Fund Income	488.91
Workmen's Compensation Fund	11,200.85
Federal Grant—Water Expansion Project	1,372.64
Federal Grant—Sewer Construction	9,601.50
Nuttings Lake Improvement Association Grant	202.50
Total	\$ 92,742.52

## UNEXPENDED APPROPRIATION BALANCE

December 31, 1969

Perfecting Tax Titles	\$ 238.41
Preparation of Tax Maps - 1964	292.56
Preparation of Tax Maps - 1967	500.00
Industrial Commission	2,282.07
Forest Committee - 1966	182.48
Forest Committee - 1966	182.48
Council for the Aging	120.43
Forest Committee - 1967	1,000.00
Conservation Commission - 1963	3.60
Conservation Commission - 1965	879.13

Conservation Commission - 1966	1,190.14
Conservation Commission - 1967	1,250.00
Conservation Commission - 1968	1,250.00
Conservation Commission - 1969	1,250.00
River Pines School Construction	263.22
East Billerica School Construction	14,839.65
Locke Junior High School Construction	40,888.40
Hajjar School Construction	669,123.67
School Land - North Billerica	1,400.00
Architects Fees, etc. North Billerica School - 1967	4.78
Architects Fees, etc. North Billerica School	
Special Town Meeting - 1967	1,386.05
Junior High School Plans & Spec.-1960	25,000.00
Architects fees, etc. Floyd Street School - 1969	125,647.00
School Land Acquisition Expenses-1969	5,000.00
Adult Education-1968	191.06
Advertising Tax Title Lots	798.00
Employment of Engineers,etc. Talbot Mills, Inc.	1,321.27
Planning Board-Expenses of Appealing	
Decision of Board of Appeals	1,000.00
Chapter 90 Construction-1968	5,300.66
Chapter 90 Construction-Middlesex Turnpike	10,000.00
Chapter 90 Construction-1969	53,600.00
Bridge Street Repairs-State Grant	797.08
Sewer Construction-1965	9,607.90
Sewer Construction-1967	24,539.63
Sewer Construction-River Street	10,385.63
Storm Drainage - Oakwood Avenue	729.69
Chain Link Fence-Public Works Building	1,650.00
Reconstruct Manning Road	600.00
Chapter 40 Gravel	250.00
Water Extensions-1967	1,036.56
Water Extensions - Spec. Town Meeting-1967	1,492.77
Water Extensions-Albion Road	41.05
Water Extensions-1969	3,973.21
Water Expansion-Article 49-1967	5,354.10
M B T A Charges-1965	841.70
Collector of Taxes-Legal Fees-	237.00
Dump Study Committee Expenses	341.15
Public Transportation Negotiations	2,500.00
Town Clerk-Microfilming Records	243.47
Preserving Great Deed	300.00
Police-Radar Timer	347.00
Police-Breath Analyzing Equipment	801.06
Civil Defense Truck	15,000.00
Public Works Building	81,481.82
Engineering-Pollard St. Sidewalk	1,370.00
Engineering-Baldwin Rd. Sidewalk-Art. 47-1968	1,609.25
Engineering-Baldwin Rd. Sidewalk-Art. 49-1968	212.75
Welfare Benefits	91,292.06
Updating By-Laws	200.00
Landscaping & Purchasing Trees-Art. 69-1968	19.63
Selectmen-Salaries-1969	695.01
Police & Fire-Medical Expenses	50.18
Painting Police Station	1,975.00
Traffic Lights-Pollard St. at Boston Rd.	6,479.50
Police Building Committee Expenses	1,250.00
Fire Department-New Alarm Panel	583.00
Fire Department-New Doors	4,961.00
Garbage Contract	12,000.00
Painting Crosby Hill Standpipe	2,597.53
Public Works Department-In Service Training	175.00
River Street Bridge Repairs	11,980.80
Baldwin Rd. Sidewalk-Engineering-1969	3,500.00
Updating Water System Map	600.00
Expenses of Altering Town Boundary	3,000.00
Bennett Public Library Assoc.-1969	2,814.26
Library Study Committee Expenses	3,000.00
Recreation Commission Expenses-1969	120.24
Cemetery Departments-Tractor	990.00
Cemetery-Expansion	61.10
Civil Service Clerk-Salary	28.00
Acquiring Jones Farm	2,000.00
Memorial Plaque Committee Expenses	200.00
Court Judgement	1,793.18

TOTAL \$ 1,284,310.99

## STATEMENT OF DEBT ACCOUNTS

Year Ended December 31, 1969

Amounts to be Provided in Future Years  
For Principal Payments \$9,944,900.00

### Loans Payable

Fire Station	\$ 15,000.00
Sewer Construction (1965)	1,560,000.00
Welfare	160,000.00
Locke Junior High School	2,680,000.00
Chapter 90 Construction	124,000.00
Water Works	170,000.00
Sewer Construction (1967)	420,000.00
Filtration Plant	58,000.00
Water Mains (1956)	20,000.00
Parker School	105,000.00
Memorial High School	525,000.00
Vining School	175,000.00
Dutile School	475,000.00
Kennedy School	825,000.00
Water Expansion (1968)	670,000.00
Standpipe Construction (1968)	200,000.00
School Land	52,900.00
Hajjar School	1,710,000.00

Total Loans Payable \$9,944,900.00

NOTE: The above figures do not include the following  
authorized but, Unissued Loans.

Water Expansion (Less Federal Grant)	\$1,041,500.00
Standpipe Construction	
(Less Federal Grant)	327,500.00
Sewer Construction—1967	680,000.00
Sewer Construction—1968	1,200,000.00
Treble Cove Road Water Extension	6,200.00
Jones Farm	242,500.00

Total \$3,497,700.00

## DEFERRED REVENUE ACCOUNTS

December 31, 1969

Apportioned Street Betterment Assessments Not Due  
\$ 29,263.55

Apportioned Street Betterment Assessments	Revenue
Due In	
1965	15.50
1966	15.50
1967	15.50
1968	15.50
1969	15.50
1970	2,738.57
1971	2,689.02
1972	2,629.23
1973	2,353.32
1974	2,188.82
1975	2,179.57
1976	2,161.57
1977	2,161.57
1978	2,161.57
1979	2,144.57
1980	2,144.57
1981	2,144.57
1982	1,489.10

Total \$29,263.55



# Balance Sheet—Trust Funds

December 31, 1969

## ASSETS

Cash and Securities \$ 263,385.02

## FUND BALANCES

Cemetery — Perpetual Care -

Principal Accounts

North Cemetery \$ 28,150.00

Fox Hill Cemetery 89,225.00

South Cemetery 3,745.00

Old Hill Cemetery 550.00 \$ 121,670.00

Cemetery—Perpetual Care—Income Accounts 4,999.34

Cemetery—General Care Funds

Faulkner Cemetery Fund—

North \$ 2,685.85

Gray Cemetery Fund—

Fox Hill 1,512.59

Thompson Cemetery Fund—

Fox Hill 1,906.21

Abbott Singing Fund 6,104.65

Bowers and Stearns Charity Fund 2,550.87

Common Seat Fund 44,958.51

Haynes-Jenkins Drinking Fountain Fund 270.39

Charles H. Kohlrausch Playground Fund 143.13

Watering Trough Fund 10,853.72

Winthrop Faulkner Library Fund 188.17

Zadok Howe Fund 1,000.00

Stearns Fund 34,749.53

Faulkner Fund 1,110.42

Kent Fund 2,457.63

Rogers Fund 1,734.52

French School Fund 81.64

Workmen's Compensation Fund 6,086.89

Haynes Memorial Trust Fund 5,875.16

Stabilization Fund 4,158.06

Elliott Fund 4,372.72

Spaulding Fund 2,034.43

Total \$ 263,385.02

## Analysis of Trust Funds

Year Ended December 31, 1969

	Balance Jan. 1, 1969	New Funds 1969	Income 1969	Withdrawals 1969	Balance Dec. 31, 1969
Cemetery—Perpetual Care—Principal Accounts					
North Cemetery	\$ 26,330.00	\$ 1,820.00	\$	\$	\$ 28,150.00
Fox Hill Cemetery	63,465.00	25,760.00			89,225.00
South Cemetery	3,745.00				3,745.00
Old Hill Cemetery	550.00				550.00
Cemetery—Perpetual Care—Income Accounts	1,700.19		4,882.15	1,583.00	4,999.34
Cemetery—General Care Funds					
Faulkner Cemetery Fund	2,577.53		108.32		2,685.85
Gray Cemetery Fund	1,446.77		61.79		1,906.21
Thompson Cemetery Fund	1,844.42		65.82		1,512.59
Abbott Singing Fund	2,447.99		102.88		2,550.87
Bowers and Stearns Fund	43,668.21		1,790.30	500.00	44,958.51
Common Seat Fund	257.72		12.67		270.39
Kohlrausch Jr. Playground Fund	10,761.82		91.90		10,853.72
Watering Trough Fund	179.34		8.83		188.17
Winthrop Faulkner Fund—Library	1,000.00		49.33	49.33	1,000.00
Zadok Howe Fund	34,229.30		3,143.62	2,623.39	34,749.53
Spaulding Fund	7,972.19		415.73	402.68	7,985.24
Stearns Fund	1,104.79		160.47	154.84	1,110.42
Faulkner Fund	2,464.09		156.27	162.73	2,457.63
Kent Fund	1,720.37		328.55	314.40	1,734.52
Rogers Fund	81.59		3.34	3.29	81.64
French Fund	6,280.26			193.37	6,086.89
Workmen's Compensation Fund	5,598.22		276.94		5,875.16
Stabilization Fund	4,167.10		205.62		4,372.72
Haynes Memorial Trust Fund	4,508.06			350.00	4,158.06
Elliott Fund	1,932.83		101.60		2,034.43
Haynes—Jenkins Fund	137.38		5.75		143.13
Total	\$230,170.17	\$27,580.00	\$11,971.88	\$6,337.03	\$263,385.02

# Trust Fund Assets

December 31, 1969

## Cemetery—Perpetual Care—Principal Accounts

<i>Bank of Deposit</i>	<i>North</i>	<i>Fox Hill</i>	<i>South</i>	<i>Old Hill</i>	<i>Total</i>
First Federal Savings & Loan Assoc.	\$ 550.00	\$ 2,425.00	\$	\$	\$ 2,975.00
Lowell Institution For Savings	2,350.00	950.00		375.00	3,675.00
Central Savings Bank	8,125.00	19,275.00	1,095.00		28,495.00
Lowell Five Cents Savings Bank	9,435.00	29,715.00	2,350.00	75.00	41,575.00
Lowell Co-operative Bank	350.00	1,650.00	200.00		2,200.00
Boston Five Cents Savings Bank	4,275.00	4,100.00	100.00	100.00	8,575.00
Middlesex Bank	3,065.00	31,110.00			34,175.00
Total	\$28,150.00	\$89,225.00	\$3,745.00	\$550.00	\$121,670.00

## Cemetery—Perpetual Care—Income Accounts

Central Savings Bank	\$2,030.00	
Lowell Five Cents Savings Bank	356.72	
Lowell Institution For Savings	305.35	
First Federal Savings and Loan Association	1,011.39	
Middlesex Bank	1,295.88	\$ 4,999.34

## Cemetery—General Care Funds

Faulkner Fund—Lowell Five Cents Savings Bank	2,685.85	
Gray Fund—Lowell Institution For Savings	1,512.59	
Thompson Fund		
Middlesex Bank	\$1,244.01	
Lowell Five Cents Savings Bank	662.20	1,906.21
Abbott Singing Fund—Lowell Five Cents Savings Bank		2,550.87

## Bowers and Stearns Charity Fund

Middlesex Bank	3,259.48	
Lowell Five Cents Savings Bank	26,135.11	
Central Savings Bank	7,949.57	
Lowell Institution For Savings	7,614.35	44,958.51
		270.39

## Common Seat Fund—Central Savings Bank

Haynes—Jenkins Drinking Fountain Fund		143.13
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## Charles H. Kohlrausch Jr. Playground Fund

Lowell Institution For Savings	225.47	
Lowell Five Cents Savings Bank	1,628.25	
United States Treasury Bond	2,000.00	
Central Savings Bank	7,000.00	\$ 10,853.72

## Watering Trough Fund—Central Savings Bank

Winthrop Faulkner Library Fund—Central Savings Bank		1,000.00
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## Workmen's Compensation Fund

Lowell Five Cents Savings Bank	395.41	
First Bank and Trust Company	5,479.75	5,875.16
Stabilization Fund—Central Savings Bank		4,372.72
Elliott Fund—Lowell Five Cents Savings Bank		2,034.43

## Funds with Assets in Hands of Trustees

Zadok Howe Fund	34,749.53	
Spaulding Fund	7,985.24	
Stearns Fund	1,110.42	
Faulkner Fund	2,457.63	
Kent Fund	1,734.52	
Rogers Fund	81.64	
Haynes Memorial Trust Fund	4,158.06	
French Fund	6,086.89	\$ 58,363.93
Total Trust Fund Assets		\$263,385.02



# SCHEDULE OF FUTURE PRINCIPAL PAYMENTS\*

Pay- able In	Fire Station	Sewer Construction	Welfare Loan	Jr. High School	Chapter 90 Construction	Water Works	Sewer Construction 1967	Filtration Plant	Water Mains 1956
1970	\$15,000.00	\$ 60,000.00	\$ 80,000.00	\$ 160,000.00	\$124,000.00	\$ 30,000.00	\$ 25,000.00	\$15,000.00	\$20,000.00
1971		60,000.00	80,000.00	160,000.00		30,000.00	25,000.00	15,000.00	
1972		60,000.00		160,000.00		30,000.00	25,000.00	10,000.00	
1973		60,000.00		160,000.00		30,000.00	25,000.00	10,000.00	
1974		60,000.00		160,000.00		10,000.00	25,000.00	8,000.00	
1975		60,000.00		160,000.00		10,000.00	25,000.00		
1976		60,000.00		160,000.00		10,000.00	25,000.00		
1977		60,000.00		160,000.00		10,000.00	25,000.00		
1978		60,000.00		160,000.00		10,000.00	25,000.00		
1979		60,000.00		155,000.00		10,000.00	20,000.00		
1980		60,000.00		155,000.00			20,000.00		
1981		60,000.00		155,000.00			20,000.00		
1982		60,000.00		155,000.00			20,000.00		
1983		60,000.00		155,000.00			20,000.00		
1984		60,000.00		155,000.00			20,000.00		
1985		60,000.00		155,000.00			20,000.00		
1986		60,000.00		155,000.00			20,000.00		
1987		60,000.00					20,000.00		
1988		60,000.00					20,000.00		
1989		60,000.00					20,000.00		
1990		60,000.00							
1991		60,000.00							
1992		60,000.00							
1993		60,000.00							
1994		60,000.00							
1995		60,000.00							
Total	\$15,000.00	\$1,560,000.00	\$160,000.00	\$2,680,000.00	\$124,000.00	\$170,000.00	\$420,000.00	\$58,000.00	\$20,000.00

\*The above figures do not include the following Loans which have not been issued:

Water Expansion	\$1,041,500.00	(Less Federal Grant)
Standpipe Construction	327,500.00	(Less Federal Grant)
Sewer Construction—1967	680,000.00	
Treble Cove Road Water Extension	6,200.00	
Jones Farm	242,500.00	
Sewer Construction—1968	1,200,000.00	

Pay- able In	Parker School	Memorial High	Vining School	Dutile School	Kennedy School	Water Expansion 1969	Standpipe Construction 1969	School Land	North Billerica School	Total
1970	\$ 35,000.00	\$105,000.00	\$ 25,000.00	\$ 35,000.00	\$ 55,000.00	\$ 40,000.00	\$ 15,000.00	\$15,000.00	\$ 90,000.00	\$ 944,000.00
1971	35,000.00	105,000.00	25,000.00	35,000.00	55,000.00	35,000.00	15,000.00	15,000.00	90,000.00	780,000.00
1972	35,000.00	105,000.00	25,000.00	35,000.00	55,000.00	35,000.00	15,000.00	15,000.00	90,000.00	695,000.00
1973		105,000.00	25,000.00	35,000.00	55,000.00	35,000.00	15,000.00	7,900.00	90,000.00	652,900.00
1974		105,000.00	25,000.00	35,000.00	55,000.00	35,000.00	10,000.00		90,000.00	618,000.00
1975			25,000.00	30,000.00	55,000.00	35,000.00	10,000.00		90,000.00	500,000.00
1976			25,000.00	30,000.00	55,000.00	35,000.00	10,000.00		90,000.00	500,000.00
1977				30,000.00	55,000.00	35,000.00	10,000.00		90,000.00	475,000.00
1978				30,000.00	55,000.00	35,000.00	10,000.00		90,000.00	470,000.00
1979				30,000.00	55,000.00	35,000.00	10,000.00		90,000.00	455,000.00
1980				30,000.00	55,000.00	35,000.00	10,000.00		90,000.00	455,000.00
1981				30,000.00	55,000.00	35,000.00	10,000.00		90,000.00	455,000.00
1982				30,000.00	55,000.00	35,000.00	10,000.00		90,000.00	455,000.00
1983				30,000.00	55,000.00	35,000.00	10,000.00		90,000.00	455,000.00
1984				30,000.00	55,000.00	35,000.00	10,000.00		90,000.00	455,000.00
1985						35,000.00	10,000.00		90,000.00	370,000.00
1986						35,000.00	10,000.00		90,000.00	370,000.00
1987						35,000.00	10,000.00		90,000.00	215,000.00
1988						35,000.00			90,000.00	205,000.00
1989										60,000.00
1990										60,000.00
1991										60,000.00
1992										60,000.00
1993										60,000.00
1994										60,000.00
1995										60,000.00
Total	\$105,000.00	\$525,000.00	\$175,000.00	\$475,000.00	\$825,000.00	\$670,000.00	\$200,000.00	\$52,900.00	\$1,710,000.00	\$9,944,900.00

# SCHEDULE OF FUTURE INTEREST PAYMENTS ON TOWN DEBT\*

Pay- able In	Fire Station	Sewer Construction	Welfare Loan	Jr. High School	Chapter 90 Construction	Water Works	Sewer Construction 1967	Filtration Plant	Water Mains 1956
1970	\$ 510.00	\$ 53,040.00	\$5,840.00	\$107,200.00	\$5,365.08	\$ 4,650.00	\$ 27,300.00	\$1,305.00	\$ 620.00
1971		51,000.00	2,920.00	100,800.00		3,750.00	25,675.00	967.50	
1972		48,960.00		9,440.00		2,850.00	24,050.00	6,300.00	
1973		46,920.00		8,800.00		1,950.00	22,425.00	405.00	
1974		44,880.00		81,600.00		1,350.00	20,800.00	180.00	
1975		42,840.00		75,200.00		1,050.00	19,175.00		
1976		40,800.00		68,800.00		750.00	17,550.00		
1977		38,760.00		52,400.00		450.00	15,925.00		
1978		36,720.00		56,000.00		150.00	14,300.00		
1979		34,680.00		49,600.00			13,000.00		
1980		32,640.00		43,400.00			11,700.00		
1981		30,600.00		37,200.00			10,400.00		
1982		28,560.00		31,000.00			9,100.00		
1983		26,520.00		24,800.00			7,800.00		
1984		24,480.00		18,600.00			6,500.00		
1985		22,440.00		12,400.00			5,200.00		
1986		20,400.00		6,200.00			3,900.00		
1987		18,360.00					2,600.00		
1988		16,320.00					1,300.00		
1989		14,280.00							
1990		12,240.00							
1991		10,200.00							
1992		8,160.00							
1993		6,210.00							
1994		4,080.00							
1995		2,040.00							
Total	\$ 510.00	\$716,040.00	\$8,760.00	\$957,600.00	\$5,365.08	\$16,950.00	\$258,700.00	\$3,487.50	\$ 620.00

Pay- able In	Parker School	Memorial High	Vining School	Dutile School	Kennedy School	Water Expansion 1969	Standpipe Construction 1969	School Land	North Billerica School	Total
1970	\$ 2,520.00	\$ 11,340.00	\$ 4,468.75	\$ 14,640.00	\$ 27,225.00	\$ 28,275.00	\$ 8,373.75	\$ 2,248.25	\$ 78,660.00	\$ 383,580.83
1971	1,680.00	8,820.00	3,781.25	13,520.00	25,410.00	26,643.75	7,721.25	1,610.75	74,520.00	348,819.50
1972	840.00	6,300.00	3,093.75	12,400.00	23,595.00	25,121.25	7,068.75	973.25	70,380.00	320,662.00
1973		3,780.00	2,406.25	11,280.00	21,780.00	23,598.75	6,416.25	335.75	66,240.00	295,537.00
1974		1,260.00	1,718.75	10,160.00	19,965.00	22,076.25	5,872.50		62,100.00	271,962.50
1975			1,031.25	9,120.00	18,150.00	20,553.75	5,437.50		57,960.00	250,517.50
1976			343.75	8,160.00	16,335.00	19,031.25	5,002.50		53,820.00	230,592.50
1977				7,200.00	14,520.00	17,508.75	4,567.50		49,680.00	211,011.25
1978				6,240.00	12,705.00	15,986.25	4,132.50		45,540.00	191,773.75
1979				5,280.00	10,890.00	14,463.75	3,697.50		41,400.00	173,011.25
1980				4,320.00	9,075.00	12,941.25	3,262.50		37,260.00	154,598.75
1981				3,360.00	7,260.00	11,418.75	2,827.50		33,120.00	136,186.25
1982				2,400.00	5,445.00	9,896.25	2,392.50		28,980.00	117,773.75
1983				1,440.00	3,630.00	8,373.75	1,957.50		24,840.00	99,361.25
1984				480.00	1,815.00	6,851.25	1,522.50		20,700.00	80,948.75
1985						5,328.75	1,087.50		16,560.00	63,016.25
1986						3,806.25	652.50		12,420.00	47,378.75
1987						2,283.75	217.50		8,280.00	31,741.25
1988						761.25			4,140.00	22,521.25
1989										14,280.00
1990										12,240.00
1991										10,200.00
1992										8,160.00
1993										6,120.00
1994										4,080.00
1995										2,040.00
Total	\$ 5,040.00	\$ 31,500.00	\$ 16,843.75	\$110,000.00	\$217,800.00	\$274,920.00	\$ 72,210.00	\$ 5,168.00	\$786,600.00	\$3,488,114.33



## In Memoriam



Beloved and devoted Public Servant

LAWRENCE E. DESMOND

October 13, 1969

64 Years    1 Month    8 Days

Park Commissioner	1932
Town Treasurer	1934--1941
Town Clerk	February 9th to July 1, 1946
Collector of Taxes	1947--1954
Principal Assessor	1955--1957

## Housing Authority

Enclosed is the financial statement of the operation of Billerica 667-1 for the period ending December 31, 1969.

Very truly yours,  
RUTH M. McCUE  
*Executive director*

### INCOME

3105 Shelter Rent	
3105 Shelter Rent	64,579.97
Dwelling Rent Income	1,155.90
<b>TOTAL PROJECT INCOME</b>	<b>65,735.87</b>

### EXPENSE

4101 Admin. Salaries & Services	2,910.92
4102 Other Admin. Expense	1,645.72
4310 Water	504.98
4320 Electricity	7,516.92
4330 Gas	7,082.72
4390 Other	160.00
4401 Personal Serv. R.M. & R.	4,560.00
4402 Materials & Supplies & R.	897.88
4403 Contractural Services & R.	1,834.85
4711 Insurance Expense	2,779.85
4780 Miscellaneous	926.50
4104 Accounting Sal. & Services	175.00

**TOTAL EXPENSE** 30,995.34

**SURPLUS (Deficit)** 34,740.53

### BILLERICA HOUSING AUTHORITY

Balance Sheet - Administration

December 31, 1969

1112 Cash	1,435.32
1124 A/R - Development Funds	
	1,416.78
2111 Due - Development Fund	
	5,085.92
1170 Investment - Cambridgeport Savings Bank	6,502.70
1171 Investment - Union National Bank	22,000.00
	5,000.00
	34,938.02
1122 Tenants Accounts Receivable (Advance Rent)	45.01
2117 Federal Withholding Taxes	130.50
2118 State Withholding Taxes	21.98
Surplus	34,740.52
	34,938.02

# Annual Report



# SCHOOLS





Billerica School Committee

## SCHOOL COMMITTEE

Robert F. Loranger, *Chairman*

Irving Folk, *Vice-Chairman*

John F. McBride, *Secretary*

Andrew T. Card

John T. Glavin

Term Expires 1972

Term Expires 1971

Term Expires 1971

Term Expires 1972

Term Expires 1970

## SUPERINTENDENT OF SCHOOLS

Frederick C. Riel

Telephone 667-9811

Office: Administration Building

663-2821

390 Boston Road

663-4612

## ASSISTANT TO THE SUPERINTENDENT

Howard R. Goodrow

Telephone 667-9811

Office: Administration Building

663-2821

390 Boston Road

663-3612

## ASSISTANT SUPERINTENDENT

William H. Flaherty, Jr.

Telephone 667-9811

Office: Administration Building

663-2821

390 Boston Road

663-3612

## ATTENDANCE OFFICE

F. Lester Shaughnessy

Telephone 663-4274

Office: Memorial High School

## CALENDAR FOR THE SCHOOL YEAR 1969-70

Wednesday, September 3	Schools open
Monday, October 13—Columbus Day	Schools closed
Friday, October 17—Teachers' Convention	Schools closed
Tuesday, November 11—Veteran's Day	Schools closed
Wednesday, November 26	Schools close at noon
Tuesday, December 23	Schools close at noon
Monday, January 5	Schools reopen
Week of February 16	Schools closed
Friday, March 27—Good Friday	Schools closed
Week of April 20	Schools closed
Monday, May 25—Memorial Day	Schools closed
Tuesday, June 23	Schools closed

### SCHOOL CENSUS

(5 through 15 years of age) October 1, 1969

Number of children 5 or 6 years

Number of children 7-15 years

Totals	Boys	Girls	Total
	651	649	1300
	3546	3223	6169
	4197	3872	8069

### GENERAL ANNOUNCEMENTS

#### NO SCHOOL SIGNAL:

When it is necessary to close schools because of travel conditions, five radio stations—WHDH, WBZ, WLLH, WCAP and WNAC—will make the NO SCHOOL announcements starting at 6:00 a.m. or as near to that time as possible. The following telephone numbers may be called after 6:30 a.m.: 663-2065 or 663-4274.

Ordinarily, schools will be closed only when travel conditions make it dangerous for pupils to ride on school buses. In the event of a cold, driving rain or other extreme condition, the parent may need to exercise judgment where the health of the child is involved because of distance, necessity of waiting in an exposed area for a bus, type of clothing worn, or other factors.

Because of emergencies, pupils are sometimes sent home early from schools. Parents should make arrangements with friends or neighbors to take care of the children when they come home.

#### ENTRANCE AGE:

For admission to the first grade in September 1970, a child must have been born on or before

January 1, 1965. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the children's births. Children entering the first grade will be admitted only during the month of September.

Every child entering the schools in any grade must present a certificate of successful vaccination, or a certificate of exemption, from a registered physician.

### EMPLOYMENT CERTIFICATES:

Employment certificates (working cards) are issued at the office of the Superintendent of Schools, Administration Building; Guidance Office, Memorial High School; Principal's Office—Howe Junior High and Locke Junior High. Application must be made in person and a birth or baptismal certificate must be presented.



Billerica Superintendent of Schools  
Frederick C. Riel



## MEMBERSHIP BY AGE AND GRADE (AS OF OCTOBER 1, 1969)

### AGES

Grade	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	Total	
1 B	102	399	63														564	
G	100	392	34														526	1090
2 B		60	330	75	3												468	
G		67	322	54	0												443	911
3 B			57	325	85	9											476	
G			59	310	53	6											428	904
4 B				63	280	77	9	2									431	
G				80	285	51	6	0									422	853
5 B					61	271	81	10	1								424	
G					56	249	38	4	0								347	771
6 B						47	251	74	13	2							387	
G						65	214	65	3	0							347	734
7 B					4	74	227	60		9	2						376	
G					2	70	233	27		6	1						339	715
8 B								45	201	58	10	1					315	
G								57	203	30	6	0					296	611
9 B								3	57	173	49	6					288	
G								2	69	151	22	2					246	534
S B										44	149	95	32	3			323	
G										47	178	43	10	2			280	603
J B											38	121	46	6	1		212	
G											58	136	18	3	2		217	429
S B												29	106	24	6	0	165	
G												30	125	14	6	1	176	341
SP.B			2	8	5	3	5	8	5	5	4	2					47	
G			3	3	5	10	3	4	5	4	5	0					42	89
B	102	459	452	471	434	411	420	369	337	291	252	254	184	33	7	0	4476	
G	100	459	418	447	399	383	331	365	307	238	270	211	153	19	8	1	4109	8585

## Report of Superintendent of Schools

I submit herewith my twelfth annual report as Superintendent of Schools in the Town of Billerica.

A review of the administrative structure and duties as well as a review of what is being accomplished in our schools is brought to your attention in this report.

### *School Committee*

School Committees of the Commonwealth of Massachusetts are invested by the state legislature with full authority to direct and supervise the public schools of their local communities. Each committee must determine policy, employ personnel, and appropriate the necessary funds to effectuate that policy.

The Billerica School Committee is composed of five members who are elected for three year terms.

Billerica has been fortunate in the high caliber of citizens who have been elected to serve on the

committee. The excellent quality of education in the Billerica Schools reflects the sound judgment of present and former members and the conscientious performance of their obligation to serve to the fullest all the children, youth, and adults of the town.

### *Administration*

The Superintendent is the chief executive officer of the School Committee. His duties involve the administration and supervision of the education of over 8500 pupils. He also recommends policy to the Committee and must implement all orders of that body.

The Superintendent is assisted by an Assistant Superintendent and an Assistant to the Superintendent in Charge of Business Affairs.

### *Meeting the Challenge of Change*

The Billerica School Department has been undergoing many changes the last few years. School property is being remodeled or improved as swiftly as budgets will allow. Following is a partial list of these improvements in four of the schools.

*Pollard School*—Built in 1896

- a. Replaced all permanent desk with movable furniture.
- b. Painted all classrooms.
- c. Painted outside trim and repaired gutters.
- d. New concrete floor in basement.
- e. Put in new lighting.

*Talbot School*—Built in 1901

- a. Replaced all permanent desk with movable furniture.
- b. Painted all classrooms.
- c. Painted outside trim and repaired gutters.
- d. Installed a hot lunch program.
- e. Pointed up the outside brick.
- f. Built three rooms in basement area for speech, guidance and reading program.
- g. Replaced toilets and cubicals in boys section.
- h. Tiled auditorium floor.

*Ditson*—built in 1933

- a. Replaced all permanent desk with movable furniture.
- b. A program of painting classrooms and halls has been started.
- c. Repaired roof.
- d. Increased hot top area in rear of school.
- e. Painted boys and girls toilets in old building.
- f. Replaced glass blocks with bricks and windows.

*Howe Junior High*—Built in 1915

- a. Painted all classrooms and sanded all floors in the old section.
- b. Replaced all permanent desk with movable furniture.
- c. Painted outside trim and repaired outside of building.
- d. Converted to Town Sewage.

School programs are being revised and updated at an even accelerated pace to meet the needs and demands of space-age change. Following are highlight selections of new courses, programs or procedures.

**HIGH SCHOOL**

*Computer Science I and II*—This course instituted fully last year now have over 100 pupils enrolled. Pupils are gaining a knowledge of the use of Fortran language and using the computer in mathematics studies.

*Senior Business Education*—Pupils now number 100 being trained in data processing up to and including the use of the computer for business applications.

*French Program*—The number of pupils electing French continues to increase each year. This is directly related to the addition of French to the Junior High School Curriculum.

*College Placement*—We are proud of the fact that many of our seniors last year were accepted at the top colleges in the country and early reports indicate that they are doing well.

**JUNIOR HIGH SCHOOLS**

*Modern Math*—This course has been assigned to all average and above average students where in the past modern math was an elective.

*Cumulative Review Examination*—This examination has been devised and administered in order to find the strengths and weaknesses of all students in mathematics.

*Computer Mathematics Course*—This is an introduction course for selected divisions in grade 8 to be complimented in sequential courses on the High School level.

*Course Revision*—Major revision of all course outlines have been completed.

*Literary Workshop*—The English department instituted this workshop for grade 7, 8 and 9 and the students have a school publication.

*College Biology Course*—This course along with Laboratory, has been initiated.

*Humanities Program*—This program is second to none in Massachusetts and has received Television Coverage from W-H-D-H Channel 5.

*Elementary Schools*

*Semi-Departmentalized Schedule* — Grouping in Language Arts and Arithmetic is being tried at sixth grade level at Locke Junior High.

*Educational Innovation*—One first grade and one third grade at Parker School are involved in a computer program.



*Curriculum Improvement and Revision*—A monthly meeting of each grade instituted by Mr. Paul Heffernan, Elementary Curriculum Coordinator will definitely improve the curriculum.

*New Language Series*—After several meetings of the Language Arts study Committee, "Our Language Today" was adopted for Grade 1-6. This series is a modern linguistic approach to Language Arts.

*Phonics Series*—Expansion of the Phonetic Keys to Reading was extended through grade four. Studies are being made in conjunction with the Economy Company in Grades 1-6 with regard to further expansion of this series.

*Science*—Application for a National Science Foundation Cooperative College-School Science Program has been approved by the Federal Government. The purpose of this program is to bring a new science curriculum into grades 1-6.

*Music Program*—An expanded music program is in progress affiliated with Lowell State College Students.

*Teacher's Aides*—A noon hour aides program is in effect.

*New Program*—Classes for the perceptually handicapped child was started.

*School Libraries*—We now have libraries in each school and a librarian helping in these libraries.

## PROBLEMS FACING SCHOOL COMMITTEE

Lack of space is still one of the greatest problems facing the School Committee. Enrollments continue to increase each year from 700 to 900 pupils. When Dr. Hajjar School opens, the elementary school enrollments will be taken care of for a couple of years. Billerica Memorial High

School continues to face overcrowded conditions with the cafeteria being used for large study halls. An increase in enrollment next school year will exert added pressure to our housing problem at this level. This will lead to double sessions. We need the "Middle School Building" very much.

Increase school budgets and need for more schools creates a serious problem for the people in the town.

Education faces critical times ahead unless the Federal Government assists the local property owner in sharing the rising costs of school buildings and budgets.

I express my deep gratitude to the Billerica School Committee, to the administrators and teachers, to the non-academic personnel, and to the parents and citizens of Billerica for their dedication and loyal efforts which have enabled the Billerica Public Schools to attain their objectives.

Yours respectfully  
FREDERICK C. RIEL  
Superintendent of Schools

## School Cafeteria

Financial Statement for the Year  
Ending December 31, 1969

Cash Balance	\$ 49,580.29
Receipts	
Milk and Luncheon Sales	263,487.31
Government reimbursement	85,620.07
Total Receipts	398,687.67
Food and Others	219,082.45
Payroll	147,977.39
	367,059.93
Cash Balance	\$ 31,627.74
Unpaid December bills	12,902.19
Working Balance	\$ 18,725.55

Respectfully submitted,  
Howard R. Goodrow  
Business Manager

## Evening School

I hereby submit my report of the Evening School Classes for the year 1969.

Classes are held at the Memorial High School Tuesday and Wednesday evening from 7:00 P.M. to 10:00 P.M. for a period of Twenty (20) weeks beginning the first week of October and closing the Third week of March.

This year's enrollment of over 350 adults were able to participate in 22 courses composed of a combination of Adult Homemaking and Practical Arts courses. The following is a list of course offerings.

### *Adult Homemaking*

Beginning Clothing (2)  
Advanced Clothing (2)  
Tailoring  
Rug Braiding (2)  
Decorated Ware  
Advanced Decorated Ware  
Basic Knitting (2)  
Advanced Knitting  
Cake Decorating

### *Practical Arts*

Business Programming  
Computer Programming  
Basic Sculpturing  
Woodworking (2)  
Beginning Typing (2)  
Art Painting (2)

Other courses supervised by The Adult Education Department included a Baby-sitting course for Teenagers and a Typing Course for High School juniors and seniors.

Classes to be offered each year are determined by the interest shown by the Townspeople through a survey form, and are actually held upon the contingency of minimum of twelve (12) adults registering for the course. Any person, 16 years of age or over may enroll in any of the Evening School Classes.

Classes meet once a week for either a Ten or Twenty week period depending on the course. The first Ten week Term begins the first week of October, and the second Ten week term begins the Second week of January.

All courses have a fee of \$5.00 payable at registration regardless of whether it is a Ten or Twenty week course.

Evening classes are automatically cancelled when school is called off during the regular day sessions of The Billerica Public Schools. Other cancellations are announced by way of the local radio stations.

Classes will not meet on legal holidays or during the regular vacation periods of the Billerica Public Schools unless there is a make-up class which must be scheduled, in which case there is advanced notice.

The program ends each year with a Fashion show and an exhibit of the materials made by the members of the various classes.

We are attempting to extend our courses to include high school review academic courses in preparation for the General Educational Development (GED) Tests which lead to a Massachusetts High School Equivalency Certificate. This State High School Diploma is accepted in lieu of a regular high school diploma by many colleges and universities. Opportunities for employment, job advancement, civil service placement, etc. are enhanced by the possession of this state credential. This particular area would be most beneficial for high school dropouts.

Other areas of interest include courses sponsored by Civil and Health agencies of The County and State, such as Drug Programs, First Aid program, and Safe Driving courses. There is no charge for courses sponsored by Civic organizations.

Respectfully submitted,  
WILLIAM E. ALCOTT  
*Director*

### *In Memoriam*



Royal S. Adams  
Principal, Teacher, Coach



# Athletic Association Financial Report

Balance-Revolving Fund-January 1, 1969		\$ 611.36
Receipts From Athletic Events 1969		8,883.78
Provided from Town Funds		33,964.54
Less Expenditures		\$ 43,459.68
Baseball	\$ 5,727.29	
Basketball (Boys & Girls)	1,621.44	
Hockey	2,035.90	
Field Hockey	210.00	
Softball Girls	500.00	
Wrestling	71.60	
Girls Equipment (Misc.)	1,113.79	
Sports Night Banquet	745.24	
Payroll-Refrees etc.	5,853.50	
Dues	160.80	
Football	11,907.52	
Miscellaneous	1,239.06	
Transportation	4,313.00	
Balance-Revolving Fund-December 31, 1969		\$ 35,499.14
		\$ 7,960.54

Respectfully submitted,  
Robert A. Finnegan  
Faculty Manager

## Financial Statement

### FINANCIAL STATEMENT FOR THE YEAR ENDING DECEMBER 31, 1969

Appropriated		\$4,634,846.00
Expended		4,591,730.98
Balance		\$ 43,115.02

### REIMBURSEMENTS AND INCOME

From the Commonwealth:

School Aid (Chapter 70)	\$ 981,505.80
Transportation	130,179.06
Special Education	45,045.00
State Wards - Tuition & Transportation	24,162.67
Summer School Registration	2,472.00
Rental, Industrial Arts, Miscellaneous	1,774.84
Data Processing Fees	1,400.00
Total Reimbursements 1969	\$1,186,539.37

## VOCATIONAL SCHOOLS

Appropriation	\$	15,000.00
Expended		13,759.85
Balance	\$	1,240.15

## FEDERAL AID

Balance, January 1, 1969 (P.L. 874)	\$	432.33
Received in 1969		82,528.00
Amount available in 1969		82,960.33
Expended in 1969		79,980.46
Balance January 1, 1970	\$	2,979.87
Balance, January 1, 1969 (P.L. 864)	\$	4,163.26
Received in 1969		—
Amount available in 1969		4,163.26
Expended in 1969		—
Balance January 1, 1970	\$	4,163.26
Balance, January 1, 1969 (P.L. 88-210)	\$	3,700.64
Received in 1969		1,625.00
Amount available in 1969		5,325.64
Expended in 1969		—
Balance January 1, 1970	\$	5,325.64
Balance, January 1, 1969 (P.O. 89-10 Title I)	\$	190.97
Received in 1969		12,940.00
Amount available in 1969		13,130.97
Expended in 1969		12,440.00
Balance January 1, 1970	\$	690.97

## TRUST FUNDS

Balance, January 1, 1969	\$	3,689.70
Received in 1969		3,661.33
Amount available in 1969		7,351.03
Expended in 1969		18.75
Balance January 1, 1970	\$	7,332.28



## Permanent School Building Committee

Herewith I submit a report in behalf of the Permanent School Building Committee for the year 1969.

Our Committee has met regularly on the second and fourth Wednesday of each month throughout the year at the School Administration Building. In most cases meetings have been held weekly because of the critical nature of lack of school space in Billerica.

The Locke Junior High School while still incomplete was occupied in December 1968. The Committee supervised and directed the completion of this school and a formal dedication was held in the spring of 1969. We have received complimentary comments from the School Committee on the plan and structure of the school.

The Hajjar Elementary School which began construction in the fall of 1968 has occupied the main attention of the Committee during 1969. Beset with strikes and delays, the school has not been completed as of this date. We are continuing to hasten the completion of this school and hope

that this can be accomplished the next few months.

Educational specifications for the proposed middle school on Floyd Street were presented by the School Committee in the fall of 1969. The Building Committee has proceeded with plans for this school and will present a warrant article on the construction of this school in a Special Town Meeting in early February 1970.

The school space problem continues to be critical and construction must continue if we are to provide adequate space for our school children. Latest pupil enrollment shows that school population will rise above 10,000 pupils in a few short years. We ask the Town to join with us in providing school buildings to house this increasing enrollment.

We wish to thank your Body and all the Departments of the Town which have cooperated fully with us during 1969. This assistance has aided us immeasurably.

Very truly yours,  
JOHN GLAVINE, *Chairman*



# Shawsheen Valley Technical School

## District Committee

The year 1969 has proven a most significant one. After many years of planning, our school project has become a reality. Although this has been the subject of discussion over a long period of time, I feel that it has been worth waiting for in view of the extensive research done in order to give our community one of the finest schools of this type in the country. The progress of building has been very gratifying, and all of us look forward to 1970 when the doors of the school will open and offer opportunities to so many people, both young and old.

The School Committee continued to meet on the second and fourth Tuesdays of each month at the temporary District Office located at 240 Cambridge Street, Burlington. The membership and terms of office are as follows:

Name of Member	Term Expires
<b>BEDFORD</b>	
Mr. Fred Keough	1971
Mr. Joseph Rogers	1972
<b>BILLERICA</b>	
Mr. Kenneth Buffum	1970
Mr. Everett McCue	1972
<b>BURLINGTON</b>	
Mr. Wallace Haigh	1970
Mr. John Murphy	1972
<b>TEWKSBURY</b>	
Mrs. Anthony Anderson	1970
Mr. Roy Cureaden	1971
<b>WILMINGTON</b>	
Mr. Eugene Ritter	1972
Mr. Frank McLean	1970

On April 1st, the following officers were elected: Mr. Kenneth Buffum, Chairman; Mrs. Anthony Anderson, Vice Chairman; Mr. Wallace Haigh, Secretary-Treasurer.

Because of the increased activity relative to the school project, the following Subcommittees were appointed by Chairman Buffum:

### FINANCE

Wallace Haigh, Chairman  
John Murphy  
Everett McCue  
Fred Keough

### NON-TEACHING PERSONNEL

Fred Keough, Chairman  
Eugene Ritter  
Joseph Rogers  
Roy Curseaden

### BUILDING

Everett McCue, Chairman  
John Murphy  
Mrs. Anthony Anderson

### LONG RANGE PLANNING

Eugene Ritter, Chairman  
Mrs. Anthony Anderson  
John Murphy  
Frank McLean

### EQUIPMENT & COORDINATOR

Joseph Rogers, Chairman  
Frank McLean  
Everett McCue  
Roy Curseaden

### TEACHING PERSONNEL

John Murphy, Chairman  
Mrs. Anthony Anderson  
Joseph Rogers

Bids for construction of the school facility were opened on January 22, 1969 and the Committee voted to accept the low bid of James J. Welch Company, Inc., Salem, Massachusetts, in the amount of \$3,826,739. Construction started in April at which time the Clerk of the Works Mr. Michael J. Boyle, was employed to represent the School Committee. The carpenters were on strike for a six week period which delayed the start of construction. However, it was felt that this delay may not be too serious as many of the subcontractors were engaged in planning and fabricating various items required for the building of the school.



Bonds in the amount of \$2,000,000 were sold to the First National Bank of Boston Syndicate for 10 years at 4.75% as the initial step in the financing of the school. Notification was received from the School Building Assistance Bureau that the estimated total cost of \$4,863,238 was authorized and that the estimated grant is \$3,161,105.

The Building Committee was active in working with representatives from the Architects' office.

Due to the increased activity, two new members were added to the school staff, Mrs. Frances Dugan as Senior Clerk and Mr. Joseph Bastable as Director of Guidance. It is anticipated that early in 1970, a Technical Coordinator will be employed whose responsibility will be to expedite acquisition of equipment for the school.

Mr. Wolk was voted tenure as of August 15 having completed three years of service as Superintendent-Director.

Tentative plans were made to have a cornerstone laying ceremony in the spring of 1970.

The Committee voted that the name of the school be known as SHAWSHEEN VALLEY TECHNICAL HIGH SCHOOL.

Our school project was honored by having the plans and special exhibits on view at the Annual Convention of the American Vocational Association held in Boston December 5 through the 10th.

The Committee has become aware of the interest of both the State and Federal Government in promoting vocational education. Reimbursement for planning cost was received from the State in the amount of \$176,898.05. In Addition, the District received \$72,947 from the Federal Government which is the first payment toward construction under the Federal Act 90-576.

I extend my appreciation and thanks to not only the members of the School Committee who have served so faithfully and gave of their time, both in the regular meetings and the subcommittee meetings, but also to the many individuals who have served on the Advisory Boards and the interested citizens who have contributed greatly to the success of this project.

KENNETH L. BUFFUM  
*Chairman,*

## Superintendent - Director

During the year 1969, the final plans for the school project were completed and approved by the State Department of Education and School Building Assistance Bureau. We moved into Phase II which was the awarding of bids and the start of construction of the school building. In reference to the bids of the subcontractors, it was necessary to work together with legal counsel in order to rectify certain matters so that the subcontractors could proceed on the project.

In developing some of the details relative to equipment and furnishings, a number of visits were made to various regional vocational technical schools so that we could benefit from their experience.

Mr. Joseph Bastable was appointed as Director of Guidance. Mr. Bastable proceeded to arrange orientation meetings with guidance counselors of the school systems of the five towns, and later spoke to the 8th and 9th grade students. A brochure was developed and printed as were application forms, and these were distributed to those students interested in applying to this school.

Action was taken to review the equipment specifications for the various areas to make sure that they were up-to-date and comparable to what is being used in industry. Meetings of the Advisory Committees in the following areas were held: Automotive, Auto Body, Machine Shop, Metal Fabrication, Drafting, Library Resource Center, and Chemical Laboratory Technician. Bids went out on Automotive Shop equipment as well as fixed case-work and science tables. These bids were awarded so that there would be no delay in their installation. We were able to acquire a considerable amount of TV equipment for our school which conforms with recommended specifications and which was purchased at considerable savings.

As a public school, we are eligible for government surplus equipment which may be used to equip our shops. We have been advised of such equipment being available, and during this year we visited the following: Fritsche Machine Company in Portsmouth, New Hampshire; Riverside Transportation Company, Medford; Harrington School; Raytheon Company in Lawrence. In addition, we are keeping in touch with the Federal

Surplus Equipment Department in Memphis, Tennessee, who advises us as to what equipment is available throughout the country and what items could be used in our school.

Consideration has been given to proposals for developing innovative programs. One was the possibility of setting up a training program for Library aides; another is a pilot program for the training of special class students. This latter program was explored and approved by the Committee and will become part of our Basic Mechanic Group.

During this year, I attended the following conventions and conferences: American Association of School Administrators, Atlantic City; American Vocational Association, Boston; Regional Clinic of Vocational Education sponsored by the United States Office of Education, Providence, Rhode Island; Annual Summer Vocational Conference, Westfield State College; Conference of School Superintendents and School Committeemen, West Harwich.

Faculty teacher application forms have been printed and distributed. It is anticipated that candidates for the various positions will be interviewed and contracts signed early in 1970.

With the approval of the Committee, candidates for Technical Coordinator have been interviewed and this position is expected to be filled by an individual who would have the responsibility of expiditing the purchasing and installation of equipment for the school.

I worked closely with the Non-Teaching Personnel Committee and the Teaching Personnel Committee in establishing salary schedules and fringe benefits.

The most important legislative Act is 90-576 which is an amendment to the Vocational Act of 1963. When this Act is funded, it will provide considerably more funds for technical vocational education in the state. I have been in communication with other school directors relative to legislation affecting our particular school or region. There were various bills in the State Legislature and I appeared at hearings on these bills for the benefit of our school District.

Seeing the actual building of our school has been a great source of satisfaction to the members of our staff who have worked so diligently in the handling of all details, and to the members of the School Committee, and those on our Advisory Committee, with the realization that this project when completed will be one of the outstanding schools of its kind in the state.

Total Operating Budget	\$ 412,474.00
Total Capital Budget	307,162.50
Total 1970 Requirement	\$ 719,636.50
Total Interest accrued from Certificate of Deposits and Treasury Bills	\$ 72,497.08
Other Interest	3,729.22
Town Assessments Due	47,986.52
Anticipated State Portion of Operating Costs	12,457.00
SBAC Grant Anticipated	302,000.00
Salary Reimbursements Anticipated	15,250.00
Total Interest & Reimbursements	\$ 453,919.82
Total Operating Balance	11,797.84
Total on Hand	\$ 465,717.84
To be Raised and Appropriated	\$ 253,918.84

	<i>Pupil</i>		<i>Town's Share Of</i>	<i>Town's Share Of</i>	
	<i>Population</i>	<i>Percentage</i>	<i>Operating Budget</i>	<i>Capital Budget</i>	<i>TOTAL</i>
Bedford	3,729	11.955	\$ 17,400.06	\$ 12,955.94	\$ 30,356.00
Billerica	8,549	27.407	39,889.87	29,701.67	69,591.54
Burlington	7,048	22.595	32,886.18	24,486.78	57,372.96
Tewksbury	6,899	22.117	32,190.47	23,968.76	56,159.23
Wilmington	4,968	15.926	23,179.70	17,259.41	40,439.11
TOTALS	31,193	100.000	\$ 145,546.28	\$ 108,372.56	\$ 253,918.84



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*DESIGN COMPETITION  
PRIZES*

*1st Prize*    \$50.00 Bond

*2nd Prize*    \$25.00 Bond

*3rd Prize*    \$10.00 Check



*Honorable Mention - Laurel Rice*



*Honorable Mention - Joseph DePasquale*



*Honorable Mention - Patricia Dowling*



# At Your Service EMERGENCY NUMBERS

<b>POLICE</b>			<b>PUBLIC WORKS DEPARTMENT</b>	663-3742 - 663-2235
Emergency Calls Only	667-1212			
For all other purposes	663-8443		<b>PLAYGROUNDS AND RECREATION</b>	663-8097
<b>FIRE</b>			<b>SCHOOL DEPARTMENT</b>	
To Report a Fire	663-3433		School Administration Bldg.	
For all other Business	663-6071		Supt. of Schools	663-2821 - 667-9811 - 663-4612
<b>CIVIL DEFENSE</b>			Ditson School	663-2255
Director	663-3464		Frederick J. Dutile School	663-2131
<b>ASSESSMENTS</b>			Howe Jr. High	663-3621 - 663-4359
Assessors	663-3591		Guidance Office	663-4222
<b>BILLS AND ACCOUNTS</b>			John F. Kennedy School	667-1121
Accountant and Treasurer	667-7921 - 663-4321		Locke Jr. High School	667-3366
<b>BIRTH CERTIFICATES</b>			Memorial High	
Town Clerk	667-1512		Dietician	663-4251
<b>BUILDING PERMITS</b>			Guidance Dept.	667-9984 - 663-8711
Inspections Dept.	663-4081		Nurse	663-4212
<b>CEMETERY</b>	663-3448		Principal	663-2065
<b>DEATH CERTIFICATES</b>			Vice-Principal	663-4274
Town Clerk	667-1512		Maintenance	667-1161
<b>DOG LICENSES</b>			Parker School	663-8244
Town Clerk	667-1512		Pollard School	663-3631
<b>DOGS - LOST AND FOUND</b>			Talbot School	663-3705
Dog Officer	663-8443 - 667-1212		Eugene C. Vining	663-4912
<b>DRAFT BOARD</b>			<b>SEALER OF WEIGHTS AND MEASURES</b>	
Draft No. 99	663-3734		Inspector	663-8817
<b>ELECTIONS AND REGISTRATIONS</b>			<b>SELECTMEN</b>	
Town Clerk	667-1512		Executive Secretary	667-7182
<b>FIRE PERMITS</b>			<b>SEWERS</b>	
Fire Department	663-6071 - 663-3433		Public Works Dept.	663-6441 - 663-3742 - 663-2235
<b>FISHING, HUNTING AND TRAPPING LICENSES</b>			<b>STATE WELFARE</b>	
Town Clerk	667-1512		Service Office	663-2117
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Fire Department	663-6071 - 663-3433		Public Works Dept.	663-6441 - 663-3742 - 663-2235
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Board of Health	663-2611		Assessors	663-3591
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Board of Health	663-2611		Tax Collector	663-8882
<b>DUMPING PERMITS</b>			<b>TAX TITLE</b>	
Board of Health	663-2611		Town Treasurer	663-4321
<b>INDUSTRIAL COMMISSION</b>			<b>TOWN HALL</b>	
Town Clerk	667-1512		Custodian	663-8882
<b>LIBRARY</b>			<b>TREE &amp; MOTH</b>	663-6441 - 663-3742 - 663-2235
Public Library	663-3183		<b>TOWN ACCOUNTANT</b>	
<b>MARRIAGE CERTIFICATES</b>			Bills and Accounts	667-7921
Town Clerk	667-1512		<b>TOWN TREASURER</b>	663-4321
<b>MILK INSPECTION</b>			<b>VETERANS</b>	
Board of Health	663-2611		Veterans' Service	663-3692
<b>COMMERCIAL CODE</b>			<b>VOTING AND REGISTRATION</b>	
Town Clerk	667-1512		Board of Registrars	667-1512
<b>PLANNING</b>			<b>WATER</b>	
Planning Board			Public Works Dept.	663-6441 - 663-3742 - 663-2235
			<b>WATER COLLECTIONS</b>	
			Town Treasurer	663-4321
			<b>WIRE INSPECTOR</b>	
			Humphrey F. Desmond	663-2993 - 663-4081
			<b>ZONING</b>	
			Inspections Dept.	663-4081

**Bennett Public Library**  
**Billerica**

# Billerica Annual Report 1970



1620





# DESIGN COMPETITION

## TOWN REPORT COVER

FEB 11

The competitive design program for the Town Report Cover, which started last year, proved so successful that the Board has decided to continue the practice. The efforts of all concerned last year resulted in the Town receiving the Second Place Award by the Massachusetts Selectmen's Association in "Recognition of an Excellent Town Report."

This year, students from Billerica enrolled at the Shawsheen Regional Vocational High School in the Industrial Arts Department were asked to participate under the direction of Mr. Richard Murdock. The program carried on in the Memorial High School Arts Department was under the direction of Mrs. Lillian W. Roux and Mr. Mario L. Marchi. Both contests were coordinated for the Board through the Executive Secretary, Daniel P. Melillo.

The results of the contest were most gratifying. The cover, along with the other six pieces of Art work, shown elsewhere in the book, attest to the healthy competitive atmosphere existing within our School System.

Our sincere thanks and congratulations to the participants, judges and school departments, for their cooperation in this program.

### BOARD OF SELECTMEN

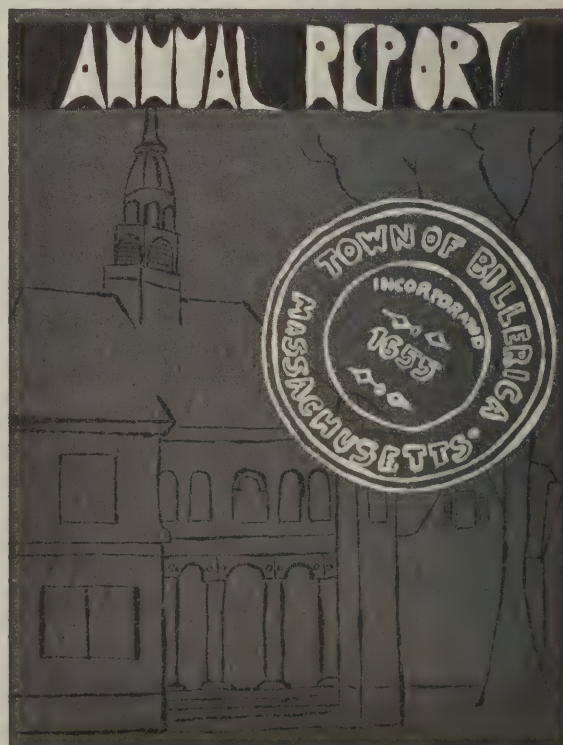
Paul F. Newman, Chairman  
Michael E. McLaughlin  
Thomas H. Conway, Jr.  
John P. Fitzgerald  
Donald W. Davis

Memorial High School

First Prize Front Cover - Roberta Lee



Third - David Killeen



Fourth - Deborah Richardson

JAN 17

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# Town of Billerica 1970 Annual Report

1975

MAR 1 5 1973

# GOVERNMENT





## General Information

AREA: 25.96 square miles.

ALTITUDE: 375 feet above sea level.

INCORPORATED: May, 1655.

POPULATION: 31,648 (1970 Federal Census)

DISTRICTS: Fifth Congressional, Fifth Councillor, Fifth Essex Senatorial and Twenty-Seventh Middlesex Representative.

UNITED STATES SENATORS: Edward M. Kennedy of Boston and Edward W. Brooke of Newton.

REPRESENTATIVE IN CONGRESS: F. Bradford Morse of Lowell.

COUNCILLOR: Thomas J. Lane, Lawrence, Mass.

STATE SENATOR: William X. Wall, of Lawrence.

REPRESENTATIVE IN GENERAL COURT: Michael E. McLaughlin of Billerica.

ANNUAL ELECTION: First Saturday in March.

ANNUAL APPROPRIATION MEETING: Second Saturday in March.

OFFICES OPEN MONDAY EVENING: Tax Collector, Town Treasurer, Town Clerk, Assessors, Board of Health and Veteran's Agent, with the exception of July and August.

SELECTMEN: Meet the second and fourth Monday of the month at 8:00 P.M.

QUALIFICATION FOR REGISTRATION AS VOTER: Town and State Elections: Every citizen of nineteen years of age and upwards, ex-

cepting paupers and persons under guardianship who shall have resided within the town or district in which he may claim a right to vote, six calendar months next preceding any election of Governor, Lieutenant Governor, Senators or Representatives, shall have a right to vote in such election of Governor, Lieutenant Governor, Senators and Representatives; and no other person shall be entitled to vote in such elections. Federal elections: Eighteen (18) years of age. Registrations Monday through Friday 8:30 A.M. to 4:30 P.M. and also Monday evening at the Office of the Town Clerk. Special evening sessions of Registrars held preceeding elections.

ABSENTEE VOTING: AT ALL ELECTIONS.

DOG LICENSES: All dog licenses expire March 31st. A dog should be licensed when three months old. Fees: Male \$2.00; Female \$5.00; Spayed female, \$2.00.

TAX BILLS: Due and payable July 1st. Interest will be added according to law October 1st on bills unpaid after November 1st. Motor excise bills are due thirty days from date of issuance.

BOARD OF HEALTH: Householdors shall report to the Board of Health all cases of communicable diseases unless a physician is in attendance.

TAX RATE: \$161.00 per \$1,000.00

ASSESSED VALUATION:

Personal Estate	\$ 3,334,420.00
Real Estate	40,706,720.00
Total Assessed Estate	\$ 44,041,140.00



Billerica Board of Selectmen: 1st row left to right, Michael E. McLaughlin, Vice Chairman, Paul F. Newman, Chairman, Thomas P. Conway, Secretary. 2nd Row, John P. Fitzgerald, Donald W. Davis.

# TOWN OFFICERS 1970 — ELECTED

	<i>Elected</i>	<i>Term Expires</i>
<i>Selectmen</i>	Paul F. Newman, Chairman Michael E. McLaughlin, V.C. Thomas H. Conway, Jr., Sec. John P. Fitzgerald Donald W. Davis	March 1973 March 1972 March 1971 March 1971 March 1972
<i>Moderator</i>	John E. Lecomte	March 1971
<i>Town Clerk</i>	Mildred A. Westhaver	March 1972
<i>Town Treasurer</i>	Robert H. Fowler	Tenure
<i>Collector of Taxes</i>	John F. Monahan	March 1971
<i>Assessor</i>	Henry F. Collins, Principal Arthur C. Barnard Resigned: 9/1/70 Austin P. Bent	March 1973 March 1972  March 1971
<i>Board of Health</i>	Frederick G. Brown, Chairman John C. Gherson, Vice Chairman and Secretary Frederick H. Gould	March 1971 March 1973  March 1972
<i>School Committee</i>	Irving Folk, Chairman Andrew T. Card, V.C. John F. McBride, Secretary Robert F. Loranger Charles L. Hallenborg	March 1971 March 1972 March 1971 March 1972 March 1973
<i>Planning Board</i>	Joseph Collentro, Chairman Resigned: 12/31/70 Albert A. Dickinson, V.C. Roger Biagiotti, Jr., Secretary Joseph H. Johnson, Jr. Frederic R. Brown	March 1971  March 1974 March 1973 March 1972 March 1975
<i>Cemetery Commissioners</i>	Frederic H. Brown, Chairman Frank T. Dignon James M. Battcock	March 1971 March 1972 March 1973
<i>Constables</i>	Joseph L. Ryan Robert A. Olivieri	March 1971 March 1971
<i>Billerica Housing Authority</i>	James J. Galvin, Chairman William T. Desmond, V.C. Howard J. Ralston, Treasurer Marion D. Gould, Asst. Treasurer Joseph H. Johnson Executive Director: Ruth M. McCue	March 1974 March 1975 March 1974 March 1972 March 1971
<i>Regional Vocational School District Committee</i>	Kenneth L. Buffum Everett McCue	March 1973 March 1972



# Town Meeting Members

## PRECINCT ONE

*3-Year Term*

(Term Expires March, 1973)

Charles L. Hallenborg  
Arthur R. Hallenborg  
Gordon C. Brainerd  
John W. Trainor  
Marion D. Gould  
Frederick H. Gould

Robert E. Hentz  
Robert A. Dunstan  
Arthur M. Johansen  
Bernard A. McDewell

F. Virginia Williams  
James M. Burke, Jr.  
Basil C. Chigas  
Frederic H. Brown  
Daniel E. Canty, Jr.  
Donald J. Flynn

*2-Year Term*

(Term Expires March, 1972)

Bruce A. Brace  
Frederick G. Brown  
Herbert C. Brown  
Andrew T. Card

Donald W. Davis  
Laurence J. Greenwood  
George E. Jacobson

Shirley E. Schult  
Paul T. Lanigan  
John B. Nicholson  
Harold W. Blake, Jr.

*1-Year Term*

(Term Expires March, 1971)

Henry F. Collins  
Charles O. Hallenborg  
Maurice J. Houlne  
Chester C. Sandberg

Gladys C. Barnard  
Gilbert W. Griggs  
Irving Folk

Mary M. Harring  
Dorothy P. McDewell  
Helen M. Brainerd,  
deceased

Elected by Members of Precinct One

Charles R. Mulvey

## PRECINCT TWO

*3-Year Term*

(Term Expires March, 1973)

Marion E. Potter  
Richard F. Conway  
Stuart L. Potter  
Thomas H. Conway, Jr.  
Thomas H. Conway, Sr.  
Lloyd J. Crandall, Jr.  
Elizabeth F. McCarthy

Stanley J. Bocko  
Ernest C. Burke  
Paul W. Matthews  
Sally S. Markarian  
James B. McGinnis  
John H. Townsend

Robert O. Forsyth  
Harry F. DePinto  
Joseph C. Pangraze  
Joseph R. Berube  
Kenneth N. Lewis  
Robert F. Wilcox  
Frank J. Pelczar

*2-Year Term*

(Term Expires March, 1972)

Major M. Cousens  
Frank G. Fowler  
Robert F. Loranger  
Franklyn J. McCaffrey  
Raymond F. McColough

Warren F. McDowell, *Resigned*  
Michael E. McLaughlin  
Robert H. Moore, *Resigned*  
Richard G. Penney  
Elon N. Travis, Jr.

Gregory R. Wright  
Russell A. Young  
Albert A. Dickinson  
Lauraine M. Riel  
William M. McNulty

*1-Year Term*

(Term Expires March, 1971)

Beatrice B. Brigham  
Charles J. Faria  
Dorothy H. Honnors  
Hazel M. Burke  
L. Gordon Buker

Michael Tomyl  
Mabel F. Buker  
Lawrence R. DeBenedictis

Thomas J. Adams, Jr.  
John E. Coppinger  
Paul G. Blight  
Robert G. Lee  
Stuart L. Potter, Jr.

ELECTED BY MEMBERS OF PRECINCT TWO

Robert W. Solomon

James T. Swanberry

Irene Morrill

### PRECINCT THREE

#### 3-Year Term

(Term Expires March, 1973)

James M. Battcock  
Alice F. Donovan  
Florence M. Bent  
Austin P. Bent  
Leo F. Flavin  
James A. Shaw

John C. Gherson  
Chester A. Pasho  
Bartholomew J. Burns  
William G. Greene, Jr.

Donald J. Ryan  
Ralph N. Newman  
William R. Button  
Albert E. Allen  
William J. Wilcox  
William C. West, Jr.

#### 2-Year Term

(Term Expires March, 1972)

Maurice A. Bent  
Livio A. Buono  
Pauline C. Desmond  
William T. Desmond  
Alice E. Donovan  
Lorraine F. Donovan

Donna M. Flavin  
James J. Galvin  
Francis B. MacDonald  
Vincent M. Padula  
Mary A. Pasho

Merle B. True  
Austra Upley  
James A. Flavin  
William J. Miner  
Philip H. Sheridan  
John P. Fitzgerald

#### 1-Year Term

(Term Expires March, 1971)

Paul F. Newman  
Albert E. Boutwell  
Arthur A. Curry  
Walter D. Donovan  
Dorothy M. Flavin  
Margaret M. McGrath

James J. Battcock  
Harry N. Gillis  
Joseph A. Butler  
Rose E. Kelm  
Beverly K. Smith  
Glenn R. Sennett

Christina C. Kelly  
Elaine T. Horlink  
Charles J. Sullivan  
Paul T. Ransom  
Philip L. Mitchell  
Sidney Horlink

### PRECINCT FOUR

#### 3-Year Term

(Term Expires March, 1973)

Franklin G. Dustin  
Ruth S. Tobey  
Freeling T. McDewell

Ralph T. McDonald  
Rita M. Smith  
William R. Lee

John J. B. Arseneaux  
John W. Gjertsen  
Arthur G. Mallett

#### 2-Year Term

(Term Expires March, 1973)

Helen C. Hyatt, (*Resigned*)  
Joseph E. LeBlanc  
Canute W. Lee

Everett McCue  
Ruth M. McCue  
Carl H. Tobey, Jr.

Myrtie D. Smith  
Rachel F. Mallett  
Edward T. Rudgis

#### 1-Year Term

(Term Expires March, 1971)

William H. Lavery  
John W. Dolan  
Ralph R. Bacon  
Bessie M. Bacon

Kennth J. Powderly  
Joseph S. Collentro, (*Resigned*)  
Robert F. Sweeney

Manuel J. Furtado  
Leonard A. Buckland  
Stasia J. Rudgis  
Nicola Micozzi

### ELECTED BY MEMBERS OF PRECINCT FOUR

Thomas F. McElligott, Jr.

### PRECINCT FIVE

#### 3-Year Term

(Term Expires March, 1973)

Arthur L. Doyle  
Lionel W. Williams  
George W. Dietel  
John T. Glavine  
Marie M. Kyricos

James E. Foye  
Donald M. DeGrazia  
Oronio Cerrato  
Joan M. Murphy

Daniel P. Melillo  
Frank P. Lawrence  
Harry S. Brown  
David J. Palfrey  
Eldridge W. Buffum



## PRECINCT FIVE

### 2-Year Term

(Term Expires March, 1972)

Lorraine J. Allen  
Anna M. Buffum  
Florence M. Field  
Gerald A. Finlayson  
Donald W. Fudge

Lawrence G. Murray  
Howard J. Ralston  
Roger G. Seymour, (*Resigned*)  
Howard D. Taylor  
William H. Dyer

Nancy H. Hrabe, (*resigned*)  
Gail W. Jones  
William G. Murphy  
Charles A. Ronzio  
Robert E. Seeley

### 1-Year Term

(Term Expires March, 1971)

Elizabeth A. Johnson  
Charles E. Allen  
William J. Fitzgerald  
Thomas P. Joyce  
Paul M. Sullivan, (*resigned*)  
Deana G. Shane  
Kenneth L. Buffum

Thomas K. McGuire  
Frank T. Dignon  
David G. McKenna  
Donald J. Burbine  
Andrew J. DeCaro, Jr.

Marcello Olivieri  
I. Walter Merrill  
William F. Conroy  
William A. Ahlin  
Richard W. Taylor  
Beverly B. McCabe  
Robert B. Edmundston

ELECTED BY MEMBERS OF PRECINCT FIVE  
Audrey M. Rose Paul B. MacMahan

## PRECINCT SIX

### 3-Year Term

(Term Expires, March, 1973)

John J. McLaughlin  
Frank K. Porter, Jr.  
Emile F. Steele  
Warren A. Hookway  
Charles F. Fitzgerald  
Richard D. Manning

Roger L. Trottier  
Joseph R. Plourde  
Richard A. Roberts  
Gilbert A. Rogers, Jr.

Nelson R. Plourde  
Robert W. Rigoli  
Maria Demetre  
John W. Orlandella  
Gayle E. Gerard  
Shirley J. Brannen

### 2-Year Term

(Term Expires March, 1972)

Roger Biagiotti, Jr.  
Walter T. Galvin  
Margaret M. Hamilton  
Kenneth T. Keefe

Thomas J. Kilday  
Bryant L. Perry  
Milton C. Deprey  
Mary I. McCarthy

Thomas F. Quigley  
Judith M. Revane  
Anthony J. Cennamo  
Elinor A. Diamond

### 1-Year Term

(Term Expires March, 1971)

John J. McLaughlin, Jr. (*resigned*)  
Joseph P. Revane  
Alfred L. Girard  
Gustav Wagner

Leslie A. Greenleaf  
Nellie M. Brannen  
Francis L. Shorey

Henry C. Thaelke  
Iris R. Greenleaf  
Rosalie M. Dampolo  
Judith L. Nichols

ELECTED BY MEMBERS OF PRECINCT SIX  
Antoinette E. Parsons Harold J. Sugden

## Town Meeting Members At Large

John F. Monohan  
Robert H. Fowler  
Irving Folk  
Paul F. Newman  
Lewis M. Daniels  
Frederic H. Brown  
Daniel P. Melillo

Joseph L. Ryan  
Paul H. Roper  
Ralph J. McKenna  
Carl M. Campbell  
Mildred A. Westhaver  
George R. Cushman

Henry F. Collins  
Arthur A. Curry  
Charles A. Considine  
Charles W. MacRannolds  
Joseph S. Collentro  
Frederick G. Brown  
L. Gordon Buker

# Appointed

## Town Accountant:

Ralph J. McKenna

## Assistant Town Clerk:

Alton E. Westhaver

## Board of Registrars:

Lewis M. Daniels, *Chairman*

George L. Grantz

Canute W. Lee

Mildred A. Westhaver

*Clerk Ex-Officio*

## Chief of Police Department:

Joseph L. Ryan

## Chief of Fire Department:

Paul H. Roper

## Executive Secretary:

Francis X. Corliss      resigned 9/18/70

Daniel P. Melillo      appointed 11/30/70

## Public Works Administrator:

Edward V. Leahy

## Superintendent of Highways:

James F. Connors

## Superintendent of Water Department:

Milan E. Burgess

## Moth Superintendent and Tree Warden:

George F. Williams

## Building Inspector:

Carl M. Campbell

services terminated 11/5/70

## Plumbing and Gas Inspector:

Kenneth J. Powderly

## Sealer of Weights and Measures:

Charles A. Considine

## Dog Officer and Cattle Inspector:

Leo E. LeBlanc

## Board of Health Nurses:

Helen J. Harrington, R.N.

Barbara B. George, R.N.

## Inspector of Slaughtering:

John R. Brown

## Superintendent of Schools:

Frederick C. Riel

## Assistant Superintendent of Schools:

William H. Flaherty, Jr.

Howard R. Goodrow

## School Physician:

Dr. Harriet P. Leach

## School Nurses:

Rita P. Freeman, R.N.

Helen J. Rynne, R.N.

Eileen Grady, R.N.

Blanche V. Collins, R.N.

Dorothy M. Turco, R.N.

Mary Lyons, R.N.

Ellen Knowles, R.N.

## Veterans' Agent:

Chester C. Sandberg

## Appeal Board:

	Term Expires
L. Gordon Buker, <i>Chairman</i>	July 1, 1973
Ellis E. Cram, <i>Vice Chairman</i>	July 1, 1971
Frederick H. Murray	July 1, 1972
Robert A. Dunstan	July 1, 1973
James M. Battcock	July 1, 1972

## Alternates:

Paul J. Kelley	appointed 9/14/70
	resigned 12/9/70
Leonard Caporall	appointed 11/30/70
James T. Dangora	

## Forest Warden:

Paul H. Roper

## Civil Defense Director:

Charles J. Faria

## Wire Inspector:

Humphrey F. Desmond

## Industrial Commission:

Arthur A. Curry, *Chairman*

Gustav Wagner, *Vice-Chairman*

Mildred A. Westhaver, *Secretary*

Livio A. Buono

Henry F. Collins

Raymond F. McColough

Joseph A. Butler

Joseph M. Burke

Michael E. McLaughlin

John P. Fitzgerald

## Sanitarian:

Robert W. Rimbach, R.S.

## Health Agent:

John M. Liset

service terminated December 11, 1970



# Committees Appointed By The Moderator

## Finance

Ralph N. Newman, *Chairman*  
William G. Greene, Jr., *Vice Chairman*  
Rachel F. Mallet, *Secretary*  
Stuart L. Potter  
Gerald A. Finlayson  
Thomas W. Woods  
Richard G. Penney  
John W. Gjertsen  
Dorothy M. Flavin  
Ellen M. Lavalle  
John W. Flynn  
Daniel P. Melillo, *Chairman*

resigned 11/30/70

## Canine

Robert S. Travers, *Chairman*  
Dorothy E. Rogers, *Vice-Chairman*  
Margaret A. Ahlin, *Secretary*  
John Lafferty  
Robert B. Baldwin  
Dolores A. Francis,  
Rino Moriconi

resigned 12/14/70

## Drug Action Committee

Anne B. Sugden, *Chairman*  
Raymond F. Bouley, *Vice-Chairman*  
Mary E. Spering, *Secretary*  
James T. Dangora, *Treasurer*  
Robert W. Solomon  
Edna M. Holloway  
Frederick H. Gould  
Thomas R. Henderson  
Rev. Albert W. Welch  
Marjorie R. Faulkner  
Joseph L. Ryan  
Frederick C. Riel  
Jennie Byrnes  
John Q. Marshall  
Mildred A. Lally  
Father Neil T. O'Connor  
Rev. Ellwyn J. H. Nichols  
Robert Neal  
Michael E. McLaughlin  
Arthur F. McCaffrey  
John Killilea  
Charles L. Hallenborg  
Maureen E. Collins  
Father Francis Glynn  
Paul W. Doherty



Billerica Finance Committee

#### **Quorum Committee**

William G. Greene, Jr., *Chairman*  
John H. Townsend, *Vice-Chairman*  
Beverly B. McCabe, *Secretary*  
Robert F. Wilcox  
Thomas J. Kilday  
Gayle E. Girard  
Richard A. Roberts  
Howard J. Ralston  
Joan M. Vanderlaan Kates  
Rosalie M. Dampolo  
John W. Gjertsen  
James M. Burke, Jr.  
Iris R. Greenleaf  
Harry F. DePinto  
Antoinette E. Parsons

#### **Public Safety**

Roger L. Trottier, *Chairman*  
Charles J. Faria, *Vice-Chairman*  
Onorio Cerrato, *Secretary*  
Chief Joseph L. Ryan  
Chief Paul H. Roper  
Raymond F. Bouley  
James A. Flavin  
Franklyn J. McCaffrey  
William H. Lavery  
Donald DeGrazia  
Richard W. Taylor

#### **Computer Committee**

Thomas H. Conway, Jr.  
Frederick C. Riel  
Henry F. Collins  
John F. Monahan  
Daniel P. Melillo  
Robert H. Fowler  
Alfred L. Girard  
Mildred A. Westhaver

#### **Sewerage and Drainage Committee**

Raymond F. McColough, *Chairman*  
Donald DeGrazia, *Vice-Chairman*  
Carl N. Falcon, *Secretary*  
Marie Hookway, *Assistant Secretary*  
George E. Jacobson  
George A. Carpenter  
Richard G. Penney  
Livio A. Buono  
Helen C. Hyatt

#### **Study Committee for Family Recreation**

Charles F. Tynan, *Chairman*  
John P. Fitzgerald, *Vice-Chairman*  
George S. Gracie, *Secretary*  
Joseph S. Collentro, resigned 10/19/70  
John E. Coppinger  
George W. Silva  
Robert A. Honnors

## **Committees Previously Appointed**

#### **By-Laws Codification**

Paul F. Newman, *Chairman*  
Mildred A. Westhaver, *Secretary*  
Arthur A. Curry

#### **Tax Map**

Gustav Wagner, *Chairman*  
Lawrence R. DeBenedictis, *Secretary*  
Raymund J. Roche

#### **Recreation**

George R. Cushman, *Chairman*  
Joseph L. Ryan  
Marcello Olivieri  
Wesley C. Urquhart  
Charles E. Randall resigned  
Robert A. Honnors  
Philip I. Collins  
Roger G. Seymour, resigned 10/26/70

#### **Permanent School Building**

John T. Glavine, *Chairman*  
Thomas F. Powers, *Vice-Chairman*  
Roger Biagiotti, Jr., *Secretary*  
Gerald A. Finlayson  
Charles L. Hallenborg appointed 11/24/70  
Robert M. Dankese  
Donald W. Davis appointed 11/27/70

#### **Personnel**

Charles W. MacRannolds, *Chairman*  
Robert H. Margeson, *Vice-Chairman*  
Stasia J. Rudgis, *Secretary*  
Frederick G. Morris  
Robert A. Olivieri

#### **Water Extensions**

Ralph R. Bacon, *Chairman*  
Shirley J. Brannen  
Ernest C. Dick



#### **Dump Study**

Anthony Cennamo, *Chairman*  
Marie M. Kyricos, *Secretary*  
Paul F. Newman  
Frederick H. Gould  
Warren A. Hookway  
Frederick G. Brown  
Richard A. Roberts  
Stanley J. Bocko  
Kenneth J. Powderly  
Edward Leahy  
John Gherson  
Robert E. Seeley, *Chairman*      resigned 2/9/70

#### **Hospital Committee**

John P. Donahue, *Chairman*  
Marie M. Kyricos, *Vice-Chairman*  
Dolores A. Francis, *Secretary*  
James A. Shaw, Sr.  
Austra Upley  
Thomas P. Dolan  
Paula Baldwin  
Dr. Donald W. Gauthier  
Dr. Charles G. Chigas  
Virginia A. Stack  
Dr. Stephen Witover  
Dr. Alan N. Fleckner

#### **Apartment Study Committee**

Joseph S. Collentro, *Chairman*  
resigned 10/19/70  
John F. Monahan, *Vice-Chairman*  
Harriett F. Doyle, *Secretary*  
Paul F. Newman  
Arthur C. Curry  
Henry F. Collins  
James F. Callahan

#### **Library Study**

Eva J. Marshall, *Chairman*  
Rev. Paul Bolduc, *Vice-Chairman*  
Helen L. Potter, *Secretary*  
Ralph R. Bacon  
Bruce A. Brace  
Mary A. Collier  
Joyce A. Burke  
George F. Hickey, Jr.  
Major M. Cousens  
John W. Flynn  
Donna C. McLaughlin,      resigned

#### **Memorial Plaque**

Albert E. Thorne, Jr., *Chairman*  
John J. Svrcek, *Vice-Chairman*  
Anthony E. Capaldo, *Secretary*  
Stanley J. Bocko  
Albert A. Dickinson  
Edward M. Bowe, Sr.  
John J. McLaughlin

#### **Traffic Control**

Stanley J. Bocko, *Chairman*  
Paul J. Holmes, *Vice-Chairman and Secretary*  
Joseph L. Ryan  
Donald Schultz  
Philip H. Sheridan

# Committees Appointed By Selectmen

## Council for The Aging

Michael E. McLaughlin, *Chairman*

Richard F. Conway

James Galvin

Frederick H. Gould

Helen A. Grimes

Frederick C. Riel

Joseph R. Plourde

## Updating the Building Code

Thomas J. Mahoney, *Chairman*

Carl M. Campbell, *Vice-Chairman and Secretary*

John W. Savage

Philip A. Taylor

James A. Shaw

## Historical Society

Robert E. Valyou, *Chairman*

Frederick L. Lawson, *Vice-Chairman*

Helen I. Magee, *Secretary*

William T. Desmond

Stuart L. Potter

Isabel C. Jahnle

Richard D. Manning

Mildred A. Westhaver

## Conservation

Gustav Wagner, *Chairman*

Florence M. Field, *Secretary*

Charles O. Hallenborg

Joseph Gallant

Howard J. Ralston

## Police Study

Paul J. Kelley, *Chairman* resigned 12/9/70

Russell A. Young, *Vice-Chairman*  
resigned 10/12/70

Ralph N. Newman, *Secretary*

Joseph M. Burke

Bruce A. Dustin

## Sign By-Law

Russell A. Young, *Chairman*

Frederick H. Murray, *Secretary*

Albert A. Dickinson

Carl M. Campbell

John P. Fitzgerald

Mary C. Arnold

## Town Flag Adoption

Dr. Charles Stearns, *Chairman*

Mildred A. Westhaver, *Secretary*

Stuart L. Potter

Robert E. Newsham

Nicola Micozzi

John Mason

Mabel Buker



# Vote For Town Officers In March 1970

Under the foregoing warrant the following votes were cast:

		PRECINCT	1	2	3	4	5	6	Total
SELECTMEN (3 Years)	Paul F. Newman		399	431	571	286	344	318	2349
	Paul J. Kelley		311	487	452	201	362	339	2152
	Blanks			19	24	16	19	17	114
	Total		729	937	1047	503	725	674	4615
MODERATOR (1 Year)	John E. Lecomte		576	739	835	417	591	548	3706
	Blanks		153	198	212	86	134	126	909
	Total		729	937	1047	503	725	674	4615
PRINCIPAL ASSESSOR (3 Years)	Henry F. Collins		598	774	876	426	561	547	3782
	Blanks		131	163	171	77	164	127	833
	Total		729	937	1047	503	725	674	4615
BOARD OF HEALTH (3 Years)	Warren A. Hookway		356	486	491	216	282	334	2165
	John C. Gherson		328	410	478	263	400	302	2181
	Blanks		45	41	78	24	43	38	269
	Total		729	937	1047	503	725	674	4615
SCHOOL COMMITTEE (3 Years)	John T. Glavine		265	387	455	180	339	242	1868
	Charles L. Hallenborg		385	447	443	256	266	325	2122
	Lawrence E. Morgan		48	76	104	49	88	63	428
	Blanks		31	27	45	18	32	44	197
	Total		729	937	1047	503	725	674	4615
PLANNING BOARD (5 Years)	Frederic R. Brown		160	295	240	85	204	124	1108
	Bruce A. Dustin		61	80	146	60	105	29	481
	Bernard A. McDewell		229	142	193	175	163	136	1038
	Joseph R. Petitpas		136	166	85	75	119	153	734
	Emile F. Steele		109	227	322	85	89	207	1039
	Blanks		34	27	61	23	45	25	215
	Total		729	937	1047	503	725	674	4615
CEMETERY COMMISSION (3 Years)	James M. Battcock		541	726	851	406	543	533	3600
	Blanks		188	211	196	97	182	141	1015
	Total		729	937	1047	503	725	674	4615
REGIONAL VOC. SCHOOL DISTRICT (3 Years)	Kenneth L. Buffum		537	708	813	388	514	525	3485
	Blanks		192	229	234	115	211	149	1130
	Total		729	937	1047	503	725	674	4615
BILLERICA HOUSING AUTH. (2 Years) (unex. Term)	Marion D. Gould		326	411	435	243	371	319	2105
	Arthur R. Hallenborg		293	317	279	128	156	169	1342
	Robert W. Sanchez		32	45	91	34	71	86	359
	Frank C. Theodoropoulos		46	117	182	76	74	73	568
	Blanks		32	47	60	22	53	27	241

	Total	729	937	1047	503	725	674	4615
CONSTABLES (1 Year)	Robert A. Olivieri	533	724	767	382	527	495	3428
	Joseph L. Ryan	538	728	777	394	503	496	3436
	Blanks	387	422	550	230	420	357	2366
	Total	1458	1874	2094	1006	1450	1348	9230

## Warrant For Special Town Meeting

### Tuesday, February 10, 1970

### Billerica, Massachusetts

### Commonwealth Of Massachusetts

Middlesex, ss.

To any Constable in the Town of Billerica:

Greeting:

You are hereby authorized and required to notify and warn the inhabitants and Town Meeting Members qualified by law to vote in Election and Town Affairs to meet at the Billerica Memorial High School, Tuesday, February 10, 1970, at 8:00 P.M., then and there to vote the following articles.

ARTICLE 1. To see if the Town will authorize the Selectmen to acquire by eminent domain, purchase or otherwise the following described parcel of land and any structures thereon, for recreational and other municipal purposes:

A certain parcel of land located in Billerica containing 22 acres more or less by one Leonard Caporale, adjacent to Nuttings Lake and shown as Parcel 100 of Plate 88 on the Assessor's Maps for the Town of Billerica.

And to see if the Town will appropriate a sum of money for acquisition, survey engineering, appraisal, legal or other fees and determine how such money shall be raised and appropriated, whether by borrowing or otherwise: Said sum to be used with any available State or Federal Funds; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 2. To see if the Town will vote to raise and appropriate a sum of money for furnishings and other appurtenant equipment for the new Public Works Building; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available

funds a sum of money to underwrite expenses for the Billerica Board of Selectmen to officially represent the Town at the 350th Anniversary celebration of the Town of Billerica, England, in July, 1970; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 4. To see if the Town will vote to amend Zoning By-Laws and Zoning Maps by re-zoning a certain parcel of land from Residential to a Neighborhood Business in said Town, bounded and described as follows:

A certain parcel of land with the buildings thereon situated in said Billerica and being shown on a "Plan of land in Billerica, Mass. surveyed by Forrest F. Collier, dated June 14, 1946, Merrill A. Brown Reg. Land Surveyor, Carlisle, Mass." recorded with Middlesex (No. Dist.) Deeds in Plan Book 68, Plan 83A, and bounded;

Beginning on Boston Road at a point 112.12 feet from a County Bound at the southeast corner of premises of Carl V. Sandberg, thence southerly along said Boston Road 140 feet to a point located 7.39 feet from another County Bound; thence turning at an angle of 86° 46' 21" and running westerly along land formerly of Lucy B. Collier 455 feet to a stone wall; thence turning at an angle of 87° 60' and running northerly along said wall on land of Mary E. Lane, now or formerly 139.29 feet; thence turning at an angle of 90° 10' and running easterly along stone wall and on land of Carl V. Sandberg 449.44 feet to the point of beginning and containing 63,000 square feet more or less; or act in relation thereto.

Submitted by Mary Lydon et als



ARTICLE 5. To see if the Town will vote to appoint a Special Committee to be known as the Family Recreation Committee, of seven members named as follows:

Charles Tynan  
John Fitzgerald  
Joseph Collentro  
George Silva  
George Gracie  
Robert Honnors  
John Coppinger

to further study and make recommendations on Family Recreation Areas and report back at the next Annual Town Meeting; or act in relation thereto.

Submitted by John Fitzgerald et als

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to petition the Legislature to pass an Act validating the following amendment to the Zoning By-Laws of the Town of Billerica:

The amendments to the Zoning By-Laws of the Town of Billerica adopted during the following years and described in Articles 15, 16, 27, 29, 47, 48, 50, 58, 59, 62, 63, 97, 98 and 99 of the Annual Town Meeting of March 10, 1962; 54, 55, 56, 71, 72 and 73 of the Annual Town Meeting of March 9, 1963; Articles 9, 10 and 11 of the Special Town Meeting of January 7, 1963, and Article 5 of the Special Town Meeting of October 1, 1963.

Articles 48, 49 and 72 of the Annual Town Meeting of March 14, 1964; Article 87 of the Annual Town Meeting of March 13, 1965; Articles 5 and 6 of the Special Town Meeting of January 19, 1965, and Article 5 of the November 9, 1965 Special Town Meeting.

Articles 41, 42, 44, 45, 49, 63, and 66 of the Annual Town Meeting of March 12, 1966; Articles 86, 88, 89, 90, 91, 93 and 95 of the Annual Town Meeting of March 11, 1967; Articles 63 and 80 of the Annual Town Meeting of March 9, 1968 and Articles 1 and 2 of the Special Town Meeting of August 27, 1968.

Articles 19, 97, 100, 101, 105, and 109 of the Annual Town Meeting of March 8, 1969 of the Warrants for the Annual Town Meetings and Special Town Meetings held in said Town for the said years are hereby confirmed and made valid, notwithstanding the failure to comply with the provisions of law relative to changes in Zoning By-Laws; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 7. To see if the Town will vote to direct the Board of Selectmen to enter into negotiations with Graypond Realty Trust for the purpose of acquiring and establishing as a Town-owned land filled dumping site, the property known as the "Shaffer Property" adjacent to Pond Street and the Boston and Maine Railroad tracks and to report and seek approval for final negotiations at the 1970 Annual Town Meeting, and further to raise and appropriate a sum of money for appraisal fees connected therewith; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 8. To see if the Town will vote to amend Section 3 of the Zoning By-Law by adding under Zoning Districts, the following classification of Waste Disposal District and by adding the following paragraph to Section 5 of the Zoning By-Law:

"In Waste Disposal Districts.

The use of land for the purpose of disposing of solid waste material is permitted provided:

(a) That the site shall be assigned for this purpose by the local Board of Health as set forth in Chapter III, Section 150A of the General Laws, and

(b) That the use of such land for solid waste disposal is not in conflict with any laws or regulations of the Commonwealth of Massachusetts or such regulations as may be reasonably set for by the Town of Billerica for the protection of the health, safety and welfare or its inhabitants;"

or act in relation thereto.

Submitted by John Lafferty et als.

ARTICLE 9. To see if the Town will vote to amend the Zoning By-Law and Zoning Map of the Town of Billerica from Industrial and Rural Residence District to a Waste Disposal District, the whole or any part of land owned by Graypond Realty Trust, bounded and described as follows:

NORTHERLY By land of the B & M Railroad 4,325 feet more or less to the easement of New England Power Company;

EASTERLY By the New England Power Company easement 985 feet more or less to the bed of the Old Middlesex Canal, and

SOUTHERLY By said Middlesex Canal and land now or formerly by Guanieri and others 4,800 feet more or less to Pond Street and

WESTERLY By Pond Street 985 feet more or less to the point of beginning.

Consisting of 95 acres more or less.  
or act in relation thereto.

Submitted by John L. Lafferty et als.

ARTICLE 10. To see if the Town will vote to borrow or raise and appropriate or transfer from available funds a sum of money for the construction and original equipping and furnishing of a new Middle School to be located on or near Floyd Street on land acquired from the Murphy Family by Articles 90 and 91 of the 1968 Town Meeting, and authorize the Permanent School Building Committee to enter into any and all contracts and incur any and all expenses, including architectural, engineering, and legal expenses necessary in the construction of said school; or act in relation thereto.

Submitted by Permanent School Building Committee.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money necessary to pay certain unpaid bills of the School Department; or to take any other action relative thereto.

And you are directed to serve this warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Parker School, one copy at the Talbot School, one copy at the Ditson School, one copy at the Vining School, and one copy at the Kennedy School, one copy at the Dutile School, one copy at the Memorial High School, one copy at each of the Post Offices of the Town, and one copy at ten public places, at least eight days before the meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this Twelfth day of January, in the year of our Lord, Nineteen hundred and seventy.

PAUL F. NEWMAN, *Chairman*  
MICHAEL E. McLAUGHLIN, *Vice-Chairman*  
THOMAS H. CONWAY, JR., *Secretary*  
JOHN P. FITZGERALD

Billerica Board of Selectmen

A True Copy,

Attest:

Joseph L. Ryan, Constable

## **Action At Special Town Meeting**

### **February 10, 1970**

*The meeting was called to order at 8:55 P.M. by the Moderator John E. Lecombe.*

*Invocation was offered by Rev. Albert Welch of the First Congregational Church.*

*The meeting joined in singing the National Anthem, led by William O'Brien, accompanied by Helen Harrington at the piano.*

*The following were sworn in by the Town Clerk Mildred A. Westhaver: Marcello Olivieri, Ralph Bacon and Shirley Brannen.*

*A count for a quorum was taken with 135 the necessary quorum.*

*The Moderator was given unanimous consent to omit reading of the Warrant and the return of service in the warrant be dispensed with at this time.*

*The Moderator was given unanimous consent to omit reading of the Articles and to refer to them as subject matter.*

#### **ARTICLE 1.**

*A motion was made and seconded that Article 1 be dismissed. This was followed by the motion that the sum of \$800.00 be raised and appropriated for appraisal fees for the purpose of determining the cost of acquisition by the Board of Selectmen by eminent domain, purchase or otherwise the following described parcel of land and any structures thereon, for recreation and other municipal purposes.*



A certain parcel of land located in Billerica containing 22 acres of land more or less owned by Shore Realty Trust, Leonard and Anthony Caporale, adjacent to Nuttings Lake and shown as parcel 100 of plate 88 on the Assessor's Maps of the Town of Billerica.

After discussion, the previous question was moved and so voted unanimously.

The motion to raise and appropriate the sum of \$800.00 as stated above was then put by the Moderator and this was voted with 63 in the affirmative and 47 in the negative.

#### ARTICLE 2.

A motion was made to dismiss Article 2. This was followed by a motion to raise and appropriate \$20,000.00 as stated in article. A rising vote was taken on dismissing Article 2 and this was voted with 70 in the affirmative and 39 in the negative.

The motion to dismiss Article 2 was carried. A notice to reconsider Article 2 was given.

#### ARTICLE 3.

A motion was made to raise and appropriate the sum of \$2,400.00. This was followed by a motion to raise and appropriate the sum of \$600.00 for one Selectman. A motion was made to dismiss Article 3. The previous question was then moved and so voted.

The amendment was then put and lost. The motion to dismiss Article 3 was then put and so voted.

The motion to reconsider Article 2 was lost.

#### ARTICLE 4.

The report of the Planning Board was given by Chairman Joseph Collentro. A motion was made to accept Article 4 as written in the Warrent. After discussion, the previous question was moved and so voted. A rising vote was taken on Article 4 with 44 voting in the affirmative and 67 in the negative and this motion was lost.

#### ARTICLE 5.

A motion was made that Article 5 be accepted as written and this was so voted that a Special Committee to be known as the Family Recreation Committee which shall consist of seven members as follows: Charles Tynan, John Fitzgerald, Joseph Collentro, George Silva, George Gracie, Robert Honnors and John Coppinger, to further study and make recommendations on Family Recreation Areas and report back at the next Annual Town Meeting.

#### ARTICLE 6.

A motion was made and seconded that Article 6 be passed as written. A motion was made and seconded that Article 6 be dismissed.

The previous question was then moved and so voted. The motion that Article 6 be accepted as written was then put and so voted. A motion to reconsider Article 6 was lost.

#### ARTICLE 7.

A motion was made and seconded that Article 7 be dismissed as written. This was followed by a motion that the sum of \$4,800.00 be raised and appropriated for the appraisal fees for the purpose of determining the cost for the acquisition by the Board of Selectmen by eminent domain, purchase or otherwise the following described parcel of land and any structures thereon for waste disposal purposes:

NORTHERLY: by land of the B & M Railroad, 4,325 feet or more or less to the easement of New England Power Company;

EASTERLY: by the New England Power Company easement, 985 feet more or less to the bed of the old Middlesex Canal;

SOUTHERLY: by said Middlesex Canal and land now or formerly by Guanieri and others 4,800 feet more or less to Pond Street and

WESTERLY: by Pond Street, 985 feet more or less, to the point of beginning.

Consisting of 95 acres more or less, and owned by Graypond Realty Trust.

A motion was made that we consider Articles 7, 8 and 9 together and this was so voted.

A motion was made that Articles 8 and 9 be indefinitely postponed. After discussion, the previous question was moved and so voted.

The motion to dismiss Article 7 was lost with 31 voting in the affirmative and 81 in the negative. The motion to raise and appropriate the sum of \$4,800.00 was then put as stated above, and so voted.

A motion to reconsider Article 7 was lost.

#### ARTICLE 8.

VOTED:

That Article 8 be indefinitely postponed.

#### ARTICLE 9.

VOTED:

That Article 9 be indefinitely postponed. Reconsideration of Articles 8 and 9 was lost.

## ARTICLE 10.

A motion was made that Article 10 be dismissed. A motion was made that the sum of \$5,-750,000.00 is appropriated for constructing, originally equipping and furnishing a new Middle School, including architectural fees, legal, engineering fees to be located on or near Floyd Street on land acquired by Articles 90 and 91 of the 1968 Town Meeting; that to raise this appropriation \$50,000.00 is transferred from these accounts: East Billerica School Construction Grant, \$8,860.00; Treble Cove School Construction Grant, \$853.00; River Pines School Construction, \$263.22; East Billerica School Construction, \$13,623.78; School land North Billerica, \$1,400.00; Jr. High School Plans and Specs. and the Treasurer with the approval of the Selectmen is authorized to borrow \$5,700,000.00 un-

der Chapter 645 of the Acts of 1948 as amended, and that the Permanent School Building Committee is authorized to take all action necessary to carry out this project.

After discussion, the previous question was moved and so voted. A question of a quorum was made and a count was taken with only 122 Town Meeting Members present, it not being the required quorum for a town meeting. A motion was made that this Article be the first order of business at the next Annual Town Meeting.

Meeting adjourned at 11:45 P.M.

A true Copy

Attest:

MILDRED A. WESTHAVER

Town Clerk



Unitarian Universalist Church (restored) Billerica Center



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# WARRANT FOR ANNUAL TOWN MEETING

## BILLERICA, MASSACHUSETTS

### COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

To Any Constable in the Town of Billerica:

Greeting:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Talbot School, North Billerica; Ditson School, Pinehurst; Eugene C. Vining School, Nuttings Lake; John F. Kennedy School, East Billerica, and the Frederick J. Dutile School, West Billerica, at 10:00 A.M., Saturday, March 7, 1970 to bring in their votes on one ballot for the following Town Officers:

One member of the Board of Selectmen, One Principal Assessor, One member of the Board of Health, One member of the School Committee, One member of the Cemetery Commission, One member of the Regional Vocational School District Committee all for three years; One Moderator and Two Constables all for one year; One member of the Planning Board and One member of the Billerica Housing Authority all for five years; One member of the Billerica Housing Authority for an unexpired term of two years.

Also for the election of Sixteen (16) Town Meeting Members for Precinct One; Twenty (20) Town Meeting Members for Precinct Two; Sixteen (16) Town Meeting Members for Precinct Three; Nine (9) Town Meeting Members for Precinct Four; Fourteen (14) Town Meeting Members for Precinct Five; Sixteen (16) Town Meeting Members for Precinct Six, all for three years.

One Town Meeting Member for an unexpired term of One year and One Town Meeting Member for an unexpired term of Two years for Precinct One; Two Town Meeting Members for an unexpired term of One year and One Town Meeting Member for an unexpired term of Two years for Precinct Two; Four Town Meeting Members for an unexpired term of One year for Precinct Five; Two Town Meeting Members for an unexpired term of One year and Two Town Meeting Members for an unexpired term of Two years for Precinct Six.

Polls close at 8:00 P.M.

And you are further required to notify and warn the inhabitants and Town Meeting Members qualified to vote in Elections and Town Affairs to meet at the Billerica Memorial High School, Saturday, March 14, 1970 at 10:00 A.M., then and there to vote on the following articles:

#### ARTICLE 1.

To choose one member of the Bowers Fund Commission for a term of five years.

#### ARTICLE 2.

To choose all necessary Town Officers.

#### ARTICLE 3.

To hear and act upon the reports of Town Officers and Committees heretofore appointed.

Article 4. To see if the Town will vote to amend the Personnel By-Law by adopting the following Wage, Salary and Hour Schedule.

#### PART A — Section 4b

Wage, Salary and Hour Schedule effective April 1, 1970; or act in relation thereto.

### PUBLIC SAFETY DEPARTMENT

Position		Minimum	1st Step	Maximum	W. Hr.
Public Works Administrator .....	Yr.	\$14,277.56	\$15,247.75	\$15,753.39	
	Wk.	273.51	292.10	301.78	
Town Engineer .....	Yr.	\$11,417.60	\$11,917.60	\$12,417.60	
	Wk.	218.73	228.30	237.88	
Assistant Engineer .....	Yr.	\$ 9,217.60	\$ 9,657.60	\$10,097.60	
	Wk.	176.58	185.01	193.44	
Jr. Engineering Aide .....	Yr.	\$ 6,744.24	\$ 6,973.92	\$ 7,203.60	40
	Wk.	129.20	133.60	138.00	
	Hr.	3.23	3.34	3.45	
	Yr.	\$ 6,055.20	\$ 6,159.60	\$ 6,264.00	40
Rod Man .....	Wk.	116.00	118.00	120.00	
	Hr.	2.90	2.95	3.00	
	Yr.	\$ 7,606.40	\$ 7,858.81	\$ 8,117.21	
Principal Clerk (Off. Mgr.) .....	Wk.	145.71	150.55	155.50	
	Yr.	\$ 5,073.84	\$ 5,240.88	\$ 5,387.04	40
Billing Machine Operator .....	Wk.	97.20	100.40	103.20	
	Hr.	2.43	2.51	2.58	



Senior Clerk (Water Coll.) .....	Yr.			\$ 2,310.00	P.T.
Water & Sewer Supt. ....	Yr.	\$ 8,769.11	\$ 9,023.72	\$ 9,325.26	
Highway Superintendent .....	Wk.	167.99	172.86	178.64	
Chemist .....	Yr.	\$ 9,767.60	\$10,317.60	\$10,867.60	
	Wk.	187.11	197.65	208.19	
Cemetery Superintendent .....	Yr.	\$ 8,113.80	\$ 8,507.13	\$ 8,803.01	
	Wk.	155.44	162.97	168.64	
Tree, Park & Moth Supt. ....	Yr.	\$ 8,001.06	\$ 8,267.80	\$ 8,539.03	
	Wk.	153.27	158.38	163.58	
Supervisor of Water Systems .....	Yr.	\$ 8,310.24	\$ 8,602.56	\$ 8,915.76	
Supervisor Water Filtration .....	Wk.	159.20	164.80	170.80	
Plant & Storage					
Supervisor Sewage Treatment					
Filter Operator (Asst.) .....	Yr.	\$ 7,830.00	\$ 7,955.28	\$ 8,059.68	40
Sewage Plant Operator .....	Wk.	150.00	152.40	154.40	
	Hr.	3.75	3.81	3.86	
Filter Operator .....	Yr.	\$ 7,266.24	\$ 7,475.04	\$ 7,704.72	40
	Wk.	139.20	143.20	147.60	
	Hr.	3.48	3.58	3.69	
Foreman (All Depts.) .....	Yr.	\$ 7,809.12	\$ 8,080.56	\$ 8,372.88	40
	Wk.	149.60	154.80	160.40	
	Hr.	3.74	3.87	4.01	
Spec. Hvy. Equip. Op. ....	Yr.	\$ 7,683.84	\$ 7,934.40	\$ 8,164.08	40
(Grader Operator) .....	Wk.	147.20	152.00	156.40	
	Hr.	3.68	3.80	3.91	
Deisel & Motor Equipment .....	Yr.	\$ 7,099.20	\$ 7,454.16	\$ 7,788.24	40
Repairman & Welder .....	Wk.	136.00	142.80	149.20	40
	Hr.	3.40	3.57	3.73	
Hvy. Mrt. Equip. Op. Spec. ....	Yr.	\$ 6,744.24	\$ 6,994.80	\$ 7,161.84	40
Hvy. Mrt. Equip Op. Lab. ....	Wk.	129.20	134.00	137.20	40
	Hr.	3.23	3.35	3.43	
Tree Climber .....	Yr.	\$ 6,681.60	\$ 6,869.52	\$ 7,099.20	40
	Wk.	128.00	131.60	136.00	
	Hr.	3.20	3.29	3.40	
Meter Repairman .....	Yr.	\$ 6,514.56	\$ 6,577.20	\$ 6,660.72	40
	Wk.	124.80	126.00	127.60	
	Hr.	3.12	3.15	3.19	
Spec. Mts. Equip. Op.-Lab. ....	Yr.	\$ 6,326.64	\$ 6,410.16	\$ 6,451.92	40
Mtr. Equip. Op.-Lab. (All) .....	Wk.	121.20	122.80	123.60	40
P.W. Maint. (Depts.) .....	Hr.	3.03	3.07	3.09	40
Carpenter Laborer .....	Hr.	3.03	3.07	3.09	40
Meter Reader .....	Hr.	3.03	3.07	3.09	40
Laborer (All Depts.) .....	Yr.	\$ 5,762.88	\$ 5,971.68	\$ 6,159.60	40
	Wk.	110.40	114.40	118.00	
	Hr.	2.76	2.86	2.95	
Fire Chief .....	Yr.	\$14,053.77		\$15,253.77	
Poilce Chief .....	Wk.	269.22		292.21	
Deputy Fire Chief .....	Yr.	\$12,253.77	\$12,853.77	\$13,453.77	
Captain (Police) .....	Wk.	234.75	246.24	257.74	
Lieutenant (Police) .....	Yr.	\$10,453.77	\$11,053.77	\$11,653.77	40
	Wk.	200.26	211.76	223.25	
Captain (Fire Dept.) .....	Yr.	\$ 8,950.64	\$ 9,460.06	\$ 9,842.14	42
Sergeant (Police) .....	Wk.	171.46	181.22	188.54	40
Firefighter Mechanic .....	Yr.	Salary Plus	\$ 630.00 Yr. For Assignment		42
Sergeant Inspector .....	Yr.	Salary Plus	\$ 630.00 Yr. For Assignment		40
Firefighter .....	Yr.	\$ 7,422.32	\$ 7,931.76	\$ 8,313.84	42
Patrolman .....	Wk.	142.19	151.94	159.26	40
Patrolman Inspector .....	Yr.	Salary Plus	\$ 630.00 Yr. For Assignment		40
Patrolman Dog Handler .....	Yr.	Salary Plus	\$ 630.00 Yr. For Assignment		40
Fingerprinter Photographer .....	Yr.	Salary Plus	\$ 630.00 Yr. For Assignment		40
Jr. Building Custodian & Maintenance Man .....	Yr.	\$ 7,422.32	\$ 7,931.76	\$ 8,313.84	40
	Wk.	142.19	151.94	159.26	
	Hr.	3.55	3.80	3.98	
Patrolman Perm. Intermit. ....	Hr.			3.35	P.T.
Matron (Police) .....	Hr.			3.35	P.T.
Call Firefighter .....	Hr.			3.12	P.T.

#### TOWN HALL

Position	Minimum	1st Step	Maximum	W. Hr.
Accountant .....	Yr. \$ 8,797.09	\$ 9,568.11	\$10,280.95	
Bldg. Inspector .....	Wk. 168.52	183.29	196.95	
Public Health Agent .....	Wk.			
Plumbing & Gas Insp. ....	Yr. \$ 8,273.36	\$ 9,029.85	\$ 9,732.99	
Inspector of Wires .....	Wk. 158.49	172.98	186.45	
Public Health Nurse I .....	Yr. \$ 7,332.72	\$ 7,603.54	\$ 7,917.77	40
	Wk. 140.47	145.66	151.68	
Public Health Nurse II .....	Yr. \$ 6,621.03	\$ 6,890.74	\$ 7,204.97	40
	Wk. 126.83	132.00	138.02	

Jr. Building Custodian .....	Yr.	\$ 6,639.84	\$ 6,890.40	\$ 7,203.60	40
Executive Secretary .....	Wk.	127.20	132.00	138.00	
(under jurisdiction of Selectmen)	Yr.			\$10,160.00	
Principal Clerk .....	Yr.	\$ 5,721.12	\$ 5,867.28	\$ 6,096.96	40
	Wk.	109.60	112.40	116.80	
	Hr.	2.74	2.81	2.92	
Senior Clerk-Stenographer .....	Yr.	\$ 5,261.76	\$ 5,428.80	\$ 5,637.60	40
Senior Clerk Typist .....	Wk.	100.80	104.00	108.00	40
	Hr.	2.52	2.60	2.70	
Junior Clerk Stenographer .....	Yr.	\$ 4,823.28	\$ 4,990.32	\$ 5,136.48	40
Junior Clerk Typist .....	Wk.	92.40	95.60	98.40	40
	Hr.	2.31	2.39	2.46	

#### PART TIME EMPLOYEES

Dog Officer .....	Yr.		\$ 2,887.50	P.T.
Cattle Inspector .....	Yr.		311.85	P.T.
Civil Defense Director .....	Yr.		1,732.50	P.T.
Civil Service Clerk .....	Yr.		302.75	P.T.
Clerk Bd. of Selectmen .....	Yr.		748.44	P.T.
Milk Inspector-San. ....	Yr.		2,728.67	P.T.
Sealer Wgts. Measures .....	Yr.		1,455.30	P.T.
Veterans Agent .....	Yr.		1,819.13	P.T.
<b>Election Department</b>				
Bd. Registrars, Chairman .....	Yr.		394.25	P.T.
2 Members .....	Yr.		each 272.86	P.T.
Member Ex-Officio (Town Clerk) .....		\$50.00 per each 1000 voters		
Listers .....	Hr.		2.07	P.T.
Wardens .....	Hr.		2.60	P.T.
Deputy Wardens .....	Hr.		2.28	P.T.
Clerks .....	Hr.		2.60	P.T.
Deputy Clerks .....	Hr.		2.28	P.T.
Inspectors .....	Hr.		2.28	P.T.
Deputy Inspectors .....	Hr.		2.28	P.T.
Counters .....	Hr.		2.01	P.T.

#### Recreation Department Winter Program — 15 Weeks (4 hour sessions)

Director .....	Season	369.60	P.T.
Asst. Director .....	Season	277.20	P.T.
Instructors:			
Twirling .....	Season	86.63	P.T.
Bowling (1st) .....	Session	15.02	P.T.
Bowling (2nd) .....	Session	13.86	P.T.
Modern Dancing .....	Session	11.55	P.T.
Volleyball .....	Session	11.55	P.T.
Basketball Manager .....	Session	15.02	P.T.
Leaders (Saturday only) .....	Session	17.33	P.T.

#### Summer Program — 8 weeks (6-8 hour day)

Director .....	Wk.	98.18	P.T.
Asst. Director .....	Wk.	80.85	P.T.
Leaders & Nature Study Ldr. ....	Wk.	75.08	P.T.
Aides .....	Wk.	69.30	P.T.
<b>Tw League:</b>			
Baseball Coach .....	Season	184.80	P.T.
Basketball Coach .....	Season	184.80	P.T.
Art Supervisor .....	Wk.	68.25	P.T.

#### ARTICLE 4.01

To see if the Town will vote to amend the Personnel By-Law by deleting the present Section entitled Vacation Provisions of Part C, Fringe Benefits, Section I., and insert the following:

##### VACATION PROVISIONS:

Vacation leave shall be granted to all Full Time and/or permanent employees of the Town, subject to the following provisions:

- Employees who have been continuously employed less than six months as of June 1 shall be granted a vacation of 1 day for each full month of employment prior to June 1.
- Employees who have been continuously employed for six months or more as of June 1, but less than five years shall be granted 2 weeks vacation with pay.
- Employees who have been continuously employed five years or more as of June 1, but less than ten years, shall be granted 3 weeks vacation with pay.
- Employees who have been continuously employed ten years or more as of June 1, shall be granted 4 weeks vacation with pay.

(e) Vacations shall be granted by the Department Head at such times as in their opinion will cause the least interference with the performance of the regular work of the department.

Vacations must be taken by December 31 of the year in which they are due, and shall not accumulate from year to year.

- In the event of termination of employment, which is caused through no fault of the employee the employee shall be paid or entitled to time off with pay, unused vacation benefits based on the scale above. In the event of death, accrued vacation pay shall be forwarded to the employee's estate.
- Department Heads shall identify all pay for Vacations on the payroll in which such pay occurs.

- An employee shall be granted an additional day of Vacation, if, while on Vacation leave, a designated holiday occurs which falls on, or is legally observed on Monday, Tuesday, Wednesday, Thursday or Friday;

or act in relation thereto.

Submitted by Billerica Personnel Board.



#### ARTICLE 4.02

To see if the Town will vote to amend the Personnel By-Law by deleting the present section entitled Non-Occupational Sick Leave of Part C, Fringe Benefits, Section I., and inserting:

##### NON-OCCUPATIONAL SICK LEAVE:

- (a) Every employee occupying a full time position subject to the Classification and Compensation Plan, shall be allowed by his or her Department Head, Sick Leave with pay for five days upon completion of each six months service, provided said sick leave is caused by sickness or injury, or exposure to contagious disease, unused sick leave to be accumulative to 90 days for Full Time Permanent employees of the Town; or act in relation thereto.
- (b) For purposes of determination of accrued Sick Leave for the Police and Fire Departments, credit will be given for all unused Sick Leave retroactive for a period of seven years at a rate of ten days per year minus any sick days used; or act in relation thereto.

Submitted by Billerica Personnel Board.

#### ARTICLE 4.03

To see if the Town will vote to amend the Personnel By-Law by deleting paragraph (b) of PAY FOR OVERTIME WORK, PART C, FRINGE BENEFITS, Section 1 and insert the following:

- (b) With the exception of the Department Heads and those acting in that capacity, overtime pay shall be paid to the Fire and Police Departments personnel at the rate of one and one-half the basic hourly rate to eligible employees for hours worked in excess of regular work week; or act in relation thereto.

Submitted by Billerica Personnel Board.

#### ARTICLE 4.04

To see if the Town will vote to amend the Personnel By-Law by inserting PART D., Section I entitled, PART-TIME EMPLOYEES.

- (a) Permanent Part-Time, hourly paid employees of the Town shall be entitled to Vacation and Holiday Pay on a pro-rata basis provided they work an average of twenty or more hours per week on a regular basis; or act in relation thereto.

Submitted by Billerica Personnel Board.

#### ARTICLE 4.05

To see if the Town will vote to amend the Personnel By-Law in the following manner:

Paragraph (a) PAY FOR OVERTIME WORK

After the words "regular work week" add the words "Or regular eight hour daily shift"; or act in relation thereto.

Submitted by the Board of Selectmen

#### ARTICLE 5.

To see if the Town will vote to fix the compensation of the following elective officers of the Town and determine that any salary increase shall become effective April 1st:

Item No.	Office	Annual Salary
1.	Selectmen	
1a.	Chairman	\$ 1,500.00
1b.	Members (4)	1,250.00
2.	Town Clerk	9,860.00
3.	Treasurer	10,500.00
4.	Collector of Taxes	10,560.00
5.	Principal Assessor	10,560.00
6.	Associate Assessors (2)	1,800.00
7.	Board of Health	
7a.	Chairman	600.00
7b.	Others (2)	360.00

Or act in relation thereto.

Submitted by Finance Committee

#### ARTICLE 6.

To see if the Town will vote to provide for a reserve fund, and to determine what sum of money the Town will raise and appropriate, including appropriations from available funds, to defray charges and expenses of the Town, including debt and interest, for the ensuing year; or act in relation thereto.

Submitted by Finance Committee.

#### ARTICLE 7.

To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money in anticipation of the revenue for the financial years beginning January 1, 1970 and January 1, 1971, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17; or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 8.

To see if the Town will vote to raise and appropriate or otherwise transfer a sum of money to aid in the support of the Bennett Public Library; or act in relation thereto.

Submitted by Bennett Public Library Association.

#### ARTICLE 9.

To see if the Town will vote to continue the Library Study Committee as a Library Building Committee for the purpose of planning, constructing, and equipping a Town Library for use by the residents of Billerica; said committee, or other Town officials as the committee may request to act on its behalf, to be authorized to receive, hold and manage any gift or bequest, or devise therefore on behalf of the Town of Billerica, and to apply for, accept and expend any State and/or Federal Aid relative to this project; said committee to report at the next Annual Town Meeting; or act in relation thereto.

Submitted by Billerica Library Study Committee.

#### ARTICLE 10.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of general expenses of the above-mentioned Library Building Committee; or act in relation thereto.

Submitted by Billerica Library Study Committee.

#### ARTICLE 11.

To see if the Town will authorize the Board of Selectmen to acquire by purchase or take by eminent domain in fee for library building purposes the following parcels of land containing approximately 1¾ acres, more or less, and described as follows:

Parcel #1. The land owned by Brian K. Woolfenden with the buildings thereon and bounded: Beginning at a point on the Southwesterly corner of Blanchard Avenue and the Concord Road and from said point running Southwesterly almost Southerly by said Concord Road, one hundred thirty-two and 39/100 (132.39) feet to land now or formerly of Flanders, and thence running Westerly by land of said Flanders, two hundred sixteen and 58/100 (216.58) feet to land now or formerly of Mary R. Eames; thence turning and running Northerly by land of said Eames one hundred forty-five and 35/100 (145.35)

feet to said Blanchard Avenue; thence turning and running Easterly by said Blanchard Avenue as shown on a plan hereinafter referred to by two lines measuring ninety and 33/100 (90.33) feet and one hundred fifty-eight and 39/100 (158.39) feet to said Concord Road and the point of beginning. Containing approximately 33,200 square feet of land. Said plan being Lot 3-A as shown on plan of E.P. Sellow, Civil Engineer, recorded with Middlesex North District Deeds, Book of Plans 33. Also described in the Middlesex North District Registry of Deeds Book 1650, Page 546.

Parcel #2. The land owned by Brian K. Woolfenden and bounded as follows: Beginning at an iron pipe on Blanchard Avenue, the division point between Lot 3-A, the first parcel, and Lot 3-B, land of Eva R. Colby et al, running Southerly by said Colby land, one hundred forty-five and 35/100 (145.35) feet to a drill hole in a rock at the intersection of said Colby land and land formerly of Flanders, now or formerly of Charles W. Knox; thence Westerly twelve (12) feet to a stake; thence Northerly one hundred forty-four and one-half (144.50) feet to the point of beginning.

Being a triangle containing approximately 867 square feet of land, as described in the Middlesex North District Registry of Deeds, Book 1650, Page 546.

Parcel #3. The land owned by Roland E. Caron, situated on the Westerly side of Concord Rd., now numbered 21, with the buildings thereon, and bounded: Beginning at the northeasterly corner thereof at land now or formerly of the heirs of Mary B. Parker and on the highway leading to Concord, now called Concord Rd.; thence Southerly along said highway about 8 rods, more or less, to land now or formerly of the Baptist Society; thence Westerly about 20 rods more or less by land of said Baptist Society and land now of formerly of Albert

R. Richardson to a stone wall on land of said Mary B. Parker heirs; thence Northerly by said stone wall about 8 rods, more or less, to another stone wall on land of the said Parker heirs; thence Easterly by said stone wall, and on land of said heirs, about 20 rods, more or less, to the bounds first mentioned; as described in the Middlesex North District Registry of Deeds, Book 1906, Page 166;

or act in relation thereto.

Submitted by Billerica Library Study Committee.

#### ARTICLE 12.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purposes set forth in the preceding article; or act in relation thereto.

Submitted by Billerica Library Study Committee.

#### ARTICLE 13.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be used and expended by the Library Building Committee for Architectural, Engineering, Planning, or Legal Fees in consultation with, and for the benefit of said committee for Library building purposes as described in preceding articles; or act in relation thereto.

Submitted by Billerica Library Study Committee.

#### ARTICLE 14.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$14,714.25 to pay the following bills:

Year	Vendor	Amount	Department
1962 through 1965	Arrow Head Millwork Bldg. Supply Company, Inc	395.82	Public Works
1966	B & W Auto Body	135.00	Public Works
1967	Cushmans Hardware Inc.	55.36	Public Works
	Dr. Max B. Green	25.00	Veterans Services
	Dr. Landry	157.00	Veterans Services
1968	Orthopedic Associates	393.00	Veterans Services
	Charles Ashworth, M.D.	10.00	Veterans Services
	Medical Associates	44.00	Veterans Services
	American Ambulance Ser.	27.00	Veterans Services
	Dr. John Marshall	267.02	Veterans Services
	Beth Israel Hospital	1,592.16	Veterans Services
	Dr. Letsou	275.00	Veterans Services
	Dr. James Rourke	50.00	Veterans Services
	Lowell General Hospital	239.94	Veterans Services
	St. Joseph's Hospital	20.25	Veterans Services
	Dr. Lu	133.00	Veterans Services
	Dr. Charles Zaroulis	15.00	Veterans Services
	Mt. Pleasant Nursing Home	179.69	Veterans Services
	Choate Memorial Hospital	507.22	Veterans Services
	Mass. General Hospital	40.00	Veterans Services
	St. John's Hospital	1,025.68	Veterans Services
	Radiological Assoc.	20.00	Veterans Services
	Robert Brigham Hospital	11.00	Veterans Services
	Twinbrook Assoc.	25.00	Veterans Services
	Dr. Glidden	25.00	Veterans Services
	Dr. McNamara	7.00	Veterans Services
	James B. Monahan	40.00	Map Committee
	Lowell Sun	53.19	Public Works
1969	Medical Associates	62.50	Veterans Services
	McCormack's Drug Store	597.90	Veterans Services
	Cushing Hospital	1,170.80	Veterans Services
	Dr. John Q. Marshall	364.00	Veterans Services
	Dr. Ray Huffman	63.00	Veterans Services
	Dr. Yvonne Burdette	104.00	Veterans Services
	Dr. Raymond Kjellberg	21.00	Veterans Services
	Dr. Frank Brady	45.00	Veterans Services
	Dr. David Woo	25.00	Veterans Services
	Dr. Lombardo	72.00	Veterans Services
	Lowell General Hospital	87.55	Veterans Services



1969	F. Achin-Appraisal fee on proposed dump site for Special Town Meeting 10/21/	750.00	Dump Study Comm.
	Dr. Heafitz	27.00	Veterans Services
	Billerica Pharmacy	41.85	Veterans Services
	Dr. Dorothy Dolan	23.00	Veterans Services
	St. Joseph's Hospital	848.15	Veterans Services
	Dr. Montague	6.00	Veterans Services
	Emerson Hospital	1,225.69	Veterans Services
	Dr. Paul Norton	7.00	Veterans Services
	Dr. Gordon Gibb	5.00	Veterans Services
	Dr. Giles	74.00	Veterans Services
	Dr. Simon Bagdigian	57.00	Veterans Services
	Town of Burlington	3.00	Veterans Services
	Dr. Berlin	236.00	Veterans Services
	Dr. Petronio	34.00	Veterans Services
	Lahey Clinic	401.74	Veterans Services
	Lowell Medical Inst. Assoc.	7.50	Veterans Services
	Towne Plaza Drug	182.80	Veterans Services
	Dr. George Stewart	50.00	Veterans Services
	Village Apothecary	52.15	Veterans Services
	Dr. Chigas	15.00	Veterans Services
	Melrose Radiology Assoc.	15.00	Veterans Services
	Dr. McLaughlin	20.00	Veterans Services
	Choate Memorial Hospital	354.92	Veterans Services
	Tewksbury Hospital	241.75	Veterans Services
	Dr. Bousquet	75.00	Veterans Services
	Dr. James Rourke	65.00	Veterans Services
	Falcon Enterprises	8.00	Veterans Services
	Dr. Frank Kostylo	12.00	Veterans Services
	Dr. Walter Leonard	40.00	Veterans Services
	American Ambulance Service	52.00	Veterans Services
	Dr. Robert Stuber	15.00	Veterans Services
	St. John's Hospital	11.76	Veterans Services
	Professional Laboratory	3.00	Veterans Services
	Dr. McCartin	14.00	Veterans Services
	Dr. Harold Cail	15.00	Veterans Services
	Dr. Lu	35.00	Veterans Services
	New England Deaconess Hospital	205.85	Veterans Services
	Orthopedic Associates	20.00	Veterans Services
	Purity Supreme Markets	80.00	Veterans Services
	Dr. Pothier	290.00	Veterans Services
	Melrose Anesthetic Assoc.	20.00	Veterans Services
	Beth Israel Hospital	523.43	Veterans Services
	New England Telephone	13.58	Veterans Services
	Billerica Publishing Co.	156.00	Sign By-Law Comm.
	<b>GRAND TOTAL</b>	<b>\$14,714.25</b>	

Or act in relation thereto.  
Submitted by the Board of Selectmen.

#### ARTICLE 15.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Five Thousand (\$5,000.00) Dollars for the purposes of establishing an Emergency Expense Fund to defray any immediate medical or other expenses incurred by members of the Fire and Police Departments during the regular hours and in the line of duty and when not covered under the existing limitations of the Employees Medical Plan; or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 16.

To see if the Town will vote to allow the Board of Selectmen to dispose of certain parcels of land acquired by tax title or otherwise under the following conditions:

- To only apply in the case of lots 5000 square feet or less.
- Sales to be made only to abutters of record at the time of sale.
- Selectmen may accept or reject all offers that they deem not to be in the best interests of the Town.
- All sales to be well advertised in advance.

or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 17.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,500.00 as provided in Chapter 32, Section 89 of General Laws, to be expended under the direction of the Board of Selectmen, to the Widow of Harry Connell, who died in the performance of his duty as a fire-fighter; or act in relation thereto.

Submitted by Arthur R. Hallenborg et als.

#### ARTICLE 18.

To see if the Town will vote to expend the sum of \$28,442.07, in anticipation of 100% reimbursement by the Commonwealth, under, and in accordance with the provisions of Chapter 768 of the Acts of 1969, to be expended for the purpose of reconstruction, maintenance and repair of public highways and bridges and the enforcement of traffic laws for the calendar year Nineteen Hundred and Seventy; such a sum to be raised by direct tax levy, borrowing or transferring from available funds; or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 19.

To see if the Town will vote to authorize the Board of Selectmen to purchase a rescue truck (for the Fire Department) with funds appropriated under Article # 125 of the 1968 Annual Town Meeting, without matching funds from the Federal Government; or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 20.

To see if the Town will vote to direct the Selectmen to acquire by purchase or eminent domain a parcel of land on Pinegrove Avenue consisting of 10,900 square feet more or less, owned by Joseph D. and Shirley A. Ford, as indicated on Plate 99, Parcel 22 as shown on the Assessor's Maps for the Town of Billerica, for the purpose of providing off-street parking in the Pinehurst commercial area in accordance with the recommendations of the Commonwealth of Massachusetts, Department of Public Works, and to see what sum of money will be raised and appropriated or transferred from available funds for appraisals, engineering or other related fees and for acquisition of said parcel; or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 21.

To see if the Town will vote to direct the Selectmen to purchase or take by eminent domain Lots 16 and 17 in parcel of land known as Riverbank Acres on Grove Street in Pinehurst owned by Robert W. Murray, for the purpose of providing an adequate and safe bus parking area for the pick-up and discharge of students at the Ditson School; and to see what sum of money will be raised and appropriated or transferred from available funds for appraisals, engineering or other related fees and for acquisition of said parcels; or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 22.

To see if the Town will vote to direct the Selectmen to acquire by purchase or take by eminent domain, a parcel of land on Allen Road consisting of approximately 28,000 square feet more or less owned by Charles D. and Carol L. Perrella, as shown on the Assessor's Maps for the Town of Billerica, due to the proposed relocation of Allen Road as shown on a layout provided by the County of Middlesex and to see what sum of money will be raised and appropriated or transferred from available funds for appraisal, engineering or other related fees and for acquisition of said parcel; or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 23.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for appraisal fees to be used in connection with the relocation and reconstruction of Allen Road as shown on a layout provided by the County of Middlesex and on file with the Board of Selectmen; or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 24.

To see if the Town will vote to accept as a gift for the consideration of One Dollar from Charles H. McLaughlin, III, and Robert F. McLaughlin, Trustees of the Parson Realty Trust, under Declaration of Trust, dated May 9, 1952, recorded with Middlesex North District Deeds, Land Registration Office, as Document No. 33248, and amendments thereto, the land in Billerica, Middlesex County, Massachusetts, bounded and described as follows:

Southeasterly by Lot B-2, Donald Road, and Lot B1, as shown on Plan Book 108, Plan 7, recorded with

Middlesex North District Deeds, 240.00 feet; Northeasterly by Lot A, as shown on Plan Book 96, Plan 51, recorded with said Deeds, in two lines, 9.96 feet and 190.50 feet;

Southeasterly by said Lot A, 80.16 feet;

Northeasterly by Lot A-5 and part of Lot A-4, as shown on Plan Book 90, Plan 93, recorded with said Deeds, 160.00 feet;

Northwesterly by Lot 44, proposed road, Lots 43, 42, 41, proposed road, Lot 40 and Lot 39, all as shown on Plan Book 98, Plan 119, recorded with said Deeds, in seven lines, 116.19 feet, 45.03 feet, 101.25 feet, 92.45 feet, 117.13 feet, 51.97 feet, and 188.13 feet;

Southwesterly by part of Lot 37, Lots 36, 35, 34, 33, 32, 31, 30 and part of Lot 29, as shown on Plan Book 98, Plan 119, recorded with said Deeds, in two lines, 632.05 feet and 119.97 feet;

Southeasterly by Lots 64, 65, and 66, as shown on Plan Book 103, Plan 82, 330.49 feet; and

Northeasterly by Lot B-2, as shown on Plan Book 108, Plan 7, recorded with said Deeds, 150.00 feet.

Together with the right to use all streets and roads, and proposed roads as shown on said plans, in common with all others legally entitled thereto.

Subject to easements and restrictions of record, if any there be now in force and applicable, and to raise and appropriate the sum of One Dollar for the purpose of above.

Or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 25.

To see if the Town will vote to allow the Board of Selectmen to convey to Mary Shea, 46 Sachem Street., Pinehurst, a parcel of land abutting and shown on Plate 73, Parcel #5, on the Assessor's Maps, and described as Pines Lot 882, approximately 25'-0" by 140'-0" containing approximately 3500 square feet for the sum of One Hundred (\$100.00) Dollars; or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 26.

To see if the Town will vote to authorize the Selectmen to acquire by eminent domain, purchase or otherwise, the following described parcel of land for the purpose of establishing a Town owned Land Fill Dump Site and other related municipal purposes.

A parcel of land located in Billerica containing 110 acres, more or less, as shown on Plate 18 and 25, Parcel 19 adjacent to Boston and Maine Railroad tracks, Pond Street and the Middlesex Canal and known as the "Shaffer Property";

and to see if the Town will appropriate a sum of money for acquisition, survey, engineering, appraisal, planning or other related fees and to determine how such money shall be raised and appropriated, whether by borrowing or otherwise; said sum to be used in relation with any available State or Federal funds; or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 27.

To see if the Town will authorize the Selectmen to acquire by eminent domain, purchase or otherwise the following described parcel of land and any structures thereon, for recreation and other municipal purposes:

A certain parcel of land located in Billerica containing 22 acres more or less by Leonard Caporale and Anthony Caporale, Trustees of Shores Realty Trust, adjacent to Nuttings Lake and shown as Parcel 100 of Plate 88 on the Assessor's Maps for the Town of Billerica.

And to see if the Town will appropriate a sum of money for acquisition, survey engineering, appraisal,



legal or other fees, and determine how much money shall be raised and appropriated, whether by borrowing or otherwise; Said sum to be used with any available State or Federal Funds; or act in relation thereto. Submitted by the Board of Selectmen.

Pasho Road  
Middlesex Turnpike near Lexington Road  
Hillside Road);  
Or act in relation thereto.  
Submitted by the Board of Selectmen.

#### ARTICLE 28.

To see if the Town will vote to accept as a gift a concrete block building approximately 20'-0" by 80'-0" with all equipment, materials and devices contained within, from the Billerica Hockey Association; said building located on a parcel of land shown as Parcel 57, 58, 59 on Plate 69 owned by the Town of Billerica and recorded in Northern Registry of Deeds at Lowell, for the consideration of one dollar; or act in relation thereto. Submitted by the Board of Selectmen.

#### ARTICLE 29.

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$200.00 for the purpose of assisting in rental of quarters for Amvets Post #82, in accordance with Chapter 40, Section 9 of the General Laws; or act in relation thereto. Submitted by the Board of Selectmen.

#### ARTICLE 30.

To see if the Town will vote to direct the Selectmen to acquire by purchase or eminent domain the following parcels of land adjacent to Memorial Field, for recreational purposes or related uses, as shown on Assessor's Maps, Town of Billerica,

Plate 69	Parcel	Size
	54	35,758 Square Feet
	55	76,599 Square Feet
	56	39,350 Square Feet
	58	10,150 Square Feet
	59	20,015 Square Feet
	63	5,590 Square Feet
	64	24,500 Square Feet
	65	24,400 Square Feet
	67	17,518 Square Feet
	74	19,500 Square Feet
	75	24,800 Square Feet

And to see what sum of money will be raised and appropriated or transferred from available funds for appraisals, engineering or other related fees and for acquisition of said parcels; or act in relation thereto. Submitted by the Board of Selectmen.

#### ARTICLE 31.

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$2,500.00 to be used in connection with a State allocation of funds under the direction of the Massachusetts Department of Public Health, in accordance with the provisions of Chapter 722 of the Acts of 1969, relating to the reclaiming of Nuttings Lake under a continuing program; or act in relation thereto. Submitted by the Board of Selectmen.

#### ARTICLE 32.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to correct various drainage problems throughout the Town (such as:

Bridle Road — at Pine Way, Rosewood Avenue  
Bellflower Road  
Shawsheen Road at Seminole Road  
Nashua Road at Rangeway Road  
Pinehurst Avenue at Montrose Avenue  
Floyd Street  
Lindsay Road  
Friendship Street at Chestnut Road

#### ARTICLE 33.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a 14' crane, (1 ton capacity) to be installed on the Water Department Utility Truck; or act in relation thereto. Submitted by the Board of Selectmen.

#### ARTICLE 34.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$300.00 to participate in the in-service training program for Civil Engineering as set up by the Massachusetts Department of Education; or act in relation thereto. Submitted by the Board of Selectmen.

#### ARTICLE 35.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a hydraulic hoist and truck for the Tree Department; or act in relation thereto. Submitted by the Board of Selectmen.

#### ARTICLE 36.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase six (6) two-way radios for the Department of Public Works; or act in relation thereto. Submitted by the Board of Selectmen.

#### ARTICLE 37.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a catch basin cleaning machine complete with truck and chassis for the Department of Public Works; or act in relation thereto. Submitted by the Board of Selectmen.

#### ARTICLE 38.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to install a computer system for the Water Billing Department; or act in relation thereto. Submitted by the Board of Selectmen.

#### ARTICLE 39.

To see if the Town will vote to authorize the Board of Selectmen to purchase or take by eminent domain two (2) parcels of land situated on Boston Road and owned by Gustav Wagner and shown as Plate 22, Parcel 19, and Plate 31, Parcel 12, and one (1) parcel of land situated on Boston Road and owned by Andrew Sabetti as shown on Plate 22, Parcel 20, on the Assessor's Maps and records, to be used by the Department of Public Works; and further appropriate a sum of money for appraisal and such acquisition and to determine whether such appropriation shall be reached by taxation, transfer from available funds, borrowing or otherwise; or act in relation thereto. Submitted by the Board of Selectmen.

#### ARTICLE 40.

To see if the Town will vote to accept the following streets as public ways in accordance with the layout by

the Board of Selectmen on file with the Town Clerk;

- a. Lee Street (300')
- b. Jefferson Street
- c. Kingston Street
- d. 4th Avenue
- e. Foster Avenue
- f. Glenvale Avenue
- g. Dorsett Avenue
- h. Harjean Road
- i. Holly Street
- j. Carline Drive
- k. Bellflower Road
- l. Littlejohn Drive

or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 41.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purposes of survey engineering, and planning relative to laying out of Shedd Road, as petitioned before the Board of Selectmen; or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 42.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purposes of survey, engineering and planning or related services incidental to the laying out of Avondale Avenue as petitioned before the Board of Selectmen; or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 43.

To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for the purposes of survey, engineering, planning, or reconstruction or related services incidental to the laying out of Pasho Road, as petitioned before the Board of Selectmen; or act in relation thereto.

Submitted by the Board of Selectmen.

#### ARTICLE 44.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$3638.00 for the purpose of replacing the old alarm wires from the corner of Boston Road and Cummings Street along Concord Road to Spring Street; or act in relation thereto.

Submitted by Billerica Fire Department.

#### ARTICLE 45.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$900.00 to extend the fire alarm wires from the corner of Cook Street and Pines Road along Cook Street to the proposed site of the New Shawsheen Regional Vocational Technical High School, approximately 3000 feet; or act in relation thereto.

Submitted by Billerica Fire Department.

#### ARTICLE 46.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$3311.25 to purchase a new car for the Assistant Fire Chief; or act in relation thereto.

Submitted by Billerica Fire Department.

#### ARTICLE 47.

To see if the Town will vote to employ four (4) additional permanent men for the Fire Department, employment to commence on or about April 1st, 1970; or act in relation thereto.

Submitted by Billerica Fire Department.

#### ARTICLE 48.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$25,298.04 for additional permanent men and equipment for same in the event that the preceding article is accepted; The sum of \$24,798.04 to be added to the regular salaries account of the Fire Department, and the sum of \$500.00 to be added to the regular expense account of the Fire Department; the additional men to start employment on or about April 1st, 1970; or act in relation thereto.

Submitted by Billerica Fire Department.

#### ARTICLE 49.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$31,125.00 to be used to employ five (5) permanent police officers and furnish equipment for the same; the sum of \$29,200.00 to be added to the regular salaries account of the Police Department, and the sum of \$1,925.00 to be added to the regular expense account of the Police Department; Employment to commence on or about April 1st, 1970, or act in relation thereto.

Submitted by Billerica Police Department.

#### ARTICLE 50.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,050.00 to purchase fourteen (14) bullet-proof shields for the Police Department; or act in relation thereto.

Submitted by Billerica Police Department.

#### ARTICLE 51.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to buy, rent or lease a photocopy machine for the Police Department; or act in relation thereto.

Submitted by Billerica Police Department.

#### ARTICLE 52.

To see if the Town will vote to raise and appropriate the sum of \$6,500.00 or transfer from available funds, for the purpose of completing a full and comprehensive study of traffic radiating from the Center of Billerica, in order to relieve the present and projected traffic control problems. Said study to be under the supervision of the Chief of Police, Administrator of Public Works and the Board of Selectmen, in cooperation with the State Department of Public Works, and the results of said study to be reported at the next Special or Annual Town Meeting; or act in relation thereto.

Submitted by Billerica Police Department.

#### ARTICLE 53.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to update the map of the water distribution system, for engineering plans of improvements to the water distribution system, and for the preparation of records of the location of water mains, gates and valves that have been installed in the past; or act in relation thereto.

Submitted by Water Committee.

#### ARTICLE 54.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for water main extensions of six inch mains or larger, and determine whether the money shall be provided for by taxes, transfer from available funds, or by borrowing under authority of Chapter 44 of the General Laws; or act in relation thereto.

Submitted by Water Committee.



#### ARTICLE 55.

A.) To see if the Town will purchase or take by eminent domain, the whole or any part of land owned by Graypond Realty Trust, bounded and described as follows:  
Northerly: By land of the B. & M. Railroad 4,325 feet, more or less to the easement of the New England Power Company; and  
Easterly: By the New England Power Company easement 985 feet more or less to the bed of the Old Middlesex Canal, and  
Southerly: By said Middlesex Canal and land now or formerly by Guanieri and others 4800 feet more or less to Pond Street, and  
Westerly: By Pond Street 985 feet more or less to the point of beginning.  
Consisting of 95 acres more or less:  
Or act in relation thereto.

B.) That the site be operated as a refuse disposal area by the Public Works Department.  
Or act in relation thereto.  
Submitted by the Billerica Board of Health.

#### ARTICLE 56.

To see if the Town will ratify the agreement between the Board of Health and John M. Liset, Jr. as to his salary; or act in relation thereto.  
Submitted by the Billerica Board of Health.

#### ARTICLE 57.

To see if the Town will vote to raise and appropriate the sum of \$200,000 to provide a municipal trash collection and disposal; or act in relation thereto.  
Submitted by the Billerica Board of Health.

#### ARTICLE 58.

To see if the Town will vote to amend Section 1 of the Zoning By-Law by adding under Zoning Districts the classification of Waste Disposal District and by adding the following paragraph to Section 3 of the Zoning By-Law.

##### In Waste Disposal Districts

The use of land for the purpose of disposing of solid waste material is permitted provided:

(a) That the site shall be assigned for this purpose by the Local Board of Health as set forth in Chapter III, Section 150A of the General Laws, and

(b) That the use of such land for solid waste disposal is not in conflict with any laws or regulations of the Commonwealth of Massachusetts or such regulations as may be reasonably set forth by the Town of Billerica for the protection of the health, safety and welfare of its inhabitants; or act in relation thereto.  
Submitted by Arthur R. Hallenborg et al.

#### ARTICLE 59.

To see if the Town will amend the Zoning By-Law and Zoning Map of the Town of Billerica by rezoning from Industrial and Rural Residence District to a Waste Disposal District the whole or any part of land owned by Graypond Realty Trust, bounded and described as follows:

Northerly by land of the B & M Railroad 4,325 feet more or less to the easement of New England Power Company; and  
Easterly by the New England Power Company easement 985 feet more or less to the bed of the Old Middlesex Canal, and  
Southerly By said Middlesex Canal and land now or formerly by Guanieri and others 4,800 feet more or less to Pond Street and  
Westerly By Pond Street 985 feet more or less to the point of beginning.  
Consisting of 95 acres more or less.  
Or act in relation thereto.

Submitted by Arthur R. Hallenborg et al.

#### ARTICLE 60.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to pay the cost of transporting pupils of grades One through Three, living between one half and one mile from the school; or act in relation thereto.  
Submitted by the School Committee.

#### ARTICLE 61.

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$10,691.00 to be used for the operation of State-Aided Evening Practical Arts Education Courses including Adult Education Courses; or act in relation thereto.  
Submitted by the School Committee.

#### ARTICLE 62.

To see if the Town will vote to borrow or raise and appropriate or transfer from available funds a sum of money for the installation of a storm drainage system on Floyd Street from the entrance of the New Middle School to Boston Road; or act in relation thereto.  
Submitted by the Permanent School Building Committee.

#### ARTICLE 63.

To see if the Town will vote to appoint a committee to study, with proper town authorities, all avenues in relation to having a Town or Municipal or a Private Medical, Emergency or Diagnostic Center for the people of the Town of Billerica; or act in relation thereto.  
Submitted by Billerica Hospital Committee.

#### ARTICLE 64.

To see if the Town will vote to authorize the Board of Selectmen to transfer custody and control to the Conservation Commission, a parcel of tax title land known as Marshall Orchard. This parcel consists of 6.42 acres, more or less, and is identified on Plate 43 and 44 of the current Assessors maps as Parcel 29. The use of this land will be restricted to those purposes outlined in Chapter 40, Section 8c, as it now reads or may hereafter be amended; or act in relation thereto.  
Submitted by Billerica Conservation Commission.

#### ARTICLE 65.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$15,000.00, under General Laws Chapter 40, Section 8c, for the purpose of maintaining the Conservation Commission; or act in relation thereto.  
Submitted by Billerica Conservation Commission.

#### ARTICLE 66.

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$1,000.00 for the continued Codification of the Town By-Laws, Zoning By-Laws and Building Codes, under the direction of the By-Law Codification Committee; or act in relation thereto.  
Submitted by By-Laws Codification Committee.

#### ARTICLE 67.

To see if the Town will raise and appropriate or transfer from available funds, a sum of money for the purpose of continuing the Band Concert Series on the Billerica Center Common, during the summer months; or act in relation thereto.  
Submitted by Town Clerk.



#### ARTICLE 68.

To see if the Town will amend the Zoning By-Law to permit in Residential Districts, the erection and use of Multiple Dwellings by the aged and low income families on sites approved by the Department of Community Affairs, Commonwealth of Massachusetts; United States Department of Housing and Urban Development, Housing Assistance Administration; and the Billerica Housing Authority, as an exception to the Zoning By-Law by inserting in Section 5, Paragraph 1.10, after the words "nursing home", the following:

1.11 The construction and use of multiple dwelling structures for the elderly and low income families on sites approved by the Department of Community Affairs, Commonwealth of Massachusetts; United States Department of Housing and Urban Development; Housing Assistance Administration; and the Billerica Housing Authority.

Or act in relation thereto.

Submitted by the Billerica Housing Authority.

#### ARTICLE 69.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Fifteen Thousand, Five Hundred (\$15,500.00) Dollars for the addition of three (3) bays to the present garage; or act in relation thereto.

Submitted by Cemetery Commission.

#### ARTICLE 70.

To see if the Town will vote to amend the Personnel By-Laws by adding as follows:

"All Public Works employees classified as Superintendent or Supervisor will receive overtime at straight time rate, when and if, the necessity shall be determined by the Public Works Administrator."

Or act in relation thereto.

Submitted by Clayton Belville.

#### ARTICLE 71.

To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for a stabilization fund for capital outlay under the authority of Section 5B of Chapter 40 of the General Laws, as amended; or act in relation thereto.

Submitted by the Finance Committee.

#### ARTICLE 72.

To see if the Town will vote to transfer from Free Cash a sum of money to be used to apply to the 1970 tax rate; or act in relation thereto.

Submitted by the Finance Committee.

#### ARTICLE 73.

To see if the Town will vote to amend the Billerica Personnel Board By-Law by adding after paragraph four of the preamble, which pertains to the appointment of Personnel Board members, "... and not more than one member a Town employee", the following: "And said Town employee member shall be selected from a list of not less than three suggested members submitted to the Moderator by the public employee collective bargaining associations or unions of the Town;" or act in relation thereto.

Submitted by Thomas Adams et als

#### ARTICLE 74.

To see if the Town will vote to establish a Canine Control Committee, following described, and to raise and appropriate the sum of \$200.00 for operating expenses of said committee; or act in relation thereto.

This committee shall be appointed by the Town Moderator, shall consist of not less than seven (7) registered voters, at least one from each precinct and shall be for the purpose of making definitive recommendations to the Town regarding implementation of a canine con-

trol by-law, based on a comprehensive evaluation of community canine control programs, including costs, required equipment, manpower, land, related zoning requirements, and any other pertinent factor. This committee shall make its report and recommendations no later than the Annual Town Meeting of 1971.

Submitted by Elizabeth A. Johnson et als.

#### ARTICLE 75.

To see if the Town will vote to amend its Zoning By-Laws by adding at the beginning of Paragraph 4.5 of Section 10 thereof, the words "Except in a Garden Apartment District," or act in relation thereto.

Submitted by Charles E. Stearns et als.

#### ARTICLE 76.

To see if the Town will vote to amend its Zoning By-Laws by adding at the end of Section 3 thereof, the words "Garden Apartment Districts;" or act in relation thereto.

Submitted by Charles E. Stearns et als.

#### ARTICLE 77.

To see if the Town will vote to amend its Zoning By-Laws and its Zoning map, as most recently amended, by further amending it so as to provide that the land shown on "Composite Plan of Land in Billerica, Mass. prepared for Pond Meadow Realty Trust, Scale 1"= 200 feet, Oct. 1969, Emmons, Fleming & Bienvenu, Inc., Engineers & Surveyors, Billerica, Mass." containing according to said plan 72 acres of land, more or less, which plan is recorded with Middlesex No. Dist. Registry of Deeds, in Plan Book 109, as Plan 120, which plan is incorporated herein as a part hereof and to which plan reference is hereby made for a more particular description, said plan being on file in the office of the Selectmen, Town of Billerica, having been filed with this Article, be changed from an industrial district and a Neighborhood Residence District, whichever be applicable, to a Garden Apartment District; or act in relation thereto.

(This land is bounded generally Southwesterly and Westerly by Route 3, Northwesterly by Concord Road, Northeasterly by the Middlesex Turnpike and land of various owners in the vicinity of Stearns Lane, and Easterly by land of other owners whose property abuts the former Boston and Maine Railroad track.

Submitted by Charles E. Stearns et als.

#### ARTICLE 78.

To see if the Town will vote to amend its Zoning By-Laws by adding to Section 5 thereof, Paragraphs 9.0 to 9.13 entitled, "Garden Apartment District" which Sections 9.0 to 9.13 shall read as follows:

"9. Garden Apartment District.

9.0 District

Garden Apartment buildings may be constructed in a Garden Apartment District subject to the following safeguards, restrictions, and provisions of this section and other applicable sections of this By-Law.

9.01 Area Requirements

The proposed apartment site shall be not less than ten (10) acres in area and shall have not less than 300 feet of frontage.

9.02 Lot Coverage Restrictions

Buildings shall not cover more than twenty-five (25) percent of the lot. And at least forty (40) percent of the lot shall be landscaped or retained in its natural condition; Any other provisions of the Zoning By-Law notwithstanding.

9.03 Minimum Setbacks

On each lot there shall be provided a minimum setback of fifty (50) feet from the street line, a minimum distance of each sideline of thirty (30) feet, and a rear yard distance of not less than forty (40) feet. There shall be a minimum distance of thirty (30) feet between buildings.

9.04 Height Restrictions.

Garden apartment buildings shall not exceed two and one half (2½) stories in height above the top of the foundation.



#### 9.05 Construction Safeguards

Garden apartment buildings shall be of Class "B" construction and have a brick or masonry facing on all exterior walls. Each garden apartment shall have a maximum of two bedrooms. There shall be soundproofing meeting minimum FHA standards between each garden apartment unit.

#### 9.06 Density

A minimum of four thousand (4,000) square feet of land area shall be required for each garden apartment dwelling unit.

#### 9.07 Parking

There shall be one and one-half (1½) parking spaces for each garden apartment dwelling unit.

#### 9.08 Town Sewerage Required

Garden apartment buildings shall be serviced by an existing Town sewer, or by an extension of an existing Town sewer line in which case it must require prior approval of the Board of Selectmen.

#### 9.09 Site Plan Approval

##### A. Requirement for Site Plan

No garden apartment shall be constructed or externally enlarged, except in conformity with a site plan bearing an endorsement of approval by the Board of Appeals. Said site plan shall show, among other things, all existing and proposed buildings, structures, parking spaces, driveway openings, driveways, service areas, and other open uses, all facilities for sewerage, refuse and other waste disposal and for surface water, drainage, and all landscape features (such as walks, fences, walls, planting areas and greenbelts) on the lot.

##### B. Procedure for Approval

Any person desiring approval of a site plan under this Section shall submit said plan in duplicate prepared by a Registered Land Surveyor or Professional Engineer in collaboration with a Registered Landscape Architect, with application for approval thereof, directly to the Board of Appeals. The Board shall, within ten (10) days after receipt thereof, transmit one copy of such plan to the Planning Board, which said Board may, in its discretion, investigate the case and report in writing its recommendations to the Board of Appeals.

The Board of Appeals shall not take final action on such plan until it has received a report thereon from the Planning Board, or until said Planning Board has allowed thirty-five (35) days to elapse after receipt of such plan without submission of a report thereon.

In exercising its jurisdiction under this Section, the Board of Appeals shall conform to all requirements of procedure, applicable to a board of appeals when deciding requests for special permits under General Laws, Chapter 40A, as amended (including the requirements thereof for public notice and hearing).

##### C. General Conditions for Approval

In considering a site plan under this Section the Board of Appeals shall assure, to a degree consistent with a reasonable use of the site for the purposes permitted or permissible by the regulations of the district in which located:

(1) Convenience and safety of vehicular and pedestrian movement within the site, and in relation to adjacent streets, property or improvements.

(2) Adequacy of the methods of disposal for sewerage, refuse and other wastes resulting from the uses permitted or permissible on the site, and the methods of drainage for surface water.

##### D. Authority of Board

The Board of Appeals shall have power to modify or amend its approval of a site plan on application of the owner, lessee, or mortgage of the premises, or upon its own motion if such power is reserved by the Board in its original approval. All of the provisions of this Section applicable to approval shall, where apt, be applicable to such modification or amendment.

#### 9.10 Building Size

No garden apartment building shall contain more than twenty-four (24) dwelling units and no such unit shall contain a floor area of living space of less than eight hundred (800) square feet. Utility space and other space not used for living purposes, roofs, balconies and porches shall not be used in determining living space

but balconies and porches shall be used in determining building coverage. Each multiple dwelling unit shall contain cooking and bathroom facilities.

#### 9.11 Access Roads

The main access roads or roads to a garden apartment district shall enter and exit from a public way and shall be at least fifty (50) feet from the property lines of any adjacent lot or lots of a district other than a garden apartment district. Each such fifty (50) foot buffer strip shall be either landscaped or left in its natural state.

#### 9.12 Buffer Strip

A strip not less than fifty (50) feet in width shall be maintained in its natural state, or landscaped, around the portion of the perimeter of the lot or tract, upon which the garden apartment dwellings are built, that abuts any residential district.

#### 9.13 Architectural Design

In order to promote harmony in architectural treatment and avoidance of incongruous or inappropriate character of architectural appearance and arrangement of buildings detrimental to the property values of adjoining owners or the community, no building permit shall be issued for any garden apartment building until plans showing the proposed location and external appearance shall have been submitted to the Board of Selectmen for review, comment and suggestions with the advice of the Planning Board, and the Board of Selectmen shall have made such comment and suggestions or allowed three weeks to elapse after such submission without action,";

or act in relation thereto.

Submitted by Charles E. Stearns et als.

### ARTICLE 79

To see if the Town will vote to establish a Planning Board of seven members under the provisions of General Laws, Chapter 41, Section 81A, and to provide that the members of said Planning Board be apportioned in accordance with the provisions of the statute or act in relation thereto.

Submitted by Ralph T. McDonald et als.

### ARTICLE 80.

To see if the Town will vote to amend Section 10, Subsection 4.1 of the Zoning By-Laws by deleting the present Section 10. Subsection 4.1 and inserting in place thereof the following:

4.1. In the respective Residential Zoning Districts named below the dimensions and areas stated below shall be the minimum per lot.

District	Minimum Area	Minimum Frontage	Minimum Depth
Village Residence	30,000 sq. ft.	150 ft.	150 ft.
Neighborhood Res.	40,000 sq. ft.	175 ft.	175 ft.
Rural Residence	50,000 sq. ft.	200 ft.	200 ft.

Or act in relation thereto.

Submitted by Ralph T. McDonald et als.

And you are directed to serve this Warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Parker School, one copy at the Talbot School, one copy at the Ditson School, one copy at the Eugene C. Vining School, one copy at the John F. Kennedy School, one copy at the Frederick J. Dutile School, one copy at each of the Post Offices of the Town, and one copy at ten public places at least eight days before said meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hand this Third day of February, in the year of Our Lord, Nineteen Hundred and Seventy.

PAUL F. NEWMAN

MICHAEL E. McLAUGHLIN

THOMAS H. CONWAY, JR.

JOHN P. FITZGERALD

A true copy

Attest:

JOSEPH L. RYAN, Constable

Board of Selectmen

# Report Of Action Taken On The Articles Of The Warrant Of Town Meeting Held March 7, 1970

The meeting was called to order at 10:25 A.M. by the Moderator, John E. Lecomte.

Invocation was offered by Reverend Ellwyn Nichols, of St. Anne's Episcopal Church.

The meeting joined in singing the National Anthem, led by William O'Brien, accompanied by Helen Harrington at the piano.

The following were appointed tellers by the Moderator and sworn in by the Town Clerk, Mildred A. Westhaver: Ralph Bacon, Marcello Olivieri and Shirley Brannen.

A count by the tellers showed that there were 163 Town Meeting Members present at the opening of the meeting, more than the necessary quorum.

The Moderator asked the Town Meeting Members to stand for a moment of silence for Sheriff Howard Fitzpatrick and John Brocklesby, Master of the House of Correction, who passed away during the year.

The students who participated in the art work in connection with the Town Report were presented by Selectman Michael E. McLaughlin and given a rising vote of thanks for a job well done.

There being no objection from the floor, Francis X. Corliss, Executive Secretary of the Board of Selectmen, and Edward J. Leahy, Public Works Administrator, were permitted by the Moderator to sit with Board of Selectmen at the table on floor of hall.

The Town Meeting Members not previously sworn were sworn by precincts by the Town Clerk.

The Moderator was given unanimous consent to omit reading of the articles of the Warrant and to omit reading of the Warrant and return to service.

Unanimous consent was also given to the Moderator to refer to articles by their subject matter and their number rather than reading the various articles.

The Moderator announced that the Special Town

Meeting of February 10, 1970 was dissolved by law and a new Special Town Meeting be requested.

Meeting dissolved at 10:50 P.M.

## ARTICLE 1.

### VOTED:

*Unanimously that Mary Newman serve on the Bowers Fund Commission for a term of five years.*

## ARTICLE 2.

### VOTED:

*That the Selectmen be appointed as Fence Viewers and that Joseph L. Ryan and Robert A. Olivieri as Keepers of the Lock-up, and Thomas Connell and Robert Innis as Surveyors of Wood and Lumber.*

## ARTICLE 3.

*A motion was made by Chairman Paul F. Newman to hear the report of the By-Law Committee after Article 65 and before Article 66.*

*Gustav Wagner read the report for the Map Committee. Report accepted for filing.*

*John Glavine, Chairman of the Permanent School Building Committee, made a motion to have this the first order of business next meeting.*

*Ralph Bacon, Chairman of the Water Committee, made a motion to have report prior to Articles 53 and 54, and this was so voted.*

*A motion was made that the report of the Memorial Plaque Committee be postponed to the second order of business following this session and this was voted unanimously.*

*A motion was made to have the Dump Study Committee the third order of business and this was so voted.*

*A motion was made to hold the report on Updating-the-Building Code.*

*Mr. Wagner reported that the Conservation Committee report was on page 69 of the Town Report.*

*A motion was made to hold Police Study Committee.*



The Family Recreation Committee report was given by Selectman John Fitzgerald. A motion was made that the Committee be continued and report back to the annual Town Meeting and this was voted unanimously.

A motion was made by Chairman Paul F.

Newman that when the meeting reconvenes that the following sessions be held:

Wednesday, March 18th at 8:00 P.M.

Saturday, March 21st at 10:00 A.M.

Thursday, March 26th at 8:00 P.M.

Saturday, March 28th at 10:00 P.M.

and this was so voted.

## Billerica Personnel Board

### Wage, Salary and Hour Schedule

### 1970-1971

Effective April 1, 1970

Position		Minimum	1st Step	Maximum	Wk. Hr.
<b>PUBLIC WORKS DEPARTMENT</b>					
Public Works Administrator	Yr.	\$14,277.56	\$15,247.75	\$15,753.39	
	Wk.	265.51	284.10	293.78	
Town Engineer	Yr.	11,417.60	11,917.60	12,417.60	
	Wk.	218.73	228.30	237.88	
Assistant Engineer	Yr.	9,217.60	9,657.60	10,097.60	
	Wk.	176.58	185.01	193.44	
Jr. Engineering Aide	Yr.	6,744.24	6,973.92	7,203.60	40
	Wk.	129.20	133.60	138.00	
	Hr.	3.23	3.34	3.45	
Rod Man	Yr.	6,055.20	6,159.60	6,264.00	40
	Wk.	116.00	118.00	120.00	
	Hr.	2.90	2.95	3.00	
Principal Clerk (Off. Mgr.)	Yr.	7,606.40	7,858.81	8,117.21	
	Wk.	145.71	150.55	155.50	
Billing Machine Oper.	Yr.	5,073.84	5,240.88	5,387.04	40
	Wk.	97.20	100.40	103.20	
	Hr.	2.43	2.51	2.58	
Senior Clerk (Water Coll.)				2,310.00	P.T.
Highway Superintendent	Yr.	8,769.11	9,023.72	9,325.26	
	Wk.	167.99	172.86	178.64	
Chemist	Yr.	9,767.60	10,317.60	10,867.60	
	Wk.	187.11	197.65	208.19	
Cemetery Super.	Yr.	8,113.80	8,507.13	8,803.01	
	Wk.	155.44	162.97	168.64	
Tree, Park & Moth Sup.	Yr.	8,001.06	8,267.80	8,539.03	
	Wk.	153.27	158.38	163.58	
Supervisor of Water Systems	Yr.	8,769.11	9,023.72	9,325.26	
	Wk.	167.99	172.86	178.64	
Super. of Water Filtration Plant & Storage					
Super. Sewage Treatment					
Filter Oper. Asst.	Yr.	7,830.00	7,955.28	8,059.68	40
	Wk.	150.00	152.40	154.40	
	Hr.	3.75	3.81	3.86	
Sewage Plant Operator	Yr.	7,266.24	7,475.04	7,704.72	40
	Wk.	139.20	143.20	147.60	
	Hr.	3.48	3.58	3.69	
Foreman (All Depts)	Yr.	7,809.12	8,080.56	8,372.88	40
	Wk.	149.60	154.80	160.40	
	Hr.	3.74	3.87	4.01	
Spec. Hvy. Equip. Op. (Grader Operator)	Yr.	7,683.84	7,934.40	8,164.08	40
	Wk.	147.20	152.00	156.40	
	Hr.	3.68	3.80	3.91	
Deisel & Motor Equip. Repairman & Welder	Yr.	7,099.20	7,454.16	7,788.24	40
	Wk.	136.60	142.80	149.20	40
	Hr.	3.40	3.57	3.73	
Hvy. Mrt. Equip. Op. Spec.	Yr.	6,744.24	6,994.80	7,161.84	40
Hvy. Mrt. Equip. Op. Lab.	Wk.	129.20	134.00	137.20	40
	Hr.	3.23	3.35	3.43	
Tree Climber	Yr.	6,681.60	6,869.52	7,099.20	40
	Wk.	128.00	131.60	136.00	
	Hr.	3.20	3.29	3.40	
Meter Repairman	Yr.	6,514.56	6,577.20	6,660.72	40
	Wk.	124.80	126.00	127.60	
	Hr.	3.12	3.15	3.19	
Spec. Mts. Equip. Op. Lab.	Yr.	6,326.64	6,410.16	6,451.92	40
Mtr. Equip. Op. Lab. (All)	Wk.	121.20	122.80	123.60	40
P.W. Maint. (Depts.)	Hr.	3.03	3.07	3.09	40
Carpenter Laborer	Hr.	3.03	3.07	3.09	40
Meter Reader	Hr.	3.03	3.07	3.09	40
Laborer (All Departments)	Yr.	5,762.88	5,971.68	6,159.60	40
	Wk.	110.40	114.40	118.00	
	Hr.	2.76	2.86	2.95	
<b>PUBLIC SAFETY DEPARTMENT</b>					
Fire Chief	Yr.	14,053.77		15,253.77	
	Wk.	269.22		292.21	
Deputy Fire Chief	Yr.	12,253.77	12,853.77	13,453.77	
	Wk.	234.75	246.24	257.74	
Captain (Police)	Yr.	10,453.77	11,053.77	11,653.77	40
	Wk.	200.26	211.76	223.25	
Lieutenant (Police)	Yr.	8,950.64	9,460.06	9,842.14	42
	Wk.	171.46	181.22	188.54	40
Captain (Fire Dept.)	Yr.	8,950.64	9,460.06	9,842.14	42
Lieutenant (Fire Dept.)	Yr.	8,950.64	9,460.06	9,842.14	40
Sargent (Police)	Wk.	171.46			
Firefighter Mech.	Yr.	Salary Plus	630.00	Yr. for Assign.	42
Inspector	Yr.	Salary Plus	630.00	Yr. for Assign.	40
Firefighter	Yr.	7,422.32	7,931.76	8,313.84	42
Patrolman	Wk.	142.19	151.94	159.26	40
Inspector	Yr.	Salary Plus	630.00	Yr. for Assign.	40
Patrolman Dog Handler	Yr.	Salary Plus	630.00	Yr. for Assign.	40
Fingerprinter Photo.	Yr.	Salary Plus	630.00	Yr. for Assign.	40
Jr. Bldg. Cust. & Main. Man	Yr.	7,422.32	7,931.76	8,313.84	40
	Wk.	142.19	151.94	159.26	
	Hr.	3.55	3.80	3.98	
Patrolman Perm. Intermit.	Hr.			3.35	P.T.
Matron (Police)	Hr.			3.35	P.T.
Call Firefighter	Hr.			3.12	P.T.
<b>TOWN HALL</b>					
Accountant	Yr.	8,797.09	9,568.11	10,280.95	
Bldg. Inspector	Wk.	168.52	183.29	196.95	
Public Health Agent	Yr.	8,797.09	9,568.11	10,280.99	
Plumbing & Gas Insp.	Yr.	8,273.36	9,029.85	9,732.99	
Inspector of Wires	Wk.	158.49	172.98	186.45	
Public Health Nurse I	Yr.	7,332.72	7,603.54	7,917.77	40
	Wk.	140.47	145.66	151.68	
Public Health Nurse II	Yr.	6,621.03	6,890.74	7,204.97	40
	Wk.	126.83	132.00	138.02	40
Jr. Building Cust.	Yr.	6,639.84	6,890.40	7,203.60	40
	Wk.	127.20	132.00	138.00	
	Yr.			10,560.00	
Exec. Secretary (Under Jurisdiction of Selectmen)					
Principal Clerk	Yr.	5,721.12	5,867.28	6,096.96	40
	Wk.	109.60	112.40	116.80	
	Hr.	2.74	2.81	2.92	
Sr. Clerk-Steno.	Yr.	5,261.76	5,428.80	5,637.60	40
Sr. Clerk Typist	Wk.	100.80	104.00	108.00	40
	Hr.	2.52	2.60	2.70	
Jr. Clerk-Steno.	Yr.	4,823.28	4,990.32	5,136.48	40
Jr. Clerk Typist	Wk.	92.40	95.60	98.40	40
	Hr.	2.31	2.39	2.46	
<b>PART TIME EMPLOYEES</b>					
Dog Officer	Yr.			2,887.50	P.T.
Cattle Inspector	Yr.			311.85	P.T.
Civil Defense Director	Yr.			1,732.50	P.T.
Clerk Bd. of Selectmen	Yr.			748.44	P.T.
Civil Service Clerk	Yr.			317.62	P.T.
Milk Inspector-San.	Yr.			2,728.67	P.T.
Sealer Wgts. Measures	Yr.			1,455.30	P.T.
Veterans Agent	Yr.			1,819.13	P.T.

#### Election Department

Board of Registrars,		
Chairman	Yr.	394.25 P.T.
Members (2)	Yr.	ca. 272.86 P.T.
Member Ex-Officio (Town Clerk)		
	\$50.00 per each 1,000 voters	
Listers	Hr.	2.07 P.T.
Wardens	Hr.	2.60 P.T.
Deputy Wardens	Hr.	2.28 P.T.
Clerks	Hr.	2.60 P.T.
Deputy Clerks	Hr.	2.28 P.T.
Inspectors	Hr.	2.28 P.T.
Deputy Inspectors	Hr.	2.28 P.T.
Counters	Hr.	2.01 P.T.

#### Recreation Department

Winter Program - 15 weeks ( 4 hr. sessions )		
Director	Season	369.60 P.T.
Asst. Director	Season	277.20 P.T.
Instructors:		
Twirling	Season	86.63 P.T.
Bowling (1st)	Session	15.02 P.T.
Bowling (2nd)	Session	13.86 P.T.
Modern Dancing	Session	11.55 P.T.
Volleyball	Session	11.55 P.T.
Basketball Manager	Session	15.02 P.T.
Leaders (Saturdays Only)	Session	17.33 P.T.
Summer Program - 8 weeks ( 6-8 hour day )		
Director	Wk.	98.18 P.T.
Asst. Director	Wk.	80.85 P.T.
Leaders & Nature Study Ldr.	Wk.	75.08 P.T.
Aides	Wk.	69.30
Tw-L League:		
Baseball Coach	Season	184.80 P.T.
Basketball Coach	Season	184.80 P.T.
Art Supervisor	Wk.	68.25 P.T.



Billerica Housing For The Elderly



Voted to accept Article 4 as voted and amended.

#### ARTICLE 4.01.

VOTED:

That 4.01 be passed as written.

#### ARTICLE 4.02.

A motion was made that 4.02 be passed as written. This was followed by a motion that this article be dismissed. The previous motion was voted unanimously. The motion to dismiss Article 4.02 was carried.

#### ARTICLE 4.03

A motion was made that 4.03 be passed as written. This was followed that 4.03 be amended by adding after the words "work week" the additional clause "or compensatory time off equal to the overtime hours worked" and this was so voted. VOTED that the Town amend the Personnel By-Law by deleting paragraph (b) of pay for overtime work, Part C, Fringe Benefits, Section 1 and insert the following:

(b) With the exception of Department Heads and those acting in that capacity, overtime pay shall be paid to the Fire and Police Department personnel at the rate of one and one-half basic hourly rate to eligible employees for hours worked in excess of regular work week or compensatory time off equal to the overtime hours worked.

#### ARTICLE 4.04

A motion was made that 4.04 be amended by adding after the words "Regular basis" the additional sentence "This does not apply to any Town employee who comes under the Personnel Board By-Law as a full time permanent employee or a combination of part-time position of the Town." VOTED that the Town amend the Personnel By-Law by inserting Part D, Section 1, "entitled

"Part-time Employees:"

(a) Permanent part-time hourly paid employees of the Town shall be entitled to Vacation and Holiday Pay on a pro-rate basis provided they work an average of twenty or more hours per week on a regular basis. This does not apply to any Town employee who comes under the Personnel Board By-Law as a full time permanent employee or a combination of part-time positions in the Town of Billerica. This was voted with 69 in the affirmative and 52 in the negative.

#### ARTICLE 4.05.

A motion was made that Article 4.05 be dismissed. An amendment to Paragraph (a) — add the words "in excess of regular tour of duty." Voted that the Town amend the Personnel By-Law in the following manner:

Paragraph (a) Pay for Overtime Work. After the words "regular work week" add the words "in excess of regular tour of duty." This was voted with 95 in the affirmative and 62 in the negative.

#### ARTICLE 5.

VOTED:

To fix the compensation of the following elective officers of the Town as follows and that the salary increase become effective on April 1st:

1. Selectmen	
1a. Chairman	\$1,500.00
1b. Members	1,250.00
2. Town Clerk	10,000.00
3. Treasurer	10,500.00
4. Collector of Taxes	10,560.00
5. Principal Assessor	10,560.00
6. Associate Assessor	1,800.00
7. Board of Health	
7a. Chairman	600.00
7b. Others (2)	360.00

Under this article it was voted to accept Article as written. An amendment was made to use the pass system and this was so voted. VOTED to fix compensation of the elected official except those that were passed and this was voted unanimously.

It was moved that the salary of the Town Clerk will be fixed at \$13,453.77 and this was followed by an amendment that the salary of the Town Clerk be fixed at \$10,000.00. The motion to fix the salary of the Town Clerk at \$10,000.00 was then put and voted with 101 in the affirmative and 44 in the negative. A motion to reconsider the Town Clerk's salary was lost.

A motion was made and seconded that the Town Treasurer's Salary be set at \$10,500.00. This was followed that the salary of the Treasurer be set at \$11,243.77. After discussion, the previous question was then voted. The motion to set the Treasurer's Salary at \$10,500.00 was then voted. The motion for the Treasurer's Salary to be set for \$11,243.77 was lost.

A motion to set the salary of the Collector of Taxes at \$10,560.00 was then put. This was followed by a motion that the salary of the Collector of Taxes be set at \$13,453.77. This was followed by the amount of \$10,700.00 and this was seconded.

A figure of \$12,000.00 was then put and seconded. The previous question was then voted. The motion to set the Collector of Taxes Salary at \$10,560.00 was then put with 91 voting in the affirmative and 62 in the negative and this was so voted. The \$13,453.77 was lost. The \$10,700.00 was lost and \$12,000.00 was lost.

A motion was made to set the salary of the Principal Assessor at \$10,560.00. This was followed by \$13,453.77 be set for the Principal Assessor and a motion for \$10,560.00 was then put and voted unanimously.

A motion was made that a committee of five be appointed by the Moderator in conjunction with the Personnel Board to study the salaries of the Town Clerk, Treasurer, Tax Collector and Principal Assessor. This was followed by the previous question and this was voted unanimously. The motion that the Moderator appoint a committee of five in conjunction with the Personnel Board to study the salaries of the Town Clerk, Town Treasurer, Principal Assessor and Tax Collector was then voted with 72 in the affirmative and 31 in the negative.

A motion to reconsider Article 5 was then put and the motion was lost.

MARCH 18, 1970

## SECOND SESSION

A count for quorum showed 156 Town Meeting Members present.

Selectman Thomas H. Conway brought to the attention of the Town Meeting Members that Thursday, the 26th, was Holy Thursday, and a meeting had been set for that evening. Voted to rescind this meeting by unanimous consent.

John J. McLaughlin read the report of the Memorial Plaque Committee. Voted unanimously that the committee be continued and further study be continued, and that the report be filed, and that the committee report back at the regular or special Town Meeting.

The report of the Dump Study Committee was read by Anthony Cennamo. Voted to accept the report and place on file with the Town Clerk and continue the Committee.

## ARTICLE 6.

Under Article 6 the following amounts were voted:

090	Selectmen	
091	Salaries	6,500.00
092	Clerk Wages	720.00
093	Expenses	4,100.00
094	Out-of-State Travel	350.00
095	Capital Outlay	200.00
100	Executive Secretary	
101	Salary	10,560.00
102	Clerk	5,300.00
103	Expenses	1,450.00
104	Capital Outlay	
105	Out-of-State Travel	100.00
110	Accountant	
111	Salary	10,177.00
112	Clerk Wages	5,098.00
113	Expenses	970.00
114	Capital Outlay	
115	Out-of-State Travel	300.00
120	Treasurer	
121	Salary	10,130.00
122	Clerk Wages	13,436.00
123	Expenses	3,102.00
124	Perfecting Tax Title	8,500.00
125	Other Finance Expenses	5,000.00
128	Capital Outlay	200.00
130	Collector of Taxes	
131	Salary	10,460.00
132	Clerk Wages	15,870.00
133	Expenses	4,105.00
134	Tax Sale Expense	710.00
140	Assessors	
141	Salary (Principal)	10,460.00
142	Salary (Associates)	3,567.00
143	Clerk Wages	16,255.00
144	Expenses	5,200.00
145	Capital Outlay	65.00
146	Out-of-State Travel	150.00
150	Town Clerk	
151	Salary	9,865.00
152	Clerk Wages	5,618.00
153	Expenses	2,000.00
154	Capital Outlay	200.00
155	Out-of-State Travel	200.00



160	<i>Board of Registrars</i>		222	Clerk Wages	1,100.00
161	Salaries	1,468.00	223	Expenses	4,850.00
162	Clerk Wages	10,220.00	230	<i>Building Department</i>	
163	Expenses	5,800.00	231	Salaries	19,806.00
164	Capital Outlay	200.00	232	Clerk Wages	5,229.00
165	<i>Election Department</i>		233	Vacat. Repl. Gas & Plumbing	
166	Salaries	5,000.00		Inspector	475.00
167	Expenses	2,500.00	234	Expenses	4,300.00
170	<i>Town Hall</i>		235	Demolition	3,000.00
171	Salary	7,450.00	236	In-Service Training	150.00
172	Vacation Replacement	320.00	237	Capital Outlay	750.00
173	Expenses	7,650.00	240	<i>Wire Inspector</i>	
174	Capital Outlay	290.00	241	Salary	8,548.00
175	<i>Legal Department</i>		243	Expenses	1,387.00
176	Expenses	8,000.00	244	Vacation Replacement	150.00
177	Small Claims	2,000.00	245	Capital Outlay	150.00
180	<i>Finance Committee</i>		250	<i>Sealer of Weights</i>	
181	Expenses	1,100.00	251	Salary	1,438.00
182	Clerk Wages	400.00	252	Expenses	600.00
183	Consultant	500.00	260	<i>Dog Officer</i>	
185	<i>Planning Board</i>		261	Salary	2,854.00
186	Clerk Wages	1,528.00	262	Expenses	1,200.00
187	Expenses	1,200.00	300	<i>Cattle Inspector</i>	
188	Engineering Services	7,885.00	301	Salary	308.00
189	Grt. Lowell Plan District	5,360.00	305	<i>Board of Health</i>	
189A	Capital Outlay	245.00	306	Salaries	10,610.00
190	<i>Board of Appeals</i>		308	Clerk Wages	5,638.00
191	Expenses	1,200.00	309	Expenses	3,800.00
192	Clerk Wages	500.00	310	Agent Expenses	1,200.00
193	Capital Outlay	_____	311	Garbage Contract	58,200.00
195	<i>Personnel Board</i>		312	Hospitalization	1,000.00
196	Expenses	200.00	313	Board Expenses	500.00
198	Clerk Wages	275.00	314	Engineering Services	200.00
200	<i>Police Department</i>		315	Contract Medical Expenses	1,500.00
201	Salaries	453,123.00	317	Mental Health Assoc.	4,000.00
202	Clerk Wages	6,633.00	319	Mosquito Control	8,000.00
203	Expenses	41,096.00	320	<i>Public Health Nurse</i>	
204	Ambulance Expenses	2,210.00	321	Salaries	14,918.00
205	Capital Outlay	14,993.00	322	Expenses	1,700.00
206	Matron Services	2,000.00	330	<i>Public Health Sanitarian</i>	
207	Education	1,000.00	331	Salary	2,696.00
210	<i>Fire Department</i>		332	Expenses	1,000.00
211	Salaries	541,494.00	400	<i>Public Works</i>	
212	Clerk Wages	4,000.00	401	Salaries	399,660.00
213	Expenses	28,526.00	402	Overtime	27,000.00
215	Capital Outlay	5,250.00	403	Out-of-State Travel	250.00
215A	Fire Vehicles	49,105.00	404	Expenses	55,200.00
220	<i>Civil Defense</i>		406	Capital Outlay	3,350.00
221	Salary	1,712.00	406A	Capital Outlay	
				(Public Works building)	10,000.00

410	Highway Department		721	No. Billerica School	90,000.00
411	Expenses	10,000.00	722	Land for School	15,000.00
412	Equipment Rental	5,000.00	723	Relief Loan (1968)	80,000.00
415	Chapter 90 Maintenance	6,000.00	724	Water Standpipe (1968)	15,000.00
416	Chapter 90 Construction	13,400.00	725	Water Main (1968)	40,000.00
417	Snow and Sand	100,000.00	726	Highway Sec. 6A Chapter 44	100,000.00
420	Surveys & Engineering	7,500.00	727	Highway Sec. 6A Chapter 44	24,000.00
421	Road Reconstruction Prog.	120,000.00	728	Sewer Bond	25,000.00
422	Capital Outlay	15,000.00	750	Interest Payments	
450	Water Department		751	Bond Interest	383,581.00
451	Expenses	26,500.00	752	Short Term Interest	100,000.00
452	Chemical & Lab Supplies	37,000.00	800	Recreation Commission	
454	Standby Time	1,482.00	801	Salaries	15,342.00
455	Capital Outlay	4,397.00	802	Expenses	6,466.00
456	Power and Light	30,000.00	803	Golden Age	1,500.00
460	Park And Tree Department		805	Little League & Babe Ruth	5,000.00
461	Expenses	3,000.00	806	Billerica Hockey League	5,000.00
462	Poison Ivy	750.00	807	Teen Youth Club	1,700.00
463	Moth Control	1,000.00	808	Exceptional Children Program	2,000.00
464	Parks & Playgrounds	8,000.00	808A	Jr. Football League	5,000.00
464A	Building Memorial Field	4,000.00	809	Recondition Football Field	5,000.00
465	Dutch Elm	800.00	810	Cemetery	
466	Capital Outlay	2,402.00	811	Salaries	26,808.00
470	Sewerage Department		812	Clerk Wages	700.00
471	Expenses	15,000.00	813	Expenses	2,000.00
570	Department of Veterans Services		814	Capital Outlay	4,201.00
571	Salary	1,798.00	850	Unclassified	
572	Expenses	800.00	851	Town Report	3,762.00
573	Clerk Wages	3,137.00	852	Memorial Day	2,000.00
574	Benefit Payments	120,000.00	853	Building Insurance	36,000.00
575	Capital Outlay	100.00	854	Group Insurance	85,000.00
600	School Department		855	Workmen's Compensation	11,000.00
601	Salaries & Wages	4,500,509.00	856	VFW (Pinehurst)	200.00
602	Expenses	1,073,906.00	857	DAV	200.00
603	Out-of-State Travel	4,200.00	858	VFW (Solomon Post)	200.00
604	Vocational Education	15,000.00	859	Legion Quarters	200.00
650	Regional School		860	Civil Service Clerk	318.00
651	Operating Cost Assessment	39,890.00	861	Street Lighting	50,000.00
652	Capital Cost Assessment	29,702.00	862	Pension Reimbursement	3,985.00
700	Principal Payment		890	Reserve Fund	35,000.00
702	Water Works	30,000.00		TOTAL	\$ 9,996,504.00
704	Filtration Plant	15,000.00			
705	Water Mains (1956)	20,000.00			
707	Parker School	35,000.00			
708	Memorial High School	105,000.00			
709	Vining School	25,000.00			
712	Dutile School	35,000.00			
713	Kennedy School	55,000.00			
715	Sewer Construction	60,000.00			
716	Fire Station	15,000.00			
717	Locke Jr. High School	160,000.00			

## ARTICLE 6.

ITEM 101 — Executive Secretary Salary. A motion was made and seconded that the sum of \$11,587.00 be raised and appropriated. This was followed by a motion that \$10,560.00 be raised and appropriated. After discussion, the previous question was then voted. The motion to raise and appropriate the sum of \$11,587.00 was then put and the motion was lost with 61 voting in the affirmative and 91 in the negative. The motion to raise and appropriate the sum of \$10,560.00 was then put and voted unanimously. A motion to reconsider this amount was lost.



ITEM 105 — A motion was made by the Finance Committee that money be raised for this item and this was followed that \$100.00 be raised and appropriated for this item, and this was so voted.

ITEM 125 — Voted to raise and appropriate \$5,000.00 for this item.

ITEM 151 — Voted unanimously that the sum of \$9,865.00 be raised and appropriated for this item.

ITEM 152 — Voted unanimously that the sum of \$5,618.00 be raised and appropriated for this item.

ITEM 162 — Voted unanimously that the sum of \$10,220.00 be raised and appropriated for this item.

ITEM 163 — Voted unanimously that the sum of \$5,800.00 be raised and appropriated for this item.

ITEM 166. — Voted unanimously that the sum of \$5,000.00 be raised and appropriated for this item.

ITEM 167 — Voted unanimously that the sum of \$2,500.00 be raised and appropriated for this item.

ITEM 183 — Voted that the sum of \$500.00 be raised and appropriated for this item.

ITEM 187 — A motion was made to raise and appropriate the sum of \$1,200.00. After discussion, the previous question was moved and so voted. The motion to raise and appropriate the sum of \$1,200.00 was then put and so voted.

ITEM 188 — A motion was made to raise and appropriate the sum of \$7,885.00 for this item and this was voted unanimously. A motion to adjourn was lost.

ITEM 189 — A motion was made that no money be raised and appropriated for this item. This was followed that the sum of \$5,360.00 be raised and appropriated and this was so voted.

ITEM 192 — A motion was made and seconded that the sum of \$350.00 be raised and appropriated for this item. This was followed by a motion that \$800.00 be raised and appropriated and this was lost with 58 voting in the affirmative and 70 in the negative. The motion to raise and appropriate the sum of \$500.00 was voted unanimously.

The meeting adjourned at 11:15 P.M.

MARCH 21, 1970

*Third Session*

The meeting was called to order at 10:35 A.M.

A count for a quorum showed 152 Town Meeting Members.

ITEM 201 — A motion was made and seconded that the sum of \$429,000.00 be raised and appropriated for this item. This was followed that the sum of \$453,123.00 be raised and appropriated. This was followed by a motion that \$419,822.00 be raised and appropriated. The amount of \$429,405.00 was moved. After discussion, the previous question was moved and so voted. The motion to raise and appropriate the sum of \$453,123.00 was then put with 91 voting in the affirmative and 55 in the negative and this was so voted. A motion to reconsider Item 201 was lost.

It was voted to advance Item 205, Capital Outlay.

ITEM 205 — A motion was made and seconded that \$12,000.00 be raised and appropriated. A motion to raise and appropriate \$14,993.00 was moved and seconded for Capitol Outlay. After discussion, the previous question was moved and so voted. The motion to raise and appropriate the sum of \$14,933.00 was then put and there where 94 voting in the affirmative and 68 in the negative.

ITEM 203 — Voted that the sum of \$41,096.00 be raised and appropriated for this item.

ITEM 204 — Voted unanimously that the sum of \$2,210.00 be raised and appropriated for this item.

ITEM 211 — A motion was made and seconded that the sum of \$541,494.00 be raised and appropriated for this item. This was followed that the sum of \$561,075.00 be raised and appropriated. After discussion, the previous question was moved and so voted. The motion to raise and appropriate the sum \$561,075.00 was lost. The motion to raise and appropriate the sum of \$541,494.00 was voted unanimously. The motion to reconsider Item 211 was lost.

A motion to reconsider Item 204 was made.

ITEM 213 — Voted unanimously that the sum of 28,526.00 be raised and appropriated for this item.

ITEM 215 — Voted unanimously that the sum of \$5,250.00 be raised and appropriated for this item.

ITEM 215A — A motion was made and seconded that \$49,105.00 be raised and appropriated. This was followed by a motion for dismissal. A motion to raise and appropriate the sum of \$40,105.00 was moved and seconded. The previous question was moved and so voted. The motion to raise and appropriate the sum of \$49,105.00 was then so voted.

ITEM 223 — Voted unanimously to raise and appropriate the sum of \$4,850.00 for this item.

ITEM 241 — The motion to raise and appropriate the sum of \$8,548.00 for this item was moved and seconded. After discussion, the previous question was moved and so voted. Voted that the sum of \$8,548.00 be raised and appropriated.

ITEM 243 — Voted that the sum of \$1,387.00 be raised and appropriated for this item.

Voted unanimously to consider Item 231 and 234 at this time.

ITEM 231 — A motion to raise and appropriate the sum of \$19,806.00 for this item was made. After discussion, the previous question was moved and so voted unanimously. Voted unanimously that the sum of \$19,806.00 be raised and appropriated for this item.

ITEM 234 — Voted unanimously that the sum of \$4,300.00 be raised and appropriated for this item.

A motion to reconsider Item 231 and 234 was lost.

ITEM 244 — A motion was made and seconded that \$150.00 be raised and appropriated for this item. This was followed by a motion that \$318.00 be raised and appropriated for this item. The previous question was moved and so voted unanimously. The motion to raise and appropriate the sum of \$318.00 was lost. The motion to raise and appropriate the sum of \$150.00 was voted unanimously. A motion to reconsider Item 244 was lost with 84 voting in the affirmative and 45 in the negative.

ITEM 306 — Voted that the sum of \$10,610.00 be voted for this item.

ITEM 311 — Voted unanimously that the sum of \$58,200.00 be raised and appropriated for this item.

ITEM 315 — Voted that the sum of \$1,500.00 be raised and appropriated for this item.

ITEM 332 — A motion was made and seconded that the sum of \$900.00 be raised and appropriated for this item and this was followed by a motion that \$1,000.00 be raised and appropriated and this was so voted.

ITEM 401 — A motion was made and seconded that the sum of \$375,000.00 be raised and appropriated for this item. This was followed by a motion that 399,660.00 be raised and appropriated. After discussion, the previous question was moved and so voted. The motion to raise and appropriate the sum of \$399,660.00 was lost and the motion to raise and appropriate the sum of \$375,000.00 was carried.

A motion to reconsider Item 401 was then put with 85 in the affirmative and 32 in the negative and this was so voted. A motion to raise and appropriate the sum of \$399,660.00 was then moved and seconded. A motion to raise and appropriate the sum of \$375,000.00 was moved and seconded. After discussion, the previous question was moved and so voted unanimously. The motion to raise and appropriate the sum of \$399,660.00 was then put and so voted.

Voted to consider the school budget at this time. Item 601.

A motion was made and seconded that the sum of \$4,497,218.00 be raised and appropriated for this item. This was followed by a motion that the sum of \$4,500,509.00 be raised and appropriated for this item. After discussion, the previous question was moved and so voted. Voted unanimously that the sum of \$4,500,509.00 be raised and appropriated for the support of the Billerica Public Schools in the Administrative and Teaching Salaries Account of budgetary estimates for the calendar year 1970, excepting there from, all such funds that are derivative from those particular State and Federal Public-Law programs that are 100% funded, do not require any further matching application therefor and are designated for specific uses described in the grant.

ITEM 602 — A motion was made and seconded that the sum of \$1,048,087.00 be raised and appropriated for this item. This was followed by the motion that \$1,073,906.00 be raised and appropriated. After discussion, the previous question was moved and this motion was lost. After more discussion, the previous question was voted unanimously. Voted that the sum of \$1,073,906.00 be raised and appropriated for the support of the Billerica Public School and in the expense account 602 of budgetary estimates for the calendar year 1970, with this aforesaid amount representing the application of \$59,000.00 of available and anticipated State and Federal financial aid resources, excepting therefrom all such funds that are derivative from those particular State and Federal Public-Law programs that are



100% funded, do not require any further matching application therefor and are designated for specific uses described in the grant to the total estimated budget for the expense account of \$1,132,906.00 for the support of the Billerica Public Schools in the aforesaid category for the calendar year 1970.

A motion was made to adjourn to Saturday, March 28, and this was so voted. Voted to meet on Tuesday, March 31st, Wednesday, April 1st and Thursday, April 2nd and these were all voted.

A motion to adjourn was lost.

A motion to reconsider Item 601 and 602 was lost.

ITEM 603 — A motion to raise and appropriate the sum of \$15,000.00 for this item was moved and seconded.

Adjourned at 5:15 P.M. until 10:00 A.M. on March 28, 1970.

#### MARCH 28, 1970

##### *Fourth Session*

A count for a quorum was taken with 149 Town Meeting Members present at 10:50 A.M.

The Moderator asked for unanimous consent for Item 602, School Department Expenses, of \$132,906.00 with \$59,000.00 of available and anticipated State and Federal financial aid resources.

ITEM 603. — A motion was made and so voted that the sum of \$4,200.00 be raised and appropriated for this item. After discussion, the previous question was voted. Voted that the sum of \$4,200.00 be raised and appropriated for this item. The reconsideration of this item was lost.

ITEM 651. — Voted unanimously that the sum of \$39,890.00 be raised and appropriated for this item.

ITEM 652. — Voted unanimously to raise and appropriate the sum of \$29,702.00 for this item.

ITEM 402. — Voted unanimously to raise and appropriate the sum of \$27,000.00 for this item.

ITEM 404. — Voted unanimously to raise and appropriate the sum of \$55,200.00 for this item.

ITEM 406A. — The Finance Committee made a motion to raise 0 for this item. This was followed by a motion to raise and appropriate \$15,454.00 for capital outlay. This was followed by a motion that \$5,000.00 be raised and appropriated. A sum of \$10,000.00 was inserted for this item. The previous question was moved and so voted.

The motion for \$15,454.00 was then moved and was lost. The motion to raise and appropriate the sum of \$10,000.00 was then put with 91 voting in the affirmative and 38 in the negative and was so voted.

The motion to reconsider Article 406A was lost.

ITEM 411. — A motion to raise and appropriate the sum of \$10,000.00 for this item was moved and seconded. This was followed by a motion to raise and appropriate the sum of \$12,000.00 and this motion was lost. The motion to raise and appropriate the sum of \$10,000.00 was then put and voted unanimously.

ITEM 416. — Chapter 90 - - Construction. Voted to raise and appropriate the sum of \$13,400.00 and that the Treasurer be instructed to obtain a short term note of \$40,200.00, making a total of \$53,600.00.

ITEM 422. — A motion was made that the sum of \$15,000.00 be raised and appropriated for this item. After discussion, the motion to raise and appropriate the sum of \$15,000.00 was then voted unanimously.

ITEM 451. — Voted unanimously to raise and appropriate the sum of \$26,500.00 for this item.

ITEM 455. — A motion was made and seconded that the sum of \$4,397.00 for this item be raised and appropriated.

Voted to bring Article 38 forward at this time Voted unanimously to dismiss this item. Voted unanimously that the sum of \$4,397.00 be raised and appropriated for this item.

Voted unanimously that the Moderator appoint a Study Committee to study a computing system for the Town, to consist of one member of the Board of Selectmen, one member of the School Committee and three members-at-large, and to look into the computing system of the School Department.

ITEM 456. — Voted unanimously to raise and appropriate the sum of \$30,000.00 for this item.

ITEM 466. — A motion was made and seconded that the sum of \$2,775.00 be raised and appropriated for this item. This was followed that the sum of \$9,068.00 be raised and appropriated. It was moved and seconded to bring Article 19 forward at this time. A motion was made and seconded to dismiss Article 19. After discussion, the previous question was voted unanimously.

Voted unanimously to dismiss Article 19.

## ARTICLE 35.

### VOTED:

*To raise and appropriate the sum of \$3,122.00 and to transfer the sum of \$15,000.00 from Article #125 of the 1968 Town Meeting.*

ITEM 466. — A motion to raise and appropriate the sum of \$2,402.00 for this item was made. After discussion, the previous question was voted unanimously. The figure of \$2,775.00 was withdrawn. Voted unanimously that the sum of \$2,402.00 be raised and appropriated for this item.

ITEM 471. — A motion was made and seconded that the sum of \$15,000.00 be raised and appropriated. This was followed that \$18,000.00 be raised and appropriated. The motion to raise and appropriate \$18,000.00 was lost. Voted unanimously to raise and appropriate the sum of \$15,000.00.

ITEM 573. — Voted unanimously that the sum of \$3,137.00 be raised and appropriated for this item.

ITEM 575. — Voted unanimously that the sum of \$100.00 be raised and appropriated for this item.

ITEM 807. — A motion was made to raise and appropriate 0 for this item. This was followed by a motion to raise and appropriate the sum of \$1,700.00 for this item. After discussion, the previous question was moved and so voted. Voted to raise and appropriate the sum of \$1,700.00 for this item.

ITEM 808. — Voted unanimously to raise and appropriate the sum of \$2,000.00 for this item.

ITEM 808A. — Voted to raise and appropriate the sum of \$5,000.00 for this item.

ITEM 809. — A motion was made to raise and appropriate 0 for this item. A motion was made to raise \$5,000.00 for this item. The motion was carried.

ITEM 811. — A motion was made that the sum of \$26,808.00 be raised and appropriated for this item and this was so voted.

ITEM 814. — Voted unanimously to raise and appropriate the sum of \$4,201.00 and to transfer the sum of \$2,000.00 from the sale of lot funds.

ITEM 851. — Voted to raise and appropriate the sum of \$3,762.00 for this item.

ITEM 860. — Voted unanimously to raise and appropriate the sum of \$318.00 for this item.

ITEM 861. — Voted unanimously to raise and appropriate the sum of \$50,000.00 for this item. Voted unanimously to ratify and adopt all holds and all items under Article 6.

The motion to reconsider Article 6 was lost.

Adjourned at 3:35 P.M. until Tuesday at 8:00 p.m.

MARCH 31, 1970

No session due to lack of quorum. There were 88 Town Meeting Members - - not the necessary quorum.

Adjourned at 8:30 P.M.

APRIL 1, 1970

### *Fifth Session*

A count for a quorum showed 137 Town Meeting Members present.

## ARTICLE 7.

### VOTED:

*Unanimously to authorize the Treasurer, with the approval of the Selectmen, to borrow money in anticipation of the revenue for the financial years beginning January 1, 1970 and January 1, 1971 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to renew any notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17.*

## ARTICLE 8.

### VOTED:

*Unanimously that the Town raise and appropriate the sum of \$26,959.05 and to transfer the sum of \$4,635.20 from County dogs and the sum of \$4,466.75 from State Aid.*

*It was voted to take Articles 11, 12 and 13 jointly.*

*The report of the Library Study Committee was given by Eva Jo Marshall and said report accepted for filing.*

## ARTICLE 11.

*A motion was made that Article 11 be accepted as written. After discussion, the previous question was moved and was lost. After further discussion, the previous question was voted. A motion to dismiss Article 11 was then put and was lost. A motion to accept Article 11 as written was then put with 94 voting in the affirmative and 36 in the negative and the motion carried.*

*A question of a quorum and a count was taken with 139 members present. A motion to reconsider Article 11 was lost.*



## ARTICLE 12.

A motion was made and seconded that the sum of \$64,000.00 be raised and appropriated for this article. This was followed by a motion that Article 12 be dismissed. The motion to raise and appropriate the sum of \$64,000.00 was then voted. A motion to reconsider Article 12 was lost.

## ARTICLE 13.

It was moved and seconded that the sum of \$70,000.00 be raised and appropriated for this article. This was followed by a motion that Article 13 be dismissed and this was so voted. A motion to reconsider Article 13 was lost.

## ARTICLE 9.

It was voted unanimously that the Library Committee continue as original purpose and as stated in Article.

## ARTICLE 10.

A motion was made that the sum of \$100.00 be raised and appropriated as written in Article. This was amended to be the Library Study Committee. The motion to raise and appropriate the sum of \$100.00 for the Library Study Committee was made and this was voted unanimously.

## ARTICLE 14.

A motion was made to raise and appropriate the sum of \$14,714.25 as written in Article. After discussion, the previous question was moved and so voted. The motion to raise and appropriate the sum of \$14,714.25 was lost with 49 voting in the affirmative and 49 voting in the negative. A motion to pay the 1962 to 1965 bills was lost with 70 voting in the affirmative and 29 in the negative. A motion to pay the 1966 bills was then put and lost with 70 voting in the affirmative and 29 in the negative. A motion to pay the 1967 bills was then put and lost with 85 voting in the affirmative and 23 in the negative. A motion was made that the 1968 bills be paid and this was carried with 109 voting in the affirmative and 14 in the negative, more than the 2/3 necessary vote. An error was corrected from the Map Committee to Planning Board under James B. Monahan. A motion was made that the 1969 bills be paid with the exception of the Dump Study Committee of \$750.00. This was voted, 100 in the affirmative and 1 in the negative and this carried with more than the necessary 2/3 vote. A motion to pay the \$750.00 bill of the Dump Study Committee was made and this was lost with 56 voting in the affirmative and 38 in the negative and the motion was lost. A motion

to adjourn was withdrawn. A motion was made to ratify the action of the meeting and that the Town Clerk tabulate the amounts voted, which was \$13,196.07, and this was voted unanimously.

A motion was made and seconded that we meet tomorrow night, April 2, 1970 and this was so voted.

Adjourned at 11:10 P. M.

APRIL 2, 1970

## SIXTH SESSION

The Moderator talked to the Town Meeting Members about a Quorum Committee due to the fact it was so hard to get the necessary quota at the appointed time of the meeting.

## ARTICLE 15.

### VOTED:

To raise and appropriate the sum of \$2,000.00 for the purpose of establishing an emergency expense fund to defray any immediate medical, or other expenses, incurred by members of the Fire and Police Departments during the regular hours and in the line of duty, and when not covered under the existing limitations of the employees medical plan and that this Article be administered by the Board of Selectmen and that the Town be subrogated to the rights of any employee compensated under this article to the extent of payment made hereunder as those rights may be employed against any third person responsible for having caused the injury to the employee.

## ARTICLE 16.

### VOTED:

Unanimously to allow the Board to dispose of certain parcels of land acquired by tax title or otherwise under the following conditions:

- (a) To only apply in the case of lots of 5,000 square feet or less.
- (b) Sales to be made only to abutters of record at the time of sale.
- (c) Selectmen may accept or reject all offers that they deem not to be in the best interests of the Town.
- (d) All sales to be well advertised in advance.

## ARTICLE 17.

### VOTED:

Unanimously to raise and appropriate the sum of \$1,500.00 for the purpose as stated in the Article.

ARTICLE 18.

VOTED:

That the sum of \$28,442.07 was raised and appropriated as written in the Warrant.

ARTICLE 20.

VOTED:

That article 20 be dismissed, and this was so voted.

ARTICLE 21.

VOTED:

To raise and appropriate the sum of \$3,450.00 to purchase or take by eminent domain parcels 16 and 17 as shown on Assessor's Map, and identified as lots 8 through 17, as recorded at the Registry of Deeds. After discussion, the previous question was voted. The motion to raise and appropriate the sum of \$3,450.00 as stated above was then put and voted with 90 in the Affirmative and 26 in the negative. A notice of reconsideration was given. The motion was then made to reconsider Article 21 and this was lost.

ARTICLE 22.

A motion to raise and appropriate the sum of \$24,100.00 was moved and so voted as set forth in the Article. A motion was made to strike out "eminent domain". A motion to dismiss Article 22 was moved and seconded. The motion to dismiss Article 22 was taken, with 77 voting in the affirmative and 47 in the negative and this motion was lost. The motion to raise and appropriate the sum of \$24,100.00 to purchase was then taken and so voted with 86 in the affirmative and 35 in the negative. A motion to reconsider Article 22 was lost.

ARTICLE 23.

VOTED:

Unanimously that the sum of \$12,700.00 be raised and appropriated for the purpose as stated in the Article.

ARTICLE 24.

A motion was made to postpone Article 24 to the next meeting. After discussion, the previous question was moved and so voted. The motion to postpone until next meeting was then put and this motion was lost. A motion to accept the land as written in Warrant as a gift and delete \$1.00 was then voted. A motion to reconsider Article 24 was voted. A motion was made and seconded that this land be used for conservation and recreational purposes, to be administered by the Conservation Commission. After discussion, the previous question was moved and so voted, and this was voted unanimously.

Voted that the land be used for Conservation

and recreational purposes and to be administered by the Conservation Commission.

ARTICLE 25.

A motion was made to insert "Joseph P.". Voted that the Town allow the Board of Selectmen convey to Mary & Joseph P. Shea of 46 Sachem Street, Pinehurst a parcel of land abutting and shown on Plate 73, Parcel #5, on the Assessor's Maps, and described as Pines Lot 882, approximately 25'-0", by 140'-0" containing approximately 3500 square feet for the sum of (\$100.00) One Hundred Dollars.

A motion was made that Article 26 be after 57 and 88; that it be the first order of business next session. After discussion, the previous question was voted. The motion to have 26 after 57 was then put and so voted. A motion to reconsider this motion was lost.

A motion to adjourn until Tuesday was lost. A motion to adjourn until Saturday at 9:30 A.M. was carried.

Meeting adjourned at 11:00 P.M.

APRIL 4, 1970

SEVENTH SESSION

A count for a quorum showed 138 Town Meeting Members present.

A motion was made that Article 27 be the first order of business in the afternoon.

A motion was made that when we adjourn we would reconvene on Thursday at 8:00 P.M. This was followed by a motion we meet on Tuesday at 8:00 P.M. A motion was made and seconded that we meet the next three consecutive Saturdays at 10:00 A.M. The motion that we meet on Thursday was lost. The motion that we meet on Tuesday was lost. It was voted, with 76 in the Affirmative, that we meet the next three consecutive Saturdays.

ARTICLE 28.

A motion was made and seconded that Article 28 be accepted as written. After discussion, the previous question was moved and so voted. Voted unanimously that this Article be accepted as written.

ARTICLE 29.

VOTED:

Unanimously that the sum of \$200.00 be raised and appropriated for the purpose of assisting in rental of quarters for Amvets Post #82, in accordance with Chapter 40, Section 9 of the General Laws.



#### ARTICLE 30.

A motion was made and seconded that the sum of \$17,800.00 be raised and appropriated to be administered under the Park Department, under Board of Selectmen. This was followed by unanimous consent to amend parcels 58 and 59. It was moved and seconded to leave in parcels 55 and 56. It was moved and seconded that this be the second order of business in the afternoon and this was voted unanimously.

#### ARTICLE 31.

A motion was made and seconded to raise and appropriate the sum of \$2,500.00 as stated in Article. This was followed by a motion that Article 31 be dismissed. After discussion, the previous question was moved and so voted. The motion to raise and appropriate the sum of \$2,500.00 as stated in Article was voted unanimously.

#### ARTICLE 32.

A motion was made and seconded that \$15,000.00 be raised and appropriated — less unaccepted streets. A motion was made to delete street names. The previous question was moved and so voted. Voted unanimously that the Town raise and appropriate the sum of \$15,000.00 for drainage problems.

#### ARTICLE 33.

A motion was made and seconded that the Town raise and appropriate the sum of \$1,175.00 as stated in Article. After discussion, the previous question was moved and so voted. Voted that the Town raise and appropriate the sum of \$1,175.00 as stated in Article.

#### ARTICLE 34.

##### VOTED:

That Article 34 be dismissed unanimously.

#### ARTICLE 27.

##### VOTED:

Unanimously to postpone Article 27 to the first order of business on Tuesday.

#### ARTICLE 30.

A motion that the Town direct the Selectmen to acquire by purchase or eminent domain the following parcels of land adjacent to Memorial Field, for recreational purposes or related uses, as shown on Assessor's Maps, Town of Billerica,

Mitchell Estates, Plan Book 59, Plan 16, known on Assessor's Maps as:

Parcel #56. Known as block C 1, 2, 3, 4 Northern Registry of Deeds.

Parcel #55 Known as block C-lots 11, 12, 13, 14 Northern Registry of Deeds.

Parcel # 54 Known as block C-lot 15 Northern Registry of Deeds.

Parcel #74 Known as block C-lot 9 Northern Registry of Deeds.

Parcel #75 Known as block C-lot 10 Northern Registry of Deeds.

Parcel #63 Known as block M-lots 6, 7 Northern Registry of Deeds.

Parcel #64 Known as block M-lot 5 Northern Registry of Deeds.

Parcel #65 Known as block M-lot 4 Northern Registry of Deeds.

Parcel #67 Known as block M-lot 1 Northern Registry of Deeds.

Parcel #62 Known as Block M-lots 6, 7 Northern Registry of Deeds.

and the sum of \$17,800.00 be raised and appropriated for the Article. After discussion, the previous question was moved and voted unanimously. The motion as stated above was then put and this was voted with 139 in the affirmative and 1 in opposition.

#### ARTICLE 36.

A motion was made and seconded that Article 36 be dismissed and this was followed by a motion that the sum of \$5,022.00 be raised and appropriated. After discussion, the previous question was moved and so voted. The motion to dismiss Article 36 was lost. The motion to raise and appropriate \$5,022.00 was then put and so voted.

#### ARTICLE 37.

A motion was made and seconded that Article 37 be dismissed. This was followed that the sum of \$11,503.00 be raised and appropriated for this article. After discussion, the previous question was voted unanimously. The motion to raise and appropriate the sum of \$11,503.00 was then put and so voted. The motion to dismiss was lost. A motion to re-consider Article 37 was lost.

#### ARTICLE 39.

##### VOTED:

That Article 39 be the second order of business, Tuesday next.

Voted that Articles 40, 41, 42 and 43 be the third order of business.

#### ARTICLE 44.

A motion was made that Article 44 be passed as written and the sum of \$3,638.00 be raised and appropriated for this Article. This was followed by a motion that Article 44 be postponed until after Article 80. The previous question was voted. The motion to postpone Article 44 was voted with 75 in the affirmative and 62 in the negative.

#### ARTICLE 45.

A motion was made that Article 45 be postponed until after Article 80 and following Article 44 and this was carried.

#### ARTICLE 46.

A motion was made that Article 46 be dismissed. This was followed that the sum of \$3,311.25 be raised and appropriated. After discussion, the previous question was moved and so voted. The motion to dismiss this Article was voted unanimously.

#### ARTICLE 47 and 48.

A motion was made and seconded that Articles 47 and 48 be fourth order of business on Tuesday night. This was followed by a motion that Articles 47 and 48 be dismissed. After discussion, the previous question was voted. The motion to postpone until the fourth order of business on Tuesday night was then put with 77 voting in the affirmative and 79 in the negative and the motion was lost. A motion was then made that the Articles be dismissed and that the Moderator appoint a Committee to study the feasibility of combining the Police and Fire Departments, said Committee to consist of eleven members, on member to be a designee of the Police Department and one member to be designated from the Fire Department; said Committee to report at the next Annual Town Meeting. The previous question was then moved and so voted with 103 in the affirmative and 36 in the negative. The motion to appoint a Committee was then put and so voted. Reconsideration of Article 47 was lost.

A motion was made that Article 48 be indefinitely postponed and this was voted unanimously. A motion to reconsider Article 48 was lost.

A motion was made that the meeting should meet the next Saturday after Tuesday. A motion was made to meet at 9:30 A. M. or 12:30 P.M. The motion to meet at 9:30 A.M. Saturday was carried.

#### ARTICLE 49.

A motion was made that Article 49 be dismissed. This was followed by a motion to put article into a study committee. A motion was made and seconded to raise and appropriate the sum of \$18,675.00 for three men for the Police Department.

\$17,520.00 salaries  
1,155.00 expenses  
\$18,675.00

After discussion, the previous question was moved and so voted, with 113 voting in the affirmative and 0 in the negative. A motion to raise and appropriate the amount as set forth in the Article was lost. The motion to dismiss Article 49 was lost. Voted to raise and appropriate the sum of \$18,675.00 as stated above was then put and so voted. A motion to reconsider Article 49 was lost.

#### ARTICLE 50.

A motion was made and seconded that Article 50 be dismissed. This was followed by a motion that the sum of \$1,050.00 be raised and appropriated as stated in Article. After discussion, the previous question was voted unanimously. Voted to raise and appropriate the sum of \$1,050.00 as stated in Article.

#### ARTICLE 51.

VOTED:

To dismiss Article 51.

#### ARTICLE 52.

VOTED:

That Article 52 be the fourth order of business on Tuesday night.

The report of the Water Committee was given by Ralph Bacon and accepted as read.

#### ARTICLE 53.

A motion was made that the sum of \$1,500.00 be raised and appropriated as set forth in Article. This was followed by an amendment that \$7,100.00 be raised and appropriated. The motion to raise and appropriate the sum of \$7,100.00 was lost and the motion to raise and appropriate \$1,500.00 was carried.



#### ARTICLE 54.

A motion was made and seconded that the sum of \$60,000.00 be raised and appropriated as written in Warrant. This was followed by a motion that \$80,000.00 be raised and appropriated. This was followed that \$70,00.00 be raised and appropriated. A motion to reconsider Article 53 at this time was lost. The motion to raise and appropriate the sum of \$80,000.00 was lost. The motion to raise and appropriate the sum of \$70,000.00 was then put and so voted.

Meeting adjourned at 5:00 P.M.

APRIL 7, 1970

Eighth Session

A count for a quorum showed 141 Town Meeting Members present.

#### ARTICLE 27.

A motion was made and seconded that after the words "any structure thereon" strike out "for recreation and other municipal purposes" and add the words "for conservation purposes".

(2) After the words "as parcel 100" add the words "and parcel 91".

(3) After the words "State and Federal Funds" add the words "to be administered by the Conservation Commission" and to raise and appropriate the sum of \$16,650.00 for the purposes of the Article as amended. After the previous question was moved and so voted, the motion as amended was put . . . A motion was made and seconded that the sum of \$16,650.00 be raised and appropriated and the Selectmen to acquire by eminent domain, purchase or otherwise the following described parcel of land and any structures thereon for conservation purposes:

A certain parcel of land located in Billerica containing 22 acres more or less by Leonard Caporale and Anthony Caporale, Trustees of Shores Realty Trust, Adjacent to Nuttings Lake and shown on Parcel 100 and 91 of Plate 88 on the Assessor's Maps for the Town of Billerica, and said money for acquisition, survey engineering, appraisal, legal or other fees. Said sum to be used with any available State and Federal Funds to be administered by the Conservation Commission. This was voted with 130 in the affirmative and 9 in the negative.

#### ARTICLE 39.

A motion was made and seconded that a sum of \$1,100.00 be raised and appropriated to do a full and formal appraisal of the land situated on

Boston Road, adjacent to the water treatment plant and shown as follows on the Assessor's Maps:

Plate 22—Parcel 19, owned by Gustav Wagner.

Plate 22—Parcel 20, owned by Andrew Sabetti.

Plate 31—Parcel 12, owned by Gustav Wagner and said land contains a total of some 20 acres more or less, for the purpose of seeking to acquire by purchase or eminent domain at a future Town Meeting.

After discussion the previous question was moved and so voted. The motion to raise and appropriate \$1,100.00 was then put and voted unanimously.

#### ARTICLE 40.

VOTED:

Unanimously that Article 40 be the first order of business at next meeting.

#### ARTICLE 41.

A motion was made and seconded that the sum of \$3,000.00 be raised and appropriated as written in Warrant. After discussion, the previous question was lost. A motion to dismiss Article 41 was moved and seconded. After discussion, the previous question was moved and so voted. The motion to raise and appropriate \$3,000.00 was voted. A motion to reconsider Article 41 was lost.

#### ARTICLE 42.

A motion to raise and appropriate \$2,500.00 was moved and so voted. After discussion, the previous question was moved and so voted. The motion to raise and appropriate the sum of \$2,500.00 was then put and so voted. A motion to reconsider Article 42 was lost.

#### ARTICLE 43.

A motion was made and seconded that the sum of \$2,500.00 be raised and appropriated. After discussion, the previous question was moved and so voted. The motion to raise and appropriate the sum of \$2,500.00 was then voted. A motion to reconsider Article 43 was lost.

#### ARTICLE 52.

The report of the Traffic Study Committee was given by Lieutenant Paul J. Holmes. A motion was made to accept report of Committee and to continue Committee. A motion was made that the Article be dismissed. This was followed by a motion that the sum of \$6,500.00 be raised and appropriated as stated in Article. After discussion, the previous question was moved and so voted. A standing vote on dismissal was taken with 66 in the affirmative and 69 in the negative. Dismissal

lost. The motion to raise and appropriate \$6,500.00 was then put with 76 in the affirmative and 67 in the negative and this was carried. The motion to reconsider Article 52 was lost.

The report of the Dump Study Committee was given by Anthony Cennamo. Report to be accepted and Committee continued.

A motion was made to take Articles 26, 55, 58 and 59 in order jointly and this was voted unanimously.

#### ARTICLE 26.

A motion was made that the Selectmen be authorized to acquire the following described parcel of land by purchase, eminent domain or otherwise, for the purpose of establishing a Town owned Land Fill Dump Site and other related municipal purposes.

A parcel of land located in Billerica containing 110 acres, more or less, as shown on Plate 18 and 25, Parcel 19 adjacent to Boston and Maine Railroad tracks, Pond Street and the Middlesex Canal and known as "Shaffer Property", that \$165,900.00 is appropriated to acquire such land. That to meet this appropriation \$5,900.00 be raised by taxation and the Treasurer, with the approval of the Selectmen, is authorized to borrow \$160,000.00 under G. L. Chapter 44. A motion to dismiss Article 26 was made and seconded and this was voted with 101 in the affirmative and 53 in the negative and the Article was dismissed. Reconsideration of Article 26 was lost.

#### ARTICLE 55.

A motion was made and seconded that Article 55 be dismissed and this was so voted. A motion for reconsideration of Article 55 was lost.

#### ARTICLE 58.

A motion was made that Article 58 be adopted as it appears in Warrant. This was followed by a motion that Article 58 be dismissed. The motion to accept Article 58 was put with 69 in the affirmative and 82 in the negative. The motion was lost. The motion to dismiss was lost with 88 in the affirmative and 55 in the negative. A motion to reconsider Article 58 was lost.

#### ARTICLE 59.

A motion to adopt Article 59 was moved and seconded and this motion was lost with 26 voting in the affirmative and 83 in the negative. This motion was followed that Article be dismissed, with 76 voting in the affirmative and 17 in the negative, and this carried for dismissal. A motion to reconsider Article 59 was lost.

Meeting adjourned at 11:10 P.M.

APRIL 11, 1970

Ninth Session

A count for a quorum showed 142 Town Meeting Members present.

#### ARTICLE 40.

VOTED:

To accept Article 40 as written.

#### ARTICLE 56.

A motion was made that Article 56 be dismissed. After discussion, the previous question was moved and so voted. The motion to dismiss Article 40 was then voted.

#### ARTICLE 57.

A motion was made and seconded that Article 57 be dismissed. After discussion, the previous question was moved and so voted. The motion to dismiss was voted unanimously.

#### ARTICLE 60.

A motion was made and seconded that Article 60 be dismissed. This was followed by a motion that the sum of \$30,000.00 be raised and appropriated as stated in Article. After discussion, the previous question was lost. A motion to dismiss Article 60 was then voted.

#### ARTICLE 61.

VOTED:

Unanimously that the sum of \$10,691.00 be raised and appropriated for State-Aided Practical Arts Education Courses including Adult Education Courses.

#### ARTICLE 62.

A motion was made that this Article be postponed to the Special Town Meeting. After discussion, the previous question was moved and so voted. The motion to dismiss Article 62 was then put and voted unanimously.

#### ARTICLE 63.

The report of the Hospital Committee was read by Marie Kyricos. Voted that Article 63 be accepted as written and the Committee be incorporated in this Article.

#### ARTICLE 64.

A motion was made and seconded that Article 64 be accepted as written. After discussion, the previous question was moved and so voted. The motion to accept Article 64 was voted unanimously.

#### ARTICLE 65.

VOTED:

That the Town raise and appropriate the sum of \$5,000.00 and to transfer the sum of \$2,000.00 from Article 61 of 1969, Jones land.

#### ARTICLE 66.

VOTED:

To be last order of business on the Warrant.



**ARTICLE 67.**

**VOTED:**

To raise and appropriate the sum of \$1,055.00 for the purposes as stated in the Article.

**ARTICLE 68.**

The report of the Planning Board was read by Chairman Joseph Collentro. A motion was made to accept Article 68 with the exception of deleting low income families. After discussion, the previous question was moved and so voted. The motion as amended was then put and was lost with 79 voting in the affirmative and 48 in the negative. The motion to reconsider Article 68 was lost.

**ARTICLE 69.**

**VOTED:**

That the sum of \$10,500.00 be raised and appropriated as written.

**ARTICLE 70.**

**VOTED:**

That Article be dismissed. After discussion, the previous question was moved and so voted. Voted unanimously that Article 70 be dismissed. A motion to reconsider Article 70 was lost.

**ARTICLE 71.**

A motion was made that the sum of \$94,000.00 be transferred from free cash for a stabilization fund for capital outlay under authority of Section 5B of Chapter 40 of the General Laws. A motion that Article 71 be dismissed was then moved and so voted. The motion to transfer the sum of \$94,000.00 was then put and the motion was lost.

**ARTICLE 72.**

**VOTED:**

To transfer the sum of \$94,000.00 from free cash to be used to apply to the 1970 tax rate.

**ARTICLE 73.**

A motion was made and seconded that Article 73 be dismissed. After discussion, the previous question was moved and so voted. The motion that Article 73 be dismissed was so voted. Reconsideration of this article was lost.

**ARTICLE 74.**

A motion was made and seconded that the sum of \$200.00 be raised and appropriated for this article as written in the Warrant. After discussion, the previous question was moved and so voted. The motion to raise and appropriate \$200.00 for this article was then voted.

A motion was made that Articles 75, 76, and 78 be taken up together.

The report of the Apartment Study Committee was read by Joseph Collentro. Voted that the report of the Committee be accepted and that the Committee be continued.

A motion was made that Articles 78, 75 and 76 be accepted. This was followed that Articles 78, 75 and 76 be dismissed. After discussion, the previous question was lost. After further discussion, the previous question was voted. A motion to adopt Article 78 was then taken with 39 in the affirmative and 99 in the negative and the motion was lost. Reconsideration of 78 was lost.

A motion to adopt Article 75 was defeated unanimously.

A motion to adopt Article 76 was defeated unanimously.

**ARTICLE 77.**

The report of the Planning Board was read by Chairman Joseph Collentro. A motion was made that Article 77 be dismissed. After discussion, the previous question was moved and so voted. The motion to dismiss Article 78 was then taken and so voted.

**ARTICLE 79.**

A motion was made and seconded that the Town vote to establish a Planning Board of seven (7) members under the provisions of the General Laws of Chapter 41, Section 81A, that seven members be appointed by the Board of Selectmen and that the members of the Planning Board now in office serve until a new board is appointed. A motion was made that Article 79 be dismissed. After discussion the previous question was moved and so voted. The motion to accept Article 79 as stated above was then put and lost.

**ARTICLE 80.**

The report of the Planning Board was read by Chairman Joseph Collentro. A motion was made and seconded that Article 80 be dismissed. This was followed by a motion that Article 80 be accepted as written.

After discussion, the previous question was Voted.

Voted that the Town amend Section 10, Subsection 4.1 of the Zoning By-Laws by deleting

present section 10, Subsection 4.1 and inserting in place thereof the following:

Section 10.

4.1 In the respective Residential Zoning Districts named below the dimensions and areas stated below shall be the minimum per lot.

District	Mini. Area	Mini. Frontage	Mini. Depth
Village Residence	30,000 sq. ft.	150 ft.	150 ft.
Neighborhood Res.	40,000 sq. ft.	175 ft.	175 ft.
Rural Residence	50,000 sq. ft.	200 ft.	200 ft.

This was voted with 112 in the affirmative and 2 in the negative, and so voted with more than the necessary two-thirds vote.

A motion to reconsider Article 80 was lost.

ARTICLE 44.

A motion was made and seconded that the sum of \$3,638.00 be raised and appropriated for this Article and this was voted unanimously.

ARTICLE 45.

A motion was made and seconded that the sum of \$900.00 be raised and appropriated for this Article and this was so voted.

ARTICLE 66.

The By-Law Committee report was read by Chairman Paul F. Newman. Voted that the sum of \$500.00 be raised and appropriated under this Article and to continue Zoning By-Laws- General By-Laws.

A vote of thanks was given to the Finance Committee, Selectmen, Personnel Board, Town Clerk and especially to the Town Moderator, John Lecomte.

VOTED:

To adjourn meeting at 4:20 P.M.

A True Copy

Attest:

Mildred A. Westhaver  
Town Clerk



PUBLIC WORKS COMPLEX



# Annual Report



1900

# MUNICIPAL



# Report of Board Of Selectmen

At the reorganization meeting, Mr. Paul F. Newman was elected Chairman for 1970, Mr. Michael E. McLaughlin was elected Vice-Chairman, and Mr. Thomas E. Conway was elected Secretary.

The close results of the 1969 Selectmen Election were adjudicated by the Court in favor of Mr. Donald W. Davis.

Mr. Frank Corliss resigned as the Executive Secretary during the year. This Board interviewed applications for the position he vacated and is pleased to say that the position has been filled by a qualified local citizen, Mr. Daniel P. Melillo, former Chairman of the Finance Committee.

The regular meeting schedule of the Board has been designated as the second and fourth Monday of the month. As the Town grows so do the problems. Consequently, meetings have had to be called for almost every Monday of the year. In addition, numerous special and joint meetings have been held with various committees, boards and officials.

Growth, the biggest problem facing us, coupled with the increased inflation, has created a significant strain on the Town's resources needed to provide the necessary services.

Within our operating budget this year, we have continued to:

- (1) Improve the existing roadways.
  - (2) Light up the streets in Town.
  - (3) Expand the sewer program.
  - (4) Provide additional Fire and Police protection.
- in addition to the normally expected services.

Be assured that it has been extremely taxing on the Board to provide all these demanding services within a limited budget.

In order to resolve traffic problems in the Center of Billerica, the Board has applied to the State Department of Public Works for a 100% reimbursable grant under the TOPICS Program (Traffic Operations Program To Increase Capacity and Safety on Urban Streets).

Many additional problems are currently facing the Town Fathers, which must be recognized and accepted as a consequence of growth. For example:

- (1) The need for an additional fire station to protect the increased population in the East and West.
- (2) Sewerage Expansion.
- (3) Additional Water Capacity.
- (4) Master Surface Drain Program
- (5) Land for Future Municipal purposes.
- (6) Continued Road Reconstruction.
- (7) Refuse Disposal.

Although these programs may appear to be somewhat ambitious, we must consider planning for the future so that these services may not always be taxed to their capacity.

Many thousands of hours have been devoted during the year protecting the interest of all residents of Billerica.

We wish to thank all department heads and Town officials for their cooperation in helping us to perform the increasing task of managing this growing Town.

PAUL F. NEWMAN, *Chairman*

MICHAEL E. McLAUGHLIN, *V-Chairman*

THOMAS H. CONWAY, JR., *Secretary*

JOHN P. FITZGERALD

DONALD W. DAVIS



Daniel P. Melillo  
Executive Secretary



## Report of the Town Clerk

Gentlemen:

I wish to submit the following report on the number of vital statistics recorded as of December 31, 1970:

Births .....	721
Marriages .....	324
Deaths .....	175
Total .....	1220

The total receipts taken in with all monies having been turned over to the Treasurer:

Dog Licenses .....	\$ 5,647.00
Hunting Licenses .....	7,890.50
All Other Receipts .....	19,089.55
Total .....	\$ 32,627.05

The population of the Town has steadily increased and the figure released for Billerica by the Federal Government has been 31,648, one of the fastest growing towns in Middlesex County.

I have attended all State Meetings in which you receive a wealth of information pertaining to newly accepted legislation which effects the duties of the Town Clerk's Office. This year many new laws and amendments to old ones have been adopted by the legislature.

At the International Conference, held at Atlantic City, New Jersey, many seminars were held on elections, vital statistics, codifying laws, public relations and many more interesting topics.

One which was indeed interesting was the seminar on elections, dealing with procedure throughout the various states of the union. It is hoped that in the future uniform election laws could be adopted, as to-day, many persons are moving from one state to another state.

I wish to thank the Selectmen and all Town Officials for their co-operation throughout the year and also the Town Meeting Members for their kind consideration of our budget.

The members of the staff are Loretta G. Nickerson, Myrtie D. Smith and Eleanor R. Martin.

The office is open daily from 8:30 a.m. to 4:30 p.m. and Monday evening from 7:00 p.m. to 9:00 p.m., with the exception of July and August.

We are here to serve you and welcome the opportunity.

Respectfully submitted,  
MILDRED A. WESTHAVER  
Town Clerk



Myrtie D. Smith, Eleanor R. Martin, Mildred A. Westhaver, Town Clerk (sitting) and Loretta G. Nicholson.

# Report of The Board of Registrars

Gentlemen:

The Annual Listing of every person twenty years of age or older was conducted by the Board of Registrars as of January 1, 1970, according to Chapter 51, Section 4, with the following results:

Precinct 1 .....	2,291
Precinct 2 .....	2,944
Precinct 3 .....	3,449
Precinct 4 .....	1,790
Precinct 5 .....	3,494
Precinct 6 .....	2,499
TOTAL .....	16,467

This is an increase of 886 persons over the previous year.

The total number of voters is as follows:

	Registered Voters	Democrat	Republican	Unenrolled Voters
Precinct 1	1,648	622	370	656
Precinct 2	2,132	1,115	377	640
Precinct 3	2,426	1,202	298	926
Precinct 4	1,258	653	189	416
Precinct 5	2,305	948	237	1,120
Precinct 6	1,724	851	207	666
TOTALS	11,493	5,391	1,678	4,424

The above figures were compiled as of December 31, 1970.

The year 1970 was indeed a very busy year in which three elections were held - - town, state primary and a state election.

Many special registrations were held according to law, and many new registrants were added to the voting list.

This year has seen many changes in the state and federal election laws. We were able to cope with these changes with information received by attending state meetings and directives used from the Office of the Secretary of State, Election Division.

The Senatorial and Councillor districts of Bilerica were changed by Chapter 498 of the Acts of 1970. We are now in the Fifth Essex Senatorial District and the Fifth Councillor District.

The next year will see the effect of the change of age for registration which gives the 18-19 year olds the right to vote. This was brought about by the Federal Voting Rights Act and by changes of the Constitution of the Commonwealth voted at the November 3rd, 1970 election.

The age of listing residents as of January 1, 1971 will be changed from 20 years of age to 17 years.

Qualified residents may register to vote daily, Monday through Friday, from 8:30 a.m. to 4:30 p.m. and Monday evenings from 7:00 to 9:00 p.m. and at special registration sessions held prior to all elections.

Respectfully submitted,  
LEWIS M. DANIELS, *Chairman*  
GEORGE L. GRANTZ  
CANUTE W. LEE  
MILDRED A. WESTHAVER  
*Clerk Ex-Officio*

# Report of The Board of Appeals

Gentlemen:

During the year ending December 31, 1970 the Board of Appeals held seventy-one (71) hearings on appeals.

Decisions were rendered by the Board on all hearings and copies of all decisions have been filed in the office of the Town Clerk as required by law.

One Thousand Four Hundred and Twenty Dollars (\$1,420.00) in fees were collected from the appellants to cover the cost of advertising and postage for the hearings, and the monies have been turned over to the Town Treasurer.

Several hearings on Part 1, Section 5, of the Building Code and Regulations entitled "Relief from the By-Law" were heard by the Board, and decisions were posted in the Office of the Building Inspector as required and copies were filed in the Office of the Town Clerk.

Respectfully submitted,  
L. GORDON BUKER  
*Chairman*



## **Report of The Planning Board**

Herewith is the annual report of the Planning Board for the year ending December 31, 1970.

At the first regular meeting of the Board following the March election, Frederic R. Brown (5 yr. term) was welcomed as the newest member to the Board. The Board re-organized and elected the following:

Joseph Collentro, *Chairman*  
Albert A. Dickinson, *Vice-Chairman*  
Roger Biagiotti, Jr., *Secretary*

Joseph Johnson, Jr. was re-appointed as the Board's representative to the Greater Lowell Area Planning Commission. Roger Biagiotti, Jr. was reappointed as the Board's representative to the Permanent School Building Committee.

The resignation of our capable clerk, Mrs. Kathy Revane, was accepted with regret and Mrs. Nancy Johnson of Pinehurst was selected from several applicants to serve as the Board's part time Clerk. Mr. Raymond J. Garcia was retained as the Planning Board's part time engineer.

At the annual Town Meeting in March 1970 it was voted to increase the size of the Planning Board from five to seven members commencing in March 1971.

The extraordinary growth within the Town during the past few years continued at a record pace in 1970. Numerous sub-divisions were approved under the new Rules and Regulations effective September 1, 1969. New amendments are asked this year to strengthen our regulations for the good of the Town.

Some headway was made to acquire Federal Funds for updating the Master Plan, however, funds were not obtained this year with still more study to be made by the Town Boards and completion of questionnaires for completion of a Reconnaissance study required by the Government prior to issuing of funds. Hopefully, this report will be completed this year and additional funds received for the Town.

Additional funds were received by the Town this year for work under Phase II of the Sewage

Program and Phase III should get under way in the Spring.

The resignation of Chairman, Joseph Collentro, was accepted with regret. Mr. Collentro's dedication to detail and work is well known and he will be missed by the Town. Mr. Collentro's resignation was the result of a promotion at Honeywell, Inc. and a transfer to Oklahoma.

The Planning Board is presently occupying their new quarters in the new Public Works Building. The Planning Board office is now open four days weekly, Monday through Thursday from 9:30 a.m. to 2:30 p.m. to better serve the Town.

At this time, the Planning Board would like to thank our part time engineer, Mr. Raymond J. Garcia and our part time clerk, Mrs. Nancy Johnson for their capable service. We would also like to thank the various Town Boards, Personnel, and Committees for their co-operation and support for the year 1970.

Respectfully submitted,  
ALBERT A. DICKINSON, *Vice-Chairman*  
ROGER BIAGIOTTI, JR., *Secretary*  
JOSEPH J. JOHNSON, JR.  
FREDERIC R. BROWN

## **Report of Council For the Aging**

The Council for the Aging was expanded by two members during the year 1970 and consists of the following members:

Michael E. McLaughlin, *Chairman*  
Richard F. Conway  
James Galvin  
Frederick M. Gould  
Helen A. Grimes  
Frederick C. Riel  
Joseph R. Plourde

During the year, the following activities were accomplished:

1. The Council was able to obtain increased funding from the Town for the purpose of providing greater recreational opportunities.



#### PERSONNEL BOARD

Stasia J. Rudgis, Charles W. MacRannolds, Chairman, Robert O. Olivieri

## Historical Sites of Billerica

### MIDDLESEX CANAL 1793 - 1853

**LOCATIONS:** West of Pond Street, between Pond Street and Gray Street, between High Street and Concord River (North bank between Rogers Street and river owned by Historical Society), at Talbot Mills, back of State Forest, aquaduct over Shawsheen River (owned by Historical Society), between Dignan Road and Brown Street (owned by Middlesex Canal Society).

HENRY HILL HOUSE, 1870, Concord Rd. opposite from  
Dudley Road.

JONATHAN HILL HOUSE, 1600's, Concord Road

JOHN DANE HOUSE, 1850, Concord Road

SOLOMON HILL HOUSE, 1780, Concord Road at Rt. 3  
Meadow Lane

SITE OF HILL MACHINE SHOP, 1780, Concord Road

JOSEPH HILL HOUSE, 1600's, Concord Road

GEORGE FARLEY HOUSE, 1600's, Concord Road

CAPT. JOHN STEARNS HOUSE, 1689, Dudley Road

LT. JOHN STEARNS HOUSE, 1714, Dudley Road

JOSEPH JAQUITH HOUSE, 1812, Concord Road and  
Middlesex Turnpike

ABNER STEARNS HOUSE, 1798, Dudley Road

OLD TURNPIKE ABUTMENTS, 1805 below Rt. 3 on  
Concord Road

HISTORICAL SOCIETY HOUSE, 1723, 36 Concord Road

GEORGE BACON HOUSE, 1845, Concord Road

### BILLERICA COMMON AND SQUARE

First Meeting House Marker

Band Stand, 1890

Civil War Monument

World War I & II Marker

Town Pump and Public Well

Falkner Memorial Fountain

Naval Cannon

SITE OF WHITING GARRISON HOUSE, Corner of  
Concord Road and Charnstaff Lane

PAUL HILL HOUSE, 1873, Boston Road

JAMES ABBOTT HOUSE, 1796, Boston Road

DR. THADDEUS BROWN HOUSE, 1833, Boston Road

DR. WILLIAM BOWERS HOUSE, 1804, Concord Road  
and River Street

MARSHALL PRESTON HOUSE, 1822, Boston Road

JOSEPH LOCKE HOUSE, 1811, Boston Road

(also site of Jonathan Danforth Homestead)





BOARD OF HEALTH

Frederick G. Brown, Chairman, John C. Gherson, Vice Chairman

JONATHAN DANFORTH, JR. HOUSE, 1682, Boston Road

OLD HOWE SCHOOL, 1852, Boston Road

HUGH SANBORN HOUSE, 1869, Boston Road

GEN. EBENEZER BRIDGE HOUSE, 1600's, Farmers Lane

FARMER HOUSE, 1700, Boston Road

OLD CORNER CEMETERY, Pollard Street  
(Revolutionary Soldier's Marker)

ISAAC FOSTER HOUSE, 1759, Salem Road

SAMUEL PARKER HOUSE, 1803, Salem Road

MANNING MANSE, 1696, Chelmsford Road  
(owned by Manning Family Association)

OLIVER FARMER HOUSE, 1803, Colson Street

DANIEL WILSON HOUSE, 1820, Colson Street

TALBOT OVAL

CALVIN ROGERS HOUSE, 1812, Rogers Street  
(also site of Indian Massacre)

O. SHELDON HOUSE, 1800, Sheldon Street

SMALL POX CEMETERY, 1811

RICHARDSON MILL SITE, last operated waterpowered  
sawmill in Billerica, also site of repair depot for  
Middlesex Canal

PETER BOHANNON HOUSE, 1846, Gray Street

J. RICHARDSON 2nd HOUSE, 1800, Gray Street

WILLIAM GRAY, 1847, Gray Street

SITE OF ASA POLLARD HOME, Pollard and Call Street

CALL FARM INDIAN SITE, 1000B.C.,

(Major Indian Site and Burial Grounds)

HENRY ALLEN HOUSE, 1800, Andover Road

RICHARDSON SCHOOL, 1845, Salem Road

THOMAS PATTEN, 1600's, Salem Road

INDIAN SPRINGS SITE, Gray and Whipple Road

SITE OF TOWN POWDERHOUSE, Andover Road

FRENCH HOUSE, 1600's Pond Street

JOHN SHELDON HOUSE, 1698, Andover Road

POLLARD SCHOOL, 1896, Andover Road

THOMAS SHEDD HOUSE, 1845, Andover Road

SABBA DAY HOUSE, 1765, Andover Road

NATHAN SHEDD HOUSE, 1600's, Allen Road

INDIAN SITE, off Allen Road, Wigwam of the Sachem

W. S. GLEASON HOUSE, 1750, Cook Street

(part of this house probably dates back to  
1600's)

INDIAN SITE, Village of the Shawsheen Tribe

JOSEPH BLANCHARD HOUSE, 1759, Wyman Road

SIMON CROSBY HOUSE, 1680, Lexington Road

AMOS WYMAN HOUSE SITE, Hancock and Adams

Sanctuary, owned by Historical Society

LITTLE RED SCHOOL HOUSE, 1780, Wyman Road

owned by Historical Society

SETH CROSBY, 1810, Middlesex Turnpike and

Manning Road

INDIAN SITE, Hill north of Nutting Lake

INDIAN SITE, South of Nutting Lake

JAQUITH GLUE SHOP, 1867, off Concord Road

also Indian Site

Roger's family cemetery and Potter's Field, High Street

SITE OF INDIAN MASSACRE, Billerica Avenue

ASA HILL HOUSE, 1826, North Road

DEA. ED. SPAULDING HOUSE, 1800, Nashua Road

J. SANBORN HOUSE, 1858, Wyman Road

CROSBY HOUSE, 1700's, Boston Road

HARVEY CROSBY HOUSE, 1700's, Boston Road

COL. WM. THOMSON HOUSE, 1749, Tuffs Lane

J.J. GORHAM HOUSE, 1845, Boston Road

JAMES FROST HOUSE, 1600's, Webb Brook Road

PATTEN CABINET SHOP, 1845, Whipple Road

INDIAN SITE, between Andover Road and Whipple Road

THOMAS DITSON SCHOOL, Boston Road

Site of Ditson Homestead

*This list was originally compiled by the Billerica Historical Commission and was originally revised for the Annual Report by Mr. Robert E. Valyou and Mrs. Marion E. Potter.*

2. Our Senior Citizens now have a drug store on call 24 hours a day to take care of their medical needs.

3. Negotiations have started to provide 24 hour service from physicians.

4. A hot lunch program was instituted. However, it will take time to implement the necessary procedures to insure continued and uninterrupted operations.

5. Signs have been installed to increase safety protection for the senior citizens.

The Council is still researching the possibility of obtaining reduced taxi rates for the benefit of the senior citizens, since in most cases this is their only means of transportation.

This Committee shall endeavor to continue its high level of activity during 1971 in order to provide the necessary services and assistance to the Senior Citizens.

MICHAEL E. McLAUGHLIN, *Chairman*

## Report of The Industrial Commission

The report of the Industrial Commission, for the year ending December 31, 1970, follows:

There was quite a bit of industrial growth in the town the past twelve months.

Mac Bic Co. started a large building off Concord Road, on land formerly owned by Addison Wesley. This concern hopes to occupy the new building in 1971.

Honeywell completed the second phase of their complex on Concord Road, a multi-storied building, for engineers and office personnel.

Treble Cove Industrial Park at Republic Road, has added four more companies to those already located in this Park. This is a rapidly growing industrial complex and one that has plenty of room for expansion.

The Cambridge Valve and Fitting Co. has moved into a new colonial type building in the 128 Industrial complex off Manning Road.

The Martel Co., on Brick Kiln Road is building an addition to its present structure.

The town representatives, at the special meeting, voted to accept the Bond Financing Act which makes it possible for the town to finance the construction of industrial buildings by selling bonds. The commission favors this legislation and feels that it may help other companies to locate in our town.

We feel that in spite of the cut-back in war contracts, these new industries in the town will not be affected as their operations and products are geared to non-military products and services.

We thank all town officials for their help and co-operation.

Respectfully submitted,  
ARTHUR CURRY, *Chairman*



Industrial Committee: Joseph M. Burke, Jr. Arthur A. Curry, Chairman, Gustav Wagner, Livio A. Buono, Joseph A. Butler, Mildred A. Westhaver, sitting.



## **Report of Cemetery Commission**

Gentlemen:

It has been brought to my attention that the people of Billerica do not know that there are six (6) cemeteries, comprising approximately 28 acres. This means a lot of grass cutting during the summer months. We average 130 burials per year. We set about 5 times as many headstones now as were set during 1965 and 1966.

We again wish to express our appreciation to the various town officials and committees for their helpful co-operation during 1970.

Respectfully submitted,

FREDERICK H. BROWN, *Chairman*  
*Billerica Cemetery Commissioners*

## **Report of The Forest Committee**

The Forest Committee meets jointly with the Conservation Committee throughout the year.

The boy and girl scout troupes spent weekends camping and doing conservation work in the Jones, Gage Memorial Forest in East Billerica. Several boy scout troupes worked on the wild life pond and cleaned Jones Brook that runs through the forest. The committee wishes to thank the scout leaders and their troops for maintaining order, and keeping the grounds clean.

Your Town Forest Committee would like to remind you that under General Laws, Chapter 132 Section 35, the town may acquire by gift or bequest, land for the purpose of Forestration. If you have a parcel of land you would like to give or set aside as a memorial for a loved one, contact your Forest Committee.

Respectfully submitted,

GUSTAV WAGNER, *Chairman*  
JOSEPH GALLANT, *Secretary*  
CHARLES O. HOLLENBORG

## **Report of The Conservation Commission**

The Conservation Commission called meetings as required. Members of the Commission meet with other boards as required. Several field trips were made to look over sites that came to the attention of the Commission, and a great deal of time was given to (The Hatch Act) Chapter 220.

A tax title parcel known as Marshall Orchard, voted in March 1970, under article 64, is in the process of being researched and surveyed. And the parcel of land known as the Caporale land adjacent to Nuttings Lake, has been filed with the Department of Natural Resources under the self help program.

The Commission had the honor of judging a conservation essay contest given by the East Billerica Garden Club. Children in grades five and six were the participants.

The Commission would like to thank all public officials, town meeting members and conservation minded people for their support. And the Commission would like to remind the towns people that under Chapter 40 Section 86 they can make tax deductible gifts of property, both real and personal in the name of the Town through the Conservation Commission.

Respectfully submitted,

GUSTAV WAGNER, *Chairman*

FLORENCE M. FIELD, *Secretary*

CHARLES O. HOLLENBORG

JOSEPH GALLANT

HOWARD J. RALSTON

# **Report of The Recreation Committee**

GEORGE R. CUSHMAN, JR., *Chairman*  
MARCELLO OLIVERI, *Secretary*  
PHILLIP COLLINS, *Member*  
JOSEPH RYAN, *Member*  
WESLEY URQUEHART, *Member*  
PAUL L. WHITLEY, *Director*  
ROBERT FINNERAN,

*Assistant Chairman*

## *Meetings*

The Recreation Committee meets the second Tuesday of the month at Billerica Memorial High School at 8:00 p.m. Other meetings are held wherever necessary to determine policies or other plans for effective administration of the Recreation program.

## *Program*

The present Recreation Program consists of summer playground activities for school age youngsters consisting of arts and crafts, games of low organization, three intra playground baseball leagues for boys and one softball league for girls. A 15 week winter program, two boys bowling leagues, one girls bowling league, basketball for men, and exercise for adult women.

Special events include the annual swim meet, the annual golf tournament, performances by the children's theater, films, playground outing, clown entertainment, and baton twirling for girls.

## *Summer Playgrounds*

There are six active playgrounds in the community where recreational activities take place five days a week from 9:00 to 3:00 p.m., weather permitting. Opening and closing dates are published in the local papers. Active playgrounds are found at the Kennedy School, Vining School, Dutile School, Akuson Park, Kolrausch, Park, and Parker School.

## *Winter Recreation*

Six Winter Recreation Centers are located at the Hajjar School, Ditson School, Dutile School,

Vining School, Kennedy School, and Howe Jr. High.

## *Softball League*

The Recreation Commission is attempting to form an evening league to be played at Memorial Field.

## *Ski Program*

The Commission is cooperating with the Teen Youth Center in presenting a ski program of ten weeks duration in Brookline, N.H. The program has been excellently received.

The Recreation Committee is in cooperation with the following groups which perpetrate meaningful athletic experiences for youngsters of the community:

1. Little League
2. Junior Football
3. Billerica Hockey Association
4. Teen Youth Center
5. Police Athletic League

## *Golden Age Club*

This group was originally organized and is now in part sponsored by the Recreation Committee. All senior citizens sixty years of age are eligible for membership.

## *Exceptional Children's Program*

This program completed its second summer program, and the Committee is very encouraged by its progress. The program provides meaningful experiences for the exceptional child of physical, recreational, and social nature.

The Committee greatly appreciates the efforts of the Billerica Family Study Group, and the parents who served as chaperones, transporters, etc., without whose efforts our program would have suffered.

Respectfully submitted,  
PAUL L. WHITLEY  
*Director of Recreation*



## Report of The Housing Authority

Gentlemen:

In June 1970, the Billerica Housing Authority submitted to the Department of Community Affairs, Boston, four sites, and a request for an additional one hundred units for Senior Citizens. The sites were reviewed and tentative agreement has been received by the Authority from the Department.

The year 1971 should be a busy and fruitful year.

Marion D. Gould, former Town Moderator, was elected in March 1970, to the two year unexpired term created by the resignation of Leonard H. Harmon from the Authority.

Many organizations in Town were very generous to the tenants of the Greenwood Apartments during the holidays, especially the young people. Parties were held and Carol Singing by the Boy and Girl Scouts in the Community were enjoyed by all.

Through Michael Tomyl, Chairman of the Billerica Action Committee, donations of a coffee urn, card tables, and a stereo-radio combination was made to the Senior Citizens. Through this group, we are looking forward to Arts & Crafts becoming a reality at no costs to the Seniors of Billerica.

To the Town Boards, the Public Works Department for plowing and sanding when possible, the Police and Fire Departments for ambulance service, our thanks.

Respectfully submitted,

JAMES J. GALVIN, *Chairman*

WILLIAM T. DESMOND, *Vice-Chairman*

HOWARD J. RALSTON, *Treasurer*

MARION D. GOULD, *Asst.-Treasurer*

JOSEPH H. JOHNSON, SR.

## Report of The Library Study Committee

The Library Study Committee wishes to commend the Town Meeting Representatives for acquiring the excellent site of land made available at the last March Town meeting for a future library. It was a first and important step towards providing adequate library service for the growing number of Billerica residents.

Our population growth has made the present library totally inadequate in terms of space available to house the necessary book collection, and provide the multiple services of today's new libraries.

The Committee has visited at the State Department of Education, Library of Bureau Extension, which, since 1965, has funded over forty public library construction projects in Massachusetts.

It is expected that after our Town Meeting Representatives have voted a sum of money to provide architect's plans, federal funds will become available to us.

The Library Study Committee has spent a busy year, taking a program of colored slides of surrounding community new libraries to different organizational meetings in Town, describing the need, answering questions, and listening to ideas of interested townspeople. We are appreciative of the encouraging response, and grateful for many offers of help.

As the Townspeople continue to move ahead in meeting and solving the problems and challenge of the Town's rapid growth, the members of this committee hope money for architect's plans for the future library will be made available so that our final goal of adequate library service, will become reality.

Respectfully submitted,

EVA G. MARSHALL, *Chairman*

REV. PAUL BOLDUC, *Vice-Chairman*

HELEN L. POTTER, *Secretary*

George F. Hickey, Jr.

Major M. Cousens

Donna C. McLaughlin

John W. Flynn

Ralph R. Bacon

Bruce A. Brace

Mary A. Collier

Joyce A. Burke

## **Report of Veteran's Service Center**

Gentlemen:

1970 was a complete reversal from 1969. This department had five special transfers of money to our budget account, making it possible for the town to fulfill our obligation to the many Veterans and their dependents who needed either financial or medical help.

A great deal of this extra money was to assist the many Veterans laid off from their work. We would supplement Unemployment Compensation or give full aid after U.C. benefits had expired.

Doctor, medical and hospital rates are still rising. Also, every year as our town grows, and more Vets are discharged from the service, so our program grows. I can foresee nothing but a steady rise in benefit payments for the next few years.

Because of the increased amount of work in this office, I have requested that my very excellent and capable Clerk be made full time, and also be raised a step up the ladder to Senior Clerk and Typist. We are slowly falling behind in our paper work and shortly will need even more help to do all the reports necessary to keep the office functioning properly.

I wish to thank all town officials and state officials for their excellent co-operation and understanding of our many problems.

For details of expenditures, please see the Town Accountant's report.

Respectfully submitted,

CHESTER C. SANDBERG  
*Director of Veterans Services*

## **Report of Bennett Public Library Association**

Gentlemen:

As the year 1970 comes to a close we wish to advise that the Bennett Public Library has again completed a very successful year in providing library services to all of the residents of Billerica.

We have purchased a wide subject range of new books that have had exceptional public acceptance. We still retain on our shelves many old favorites, though somewhat battered and stained by generations of loving hands, they still have their unique magic in arousing the pleasure and joy found in the world of books.

We have added a copy machine to our facilities for the convenience of our friends and it has proven to be popular with everyone, from the very young to the very old. It has helped reduce the problem of having books defaced and has increased the use of all of our reference and technical books.

Due to the driving force of enthusiastic members of the Board we have started a children's story hour. It's popularity is measured by the long waiting list of children who wish to attend, and the compliments of the parents of those children who have attended.

We have had many regular and special meetings of the Board of Directors and although we do not always think alike we collectively have tried to meet all of the desires and demands that are imposed upon us by a community that continues to grow by leaps and bounds.

We are proud to welcome back our old friend the First Parish Church which had previously stood beside us for so many years. But we must admit that our library looks somewhat dowdy and shopworn in comparison to the beautiful new church. We hope the next public structure built in the center will be a "New Billerica Public Library". One that can provide all of the wide range of services and products desired by so many that our present facilities, personnel and limited funds have not been able to meet in the past.



We are very sorry to announce that our head librarian, Mrs. Mildred Dodd has decided to retire at the end of 1970. We, the Board of Directors and all those who have preceded us on this Board for the last 16 years will remember her and honor her for the many kindnesses and courtesy's she has extended to each of us. She has always made the most difficult task seem easy by her complete cooperation.

We wish to thank the members of the Town Finance Committee, and the Town Meeting Members for their trust and faith in us demonstrated by their approval of our request for funds for 1970.

We hope that this warm relationship will carry over into 1971. We also wish to acknowledge the various town departments for their many considerations and the many organizations and individuals for their gifts.

Last, but not least, we extend our thanks to the personnel of the Library for the excellent service they have consistently performed and to the departing members of the Board of Directors who have served with us. We have enjoyed most of all this opportunity of serving our community by participating on this Board and in this association.

Respectfully submitted,

HOWARD J. RALSTON  
*President*

## Report of The Sealer of Weights and Measures

Gentlemen:

Herewith is the report of the Weights and Measures Department for the year 1970.

	<i>Scaled</i>	<i>Adjusted</i>
Scales Less than 10 .....	4	2
Scales 10 to 100 .....	67	4
Scales 100 to 5000 .....	6	1
A.D.V.P. Weights .....	28	1
Gasoline Meters .....	115	5
Grease Meters .....	8	
Fabric Meters .....	1	
Fuel Tank Trucks .....	2	
Fees Deposited with Treasurer .....	\$415.80	

## REWEIGHING and REMEASUREMENTS

	<i>No. Tested</i>
MEATS .....	960
FRUITS AND VEGETABLES .....	840
BUTTER .....	205
BREAD .....	180
POTATOES .....	54
CHARCOAL .....	36
DRY GOODS .....	2
CONFECTIONARY .....	46

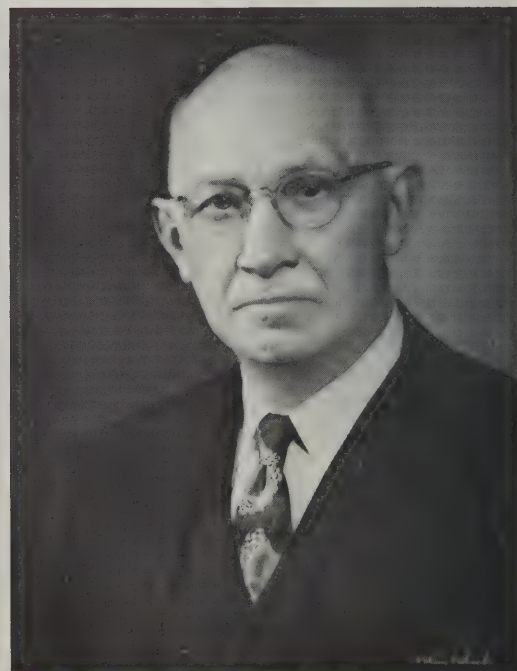
## INSPECTIONS AND TESTS

Price Markings on Food Prepackages .....	765
Gasoline Meters other than Sealing .....	27
Heating Fuel Deliveries, Ticket, Price Gal. ....	21
Peddlers Scales and Licenses .....	1
All complaints were Investigated and Adjudicated.	

To all who cooperated with this Department,  
Thank You.

CHARLES A. CONSIDINE  
*Sealer*

## In Memoriam



FORREST F. COLLIER

Died — December 7, 1970

*Served as Selectman during the year 1918.*

# Report of The Study Committee For Family Recreation

The Study Committee For Family Recreational Areas was established by a group of interested citizens concerned about the problem of the lack of overall recreational facilities within the town of Billerica.

It was further determined that such a committee could be more beneficial if it were recognized by the town of Billerica, therefore an article for such action was submitted and approved at the Annual Town Meeting held last year. Since being recognized, this committee has met on a regular basis, twice monthly.

One of the many areas of concern to the study committee was the availability of land for future recreational sites. To insure this goal, it was suggested to the Planning Board that contractors "deed" to the town of Billerica certain parcels of land as potential recreational areas whenever a new sub division was proposed. This action has been rewarding as exemplified by the land that has been acquired from the Jones Estates.

In addition, it was recommended to the selectmen of the town of Billerica that certain parcels of land adjacent to Memorial Field be taken by eminent domain to insure the availability of parking facilities for events held at the field. This was also accomplished.

Investigations of the available recreational facilities in the town were held and it was determined that although all of these areas could use improvement, it would be desirable to concentrate on a centrally located area, namely Memorial Field.

The following improvements are the result of recommendations made to the Recreation Commission:

MEMORIAL FIELD - a lighted ice skating area, a scheduled availability of the field and field house to interested activities, heating of field

house, addition of toilet facilities, parking areas, a future additional entry way for policing and easy access and request for repair of the fields bleacher stancions.

In the same area, it was noted that the Field House was unattended and not in use. It was suggested to the Billerica Hockey Association that this facility be turned over to the town. This request was made by the association to the Board of Selectmen and was approved by this body. Since then, the building has been repaired and is now available through the Recreation Commission to interested activities.

AKERSON FIELD - field has been fenced and reconditioned.

KOHLRAUSCH FIELD - plans are presently underway to fence in this area.

During the past year, representatives of this study group have met with various town Agencies. The Planning Board, to discuss the availability of lands and recommended that action be taken to protect those lands already available so that they may be utilized as recreational areas in the forthcoming years. The Recreation Commission, to make recommendations for the introduction of new programs and to assist in the preparation of their budget. Permanent School Building Committee, to recommend that recreational facilities be included in new school construction and to make recommendations to improve recreational facilities in existing structures. The Youth Committee, to assist them in their programs.

It is the intention of this study committee in the forthcoming year to institute a Master Plan of the town of Billerica, to list town owned and conservation lands within the town limits. To investigate the availability of State and Federal aid for recreational facilities and to study and make recommendations concerning Park Maintenance.

Respectfully Submitted,  
JOHN P. FITZGERALD



# Annual Report



# PUBLIC SAFETY

# Report of The Police Department

Gentlemen:

I hereby submit my annual report for the year ending December 31, 1970.

There were 3,023 arrests for the following causes:

## *Crimes Against the Person*

Assault and Battery .....	40
Assault and Battery with a Dangerous Weapon .....	7
Assault and Battery on a Police Officer .....	1
Threatening .....	6
Indecent assault and battery on female child under age 14 .....	1
Carnel abuse on female child under age 16 .....	1
Unnatural act .....	2
Rape .....	3
Annoying person of opposite sex .....	1
Total .....	62

## *Crimes Against Property*

Larceny .....	25
Malicious injury .....	10
Using a motor vehicle without authority .....	23
Breaking and entering with intent to commit larceny .....	5
Receiving stolen property .....	4
Trespassing .....	7
Breaking & entering & larceny .....	10
Possession of burglarious instrument ...	1
Larceny of a motor vehicle .....	3
Attempted larceny .....	5
Larceny by check .....	2
Attempted armed robbery in Stow .....	1
Assessory before, during & after the fact (Breaking and entering and larceny) .....	1
Breaking glass .....	2
Possession of a dangerous weapon .....	1
Concealing leased property .....	1
False alarm of fire .....	1
Total .....	102

## *Crimes Against Public Order*

Drunkenness .....	330
Driving under the influence .....	51
Speeding .....	31
Summonses issued for speeding .....	1,780
Motor vehicle violations .....	101
Summonses issued for motor vehicle violations .....	399
Minor transporting alcoholic beverage ..	25

Possession of Narcotics .....	11
Possession of hypodermic syringe .....	1
Unlawful possession of narcotics with intent to sell .....	1
Safe keeping .....	6
Stubborn child .....	6
Passing counterfeit money .....	2
Possession of counterfeit money .....	1
Non support .....	24
Absent without leave .....	16
Violation of Parole .....	4
Disorderly person .....	36
Minor in possession of alcoholic beverage .....	3
Violation of probation .....	3
Runaway .....	5
Non payment of fine .....	2
Neglecting minor children .....	1
Escapee Shirley Industrial School .....	1
Disturbing the peace .....	2
Loitering .....	2
Unlawful possession of a dangerous weapon .....	1
Escapee Worcester State Hospital .....	1
Escapee Bedford V.A. Hospital .....	2
Possession of a firearm with serial number removed .....	1
Escapee Madonna Hall .....	1
Violation illegitimate child act .....	2
Adultery .....	1
Escapee Middlesex Training School .....	4

## In Memoriam



Chief of Police  
WILLIAM HENRY O'BRIEN  
1938 - - Retired 12/1/47  
September 19, 1970  
87 Years



Violation firearms law .....	1
Possession of gambling paraphernalia ....	1
Total .....	2,859
<b>TOTAL ARRESTS .....</b>	<b>3,023</b>
<i>Disposition of Cases</i>	
Released .....	225
Fined .....	2,387
Not guilty .....	26
Continued without finding .....	70
Turned over to Military Police .....	20
Probation .....	57
Turned over to Treasury Department for prosecution .....	2
Dismissed .....	26
Filed .....	64
Sentenced to House of Correction .....	19
Committed to Worcester State Hospital .....	6
Ordered to pay .....	27
Sent to Middlesex Training School .....	2
Committed to Lowell Mental Health .....	5
Suspended sentence .....	8
Turned over to Parole Officer .....	2
Returned to Shirley Industrial School ....	1
Committed to Youth Service Board .....	9
Cases pending .....	29
Guilty awaiting disposition .....	2
Turned over to Parale Officer .....	2
Committed to Bedford V.A. Hospital .....	4
Restitution .....	2

Returned to Middlesex Training School .....	4
Total .....	3,023
<i>Miscellaneous</i>	
License suspensions .....	235
Summonses served .....	1,592
Calls answered by cruisers .....	13,982
Ambulance Calls .....	1,174
Registrations suspended .....	13
Traffic warnings .....	108
Accidents reported .....	642
Personal injuries claimed .....	416
Fatal automobile accidents .....	3
Special property checks .....	722
Parking violations .....	117
Fines assessed .....	\$27,177.00
Photocopy receipts .....	2,066.00
Receipts from gun permits .....	876.00
Receipts from Firearm I.D. cards .....	519.00

I wish to thank the Billerica Fire Department for their valued assistance on 802 of our ambulance calls and also for their co-operation in various emergencies during the year.

I also wish to thank the Town Officials, Department Heads and Department Personnel for their assistance and co-operation throughout the past year.

Respectfully submitted,  
JOSEPH L. RYAN  
Chief of Police

## Report of The Fire Department

The Annual Report of the Fire Department for the year 1970 is herewith submitted.

The manual force of the department consists of fifty six permanent men, including fifteen officers and Chief of the Department and one call man.

Three stations are operating with permanent men. There are 11 pieces of motor apparatus, Chiefs car, two emergency boats, two C.D. portable pumps, A.C.D. fire truck, C.D. generator and a C.D. lighting unit.

The permanent men have made repairs to the buildings, apparatus and equipment whenever possible and through their efforts the Town has been saved a considerable sum of money.

The following men in the Department have completed a training course in Cardiopulmonary Resuscitation sponsored by the Northeast Chapter

Massachusetts Heart Association, Inc. Andover, Mass. They received this training course under the direction of Dr. William F. Thompson.

Capt. A. McCaffrey	Pvt. P. Hayes
Capt. P. Mitchell	Pvt. G. Lavery
Capt. Flavin	Pvt. J. McGinnis
Lt. Donovan	Pvt. R. McKenna
Lt. Finn	Pvt. K. MacPherson
Pvt. Antonis	Pvt. W. Magan
Pvt. J. Balboni	Pvt. K. Martell
Pvt. L. Bavis	Pvt. W. Miner
Pvt. S. Brady	Pvt. F. Piacenza
Pvt. R. Berton	Pvt. G. Sennett
Pvt. D. Burbine	Pvt. R. Souza
Pvt. R. Buxton	Pvt. D. Tribuna
Pvt. A. Capaldo	Pvt. W. Van Dyke
Pvt. D. Finlay	Pvt. G. Willis
Pvt. N. Hall	Pvt. P. Ransom
Pvt. J. Hardy	Pvt. F. McKay

In keeping with Fire Department regulations, fire drills were held in all Public Schools during the year. All places of public assembly were inspected and regulations enforced. Inspections were made before issuance of the following permits; oil burners, storage of oil for same, gasoline tanks and relocation of same.

There were 1179 calls this year. The Fire Department also assisted the Police Department in many of their ambulance calls.

Estimated value of property at risk, not including brush and grass fires and upon which there was a loss.

Total Value .....	\$ 1,077,793.00
Total Loss .....	\$ 117,893.00
Total Insurance Paid .....	\$ 105,632.00

PAUL H. ROPER  
Fire Chief



Chief P. Roper, Assistant Chief G. Finnegan with new pumper

## Report of The Dog Officer And Animal Inspector

Gentlemen:

Herewith is my report as Animal Inspector and Dog Officer for the Town of Billerica for the period January, 1, 1970 to December 31, 1970.

Animal Bites Reported .....	232
Dogs showing physical signs of Rabies .....	—
Animals submitted to Laboratory for Examination .....	5
All biting animals were quarantined for the period of time prescribed by law. ....	232
Animals quarantined .....	232
Animals released from quarantine.....	232
Laboratory Report	
Positive .....	—
Negative .....	5
Premises keeping domestic animals inspec. ....	71
Cattle Inspected .....	25
Horses Inspected .....	141
Swine Inspected .....	80

Goats Inspected .....	5
Sheep Inspected .....	9
Cattle released from interstate shipment .....	—
Cattle reacting to the Tuberculin Test .....	—
Cattle reacting to Brucellosis Disease	
Blood Test .....	—
Premises keeping animals checked .....	71
Animals Checked .....	260
Dog complaints investigated .....	2738
Diseased dogs and other animals picked up and buried .....	112
Dogs confined for care and custody .....	269
Dogs disposed of .....	195
Placement of dogs uncalled for .....	34

All special work assigned to me by the Department of Livestock Disease Control and the Town of Billerica was attended to promptly.

I wish to thank the Honorable Board of Selectmen, all officers of the Town, residents of the Town of Billerica, for their cooperation in carrying out the duties as Animal Inspector and Dog Officer.

Respectfully submitted,  
LEO E. LeBLANC



## Report of Civil Defense

I, hereby, submit my annual report as Director of Civil Defense of the year ending 1970.

The Billerica Auxiliary Police Department has increased in the number of uniformed men by over 1/3 in the past year to over 50 men. Many of our new, as well as, some of our existing officers, attended the Red Cross standard first aid course and then went on to the advance first aid course. A total of 16 weeks is required for these two courses. It is now a requirement of the Billerica Auxiliary Police that all members must have first aid training. The thought behind this new rule is that we are not trying to train a police force to enforce law during normal times, but we are trying to train a back-up force to handle traffic control, aid to the injured and also management of shelters during time of man made natural disasters. I think that this would be a good time to remind the town that these men train and work for the Town of Billerica, at no pay, but with the knowledge and satisfaction of serving their town and their country and trying to make this a better place to live.

During the past year, these men have donated 3500 hours of time doing police work for our town. 16 men have two way radios in their personal vehicles with the capability of calling Civil Defense Headquarters in the Town Hall where two base stations are located and kept functional by our weekly traffic training program. (This communication system is the largest system in town) and also gives us direct radio communication with all the highway mobil units and base station.

Civil Defense has also been very active in Underwater Recovery and Rescue this past year. Training dives were held every month of the year during 1970 with no exception. Several dives were held at the request of our regular police department and several articles were recovered from the waters of Billerica. Our team also assisted in recovering several bodies in the water of Greater Lowell. No where in this state will you find a better team of divers devoted to their job with such a splendid record of recovery and an unbelievable amount of experience than our Billerica Civil Defense divers. This team serves without pay as do all volunteers of Civil Defense.

Our Auxiliary Fire Department assisted our regular fire department at many fires also help-

ing with some of the clean up work that follows many fires and is usually forgotten about by the general public. Over 600 man hours were donated by your Auxiliary Fire Department during 1970. This past year, the Auxiliary Fire Department also built at almost no expense to the town, a portable lighting truck that not only provides lighting at fires, but also provided at no expense the past year, the lighting for Sheriff Howard Fitzpatrick's Wake, lighting for field day exercises for the regular fire department at the Elks home, lighting for the League of Womans Voters on Candidates night, and lighting for the Pop-Warner football games. These services were provided by request and may seem unimportant to some, but to our Civil Defense they provided valuable experience and training.

These are some of the services provided by your Civil Defense but some of our trained personnel do not get a chance to show off their capabilities and training. Every year, we hold classes in Red Cross First Aid and all trained personnel are assigned to our First Aiders Team. They stand ready as a back up force as do our radiological monitors, shelter managers and the many other facets of Civil Defense that are too numerous to mention here.

I wish to take this opportunity to thank all Town Officials, Department Heads and their personnel as well as residents for all their cooperation and assistance given me during theyear. With your continued cooperation and assistance given me during the year. With your continued cooperation, Billerica Civil Defense will continue to grow as part of your public safety program making your home safer from natural and manmade disasters.

CHARLES J. FARIA  
*Director*

## Report of The Building Inspector

Gentlemen:

Report of the Building Department for the year 1970.

Permits were issued in the following manner for the year.

New Single Dwellings .....	377
Additions & Alterations to dwellings .....	172
Roofing and Siding .....	96

Structures (pools, signs, sheds, garages, etc.)	138
New Commercial Buildings .....	17
Additions & Alterations to Comm. Bldgs. ....	30
New Middle School .....	1
Construction Trailer Permits .....	21
Demolition .....	43
Total Permits Issued .....	895
Estimated Cost of	
New Construction .....	\$19,393,013.58
Fees Collected and Paid	
Town Treasurer .....	\$ 13,795.50
Fees from Sale of Building Code Books	
Paid to Town Treasurer .....	130.00
Received & Paid Town Treasurer ..	\$ 13,925.50
Plumbing Permits Issued .....	511
Gas Permits Issued.....	572
Total Permits Issued .....	1083
Plumbing Fees Collected .....	\$ 2,957.50
Gas Fees Collected .....	\$ 1,144.00
Received & Paid Town Treasurer ..	\$ 4,101.50

In addition to the issuance of the above permits, the department has expended considerable time on the enforcement of the Zoning By-Laws, plumbing and gas laws, and all other By-Laws which come within its jurisdiction.

Eighty-nine Building Code violations and fifteen Zoning By-Laws violations have been processed by this office without the necessity of Court Action.

The Plumbing and Gas Inspector investigated seventy-eight Gas Code violations and forty-six

violations of the Plumbing Code. Also surveyed thirty-six installations before being allowed to connect to the town sewer.

The town for the ten months that a building inspector was in employment had a slight increase in new construction, both residential and commercial, and a large increase in swimming pools and construction trailer permits.

The Gas and Plumbing Inspector has had to devote much more time to the inspection of the installation of Gas Appliances as he had issued one hundred ten more permits for gas installations in this year than in the previous year.

We regret that we were unable to complete what we had hoped to in this year in the demolition program as we were without a Building Inspector when we usually work on the demolition program at the end of the year.

The Building Inspector and the Gas and Plumbing Inspector attended a Code Enforcement Seminar at Worcester, sponsored by the State.

The Department wishes to take this opportunity to thank the Town Officials, Town Boards, Town Committees, Fire Department, Police Department, Board of Health Department, the office staff, and the Townspeople for the co-operation the Department has received.

Respectfully submitted,  
BUILDING DEPARTMENT



Building Department O. Ellinwood, clerk and K. Powderly, Plumbing Inspector.



## Report of The Inspector of Wires

I hereby respectfully submit my report for the year ending December 31, 1970.

Number of Wiring Permits Issued ..... 834  
Amounts received and turned in to  
Town Treasurer .....\$7059.

I work closely with the Fire Department and the Fire Marshalls Office on all fires to evaluate the cause of same so as to prevent same in the future. I work under the regulations sponsored by the National Fire Protection Association to prevent fires which might be caused by wiring, and to insure that all new wiring shall conform to the requirements of the Code of said National Fire Protection Association. I have worked out a program with the Power Companies wherein if there is a disaster or flood I inspect any structures coming within said disaster or flood before any power is restored to said structure. In order to protect the lives and safety of the public I have instituted the program of inspecting all public buildings. In order to cooperate with industry I have set up an annual fee for wiring for industrial structures of \$200. with inspections. In order to update the fees of the Town of Billerica I have increased wiring fees and as a result the Wiring Department collected \$7059 in fees this year.

I have conscientiously endeavored to improve the inspection of buildings and the installation of wiring in the Town of Billerica for the safety of the public. I work on Saturday and Sundays where there is any emergency, and also make inspections in the evenings to accomodate the townspeople. I have a listed phone and am available at all times to the people of Billerica.

Respectfully submitted,

HUMPHREY F. DESMOND  
*Inspector of Wires*

## Report of The Board of Health

Gentlemen:

The Board of Health submits the following report for the year 1970.

Meetings of the Board are held the first Monday of the month at the Town Hall Office, with special meetings called as necessary.

The Board wishes to thank Dr. Warren A. Hookway, retired Board Member for his many years of faithful service to the Town of Billerica.

In March 1970, Mr. John C. Gherson replaced Dr. Hookway on this Board.

In July, the Board adopted new regulations on percolation testing, any test of 20 minutes or over will not be accepted.

All complaints to the Board must be in writing.

In November of this year, the services of John Liset as health agent were terminated.

Permits were issued in the following manner:

septic tank permits .....	439
repair permits .....	61
disposal workers installers permits .....	52
permits for hauling nightsoil .....	10
permit for spring water .....	1
permits for trailers .....	6
food service permits .....	60
milk licenses .....	50
oleo licenses .....	21
livestock permits .....	37
funeral directors licenses .....	2
massage licenses .....	3

During the past year 29 well child conferences were held with over 600 children attending.

Dump stickers may be obtained at the Board of Health Office, Monday to Friday from 9 A.M. to 5 P.M.

We wish to thank all the Town Officials and Departments for their cooperation during the past year.

Respectfully submitted,  
FREDERICK G. BROWN, *Chairman*  
JOHN C. GHERSON, *Vice Chairman*  
FREDERICK H. GOULD

# Report of The Public Health Nurse

At the close of the year 1970, new and increased interest in the Public Health Program of Nursing Services had added many new families to the service, who had come to make their homes in Billerica, and to become part of the rapidly growing community. Health services away from the clinics of the metropolitan area became an important concern.

The Well Child Program, in its fourth year, with Dr. Harriet Leach the director is enthusiastically attended with 30 clinics the count for the year, with total clinic children 798. Expanded programming now includes consultation services with the doctor and physical examinations. The administration of the various State Department of Health supplied vaccines for mumps, measles, whooping cough, tetanus, polio, as well as Tuberculin testing and vaccination, meeting the requirements for the entrance to the first grade. An appropriation provides this service which is appreciated, and means much in the family of limited resources where such pediatric regimes have been delayed. Cut backs in employment of the head of the household makes its impact in meeting family needs, hence the immunization program is one of keen importance.

The Premature Infant program offers supervisory service to mothers in a series of follow up home visits.

In the area of terminal illness, nursing facilities filled to capacity and hospital time limits on evaluation of illness and the eventual transfer to other care, has placed a number of families on

their own resources. Nursing assistance in this type of illness is gratifying, but yet disheartening when the diagnosis is dreaded cancer.

Municipal employees received influenza vaccine during the autumn weeks, the program inaugurated several years ago, on the recommendation of the Department of Communicable Diseases, with a view to saving days lost from employment and a protective measure for the worker.

Government sponsored programs are interesting sections of the service, as is the financial consideration to the recipient, appreciated in a time of spiralling living costs.

A small allergy group of patient's is able to pursue their various schedules at local levels with the permissions of their doctors.

Total visit counts for the 12 month span was 3935, in the areas of tuberculosis follow up and control, medical and surgical, insulin maintenance regimes, supervision and assistance with home resources for care, well child and pre school detail, communicable disease control and the various phases of health promotion.

Gratitude is expressed to hospitals, social workers, agencies, doctors, health authorities, and Secretary Mrs. Muriel Wells, who is the admissions and appointment assistant: Mrs. Winona LaVigne, Clinic Secretary, Assistants Mrs. Shirley Schultz, Mrs. Bruce Brace and Mrs. Virginia Stack, who have given so generously of their time over a period of four years in the clinic program. A report would not be complete without a word of appreciation to patients and their families who have made 1970 an enjoyable year of service.

Submitted:

HELEN J. HARRINGTON, R.N.  
BARBARA B. GEORGE, R.N.



Barbara George, Maria Ferreira, Helen Harrington, R.N., Susan Carol Ferreira, Harriet P. Leach, M.D.



# Report of The Sanitarian

Dear Mr. Chairman:

I again have the honor to submit the annual report of the sanitarian. Routine inspections were made of all food and milk establishments, with bacterial swabs being taken at those establishments serving food or drink. Milk samples were taken at random and examined for conformance of State Standards. Complaints received in regard to quality of product were investigated with appropriate action being taken where necessary.

Many requests were received during the year on various subjects. I endeavor to include in my annual report information pertaining to that subject which I have had the most requests. This year there has been many questions asked regarding the consumption of raw shellfish.

Raw oysters, clams and mussels produced or handled under unsanitary conditions may cause typhoid fever and other intestinal diseases. They become infected from the water in which they are grown or during the process of handling, shucking, packing or shipping. The menace of contaminated shellfish is increasing with the increased pollution of coastal waters, particularly of the bays and estuaries in which the oyster beds are located. As the oyster requires only a moderately saline water, the oyster-producing areas are necessarily near the mouths of rivers.

A healthy oyster under optimum conditions pumps as much as 4 liters of water an hour. From the water it extracts its food and from the water possibly typhoid, dysentery and other pathogenic organisms may also be accumulated, either in its alimentary canal or in the shell liquor. If polluted oysters are placed in clean water, the passage of water through them cleans them.

The most important factor in the production of safe shellfish is the control of sanitary conditions in the growing and bedding areas. All shellfish offered for sale in this state must be obtained from certified shippers and approved beds. Each container of shucked shellfish and shell stock must contain a tag indicating name - address of the shipper, the state of origin, certificate number of the shipper and the date of shucking or dredging. The law requires that the tags must be kept on

file for a period of 60 days so that the item can be traced in the event of an outbreak of food poisoning.

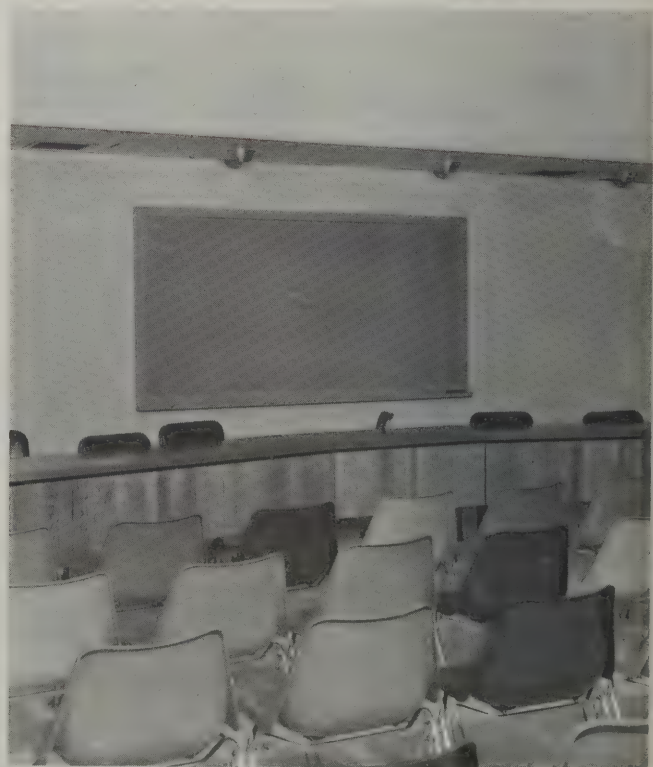
While consumption of raw shellfish is far more dangerous from the standpoint of disease, cooking does not always make contaminated shellfish safe. Oyster stews, for example, are sometimes made by bringing milk to a boil, pouring in the cold oysters and serving immediately. This is not effective in killing disease organisms. The most satisfactory method is to boil the oysters in their own juice separately, heat the milk separately and then combine.

I am constantly checking the origin of shellfish sold within the town along with the conditions in which it is handled at the retail outlet. My recommendation to the general public would be to purchase shellfish only from a reliable dealer who will certify that his product was obtained from approved sources. Any information regarding the selling of shellfish from non-approved shippers should be given to myself or the State Health Department.

Respectfully submitted,

ROBERT W. RIMBACH, R.S.

*Sanitarian*



Hearing Room  
Public Works Building

# Annual Report



# PUBLIC WORKS



The "GEORGE E. LEWIS" PUBLIC WORKS  
ADMINISTRATION BUILDING

During July, we moved into the new Public Works Administration Building. This relieved some of the congestion at the Water Treatment facility, and provided us with the space needed for the Water Billing Department, Town Engineer, Administration Office, Public Hearing Room, and a much needed fireproof storage space for plans and drawings. Occupancy of this building is shared with the Building Department and the Planning Board. The building is of modern design and provides room for the expansion of these services to keep in step with the growing town population.

#### WATER TREATMENT

Water consumption for 1970 showed an increase of 7% over 1969. The total amount of water pumped for 1970 was 974,516,000 gallons. The peak month was July when we pumped 108,984,000 gallons of water. The peak day was July 25, when we pumped 5,060,000 gallons of water.

#### DISTRIBUTION SYSTEM

The 1970 Water Main Extension Program.

1. Six inch water main installed on Maplewood Avenue from Bridle Road to the existing 6-inch dead end.
2. Six inch water main on Payson Road from Grandview Road to existing 6-inch dead end.
3. Eight inch water main on Dudley Road from Nashua Road westerly 1,600 feet.
4. Six inch water main on cross country easements from Newport Drive to West Running Brook Road.
5. Six inch water main on Mason Avenue to replace existing old main.
6. Eight inch main on Kenilworth Street from Sachem Street to Montrose Street.
7. Ten inch main on Floyd Street from Pollard Street to the existing 6-inch dead end.

Work not completed but which may be done before spring:

1. Six inch water main installed on Burnham Road to tie in the existing 6-inch dead end.
2. Six inch water main to replace 1 $\frac{1}{4}$  inch and 2 inch on Prospect Street, Lawrence Street and Fairview Street.

3. Eight inch water main on Glenside Avenue from Pinedale Road to existing 6-inch dead end beyond Pinehurst Avenue.  
Andover Road Emergency Water Main

Twelve inch water main was installed from the existing 20-inch force main to Pond Street.

Studies of low pressure problems in the Andover Road - Pond Street area were conducted which led to the installation of the new 12-inch main on Andover Road. Some study work has been done on the Fox Hill Road low pressure problem but field tests of the distribution system in the area have been deferred until the valves have all been checked out.

A flushing program is being completed and will be in time for implementation during the early spring season.

There were 58 new water services installed by the Water Department and along with the services installed by developers in the various subdivisions as of December 31, we had a total of 8,374 services.



Water Billing Dept.  
E. Powderly, C. Phair, H. Nugent

### General Maintenance

Removed, repaired and replaced water meters, repaired old service connections; turned water on and off for summer residents, 42 hydrants were repaired or replaced, 13 broken mains were repaired, service leaks were repaired, 17 frozen services were thawed.

### Municipal Sewerage Systems

Work under Sewage Works Contract 3, providing for the construction of the Ilford Road Pumping Station and about one mile of new sewers, was completed and put into operation in 1970.

The new sewage works for the collection and treatment of sewage wastes from the old North Billerica collection system the Howe Junior High School, and residences of Good Street, Corcoran Road, La Sallette Road and Port Sunlight Road. The construction cost of work under Contract 3 amounted to \$486,000. About \$312,000 of the total project cost will be repaid to the Town in Federal and State grants.

Bids were received for work under Sewage Works Contract 5 in July, and work started in September.

Contract 5 includes about four miles of gravity sewer construction. Sewers will be constructed to serve a major part of the Town Center, the Macbick development, Lowell Street, and Mt. Pleasant Street. The Estimated Total Contract Price of the low bidder, Johnson Bros. Construction Co., Inc., Auburn, Mass., was \$649,425.50.

Work under Sewage Works Contract 4 was advertised for bids in December. This construction, estimated to cost \$1,100,000, includes a sewage pumping station at Middlesex Turnpike, a sewage ejector station at Riverview Avenue, and about six miles of sewers in North Billerica and in the Nutting Lake area. Federal grant funds amounting to \$317,000 will be paid to the Town by the Department of Housing and Urban Development to assist in financing the work. Construction of work under Contract 4 will start early in the spring of 1971.

Planning documents have been prepared for an additional nine miles of sewers and two pumping stations to serve a major part of the Nutting

Lake area. A preliminary application for Federal grant assistance has been filed. Construction is expected to get underway in 1971.

### SEWERAGE TREATMENT

The total raw sewerage flow received at the new Letchworth Avenue Sewerage Treatment Plant for the year 1970 was 61.1 million gallons (26% increase). This is equal to an average daily flow of 160,000 gallons per day (21% increase). The average daily flow in December is now as high as 240,000 gallons per day, which is about 18% of present capacity.

The new Ilford Pumping Station went into service June 15, thus connecting the old North Billerica Sewer System built by the Talbot Mills in 1902 and thus eliminating the need of the old North Billerica Filter Beds. This sewer connection of the North Billerica System alone adds 77 residences, two industries, one school, and one public building to the Letchworth Avenue Treatment Plant with an average daily flow of 54,000 gallons per day.

Total service connections to the present system are as follows:

Public Buildings	(3)
Homes	(158)
Commercial Industries	(4)
Schools	(5)
Apartment Buildings	(132 units)
Housing Authority	(64 units)



Sewerage Treatment Plant



The Billerica Homes Sewerage Treatment Plant located on Wyman Road had a total yearly flow of 5.9 million gallons for an average flow of 16,000 gallons per day from 150 residences.

Operating and mechanical problems have been at a minimum. Icing problems experienced in the winter months are dissipating as more flow is received. A program of removing troublesome willow trees in the vicinity of sewer lines has been completed because roots from such trees had been the major source of blockage. A program of flushing the older sewer lines in the spring and fall of each year has been beneficial in eliminating maintenance problems.

#### TREE, MOTH AND PARK DEPARTMENTS:

The Tree Department notes a decrease in Dutch Elm Disease. Last year we removed 103 diseased Elms verses 81 this year. This is not an indication that Dutch Elm Disease is under control but rather that the Elm population could be dwindling. The Tree Department also removed 118 trees other than Elms, mostly white Pines, Maples, and Oak trees that were in dangerous condition and 13 Willow Trees, the roots of which were located too close to the sewer pipe system, for a total of 212 trees removed this year.

Also, dead tree limbs removed and brush cut back wherever necessary. Elms were sprayed in April and poison ivy in June and July in all sections of Town.

The Oak Leaf Skeletonizer, a half inch long worm-like creature that has a short life span of two to three weeks in the Spring and Fall, became a major nuisance problem during 1970. Spraying for this was done wherever possible but within the departments manpower limitations.

Maintenance in the Park Department consisted of grass cutting on playgrounds, squares, commons, and football field; repairing and painting of bleachers; reseeding of the football field; and cleanup of litter from these areas.

An addition to the field house at the Memorial Football Field was completed giving the town some toilet facilities at this location.

I wish to thank the Town Meeting Represen-

tatives for appropriating the money for the purchase of the Hydraulic Hoist-Tree Basket Truck which has increased the speed, safety factor, and efficiency of the tree removal operation.

#### HIGHWAY DEPARTMENT

The following is a list of streets that were hot topped with Type I, Bituminous Concrete:

Ilford Street	Bedford Street
Sheldon Street	Martin Drive
Rogers Street	Middlesex Turnpike
Rosewood Avenue	at Pearl Road
Boston Road	Winter Street
at Town Hill	School Street
Gray Street	Lenox Street
Andover Road	Elliot Street
Cook Street	Beech Street
McHugh Avenue	Main Street
Clarence Street	Baker Street
Hillside Road	Manning Road
Allen Road	Concord Road
Dorsett Avenue	

Streets graded, graveled, penetrated and sealed

Hampstead Avenue	Cross Road
Sprucewood Road	Arch Street
Kingston Street	Highview Street
4th Avenue	Friendship Street
Jefferson Street	
Graveled and graded	
River Pines Section	Streets off
Rio Vista Section	Canterbury Street
Burlington Road	
Sealed:	
Juniper Street	Corthell Road
(Chapter 40)	

### Drainage Projects:

Billerica Avenue at Cavan Road	Shawsheen Road at Seminole Road
Bridle Road at Rosewood Avenue	French Street Ranlett Lane
Bridle Road at Basswood Road	Call Street Andover Road
Bridle Road at Pine Way	Lenox Street

### Chapter 90 Maintenance

Boston Road at Town Hill (resurfacing with Type I Bituminous Concrete)

Andover Road at Canal Street (resurfacing with Type I Bituminous Concrete)

### Chapter 90 Construction.

A section of Allen Road will be reconstructed when sufficient funds are available to cover a Construction Contract Bid.

### General Maintenance:

This work consisted of street cleaning, repairing sidewalks, erecting street and traffic signs, repairing and cleaning catch basins, patching streets, maintaining guard rail, plowing, sanding and salting of all streets.

I wish to thank the Town Meeting Representatives for appropriating money towards the purchase of a catch basin cleaning machine. This became necessary because of the increasing number of catch basins throughout the Town, particularly in all the new developments.

I wish to thank the Public Works Personnel for their outstanding accomplishments during the year and all other departments and officials for their cooperation.

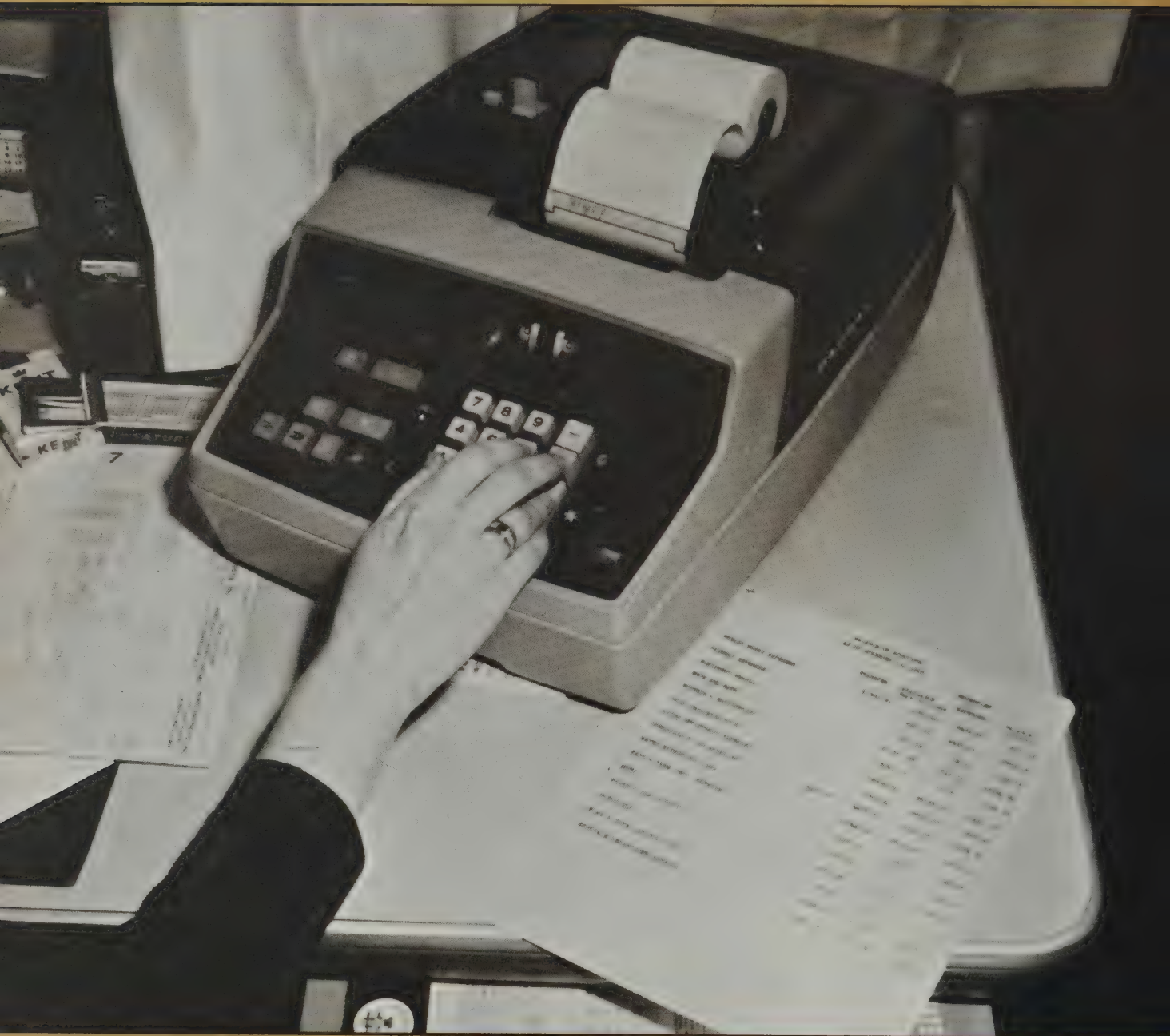
EDWARD V. LEAHY  
Public Works  
Administrator



K. Rankin, E. Haines, and E. Leahy; Public Works Administrators



# Annual Report



# FINANCIAL

# Report of The Board of Assessors

## Valuation of Tax Exempted Property

Religious, Charitable, etc.	\$ 653,370.00
County of Middlesex	2,564,000.00
Billerica, Town of	7,685,660.00
Commonwealth of Massachusetts	9,650.00
United States Government	2,300.00
	-----
	\$10,914,980.00

Abatements and Exemptions	\$ 355,058.61
---------------------------	---------------

## Abatements and Exemptions

Chapter 59, Sec. 5, Clause 22	
Disabled Veterans, and Widows,	
World War I Widows, Gold Star	
Parents, Holders of the	
Purple Heart, etc.	\$ 165,203.71
Chapter 59, Sec. 5, Clause 17, 18,	
37 and 41, Widows, Persons over	
70, Blind etc.	184,463.69
Adjustments, Form 127 and 128	5,391.21
	-----
	\$ 355,058.61

## Motor Vehicle Excise

Committed to Tax Collector:	Levy of 1969	\$ 53,863.48
	Levy of 1970	789,705.82
		-----
		\$ 843,569.30

## Motor Vehicle Excise Abatements

Cars and Trucks Traded, Duplicate Registrations, etc.	
Levy of 1968	\$ 70.95
Levy of 1969	24,828.73
Levy of 1970	70,776.59
	-----
	\$ 95,676.27

Having served as an Associate Assessor for 11 years Arthur Barnard resigned, for reasons of health, effective September 1st, 1970.

The Town, and Board of Assessors in particular, has lost a hard working, honest, fair minded, devoted servant by this resignation.

On November 17, 1970 the Board of Assessors appointed Charles H. McNulty, 34 Wilson Street, No. Billerica Assistant Assessor to carry on the work previously performed by Arthur Barnard.

We wish to take this opportunity to thank the various Departments for their co-operation during the past year.

Respectfully submitted,  
 HENRY F. COLLINS, Chairman  
 AUTIN P. BENT  
 Board of Assessors



# Report of The Tax Collector

To the Honorable Board of Selectmen  
Billerica, Massachusetts

Gentlemen:

Herewith is my report as your Collector of Taxes for the Year 1970. This report is more condensed than in previous years. Kindly refer to the Town Accountant's Report for more detail. I shall be happy to answer any questions concerning this report for you or any of our Townspeople.

	Motor Vehicle		Personal	Real Estate	Farm Animal	Street	Committed	Water Liens	Estates	Totals
	Excise	Property			Excise	Betterment	Interest		Deceased	
Uncollected Balance 1/1/70	\$ 139,716.53	\$ 133,435.69		\$440,769.06	\$ 110.88	\$ 591.50	\$ 271.76	\$5,779.82	1957.30	\$ 722,632.54
1970 Commitments	843,569.30	536,841.62		6,553,854.37	64.33	2,632.72	1,112.28	19,663.84		7,957,738.46
Refunds	20,236.49	32.20		80,157.54		17.85	10.01	103.47		100,557.56
Rescinded Abatements	103.96									103.96
Audit & Other Adjustments (Debit)	211.36			916.38				50.00		1,177.74
Cash Collected	722,582.53	612,623.82		6,080,125.91	62.08	2,440.91	1,056.08	17,512.96		7,436,404.29
Abatements	95,651.32	145.70		363,917.32				321.92		460,036.26
Audit & Other Adjust. (Credit)	.04	115.50		3,353.39		113.90	60.14			3,642.97
Transferred to Tax Title				189,236.31		270.46	115.14	877.94		190,499.85
Uncollected Bal. 12/31/70	185,603.75	57,424.49		439,064.42	113.13	416.80	162.69	6,884.31	1957.30*	691,626.89

\* No longer a Lien, should be abated

## Fees & Interest Schedule

Fees Collected & Paid to Town Treasurer	\$ 6,429.25
Fees & Interest added to Tax Title	4,737.80
Trailer Fees or Tax Paid to Treasurer	5,004.00
Interest Collected & Paid to Treasurer	24,453.20
Fees for Municipal Lien Cert. Paid to Treasurer	1,920.00
Fees for Dissolving Betterments Paid to Treas.	12.00

Total Fees & Interest

\$42,556.25

It has been an honor and pleasure to serve the Townspeople in the capacity of Tax Collector. My Office Staff and I wish to thank the Town Officers and Employees for their cooperation during the past year.

Respectfully submitted,  
JOHN F. MONAHAN  
Collector of Taxes

# 1970 Recapitulation

## A. CITY OR TOWN: Include All Appropriations Voted Since 1969 Tax Rate was Fixed.

1. Total appropriations to be raised by taxation \$ 10,437,425.19
2. Total appropriations voted to be taken from available funds:
  - (a) In 1970 \$76,101.95 (b) In 1969 since 1969 rate was fixed \$ 38,293.18 114,395.13 \$ 10,551,820.32
3. Amount certified by Treasurer for Tax Title foreclosure, \$36.00 each, (Chapter 60, § 50B)
4. Debt and Interest Charges, matured and maturing, as certified under Chapter 44, § 16, NOT included above 15,000.00
5. Amount necessary to satisfy final court judgments: 265.00
6. Deficits due to abatements in excess of overlay of prior years:

	OF YEAR	AMOUNT	OF YEAR	AMOUNT	OF YEAR	AMOUNT	OF YEAR	AMOUNT	
(a)	19	\$	(c)	19	\$	(e)	\$	(g)	\$
(b)	19	\$	(d)	19	\$	(f)	\$	(h)	\$

7. Total Deficits to be carried to outside column—
8. Offsets to Cherry Sheet Estimated Receipts:—
 

Construction of School Proj.—Stabilization Funds		
School Lunch Program	48,188.19	
Free Public Libraries (include Regional Library)	4,466.75	
Natural Resources, Self Help Program		
Racial Imbalance Program		
Water Pollution Abt. Program	10,822.00	
(Att: Acctg. Officer Dr. Revenue 1970, Cr. Est. Receipts)	63,476.94	Total to Outside Column 63,476.94
9. Any other amounts required to be raised 121,258.00

1970	1970
Estimates	Underestimates
Col. 1 of	Col. 2 of
Cherry Sheet	Cherry Sheet

## B. COUNTY TAX AND ASSESSMENTS (Enter Retirement Fund above)

1. County Tax 151,133.50 12,851.91
2. County Hospital 17,024.10
- Sum of Totals to be Carried to Outside Column 168,157.60 181,009.51

## C. STATE TAX AND ASSESSMENTS:

1. State Recreation Areas 29,478.63 569.26
2. Audit of Municipal Accounts 288.10
3. State Examination of Retirement System
4. Metropolitan Districts Area:—
 

(enter total of individual charges at left)
5. Mass. Bay Transportation Authority
6. Mosquito Control Projects
7. Elderly Retiree Program
8. Motor Vehicle Excise Tax Bills 2,559.60
9. State Assessment System
- 10.
11. Sum of Totals to be Carried to Outside Column 32,326.33 569.26 32,895.59

## D. OVERLAY of current year

E. GROSS AMOUNT TO BE RAISED 11,284,228.25

## F. ESTIMATED RECEIPTS AND AVAILABLE FUNDS

1. 1970 Estimated Receipts as certified by the Commissioner on Cherry Sheet. Item 5 2,936,272.86
2. Motor Vehicle and Trailer Excise 689,358.70
3. Licenses 58,273.40
4. Fines 1,871.06
5. Special Assessments 12,059.09



6. General Government		9,059.42	
7. Protection of Persons and Property		6,384.02	
8. Health and Sanitation		217.70	
9. Highways			
10. Charities, Old Age Assistance (other than federal grants)			
11. Veterans' Services			
12. School (local receipts of School Committee)		7,542.84	
13. Libraries (local receipts other than State Aid)			
14. Recreation			
15. Public Service Enterprises (such as Water Dept.)		274,063.61	
16. Cemeteries (other than Trust Funds and Sale of Lots)		9,981.75	
17. Interest: On Taxes and Assessments \$ ..... On Deposit .....		72,072.42	
18. Farm Animal, Machinery and Equipment Excise		39.57	
19.			
20. Civil Defense		2,013.14	
21.			
22.			
23.			
24.	Total Estimated Receipts	\$ 4,079,209.58	
25. Overestimates (Enter total of Column 3 of Cherry Sheet)			
26. Amounts voted to be taken from available funds.			
	Amount	Date of Vote	Funds Transferred From:
	\$ 2,000.00	Item 814 of Annual Town Meeting of 3/14/70	
	4,635.20	Art. 8 3/14/70	Town Meeting
	4,466.75	Art. 8 3/14/70	Town Meeting
	15,000.00	Art. 35 3/14/70	Town Meeting
	2,000.00	Art. 65 3/14/70	Town Meeting
	38,293.18	Special 10/21/69	Town Meeting
	48,000.00	Art. 1 5/26/70 Special	Town Meeting
27.		Sum of Amounts	114,395.13
28. (Add Items 25 and 27)	Total Available Funds		
29. (Add Items 24 and 28)	Sum of Total to Outside Column		4,193,604.71
G. (Item E Less F29)	NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY		\$ 7,090,623.54
H. Total Personal Property	\$ 3,334,420.00	Tax Rate Personal Property Tax	\$ 536,841.62
Valuation: Real Estate	40,706,720.00	\$ 161.00 Real Estate Tax	6,553,781.92
	Total	\$ 44,041,140.00	
I.	<input type="checkbox"/> Gain or <input type="checkbox"/> Loss (check which) to avoid fractional divisions of tax rate (adjust overlay)		
J. (Item J must be the same in amount as Item G)	TOTAL TAXES LEVIED ON PROPERTY		\$7,090,623.54
K.	ITEMS NOT ENTERING INTO THE DETERMINATION OF THE TAX RATE		
1. Betterment and special assessments added to taxes:			
	Amount	Committed Interest	Total
(a) Street	\$ 2,632.72	\$ 1,112.28	3,745.00
(b)			
(c)			
(d)			
(e)			
2. Water Liens added to taxes	19,663.84		19,663.84
3. Forest Products Tax \$.....	Ships or Vessels Excise \$.....		
L. (Sum of Totals of Items 1 (a) to (e), 2, and 3)	TOTAL OF ALL OTHER COMMITMENTS		\$ 23,408.84
M. Total amount of 1970 Taxes on property and of assessments added to taxes as committed to collector			\$7,114,032.38

# Report of Town Treasurer

Gentlemen:

I submit herewith my report for the year 1970

Cash on hand January 1, 1970

Receipts to December 31, 1970

\$  
\$ 1,605,651.62  
\$ 30,134,656.79  
\$ 31,740,308.41

Paid on warrants drawn by Town Accountant  
to December 31, 1970

\$ 29,832,894.66

Balance at Middlesex Bank N.A.

798,643.21

Balance at Middlesex Bank E.D.A.

3,310.29

Balance at Middlesex Bank E.D.A.

8,199.43

Balance at First Bank and Trust Co.

315,629.47

Balance at Arlington Trust Co.

45,178.66

Balance at First National Bank of Boston

181,228.87

Balance at N.E. Merchants Nat. Bank of Bos.

49,598.45

Balance at National Shawmut Bank of Boston

21,172.44

Balance at Boston Safe deposit & Trust Co.

480,323.88

Balance at Lowell 5c Savings Bank

4,129.05

\$ 31,740,308.41

For detail of receipts and expenditures see Town Accountant's report.

Respectfully submitted,

ROBERT H. FOWLER

*Town Treasurer*

Treasurer Robert H. Fowler, Gertrude A. Perry, Ruth E. Howard (standing) and Frances L. Brigham (at machine).



Ethel Wright, Catherine Buckland, John F. Monahan, Collector of Taxes; Katherine E. Allan and Norma Gabalis.



# Report of The Town Accountant

Attached herewith is the Annual Report of this Office for the year ending December 31, 1970.

I wish to express my appreciation to the Town Officers and employees for their assistance and cooperation during the year.

Respectfully submitted,  
Ralph J. McKenna  
Town Accountant

## Taxes and Excise from Collector - per Schedule A

Personal Property	\$ 612,623.82	
Real Estate	6,080,219.61	
Motor Vehicle Excise	722,585.53	
Farm Animal Excise	62.08	\$7,415,488.04
Tax Title Redemptions		26,533.62
Receipts from Sales of		
Tax Possession Land		2,899.84
Street Betterment Assessments		3,079.75

## Licenses Permits and Fees

Liquor, Beer and Wine	13,110.00	
Sunday	1,118.00	
Common Victualers	81.00	
Marriage	708.00	
Gun	956.00	
Plumbing	2,889.50	
Gas	1,070.00	
Building	14,125.50	
Wire	6,785.60	
Septic Tanks	4,230.00	
Trailer Fees	5,004.00	
Miscellaneous	1,518.00	51,595.60

Water Liens added to Taxes	17,512.96
Court Fines	2,641.94

## Federal Grants

Schools - Public Law 874	127,462.00	
Schools - Public Law 89-10	6,858.63	
EDA - Water Construction	33,610.54	
Sewer Construction	180,600.00	
Medical Assistance	2,023.07	350,554.24

## State Grants

Library	4,466.75	
Civil Defense	1,624.00	
Snow Plowing	1,632.64	
Sewer Construction	10,822.00	
Medical Assistance	1,348.71	
Flood Relief	28,715.92	
Reimbursement - Loss of		
Taxes	7,372.36	
Police Safety Program	1,295.00	

Highway Construction -		
Chapter 768 - Sect. 5	28,442.07	
Highway Construction		
Chapter 768 - Sect. 4	9,480.69	
Highway Construction -		
Chapter 616 - Sect. 5	9,480.69	
Veterans Benefits Reimbursement		
	56,487.38	
Chapter 90 - Construction	1,779.06	
Chapter 90 - Maintenance	2,000.00	164,947.27

## For Schools

Chapter 70	1,889,133.08	
Transportation of Pupils	185,530.13	
Spec. Education Prog.	101,025.75	
Vocational Education	5,656.00	
Vocational Education		
New Vocational School	246,832.00	
Tuition and Transportation	10,797.43	
Building Construction	264,606.82	
Adult Education	62.00	2,703,643.21
State Allocation of Taxes		
Valuation Basis	74,435.13	
Machinery Basis	12,163.41	86,598.54

## DEPARTMENTAL

### Town Clerk

Mortgages	3,423.30	
Certified Copies	314.00	
Business Certificates	51.00	
By-Law Booklets	11.25	
Identification Cards	36.00	
Trust Declarations	10.00	3,845.55

### Town Hall

Draft Board Off. Rent	520.00	
Welfare Office Rent	450.00	
Reimbursement - Air Cond.		
for Draft Board Office	400.00	1,370.00
Planning Board		470.00
Board of Appeals		1,480.00
Map Committee - Sale of Tax Maps		346.84

### Police Department

Accident Reports	2,066.00	
Insurance Recoveries	414.67	
Firearms Identification	389.00	2,869.67

### Fire Department -

Telephone Commissions		84.49
Sealer of Weights & Meas.		415.80
Building Department -		
Sale of Code Books		112.75

### Board of Health

Telephone Tolls	85.29
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Board of Health		
Telephone Tolls	85.29	
Nursing Fees	442.60	
Photo Copies	10.00	537.89

Collector of Taxes		
Lien Certificates	1,920.00	
Betterment Certificates	12.00	
Fees on Taxes Collected	6,759.25	8,691.25

Treasurer - Tax Title Redemption Certs.	132.00	
Welfare Department Recoveries	258.19	
Veterans' Services Dept. Recoveries	3,681.00	

Public Works Department		
Insurance Recoveries	3,404.49	
Sale of Scrap	241.64	
Chap. 90 Const. - County	5,935.61	
Chap. 90 Maint. - County	2,000.00	11,581.74

School Department		
School Lunch Program	412,281.23	
Athletics	6,857.40	
School Band Fees	301.00	
Insurance Recoveries	24,353.78	
Industrial Arts	255.45	
Summer School Tuition	3,605.00	
Adult Education Fees	2,098.50	
Rentals	1,085.00	
Data Processing Fees	1,400.00	
Miscellaneous	409.38	452,646.74

Cemetery Department		
Sale of Lots and Graves	2,190.00	
Care of Lots and Graves	26.00	
Burials and Foundations	9,036.50	
Perpetual Care Bequests	12,868.00	24,120.50

Water Department		
Sale of Water	209,782.43	
Installations	10,410.93	
Repairs	115.16	220,308.52

Sewer Department		
Service Fees	5,529.56	
Installations	325.00	5,854.56

#### OTHER RECEIPTS

Rental of Memorial Field	60.00	
Rental of Concord Rd. Property	720.00	
County Allocation of Dog License Income	4,635.20	
Water Loans - Anticipation of Fed. Grant	150,000.00	
Water Loan - Article 49-1967	75,000.00	
Floyd Street School Loan	5,950,000.00	
Sewer Construction Loan	315,000.00	
Tax Anticipation Loans	4,800,000.00	

Interest		
Deferred Taxes	25,053.23	
Tax Titles Redeemed	1,634.07	
Cemetery Funds	233.54	
Investments - Certs. of Indebtedness	103,225.74	
Betterment Assessments	1,059.99	
Faulkner Fund - Library	51.91	
Kohl Rausch, Fund - Rec.	453.75	
Forest Fund	189.52	
Accrued Interest - EDA Loan	35.63	
Accrued Interest		
Sewer & School Loan	17,263.56	149,200.94
Premium on Sewer and School Loan		2,192.75
Certificates of Deposit Matured		5,500,000.00
Planning Board - Performance Bonds		1,929.00
Cemetery - Withdrawals from Income Accounts		6,705.71
Cemetery - Perpetual Care Funds - Withdrawn & Transferred To Other Banks		10,775.00
Lowell Gas Company Grant - Hajjar School		7,040.67
Sewer Construction Grants		
Chelmsford House Realty Trust	13,000.00	
MacBuck Company	17,380.00	30,380.00
Tailings old checks voided		2,690.19
Dog Licenses Collected for County		5,647.00
Dogs Sold - Proceeds for County		72.00
Return Premium - Blue Cross		5,948.00

#### Employee Deductions

Group Insurance	99,140.59	
Retirement	102,417.61	
Teachers Retirement	185,321.74	
Federal Withholding Taxes	908,061.05	
State Withholding Taxes	178,653.12	
Savings Bonds	28,848.40	
Union Dues	4,569.00	
Annuities	40,335.92	
Wages Assigned	645.00	1,547,992.43

#### Refunds

Departmental	2,506.62	
Other	1,858.78	4,365.40

<b>TOTAL RECEIPTS</b>		<b>\$ 30,134,656.79</b>
		<b>\$ 30,134,656.79</b>



# Taxes and Excise Receivable

Exhibit A

December 31, 1970

<i>Year</i>	<i>Personal Property</i>	<i>Real Estate</i>	<i>Motor Vehicle</i>	<i>Farm Animal</i>	<i>Total</i>
1954		69.00			69.00
1955		76.36	18.47		94.83
1956			5.44		5.44
1957			7.14		7.14
1958		357.73			357.73
1959		546.39	10.69		557.08
1960		1,364.79		3.13	1,367.92
1961		556.14			556.14
1962		1,630.08		50.00	1,680.08
1963		346.75	( 16.50)	30.00	360.25
1964		248.58	(259.18)		(10.60)
1965		653.14	(267.03)		386.11
1966	1,567.91	1,218.85	3,989.98		6,776.74
1967	1,881.34	3,649.26	9,045.22		14,575.82
1968	2,253.15	7,292.46	16,658.18		26,203.79
1969	25,618.80	77,543.00	25,943.24		129,105.04
1970	26,119.39	343,390.79	130,450.49	30.00	499,990.67
<i>Total</i>	\$ 57,440.59	\$ 438,943.32	\$ 185,586.14	\$ 113.13	\$ 682,883.18

# Tax and Excise Receipts

Schedule A

Year Ended December 31, 1970

<i>Year</i>	<i>Personal Property</i>	<i>Real Estate</i>	<i>Motor Vehicle</i>	<i>Farm Animal</i>	<i>Total</i>
1955			24.00		24.00
1956					
1957					
1958					
1959					
1960			6.42		6.42
1961					
1962		105.00	6.85		111.85
1963		222.30	109.70		332.00
1964		111.95	303.46		415.41
1965		13.56	473.02		486.58
1966	502.53	652.90	386.61		1,542.04
1967	672.26	1,331.62	372.51		2,376.39
1968	822.65	29,932.22	1,567.85		32,322.72
1969	99,968.55	282,811.59	117,029.83	27.75	499,837.72
1970	510,657.83	5,765,038.47	602,302.28	34.33	6,878,032.91
<i>Total</i>	\$ 612,623.82	\$ 6,080,219.61	\$ 722,582.53	\$ 62.08	\$ 7,415,488.04

# Analysis of Budget Items

Year Ended December 31, 1970

Acct. #	Appropriation	Available	Expended	Balance
<i>Selectmen</i>				
091	Salaries . . . . .	\$ 6,500.00	\$ 6,305.00	\$ 195.00
092	Clerk Wages . . . . .	740.00	739.53	.47
093	Expenses . . . . .	4,224.00	4,030.69	193.31
094	Out of State Travel . . . . .	350.00		350.00
095	Capital Outlay . . . . .	367.00	366.94	.06
<i>Executive Secretary</i>				
101	Salary . . . . .	10,560.00	8,532.82	2,027.18
102	Clerk Wages . . . . .	5,345.60	5,345.60	
103	Expenses . . . . .	1,450.00	1,300.10	149.90
105	Out of State Travel . . . . .	100.00		100.00
<i>Accountant</i>				
111	Salary . . . . .	10,177.00	10,176.55	.45
112	Clerk Wages . . . . .	5,098.00	4,882.70	215.30
113	Expenses . . . . .	970.00	951.99	18.01
115	Out of State Travel . . . . .	300.00	300.00	
<i>Treasurer</i>				
121	Salary . . . . .	10,130.00	10,130.00	
122	Clerk Wages . . . . .	13,436.00	13,090.64	345.36
123	Expenses . . . . .	3,102.00	3,099.92	2.08
124	Perfecting Tax Titles . . . . .	8,738.41	6,181.71	2,556.70
125	Other Finance Expenses . . . . .	9,133.00	8,991.25	141.75
128	Capital Outlay . . . . .	200.00	199.15	.85
<i>Collector of Taxes</i>				
131	Salary . . . . .	10,460.00	10,460.00	
132	Clerk Wages . . . . .	16,320.00	16,319.64	.36
133	Expenses . . . . .	4,443.00	4,443.00	
134	Tax Sale Expense . . . . .	710.00	595.30	114.70
<i>Assessors</i>				
141	Salary (Principal) . . . . .	10,460.00	10,460.00	
142	Salary (Associates) . . . . .	3,567.00	2,965.98	601.02
143	Clerk Wages . . . . .	16,255.00	15,783.75	471.25
144	Expenses . . . . .	5,200.00	5,190.17	9.83
145	Capital Outlay . . . . .	65.00	58.00	7.00
146	Out of State Travel . . . . .	150.00	150.00	



Acct. #	Appropriation	Available	Expended	Balance
<i>Town Clerk</i>				
151	Salary . . . . .	9,865.00	9,865.00	
152	Clerk Wages . . . . .	5,618.00	5,598.28	19.72
153	Expenses . . . . .	2,000.00	1,995.75	4.25
154	Capital Outlay . . . . .	200.00	197.10	2.90
155	Out of State Travel . . . . .	200.00	189.80	10.20
<i>Board of Registrars</i>				
161	Salaries . . . . .	1,529.00	1,528.80	.20
162	Clerk Wages . . . . .	10,220.00	9,436.94	783.06
163	Expenses . . . . .	5,800.00	5,780.54	19.46
164	Capital Outlay . . . . .	200.00	200.00	
<i>Election Department</i>				
166	Salaries . . . . .	8,000.00	7,729.79	270.21
167	Expenses . . . . .	3,500.00	3,397.60	102.40
<i>Town Hall</i>				
171	Salary . . . . .	7,450.00	7,101.20	348.80
172	Vacation Replacement . . . . .	320.00	320.00	
173	Expenses . . . . .	8,004.00	7,938.75	65.25
174	Capital Outlay . . . . .	1,076.00	988.00	88.00
<i>Legal Department</i>				
176	Expenses . . . . .	8,000.00	7,994.59	5.41
177	Small Claims . . . . .	2,000.00	339.95	1,660.05
<i>Finance Committee</i>				
181	Expenses . . . . .	1,100.00	746.92	353.08
182	Clerk Wages . . . . .	400.00	211.03	188.97
183	Consultant . . . . .	500.00	105.00	395.00
<i>Planning Board</i>				
186	Clerk Wages . . . . .	1,826.23	1,825.53	.70
187	Expenses . . . . .	1,200.00	898.19	301.81
188	Engineering Services . . . . .	7,885.00	7,860.00	25.00
189	Greater Lowell Planning District . . . . .	5,360.00	5,360.00	
189 A	Capital Outlay . . . . .	245.00	141.95	103.05
<i>Board of Appeals</i>				
191	Expenses . . . . .	1,300.00	1,297.04	2.96
192	Clerk Wages . . . . .	500.00	500.00	
<i>Personnel Board</i>				
196	Expenses . . . . .	200.00	124.86	75.14
198	Clerk Wages . . . . .	275.00	197.06	77.94

Acct. #	Appropriation	Available	Expended	Balance
<i>Police Department</i>				
201	Salaries . . . . .	470,643.00	450,864.72	19,778.28
202	Clerk Wages . . . . .	6,633.00	6,350.30	282.70
203	Expenses . . . . .	42,251.00	42,250.44	.56
204	Ambulance Expenses . . . . .	2,210.00	2,207.50	2.50
205	Capital Outlay . . . . .	14,993.00	13,551.91	1,441.09
206	Matron Services . . . . .	2,000.00	1,364.93	635.07
207	Education . . . . .	1,000.00	852.87	147.13
<i>Fire Department</i>				
211	Salaries . . . . .	549,694.00	549,601.95	92.05
212	Clerk Wages . . . . .	4,000.00	3,970.98	29.02
213	Expenses . . . . .	28,526.00	28,522.26	3.74
215	Capital Outlay . . . . .	5,250.00	4,654.96	595.04
215 A	Fire Vehicles . . . . .	49,105.00		49,105.00
<i>Civil Defense</i>				
221	Salary . . . . .	1,712.00	1,712.00	
222	Clerk Wages . . . . .	1,100.00	1,100.00	
223	Expenses . . . . .	4,850.00	4,843.59	6.41
<i>Building Department</i>				
231	Salaries . . . . .	19,806.00	18,184.32	1,621.68
232	Clerk . . . . .	5,229.00	5,227.28	1.72
233	Vacation Replacement . . . . .	475.00	221.20	253.80
234	Expenses . . . . .	4,300.00	3,849.55	450.45
235	Demolition . . . . .	3,000.00	1,309.00	1,691.00
236	In Service Training . . . . .	150.00		150.00
237	Capital Outlay . . . . .	750.00	490.05	259.95
<i>Wire Inspector</i>				
241	Salary . . . . .	8,959.33	8,923.31	36.02
243	Expenses . . . . .	1,427.20	1,421.19	6.01
244	Vacation Replacement . . . . .	150.00	146.15	3.85
245	Capital Outlay . . . . .	150.00	99.00	51.00
<i>Sealer of Weights and Measures</i>				
251	Salary . . . . .	1,438.00	1,438.00	
252	Expenses . . . . .	600.00	590.35	9.65
<i>Dog Officer</i>				
261	Salary . . . . .	2,854.00	2,853.26	.74
262	Expenses . . . . .	1,200.00	1,200.00	
<i>Cattle Inspector</i>				
301	Salary . . . . .	308.00	308.00	



Acct. #	Appropriation	Available	Expended	Balance
<i>Board of Health</i>				
306	Salaries . . . . .	10,610.00	10,253.52	356.48
308	Clerk Wages . . . . .	5,638.00	5,622.08	15.92
309	Expenses . . . . .	3,800.00	3,626.02	173.98
310	Agent Expenses . . . . .	1,200.00	923.45	276.55
311	Garbage Contract . . . . .	70,200.00	46,800.00	23,400.00
312	Hospitalization . . . . .	1,000.00	548.07	451.93
313	Board Expenses . . . . .	500.00	428.88	71.12
314	Engineering Services . . . . .	200.00		200.00
315	Contract Medical Expenses . . . . .	1,500.00	1,450.00	50.00
317	Mental Health Assn. . . . .	4,000.00	4,000.00	
319	Mosquito Control . . . . .	3,996.00	3,996.00	
<i>Public Health Nurse</i>				
321	Salaries . . . . .	14,918.00	14,917.58	.42
322	Expenses . . . . .	1,700.00	1,590.36	109.64
<i>Public Health Sanitarian</i>				
331	Salary . . . . .	2,696.00	2,696.00	
332	Expenses . . . . .	1,000.00	1,000.00	
<i>Public Works Department</i>				
401	Salaries . . . . .	394,660.00	391,483.61	3,176.39
402	Overtime . . . . .	27,000.00	35,887.68	( 8,887.68)
403	Out of State Travel . . . . .	250.00		250.00
404	Expenses . . . . .	55,200.00	54,856.77	343.23
406	Capital Outlay . . . . .	3,350.00	3,349.60	.40
406 A	Capital Outlay Public Works Building . . . . .	10,000.00	9,999.43	.57
<i>Highway Department</i>				
411	Expenses . . . . .	13,500.00	13,314.60	185.40
412	Equipment Rental . . . . .	5,000.00	4,891.80	108.20
415	Chapter 90 - Maintenance . . . . .	6,000.00	6,000.00	
416	Chapter 90 - Construction . . . . .	13,400.00		13,400.00
417	Snow and Sand. . . . .	100,000.00	158,677.30	( 58,677.30)
420	Surveying and Engineering . . . . .	7,500.00	7,494.44	5.56
421	Road Reconstruction Program . . . . .	120,000.00	119,521.19	478.81
422	Capital Outlay . . . . .	15,000.00	13,922.00	1,078.00
<i>Water Department</i>				
451	Expenses . . . . .	26,500.00	26,452.60	47.40
452	Chemicals and Lab Supplies . . . . .	37,000.00	36,835.48	164.52
454	Standby Time . . . . .	1,482.00	1,443.00	39.00
455	Capital Outlay . . . . .	4,397.00	4,396.88	.12
456	Power and Light . . . . .	30,000.00	28,485.77	1,514.23
<i>Park and Tree Department</i>				
461	Tree Dept Expenses . . . . .	3,000.00	2,913.06	86.94

Acct. #	Appropriation	Available	Expended	Balance
462	Poison Ivy . . . . .	750.00	729.02	20.98
463	Moth Control . . . . .	1,000.00	866.58	133.42
464	Parks and Playgrounds . . . . .	8,000.00	7,954.32	45.68
464 A	Building Memorial Field . . . . .	4,000.00	3,593.18	406.82
465	Dutch Elm . . . . .	800.00	689.12	110.88
466	Capital Outlay . . . . .	2,402.00	2,334.40	67.60
<i>Sewerage Department</i>				
471	Expenses . . . . .	15,000.00	14,978.43	21.57
<i>Department of Veterans Services</i>				
571	Salary . . . . .	1,798.00	1,798.00	
572	Expenses . . . . .	800.00	799.86	.14
573	Clerk Wages . . . . .	3,187.00	3,185.47	1.53
574	Benefit Payments . . . . .	129,095.11	181,084.64	( 51,989.53)
575	Capital Outlay . . . . .	100.00	100.00	
<i>School Department</i>				
601	Salaries and Wages . . . . .	4,500,509.00	4,345,148.04	155,360.96
602	Expenses . . . . .	1,073,906.00	1,070,315.11	3,590.89
603	Out of State Travel . . . . .	4,200.00	2,962.01	1,237.99
604	Vocational Educational . . . . .	15,000.00	14,961.00	39.00
<i>Regional School</i>				
651	Operating Cost Assessment . . . . .	39,890.00	39,889.54	.46
652	Capital Cost Assessment . . . . .	29,702.00	29,702.00	
<i>Maturing Debt and Interest</i>				
702	Water Works . . . . .	30,000.00	30,000.00	
704	Filtration Plant . . . . .	15,000.00	15,000.00	
705	Water Mains (1956) . . . . .	20,000.00	20,000.00	
707	Parker School . . . . .	35,000.00	35,000.00	
708	Memorial High School . . . . .	105,000.00	105,000.00	
709	Vining School . . . . .	25,000.00	25,000.00	
712	Dutile School . . . . .	35,000.00	35,000.00	
713	Kennedy School . . . . .	55,000.00	55,000.00	
715	Sewer Construction . . . . .	60,000.00	60,000.00	
716	Fire Station . . . . .	15,000.00	15,000.00	
717	Locke Jr. High School . . . . .	160,000.00	160,000.00	
721	No. Billerica School . . . . .	90,000.00	90,000.00	
722	Land for School . . . . .	15,000.00	15,000.00	
723	Relief Loan (1968) . . . . .	80,000.00	80,000.00	
724	Water Standpipe (1968) . . . . .	15,000.00	15,000.00	
725	Water Mains (1968) . . . . .	40,000.00	40,000.00	
728	Sewer Bond . . . . .	25,000.00	25,000.00	
751	Bond Interest . . . . .	383,581.00	383,581.83	.17
752	Short Term Interest . . . . .	115,000.00	101,496.52	13,503.48



Acct. #	Appropriation	Available	Expended	Balance
<i>Recreation Commission</i>				
801	Salaries . . . . .	16,618.00	16,617.11	.89
802	Expenses . . . . .	6,466.00	6,091.44	374.56
803	Golden Age . . . . .	1,500.00	1,324.80	175.20
805	Little League and Babe Ruth . . . . .	5,000.00	5,000.00	
806	Billerica Hockey League . . . . .	5,000.00	5,000.00	
807	Teen Youth Club . . . . .	1,700.00	1,686.16	13.84
808	Exceptional Children Program . . . . .	2,000.00	1,869.00	131.00
808 A	Jr. Football League . . . . .	5,000.00	5,000.00	
809	Recondition Fields . . . . .	5,000.00	4,990.09	9.91
<i>Cemetery</i>				
811	Salaries . . . . .	31,531.54	31,183.22	348.32
812	Clerk Wages . . . . .	960.67	960.67	
813	Expenses . . . . .	5,000.00	4,957.37	42.63
814	Capital Outlay . . . . .	6,201.00	6,199.79	1.21
<i>Unclassified</i>				
851	Town Report . . . . .	3,762.00	3,762.00	
852	Memorial Day . . . . .	2,000.00	1,997.55	2.45
853	Building Insurance . . . . .	36,000.00	299.00	35,701.00
854	Group Insurance . . . . .	88,200.00	88,006.39	193.61
855	Workmens Compensation . . . . .	122,200.85	13,036.50	9,164.35
856	VFW (Pinehurst) . . . . .	200.00	200.00	
857	DAV . . . . .	200.00	200.00	
858	VFW (Solomon Post) . . . . .	200.00	200.00	
859	Legion Quarters . . . . .	200.00	200.00	
860	Civil Service Clerk . . . . .	318.00	318.00	
861	Street Lighting . . . . .	50,000.00	46,389.68	3,610.32
862	Pension Reimbursement . . . . .	3,985.00	3,984.27	.73
890	Reserve Fund . . . . .	35,000.00	33,431.36	1,568.64

The Cemetery Commissioners and Board of Selectmen authorized the following transfers from the Perpetual Care Income Fund:

Cemetery — Salaries	\$ 4,723.54
Cemetery — Clerk Wages	260.67
Cemetery — Expenses	3,000.00

Total \$ 7,984.21

The following transfers from the Reserve Fund were made by the Finance Committee:

Recreation Salaries	\$ 1,276.00
House Maintenance	650.00
Selectmen — Capital Outlay	167.00
Other Finance Expenses	4,133.00
County Dog Fund	927.00
Highway Department Expenses	3,500.00
Veterans Benefits	4,000.00

Election Department – Salaries	3,000.00
Election Department – Expenses	1,000.00
Planning Board – Check Wages	298.23
Town Hall – Capital Outlay	786.00
Assistant Assessor – Salary	300.00
Fire Department – Salaries	8,200.00
Town Hall – Expenses	354.00
Selectmen – Clerk Wages	20.00
Selectmen – Expenses	124.00
Board of Registrars – Salaries	61.00
Board of Appeals – Expenses	100.00
Wire Inspector – Salary	411.33
Wire Inspector – Expenses	40.20
Veterans Services – Clerk Wages	50.00
Group Insurance	3,200.00
Executive Secretary – Clerk Wages	45.60
Collector of Taxes – Clerk Wages	450.00
Collector of Taxes – Expenses	338.00
<b>Total</b>	<b>\$ 33,431.36</b>

In accordance with the provisions of General Laws, Chapter 44, Section 31, the Board of Selectmen and Director of Accounts authorized payment of Liabilities in excess of Appropriations for the Public Works overtime account the Snow and Sand account and the Veterans Benefits account.



Margaret V. Rowlandson, Henry F. Collins, Pauline F. McDermott, Catherine T. Garvin (not present)



M. Lois Humphreys, Ralph J. McKenna



# Analysis of Expenditures

Year Ended December 31, 1970

<i>Budget</i>			
<i>Account No.</i>			
<i>Selectmen</i>			
091 Salaries	\$	6,305.00	
1969 Appropriation		695.01	7,000.01
092 Clerk Wages			739.53
093 Expenses			
Dues		240.00	
Office Supplies		514.78	
Check Tellers Services		877.14	
Custodians at Town Meeting		574.10	
Expenses to Meetings		137.00	
Printing and Advertising		1,166.33	
Photo Supplies		81.54	
Gun Case		85.00	
Gifts		138.55	
Prizes — Town Report		66.25	
Perambulating Town Bounds		150.00	4,030.69
095 Capital Outlay			
Public Address System		350.00	
Fan		16.94	366.94
Maintenance of Eminent Domain Property			532.00
			12,669.17
<i>Executive Secretary</i>			
101 Salary			8,532.82
102 Clerk Wages			5,345.60
103 Expenses			
Office Supplies		243.55	
Telephone		871.55	
Education Courses		161.00	
Dues		12.00	
Expenses to Meetings		12.00	1,300.10
			15,178.52
<i>Town Accountant</i>			
111 Salary			10,176.55
112 Clerk Wages			4,882.70
113 Expenses			
Dues		50.00	
Expenses to Meetings		172.92	
Office Supplies		480.95	
Service Contract on Calculators		87.60	
Telephone		160.52	951.99
115 Out of State Travel			300.00
			16,311.24

*Treasurer*

121	Salary		10,130.00	
122	Clerk Wages		13,090.64	
123	Expenses			
	Office Supplies	2,223.46		
	Dues	10.00		
	Expenses to Meetings	168.37		
	Telephone	257.75		
	Surety Bond	373.00		
	Use of Auto	67.34	3,099.92	
124	Perfecting Tax Titles			
	Legal Fees	5,988.46		
	Advertising	39.40		
	Use of Auto	114.00		
	Office Supplies	39.85	6,181.71	
125	Other Finance Expenses			
	Certifying Notes	234.00		
	Costs of Bond Issues	11,606.00	11,184.00	
	Charged to Town Approp.	8,991.25		
	Charged to Bond Premiums	2,192.75		
		11,184.00		
128	Capital Outlay — Two Cabinets		199.15	43,885.42
	<i>Collector of Taxes</i>			
131	Salary		10,460.00	
132	Clerk Wages		16,319.64	
133	Expenses			
	Dues	10.00		
	Office Supplies	3,432.74		
	Telephone	229.26		
	Surety Bonds	671.00		
	Deputy Collectors Fees	100.00	4,443.00	
134	Tax Sale Expense			
	Advertising	249.00		
	Recording Fees	320.00		
	Notarial Fees	18.25		
	Supplies	8.05	595.30	31,817.94
	<i>Assessors</i>			
141	Salary (Principal)		10,460.00	
142	Salaries (Associates)		2,965.98	
	Salary — Assistant		300.00	
143	Clerk Wages		15,783.75	
144	Expenses			
	Copies of Deeds	590.35		
	Use of Automobile	1,289.63		
	Expenses to Meetings	221.83		
	Telephone	285.29		



Updating Maps	1,100.00		
Office Supplies	1,661.07		
Dues	42.00	5,190.17	
145 Capital Outlay – Chair		58.00	
146 Out of State Travel		150.00	34,907.90
<i>Town Clerk</i>			
151 Salary		9,865.00	
152 Clerk Wages		5,598.28	
153 Expenses			
Office Expenses	397.62		
Printing and Advertising	765.45		
Telephone	286.63		
Expenses to Meetings	89.18		
Dues	60.00		
Insurance	115.00		
Rezoning Plans	80.00		
Office Alterations	201.87	1,995.75	
154 Capital Outlay – File Table and Cabinet		197.10	
155 Out of State Travel		189.80	17,845.93
<i>Board of Registrars</i>			
161 Salaries		1,528.80	
162 Clerk Wages		9,436.94	
163 Expenses			
Listing Services	3,819.17		
Printing and Advertising	1,572.00		
Office Supplies	389.37	5,780.54	
164 Capital Outlay – File		200.00	16,946.28
<i>Election Department</i>			
166 Salaries		7,729.79	
167 Expenses			
Custodians Services	978.58		
Printing and Advertising	2,282.50		
Rent of Hall	15.00		
Supplies	121.52	3,397.60	11,127.39
<i>Town Hall</i>			
171 Salary		7,101.20	
172 Vacation Replacement		3,200.00	
173 Expenses			
Electric	1,391.23		
Fuel	1,183.71		
Insurance	220.52		
Custodian Supplies	308.49		
Repairs	311.52		
Gas	195.61		
Copy Machine Supplies	953.57		
Draping Town Hall	45.00		
Copy Machine Maint.	180.00		
Air Conditioner	354.34		

	Painting	1,300.00		
	Cabinet	450.00		
	New Lights	886.40		
	Water Fountain	158.36	7,938.75	
174	Capital Outlay			
	Electric Water Cooker	212.00		
	Furniture	776.00	988.04	16,347.95
	<i>Legal Department</i>			
176	Expenses — Town Counsel			
	Fees and Disbursements	7,994.59		
177	Small Claims	339.95	8,334.54	
	<i>Finance Committee</i>			
181	Expenses — Dues	55.00		
	Expenses to Meetings	22.76		
	Supplies	669.16	746.92	
182	Clerk Wages		211.03	
183	Consultant		105.00	1,062.95
	<i>Planning Board</i>			
186	Clerk Wages		1,825.53	
187	Expenses			
	Dues	40.00		
	Office Supplies	602.34		
	Expenses to Meetings	17.00		
	Purchase of Replacement for lost plan	200.00		
	Grass Seed	38.85	898.19	
188	Engineering Services		7,860.00	
189	Planning District Assessment		5,360.00	
189 A	Capital Outlay — Cabinet		141.95	
	Bonds forfeited — Proceeds			
	Used to Complete Subdivisions		9,440.00	25,525.67
	<i>Board of Appeals</i>			
191	Expenses			
	Office Supplies	270.00		
	Subscriptions	50.00		
	Advertising	977.04	1,297.04	
192	Clerk Wages		500.00	1,797.04
	<i>Personnel Board</i>			
196	Expenses			
	Dues	35.00		
	Office Supplies	65.86		
	Expenses to Meetings	24.00	124.86	
198	Clerk Wages		197.06	321.92
	<i>Police Department</i>			
201	Salaries		450,864.72	
202	Clerk Wages		6,350.30	
203	Expenses			
	Expenses to Meetings	209.80		
	Vehicle Expenses	8,693.63		
	Equipment for Men	5,739.77		



	Electricity	1,796.98	
	Fuel	677.99	
	Office Expense	2,916.61	
	Laundry	84.30	
	Radio Service	1,109.14	
	Custodian Supplies	282.41	
	Gas and Oil	10,401.75	
	Insurance	3,421.85	
	Boat Expense	179.41	
	Spring Water	399.50	
	Photo Supplies	627.69	
	Dues	14.00	
	Repairs	1,463.18	
	Dog Supplies	248.83	
	Signs	121.75	
	Ammunition	346.45	
	Miscellaneous	139.10	42,250.44
204	Ambulance Expense		
	Insurance	947.43	
	Repairs	802.10	
	Laundry	156.26	
	Supplies	301.71	2,207.50
205	Capital Outlay		
	Alterations to Building	985.05	
	Vacuum and Floor Vachine	495.00	
	Flares	92.00	
	Radar Machine	1,445.00	
	Radios	2,445.95	
	Furniture	548.91	
	Automobiles	7,230.00	
	Ammunition	300.00	13,551.91
206	Matrons Services		13,649.93
207	Education		
	Employee Expense Allowances	355.32	
	Academy Kits	89.00	
	Booth of Home Show	110.00	
	Training Books	234.50	
	Auto Rental	64.05	852.87
	Bullet Proof Vests		1,050.00
	Traffic Study — Consultant		6,500.00
	Vehicle Repairs — Insurance Proceeds		298.17
	Painting Police Station		1,975.00
	Traffic Lights — Pollard St.		6,394.50
	<i>Fire Department</i>		533,660.34
211	Salaries		549,601.95
212	Clerk Wages		3,970.90
213	Expenses		

Vehicle Expense	4,979.75		
Equipment for Men	4,704.22		
Insurance	1,168.98		
Gasoline	2,006.38		
Electric	2,015.68		
Telephone	1,012.71		
Hose	663.00		
Radio Repairs	517.35		
Chemicals	1,407.71		
Alarm Boxes	2,472.56		
Fuel	2,420.80		
Custodian Supplies	653.39		
Food	307.15		
Dues	97.00		
Office Expense	415.03		
Draping Station	120.00		
Medical Supplies	160.07		
Repairs and Furnishings	3,400.48	28,522.26	
215 Capital Outlay			
Refrigerator	125.00		
Range	162.00		
Table and Chairs	375.00		
New Drainage System	950.00		
Window Shades	4.60		
Storm Windows	200.00		
Lumber and Other Supplies	1,038.36		
New Roof on Station	1,800.00	4,654.96	
Alarm Wires — Concord Road		1,650.00	
Alarm Wires — Cook Street		833.80	
New Doors — Central Station		4,928.23	594,162.18
<i>Civil Defense</i>			
221 Salary		1,712.00	
222 Clerk Wages		1,100.00	
223 Expenses			
Telephone	362.26		
Use of Auto	1,009.40		
Office Expense	59.48		
Equipment and Repairs	1,126.74		
Clothing	1,751.71		
Insurance	318.00		
Dues	116.00		
Expenses to Meetings	100.00	4,843.59	7,655.59
<i>Building Department</i>			
231 Salaries			
Building Inspector	8,555.75		
Plumbing Inspector	9,628.57	18,184.32	
232 Clerk Wages		5,227.28	
233 Vacation Replacement			
Gas and Plumbing Inspector		221.20	
234 Expenses			



Use of Auto	2,862.20		
Office Supplies	650.54		
Telephone	336.81	3,849.55	
235 Demolition		1,309.00	
237 Capital Outlay — Copier		490.05	29,281.40
<i>Wire Inspector</i>			
241 Salary		8,923.31	
243 Expenses			
Use of Auto	1,231.44		
Office Supplies	189.75	1,421.19	
244 Vacation Replacement		146.15	
245 Capital Outlay — Tester		99.00	10,589.65
<i>Sealer of Weights and Measures</i>			
251 Salary		1,438.00	
252 Expenses			
Telephone	75.88		
Office Supplies	59.20		
Use of Auto	395.27		
Clerical Assistance	60.00	590.35	2,028.35
<i>Dog Officer</i>			
261 Salary		2,853.26	
262 Expenses			
Use of Auto, Telephone, Etc.		1,200.00	4,053.26
301 Cattle Inspector — Salary		308.00	
<i>Board of Health</i>			
306 Salaries			
Agent	8,945.94		
Board	1,307.58	10,253.52	
308 Clerk Wages		5,622.08	
309 Expenses			
Dues	61.00		
Office Expense	1,169.84		
Telephone	718.75		
Clinic Expense	395.16		
Medicines and Drugs	512.27		
Disposal of Dead Animals	546.00		
Pest Control	115.00		
Signs	108.00	3,626.02	
310 Agents Expense — Use of Auto		923.45	
Garbage Contract			
1969 Appropriation	12,000.00		
311    1970 Appropriation	34,800.00	46,800.00	
312 Hospitalization		548.07	
313 Board Expense — Use of Auto		428.88	
315 Contract Medical Expense		1,450.00	
317 Mental Health Association		4,000.00	
319 Mosquito Control		3,996.00	
321 Nurse — Salaries		14,917.58	
322 Nurse Expense — Use of Auto		1,590.36	
331 Sanitarian — Salary		2,696.00	

332	Expenses — Use of Auto and			
	Use of Laboratory		1,000.00	
	Appraisal Fee — Dump Land		3,840.00	101,999.96
	<i>Public Works Department</i>			
401	Salaries			
	Public Works and Highway		232,066.68	
	Tree and Park		15,711.09	
	Sewer		23,069.61	
	Water		120,636.23	391,483.61
402	Overtime			35,887.68
404	Expenses			
	Gasoline and Oil		9,004.60	
	Equipment and Repairs		19,550.15	
	Insurance		10,019.55	
	Maintenance of Buildings		3,546.81	
	Fuel		4,664.39	
	Office Expense		4,960.07	
	Telephone		2,622.15	
	Time Clock		299.70	
	Miscellaneous		189.35	54,856.77
406	Capital Outlay			
	Heating System	1,600.00		
	Remote Control System	550.00		
	Oil Burner Work	315.00		
	Electrical Work	84.60		
	Copy Machine	560.00		
	Typewriter	250.00	3,349.60	
406 A	Capital Outlay — New Building			
	Consultant Fee	583.60		
	Furniture and Furnishings	9,416.43	9,999.43	
411	Highway Department			
	Equipment and Repairs	5,830.88		
	Signs	6,561.74		
	Traffic Lines	636.48		
	Clothing	250.00		
	Dues	35.00	13,314.60	
412	Equipment Rental		4,891.80	
415	Chapter 90 Maintenance		6,000.00	
417	Snow and Sand			
	Plowing	92,224.28		
	Sand	8,793.20		
	Salt	50,327.17		
	Equipment and Repairs	4,143.65		
	Forecasting Service	495.00		
	Rental of Sidewalk Plow	2,370.00		
	Meal Money	324.00	158,677.30	
420	Surveying and Engineering		7,494.44	
421	Road Reconstruction		119,521.19	
422	Capital Outlay			
	Equipment	5,227.00		



Trucks	8,695.00	13,922.00	
Catch Basin Cleaning Maching		11,503.00	
Highway Construction — Article 18		28,442.07	
Purchase of Parella Property		24,100.00	
Drainage		14,960.56	
Hydraulic Hoist Article 35		17,987.80	
Six — 2 Way Radios		5,022.00	
Allen Road — Land Taking		5,113.00	
Gus Wagner Land		665.00	
Storm Drainage — Oakwood Ave.		729.69	
Public Works Building		81,323.40	
In Service Training		125.00	
River Street Bridge Repairs		2,459.05	
Fence — Public Works Building		1,575.00	531,175.93
<i>Water Department</i>			
451 Expenses			
Pipes and Fittings	16,344.20		
Meters and Fittings	3,893.90		
Equipment and Repairs	4,774.32		
Use of Auto	1,166.64		
Miscellaneous	273.54	26,452.60	
452 Chemicals and Lab Supplies		36,835.48	
454 Stand By Time		1,443.00	
455 Capital Outlay			
Addressograph	1,380.00		
Ford Chasis	2,240.88		
Equipment	776.00	4,396.88	
456 Power and Light		28,485.77	
Updating Water System Map — 1969		600.00	
Updating Water System Map — 1970		223.00	
Crane For Water Dept. Truck		968.22	
Painting Crosby Hill Standpipe		1,340.00	
Water Expansion — 1967		120,569.85	
Water Expansion — Federal Grant		6,204.92	
Water Extensions — 1969		3,691.16	
Water Extensions — 1970		55,758.85	286,969.73
<i>Park and Tree Department</i>			
461 Tree Department Expenses			
Clothing	200.42		
Chemicals	1,185.25		
Crane Service	480.00		
Dues	21.00		
Trees	363.35		
Equipment and Repairs	663.04	2,913.06	
462 Poison Ivy — Chemicals		729.02	
463 Moth Control		866.58	
464 Parks and Playgrounds			
Equipment and Repairs	2,098.78		
Supplies	1,577.32		
Chemicals	392.16		

	Christmas Decorations	68.35		
	Flowers	146.41		
	Playground Work	3,671.30	7,954.32	
464 A	Building Memorial Field		3,593.18	
465	Dutch Elm Disease Control		689.12	
466	Capital Outlay			
	Truck	1,827.00		
	Brush Machine	259.00		
	Chain Saw	248.40	2,334.40	19,079.68
471	Sewer Department Expenses			
	Equipment and Repairs	1,157.01		
	Chemicals	1,201.87		
	Electric	10,101.21		
	Telephone	341.96		
	Office Supplies	137.55		
	Sludge Removal	840.00		
	Fence	610.00		
	Engineering	274.75		
	Dehumidifier	136.75		
	Miscellaneous	177.33	14,978.43	
	Sewer Construction – Federal Grant		184,010.59	
	Sewer Construction – 1965		498.00	
	Sewer Construction – 1967		15,039.15	
	Sewer Construction – 1970		233,096.65	447,622.82
	<i>Veterans Services Department</i>			
571	Salary		1,798.00	
572	Expenses			
	Use of Auto	283.40		
	Telephone	142.88		
	Office Supplies	373.58	799.86	
573	Clerk Wages		3,185.47	
574	Benefit Payments		181,084.64	
575	Capital Outlay – Typewriter		100.00	186,967.97
	<i>Welfare Benefits</i>			
	<i>School Department</i>			
601	Salaries			
	Superintendent	22,005.98		
	Assistants	46,149.62		
	Clerks	97,572.54		
	Attendance Officer	7,834.47		
	Teachers	3,515,051.30		
	Supervisors	49,071.83		
	Nurses	45,312.23		
	Custodians and Maintenance			
	Men	351,942.37		
	Traffic Officers	18,472.12		
	Physicians	2,415.00		
	Matrons	16,500.30		
	Audio Visual	5,447.86		



	School Committee Clerk	300.00	
	Cafeteria Manager	7,723.12	
	Data Processing	11,672.36	
	Psychologist	11,626.91	
	Library Staff	70,610.05	
	Guidance Clerk	49,501.00	
	Aides	6,639.00	
	Summer School Teachers	9,299.98	4,345,148.04
602	Expenses		
	Transportation	428,873.96	
	Fuel and Light	170,346.21	
	Text Books	101,825.92	
	Office Supplies	2,649.73	
	Athletics	26,011.87	
	Teaching Supplies	69,367.22	
	Telephone	12,231.09	
	School Committee Expense	4,720.43	
	Expenses to Meetings	431.26	
	Plowing	11,676.80	
	Library Expenses	17,225.72	
	Nurse Supplies	2,162.83	
	Dues	2,395.00	
	Insurance	6,619.58	
	Maintenance Supplies	8,239.96	
	New Equipment	54,728.00	
	Guidance	10,285.65	
	Food Transportation	270.00	
	Tuition	4,072.75	
	Handwriting Supervisor	4,600.00	
	Driver Education	587.38	
	Rubbish Disposal	3,132.10	
	Pest Control	672.00	
	Data Processing	17,234.93	
	Superintendent Expense	6,290.17	
	Principals Expenses	14,328.11	
	Custodian Supplies	19,864.36	
	Audio Visual	7,095.24	
	Supervisors Expense	30,790.24	
	Miscellaneous	606.90	
	Maintenance Repairs	84,190.09	1,123,525.50
	Charged to Federal Grant	53,210.39	
	Charged to Town Approp.	1,070,315.11	
		1,123,525.50	
603	Out of State Travel		2,962.01
604	Vocational Education		14,961.00
	Adult Education		10,626.29
	Public Law 864		
	Pest Control	55.00	
	Supplies	904.06	

Rubbish Removal	182.05		
Equipment and Repairs	1,129.93		
Books	305.50		
Fuel	1,331.43		
Miscellaneous	145.40	4,053.37	
Public Law 88-210			
Adding Machine	1,477.50		
Typewriters	800.00	2,277.50	
Public Law 89-10 Title 2			
Books	6,127.12		
Films	377.08	6,504.20	
School Band Fund		365.50	
Howe Fund		2,702.88	
Spaulding Fund		296.24	
Stearns Fund		477.65	
Kent Fund		18.75	
Ditson School Fire Loss Expenses		20,201.40	
Athletics – Revolving Fund		8,697.56	
School Lunch Program			
Salaries	157,589.20		
Food, Etc.	241,257.82	398,847.02	
651 Regional School Operations Assessment		39,889.54	
652 Regional School Capital Cost Assessment		29,702.00	
Kennedy School Construction		211.28	
Locke School Construction		28,113.67	
Hajjar School Construction		562,563.29	
Hajjar School Architects Fees, Etc.		1,390.83	
Lowell Gas. Co. Grant – Hajjar School		4,942.31	
Floyd St. School Construction		840,843.14	
Land for Parking – Ditson School		140.00	7,575,107.97
Bennett Public Library Association			
Salaries		20,794.75	
Expenses			
Telephone	114.86		
Office Supplies	792.11		
Books	5,214.41		
Periodicals	307.45		
Equipment and Repairs	598.45		
Electric	822.79		
Fuel	306.18		
Custodian Supplies	178.53		
Insurance	690.30		
Book Binding	242.30		
Fire Alarm Work	998.33		
Stabilization Fund	5,000.00	15,265.71	
Expenses – 1969 Appropriation		2,814.36	
Faulkner Fund Disbursement		51.91	
Land for Library		63,750.00	
Library Study Committee Expenses		2,629.68	
Library Building Committee Expenses		19.46	105,325.87



*Maturing Debt and Interest*

702	Water Works	30,000.00	
704	Filtration Plant	15,000.00	
705	Water Mains (1956)	20,000.00	
707	Parker School	35,000.00	
708	Memorial High School	105,000.00	
709	Vining School	25,000.00	
712	Dutile School	35,000.00	
713	Kennedy School	55,000.00	
715	Sewer Construction	6,000.00	
716	Fire Station	1,500.00	
717	Locke School	16,000.00	
721	Hajjar School	9,000.00	
722	Lano Fur School	15,000.00	
723	Welfare Relief	80,000.00	
724	Standpipe (1968)	40,000.00	
728	Sewer	25,000.00	
751	Bond Interest	383,580.83	
752	Short Term Interest	101,496.52	1,305,077.35

*Recreation Commission*

801	Salaries	16,617.11	
802	Expenses		
	Office Supplies	101.40	
	Telephone	121.53	
	Equipment	3,468.67	
	Officials	125.00	
	Repairs	152.85	
	Use of Auto	723.88	
	Clerical Assistance	71.20	
	Bus. Trips	560.00	
	Films, Etc.	634.31	
	Baseball League Fee	200.00	6,158.84
	Charged to 1969 Appropriation	67.40	
	Charged to 1970 Appropriation	6,091.44	
803	Golden Age	1,324.80	
805	Little League and Babe Ruth League	5,000.00	
806	Billerica Hockey League	5,000.00	
807	Teen Youth Club	1,686.16	
808	Exceptional Children Program	1,869.00	
808 A	Junior Football League	5,000.00	
809	Reconditioning Fields	4,990.09	
	Land For Recreation	1,400.00	
	Caporale Land Appraisal	640.00	
	Caporale Land Taking	16,650.00	66,336.00

*Cemetery Department*

811	Salaries	31,183.22	
812	Clerk Wages	960.67	
813	Expenses		
	Office Supplies	122.50	
	Dues	15.00	

	Gas and Electric	573.26		
	Equipment and Repairs	2,071.34		
	Loam	90.00		
	Gasoline	319.58		
	Telephone	137.73		
	Truck Expense	854.84		
	Insurance	773.12	4,957.37	
814	Capital Outlay			
	Land Improvements	4,998.69		
	Equipment	1,201.10	6,199.79	
	Garage Addition		10,425.16	
	Gray Fund Expenditure		6.12	53,732.33
851	Printing Town Report			3,762.00
852	Memorial Day			1,997.55
853	Building Insurance			299.00
854	Group Insurance			88,006.39
855	Workmens Compensation			13,036.50
856	VFW (Pinehurst)			200.00
857	DAV			200.00
858	VFW (Solomon Post)			200.00
859	Legion Quarters			200.00
	Amvets Post 82			200.00
860	Civil Service Clerk			318.00
861	Street Lighting			46,389.68
862	Pension Reimbursement			3,984.27
	Pension Window of Harry Connell			1,500.00
	Unpaid Bills 1970 Town Meeting			12,473.64
	Unpaid Bills Special Town Meeting			4,056.24
	Police and Fire Medical Expenses			
	1969 Appropriation		44.75	
	1970 Appropriation		409.69	454.44
	Band Concerts			1,055.00
	Court Judgment Powers Case			1,201.00
	Bowers Fund Disbursements			183.73
	Preparation of Tax Maps			153.86
	Industrial Commission			7.40
	Dump Study Committee			81.00
	County Hospital Assessment			17,024.08
	County Tax			174,290.78
	Retirement Fund Assessment			121,258.00
	Motor Vehicle Excise Assessment			2,559.60
	State Recreation Areas Assessment			31,838.95
	Auditing Municipal Accounts			288.10
	Court Judgments			2,058.18
	Dog License Fees To County			4,717.00
	Dogs Sold – Proceeds to County			90.00
	Tax Anticipation Loan Payments			4,800,000.00
	Chapter 90 Loan Payments			124,000.00
	Water Loan Payment – Anticipation of Federal Grant			75,000.00
	Certificates of Deposits – Investments			10,000,000.00



Bottling Permit Transmitted to State		10.00
Employee Deductions Transmitted		
Group Insurance	98,530.33	
Retirement	102,417.61	
Teachers Retirement	185,321.74	
Federal Withholding Tax	908,061.05	
State Withholding Tax	178,653.12	
Annuities	40,275.92	
Union Dues	12,583.00	
Savings Bonds	26,470.60	
Wages Assigned	690.00	1,553,003.37
Cemetery — Perpetual Care Funds		
New Investments	12,578.00	
Transferred to Other Banks	10,775.00	23,353.00
Refunds		
Real Estate Taxes	80,157.54	
Personal Property Taxes	32.20	
Betterments	17.85	
Committed Interest	10.01	
Motor Vehicle Excise	20,236.49	
Sewer Rates	18.00	
Water Rates	241.04	
Water Installations	774.80	
Water Liens	103.47	
Planning Board Bonds	15,700.00	
Motor Vehicle Fees	27.81	
Real Estate Fees	135.15	
County Dog Fund	926.68	
Cemetery — Sale of Lots and Perpetual Care	450.00	
Board of Health	15.00	
Departmental	2,506.62	121,352.66
TOTAL DISBURSEMENTS		29,832,894.66

# Balance Sheet—General Fund

December 31, 1970

## ASSETS

Cash	\$ 1,907,413.75	
Certificates of Deposit	4,500,000.00	
Taxes Receivable per Exhibit A		
Personal Property	\$ 57,440.59	
Real Estate	438,943.32	496,383.91
Uncollected Excise per Exhibit A		
Motor Vehicle	\$ 185,586.14	
Farm Animal	113.13	185,699.27
Street Betterment Assessments		
Unapportioned Assessments	8,011.23	
Added to Taxes - 1969	25.88	
Added to Taxes - 1970	390.92	
Committed Interest - 1969	23.38	
Committed Interest - 1970	139.31	8,590.72
Claims Against Estates of		
Deceased Persons		1,957.30
Tax Title Accounts	650,845.98	
Tax Possessions	69,263.10	720,109.08
Sewer Accounts Receivable		7,722.58
Water Rates Accounts		
Receivable	103,216.73	
Water Repairs Accounts		
Receivable	4,072.34	
Water Liens Added to Taxes		
1959	83.76	
1967	1,048.52	
1968	78.39	
1969	1,987.56	
1970	3,686.08	68,884.31
Welfare Department Accounts		
Receivable	14,324.15	
Cemetery Department Accounts		
Receivable	108.00	14,432.15
Aid to Highways — State	24,322.13	
Aid to Highways — County	12,161.07	36,483.20

## DEFICITS

Overlay — 1969	2,101.86	
Overlay — 1970	36,555.72	
County Tax — 1970	23,157.28	
State Recreation Areas	2,360.32	
Public Works Dept. Overtime	8,887.68	
Snow and Sand	58,677.30	
Veterans Benefits	51,989.53	183,729.69
		8,176,695.03

## LIABILITIES RESERVES AND SURPLUS

Plan Deposits	\$	90.00
Tailings		3,062.41
Planning Board —		
Performance Bonds		41,050.00
Dog Licenses Collected for County		1,334.00
Employee Deductions		
Group Insurance	744.71	
Annuities	50.00	
Union Dues	110.00	
Savings Bonds	4,986.65	
Wages Assigned	(10.00)	5,881.36
Overpayment Reserved		197.51
Overlays Reserved for Abatement		
1958	\$	357.73
1960		19.50
1965		87.01
1966		4.64
1967		5,742.91
1960	27,754.92	33,966.71
Snow and Sand—Over Estimates		5,000.00
Retirement Fund Assessment—		
Over Estimate		784.00
County Hospital Assessment—		
Over Estimate		.02
Revenue Reserved Until Collected		
Street Assessments	8,590.72	
Motor Vehicle Excise	185,586.14	
Farm Animal Excise	113.13	
Estates of Deceased Persons	1,957.30	
Tax Titles and Possessions	720,109.08	
Sewer	7,722.58	
Water	114,173.38	
Departmental	14,132.15	
Aid to Highways	27,985.33	1,080,669.81
Special Funds—Per Exhibit B		208,470.53
Unexpended Appropriation Balances—		
Per Exhibit C		5,898,796.60
Surplus Revenue		897,392.08
Total		8,176,695.03
Note—Loans Authorized and Unissued	4,278,700.00	

## SPECIAL FUNDS INCLUDED IN GENERAL CASH

December 31, 1970

School Lunch Program	\$24,479.76
High School Athletics — Revolving Fund	6,120.38
Federal Aid For Schools — Public Law 874	77,231.48
Federal Aid For Schools — Public Law 864	109.89
Federal Aid For Schools — Public Law 88-210	3,048.14
Federal Aid For Schools — Public Law 89 Ti. 1	690.97
Federal Aid For Schools — Public Law 89-10 Ti. 2	354.43
School Band Fund	183.35
Zadok Howe Fund Income	44.25



Spaulding Fund Income	109.43	Bridge Street Repairs State Grant	797.08
Stearns Fund Income	27.56	Sewer Construction — 1965	9,109.90
Faulkner Fund Income	390.24	Sewer Construction — 1967	9,500.48
Kent Fund Income	3,211.12	Sewer Construction — Art. 19 - 5/26/70	91,903.35
Rogers Fund Income	54.16	Sewer Construction — Art. 4 - 10/21/70	19,000.00
Cemetery — Sale of Lots Fund	2,717.20	Chain Link Fence — Public Works Bldg.	75.00
Gray Fund Income	57.13	Reconstruct Manning Road	600.00
Thompson Fund Income	13.83	Chapter 40 Gravel	250.00
Forest Fund	1,750.00	Water Extensions — 1967	1,036.56
Stabilization Fund	2,065.62	Water Extensions Special T.M. 1967	1,492.77
Planning Board — Bond Forfeiture	1,371.51	Water Extensions Albion Road	41.05
Kaulrausch Fund Income	2,249.80	Water Extensions 1969	282.05
Haynes Fund Income	243.02	Water Extensions 1970	14,241.15
Highway Improvement Grant Chap.616 Sec.5	18,961.38	Water Extensions Special T.M. 1970	45,000.00
Highway Improvement Grant Chap.768 Sec.4	9,480.69	Water Expansion Act. 49 1967	4,784.25
Bowers Fund Income	305.18	Collector of Taxes Legal Fees	237.00
Workmens Compensation Fund	9,164.35	Dump Study Committee Expenses	260.15
Federal Grant Water Expansion Project	13,778.26	Public Transportation Negotiations	2,500.00
Federal Grant Sewer Construction	6,190.91	Town Clerk Microfilming Records	243.47
Nuttings Lake Improvement Association Grant	202.50	Preserving Great Deed	3,000.00
Lowell Gas co. Grant Hajjar School	2,098.36	Public Works Building	158.42
Chelmsford House Realty Trust Sewer Grant	4,385.63	Engineering Pollard Street Sidewalk	1,370.00
MacBick Co. Sewer Grant	17,380.00	Engineering Baldwin Road Sidewalk Art. 47 1968	1,609.25
		Engineering Baldwin Rd. Sidewalk Art. 49 1968	212.75
		Engineering Baldwin Road Sidewalk 1969	3,500.00
		Welfare Benefits	86,335.12
		Updating By-Laws	200.00
		Codification of By-Laws 1970	500.00
		Landscaping and Purchasing trees 1968	19.63
		Police and Fire Medical Expenses 1969	5.43
		Police and Fire Medical Expenses 1970	1,590.31
		Traffic Lights Pollard Street	85.00
		Fire Dept. New Doors	32.77
		Painting Crosby Hill Standpipe	1,257.53
		Public Works Dept. In Service Training	50.00
		River Street Bridge Repairs	9,521.75
		Expenses of Altering Town Boundary	3,000.00
		Library Study Committee Expenses 1969	370.32
		Land For Library Art. 12 1970	250.00
		Library Building Committee Expenses 1970	80.54
		Recreation Commission Expenses 1969	52.84
		Cemetery Expansion	61.10
		Cemetery Garage	74.84
		Civil Service Clerk Salary 1969	28.00
		Memorial Plaque Committee Expenses	200.00
		Drug Action Committee	18,000.00
		Fire Department Vehicles	49,105.00
		Replacing Alarm Wires Concord Road	1,988.00
		Building Inspector Expenses 1970	25.00
		Garbage Contract 1970	23,400.00
		Insurance Recovery Public Works Dept.	
		Brush Chipper	1,899.06
		Updating Water System Map	1,277.00
		Crane For Water Dept. Truck	206.78
		Nuttings Lake Reclaiming	2,500.00
Total	\$ 208,470.53		
UNEXPENDED APPROPRIATION BALANCE			
December 31, 1970			
Perfecting Tax Titles	2,556.70		
Preparation of Tax Maps — 1964	138.70		
Preparation of Tax Maps — 1967	500.00		
Industrial Commission	2,274.67		
Council for the Aging	120.00		
Forest Committee — 1966	182.48		
Forest Committee — 1967	1,000.00		
Conservation Commission — 1963	3.60		
Conservation Commission — 1965	879.13		
Conservation Commission — 1966	1,190.14		
Conservation Commission — 1967	1,250.00		
Conservation Commission — 1968	1,250.00		
Conservation Commission — 1969	1,250.00		
Conservation Commission — 1970	7,000.00		
Kennedy School Construction	3,004.59		
Locke Junior High School Construction	12,774.73		
Hajjar School Construction	106,560.38		
Floyd Street School Construction	5,157,156.86		
School Land Acquisition Expenses	5,000.00		
Advertising Tax Title Lots	798.00		
Planning Board — Expenses of Appealing			
Decisions of Board of Appeals	1,000.00		
Chapter 90 Construction — 1968	5,300.66		
Chapter 90 Construction — Middlesex Turnpike	10,000.00		
Chapter 90 Construction — 1969	53,600.00		
Chapter 90 Construction — 1970	13,400.00		

Drainage — Article 32 — 1970	39.44
Hydraulic Hoist and Truck Art. 35 1970	134.20
Shedo Road Engineering	2,500.00
Avondale Avenue Engineering	2,000.00
Pasho Road Engineering	2,299.00
Drainage Floyd Street	27,515.00
Land for Parking Area Ditson School	3,310.00
Building Insurance — 1970	35,701.00
Allen Road Land Taking Appraisal Fees	7,587.00
Land For Recreation Purposes Art. 30 1970	16,400.00
Gus Wagner Land Act. 39 1970	435.00
Unpaid Bills Art. 14 1970	722.43
Unpaid Bills Art. 16 5/26/70	21.76
Canine Control Committee Expenses	200.00
Caporale Land Appraisal Fees	160.00
Dump Land Appraisal Fees	960.00
Total	5,898,796.60

#### STATEMENT OF DEBT ACCOUNTS

As of December 31, 1970

Amounts to be Provided in Future Years	
For Principal Payments	15,415,900.00
Loans Payable	
Sewer Construction 1965	15,000,000.00
Welfare Relief	80,000.00
Locke Junior High School	2,520,000.00
Water Works 1953	140,000.00
Sewer Construction 1967	395,000.00
Filtration Plant 1954	43,000.00
Parker School	70,000.00
Memorial High School	420,000.00
Vining School	150,000.00
Dutile School	440,000.00
Kennedy School	770,000.00
Water Expansion 1968	630,000.00
Standpipe Construction 1968	185,000.00
School Land	37,900.00
Hajjar School	162,000.00
Water Expansion 1967	150,000.00
Sewer Construction 1970	315,000.00
Floyd Street School Construction	5,950,000.00
Total Loans Payable	\$ 15,415,900.00

NOTE: The above figures do not include the following authorized but unissued loans.

Water Expansion (Less Federal Grant)	891,000.00
Standpipe Construction (Less Fed. Grant)	327,500.00
Sewer Const. 1967 (Less Fed. Grant)	680,000.00
Sewer Const. 1968 (Less Fed. Grant)	1,200,000.00

Treble Cove Road Water Extension	6,200.00
Jones Farm	242,500.00
Sewer Const. 1970 Spec. Town Meeting	931,000.00
Total	\$ 4,278,700.00

#### DEFERRED REVENUE ACCOUNTS

December 31, 1970

Appropriated Street Betterment Assessments Not Due	
	\$ 25,991.99

Appropriated Street Betterment Assessments Revenue	
Due In	
1965	15.50
1966	15.50
1967	15.50
1968	15.50
1969	15.50
1970	56.72
1971	2,639.89
1972	2,580.10
1973	2,304.19
1974	2,139.69
1975	2,130.44
1976	2,112.44
1977	2,112.44
1978	2,112.44
1979	2,095.44
1980	2,095.44
1981	2,095.44
1982	1,439.82
Total	\$ 25,991.99



# Balance Sheet—Trust Funds

December 31, 1970

## ASSETS

Cash and Securities \$ 283,516.81

## FUND BALANCES

### Cemetery — Perpetual Care —

#### Principal Accounts

North Cemetery \$ 29,148.00  
 Fox Hill Cemetery 100,765.00  
 South Cemetery 3,745.00  
 Old Hill Cemetery 590.00 134,248.00

Cemetery—Perpetual Care—Income Accounts 4,361.32

#### Cemetery—General Care Funds

Faulkner - North Cemetery 2,815.04  
 Gray - Fox Hill 1,587.20  
 Thompson - Fox Hill 1,992.83 6,395.07

Abbott Singing Fund 2,673.56

Bowers and Stearns Fund 47,436.27  
 Common Seat Fund 284.41  
 Kohlrausch Jr. Playground Fund 10,943.13  
 Watering Trough Fund 197.91  
 Winthrop Faulkner Fund - Library 1,000.00  
 Zadok Howe Fund 38,049.63  
 Spaulding Fund 8,407.33  
 Stearns Fund 1,274.76  
 Faulkner Fund 2,614.81  
 Kent Fund 2,141.19  
 Rogers Fund 85.82  
 French Fund 5,786.80  
 Workmens Compensation Fund 6,168.17  
 Stabilization Fund 4,599.67  
 Haynes Memorial Trust Fund 4,587.10  
 Elliott Fund 2,111.86  
 Haynes - Jenkins Fund 150.00

Total \$ 283,516.81

# Analysis of Trust Funds

Year Ended December 31, 1970

	Balance Jan. 1, 1970	New Funds 1970	Income 1970	Withdrawals 1970	Balance Dec. 31, 1970
Cemetery—Perpetual Care—Principal Accounts					
North Cemetery	\$ 28,150.00	\$ 998.00	\$	\$	\$ 29,148.00
Fox Hill Cemetery	89,225.00	11,540.00			100,765.00
South Cemetery	3,745.00				3,745.00
Old Hill Cemetery	550.00	40.00			590.00
Cemetery—Perpetual Care—Income Fund	4,999.34		6,067.69	6,705.71	4,361.32
Cemetery—General Care Funds					
Faulkner Cemetery Fund	2,685.85		129.19		2,815.04
Gray Cemetery Fund	1,512.59		74.61		1,587.20
Thompson Cemetery Fund	1,906.21		86.62		1,992.83
Abbott Singing Fund	2,550.87		122.69		2,673.56
Bowers and Stearns Fund	44,958.51		2,447.76		47,436.27
Common Seat Fund	270.39		14.02		284.41
Kohlrausch Jr. Playground Fund	10,853.72		89.41		10,943.13
Watering Trough Fund	188.17		9.74		197.91
Winthrop Faulkner Fund—Library	1,000.00		51.91	51.91	1,000.00
Zadok Howe Fund	34,749.53		3,300.10		38,049.63
Spaulding Fund	7,985.24		422.09		8,407.33
Stearns Fund	1,110.42		184.34		1,274.76
Faulkner Fund	2,457.63		157.18		2,614.81
Kent Fund	1,734.52		406.67		2,141.19
Rogers Fund	81.64		4.18		85.82
French Fund	6,086.89			300.09	5,786.80
Workmens Compensation Fund	5,875.16		293.01		6,168.17
Stabilization Fund	4,372.72		226.95		4,599.67
Haynes Memorial Trust Fund	4,158.06		429.04		4,587.10
Elliott Fund	2,034.43		77.43		2,111.86
Haynes—Jenkins Fund	143.13		6.87		150.00
Total	\$ 263,385.02	\$ 12,578.00	\$ 14,611.50	\$ 7,057.71	\$ 283,516.81

# Trust Funds Assets

December 31, 1970

## Cemetery—Perpetual Care—Principal Accounts

<i>Bank of Deposit</i>	<i>North</i>	<i>Fox Hill</i>	<i>South</i>	<i>Old Hill</i>	<i>Total</i>
First Federal Savings & Loan Assoc.	\$ 550.00	\$ 2,425.00	\$	\$	\$ 2,975.00
Lowell Institution For Savings	2,350.00	950.00		375.00	3,675.00
Central Savings Bank	9,123.00	30,815.00	1,095.00		41,033.00
Lowell Five Cents Savings Bank	9,785.00	31,365.00	2,650.00	215.00	44,015.00
Middlesex Bank	7,340.00	35,210.00			42,550.00
Total	\$ 29,148.00	\$ 100,765.00	\$ 3,745.00	590.00	\$134,248.00

## Cemetery—Perpetual Care—Income Accounts

Central Savings Bank	2,644.33	
Lowell Five Cents Savings Bank	267.45	
First Federal Savings and Loan Assoc.	188.88	
Middlesex Bank	743.00	4,361.32

## Cemetery—General Care Funds

Faulkner Fund—Lowell Five Cents Saving Bank	2,815.04	
Gray Fund—Lowell Institution For Savings	1,587.20	
Thompson Fund		
Middlesex Bank	1,298.80	
Lowell Five Cents Savings Bank	694.03	1,992.83

Abbott Singing Fund—Lowell Five Cents Savings Bank 2,673.56

## Bowers and Stearns Charity Fund

Middlesex Bank	3,403.02	
Lowell Five Cents Savings Bank	27,681.04	
Central Savings Bank	836.16	
Lowell Institution For Savings	7,990.05	47,436.27
Common Seat Fund—Central Savings Bank		284.41

## Haynes—Jenkins Drinking Fountain Fund

Lowell Five Cents Savings Bank	150.00
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## Charles H. Kohlrausch Jr. Playground Fund

Lowell Institution For Savings	236.56	
Lowell Five Cents Savings Bank	1,706.57	
United States Treasury Bond	2,000.00	
Central Savings Bank	7,000.00	10,943.13

## Watering Trough Fund—Central Savings Bank

197.91

## Winthrop Faulkner Library Fund—Central Savings Bank

1,000.00

## Workmens Compensation Fund

Lowell Five Cents Savings Bank	414.43	
First Bank and Trust Company	5,753.74	6,168.17

## Stabilization Fund—Central Savings Bank

4,599.67

## Elliot Fund—Lowell Five Cents Savings Bank

2,111.86

## Funds with Assets in Hands of Trustees

Zadok Howe Fund	38,049.63	
Spaulding Fund	8,407.33	
Stearns Fund	1,274.76	
Faulkner Fund	2,614.81	
Kent Fund	2,141.19	
Rogers Fund	85.82	
Haynes Memorial Trust Fund	4,587.10	
French Fund	5,786.80	62,947.44
Total Trust Fund Assets		\$283,516.81



# SCHEDULE OF FUTURE PRINCIPAL PAYMENTS ON TOWN DEBT

As of December 31, 1970

Pay- able In	Sewer Construction 1965	Welfare Relief	Locke School	Water Works 1953	Sewer Construction 1967	Filtration Plant 1954	Parker School	Memorial High School	Vining School
1971	\$ 60,000.00	\$ 80,000.00	\$ 160,000.00	\$ 30,000.00	\$ 25,000.00	\$15,000.00	\$ 35,000.00	\$ 105,000.00	\$ 25,000.00
1972	60,000.00		160,000.00	30,000.00	25,000.00	10,000.00	35,000.00	105,000.00	25,000.00
1973	60,000.00		160,000.00	30,000.00	25,000.00	10,000.00		105,000.00	25,000.00
1974	60,000.00		160,000.00	10,000.00	25,000.00	8,000.00		105,000.00	25,000.00
1975	60,000.00		160,000.00	10,000.00	25,000.00			105,000.00	25,000.00
1976	60,000.00		160,000.00	10,000.00	25,000.00			105,000.00	25,000.00
1977	60,000.00		160,000.00	10,000.00	25,000.00				25,000.00
1978	60,000.00		160,000.00	10,000.00	20,000.00				
1979	60,000.00		155,000.00		20,000.00				
1980	60,000.00		155,000.00		20,000.00				
1981	60,000.00		155,000.00		20,000.00				
1982	60,000.00		155,000.00		20,000.00				
1983	60,000.00		155,000.00		20,000.00				
1984	60,000.00		155,000.00		20,000.00				
1985	60,000.00		155,000.00		20,000.00				
1986	60,000.00		155,000.00		20,000.00				
1987	60,000.00				20,000.00				
1988	60,000.00				20,000.00				
1989	60,000.00				20,000.00				
1990	60,000.00								
1991	60,000.00								
1992	60,000.00								
1993	60,000.00								
1994	60,000.00								
1995	60,000.00								
Total	1,500,000.00	\$ 80,000.00	2,520,000.00	\$ 140,000.00	\$ 395,000.00	\$43,000.00	\$70,000.00	\$ 420,000.00	\$150,000.00

Pay- able In	Dutile School	Kennedy School	Water Expansion 1968	Standpipe Construction 1968	School Land	Hajjar School	Water Expansion 1967	Sewer Construction 1970	Floyd St. School	Total
1971	\$35,000.00	\$55,000.00	\$35,000.00	\$15,000.00	\$15,000.00	\$ 90,000.00	\$75,000.00	\$20,000.00	\$ 300,000.00	1,175,000.00
1972	35,000.00	55,000.00	35,000.00	15,000.00	15,000.00	90,000.00	75,000.00	20,000.00	300,000.00	1,090,000.00
1973	35,000.00	55,000.00	35,000.00	15,000.00	7,900.00	90,000.00		20,000.00	300,000.00	972,900.00
1974	35,000.00	55,000.00	35,000.00	10,000.00		90,000.00		15,000.00	300,000.00	933,000.00
1975	30,000.00	55,000.00	35,000.00	10,000.00		90,000.00		15,000.00	300,000.00	815,000.00
1976	30,000.00	55,000.00	35,000.00	10,000.00		90,000.00		15,000.00	300,000.00	815,000.00
1977	30,000.00	55,000.00	35,000.00	10,000.00		90,000.00		15,000.00	300,000.00	790,000.00
1978	30,000.00	55,000.00	35,000.00	10,000.00		90,000.00		15,000.00	300,000.00	785,000.00
1979	30,000.00	55,000.00	35,000.00	10,000.00		90,000.00		15,000.00	300,000.00	770,000.00
1980	30,000.00	55,000.00	35,000.00	10,000.00		90,000.00		15,000.00	300,000.00	770,000.00
1981	30,000.00	55,000.00	35,000.00	10,000.00		90,000.00		15,000.00	295,000.00	765,000.00
1982	30,000.00	55,000.00	35,000.00	10,000.00		90,000.00		15,000.00	295,000.00	765,000.00
1983	30,000.00	55,000.00	35,000.00	10,000.00		90,000.00		15,000.00	295,000.00	765,000.00
1984	30,000.00	55,000.00	35,000.00	10,000.00		90,000.00		15,000.00	295,000.00	765,000.00
1985			35,000.00	10,000.00		90,000.00		15,000.00	295,000.00	680,000.00
1986			35,000.00	10,000.00		90,000.00		15,000.00	295,000.00	680,000.00
1987			35,000.00	10,000.00		90,000.00		15,000.00	295,000.00	525,000.00
1988			35,000.00			90,000.00		15,000.00	295,000.00	515,000.00
1989								15,000.00	295,000.00	370,000.00
1990								15,000.00	295,000.00	370,000.00
1991										60,000.00
1992										60,000.00
1993										60,000.00
1994										60,000.00
1995										60,000.00
Total	\$ 440,000.00	\$770,000.00	\$630,000.00	\$185,000.00	\$ 37,900.00	1,620,000.00	\$150,000.00	\$315,000.00	5,950,000.00	\$15,415,900.00

**SCHEDULE OF FUTURE INTEREST PAYMENTS ON TOWN DEBT**  
As of December 31, 1970

<i>Payable In</i>	<i>Sewer Construction 1965</i>	<i>Welfare Relief</i>	<i>Locke School</i>	<i>Water Works 1953</i>	<i>Sewer Construction 1967</i>	<i>Filtration Plant</i>	<i>Parker School</i>	<i>Memorial High School</i>	<i>Vining School</i>
1971	\$ 51,000.00	\$ 2,920.00	\$ 100,800.00	\$ 3,750.00	\$ 25,675.00	\$ 967.50	\$ 1,680.00	\$ 8,820.00	\$ 3,781.25
1972	48,960.00		94,400.00	2,850.00	24,050.00	630.00	840.00	6,300.00	3,093.75
1973	46,920.00		88,000.00	1,950.00	22,425.00	405.00		3,780.00	2,406.25
1974	44,880.00		81,600.00	1,350.00	20,800.00	180.00		1,260.00	1,718.75
1975	42,840.00		75,200.00	1,050.00	19,175.00				1,031.25
1976	40,800.00		68,800.00	750.00	17,550.00				343.75
1977	38,760.00		52,400.00	450.00	15,925.00				
1978	36,720.00		56,000.00	150.00	14,300.00				
1979	34,680.00		49,600.00		13,000.00				
1980	32,640.00		43,400.00		11,700.00				
1981	30,600.00		37,200.00		10,400.00				
1982	28,560.00		31,000.00		9,100.00				
1983	26,520.00		24,800.00		7,800.00				
1984	24,480.00		18,600.00		6,500.00				
1985	24,440.00		12,400.00		5,200.00				
1986	20,400.00		6,200.00		3,900.00				
1987	18,360.00				2,600.00				
1988	16,320.00				1,300.00				
1989	14,280.00								
1990	12,240.00								
1991	10,200.00								
1992	8,160.00								
1993	6,210.00								
1994	4,080.00								
1995	2,040.00								
<b>Total</b>	<b>\$ 663,000.00</b>	<b>\$ 2,920.00</b>	<b>\$ 850,000.00</b>	<b>\$ 12,300.00</b>	<b>\$ 231,400.00</b>	<b>\$ 2,182.50</b>	<b>\$ 2,520.00</b>	<b>\$ 20,160.00</b>	<b>\$ 12,375.00</b>

<i>Payable In</i>	<i>Dutile School</i>	<i>Kennedy School</i>	<i>Water Expansion 1968</i>	<i>Standpipe Construction 1968</i>	<i>School Land</i>	<i>Hajjar School</i>	<i>Water Expansion 1967</i>	<i>Sewer Construction 1970</i>	<i>Floyd St. School</i>	<i>Total</i>
1971	\$13,520.00	\$25,410.00	\$26,643.75	\$7,721.25	\$1,610.75	\$ 74,520.00	\$ 8,481.20	\$ 19,530.00	\$ 368,900.00	\$745,730.70
1972	12,400.00	23,595.00	25,121.25	7,068.75	973.25	70,380.00	4,384.35	18,290.00	350,300.00	693,636.35
1973	11,280.00	21,780.00	23,598.75	6,416.25	335.75	66,240.00		17,050.00	331,700.00	644,287.00
1974	10,160.00	19,965.00	22,076.25	5,872.50		62,100.00		15,810.00	313,100.00	600,872.50
1975	9,120.00	18,150.00	20,553.75	5,437.50		57,960.00		14,880.00	294,500.00	559,897.50
1976	8,160.00	16,335.00	19,031.25	5,002.50		53,820.00		13,950.00	275,900.00	520,442.50
1977	7,200.00	14,520.00	17,508.75	4,567.50		49,680.00		13,020.00	257,300.00	481,331.25
1978	6,240.00	12,705.00	15,986.25	4,132.50		45,540.00		12,090.00	238,700.00	442,563.75
1979	5,280.00	10,890.00	14,463.75	3,697.50		41,400.00		11,160.00	220,100.00	404,271.25
1980	4,320.00	9,075.00	12,941.25	3,262.50		37,260.00		10,230.00	201,500.00	366,328.75
1981	3,360.00	7,260.00	11,418.75	2,827.50		33,120.00		9,300.00	182,900.00	328,386.25
1982	2,400.00	5,445.00	9,896.25	2,392.50		28,980.00		8,370.00	164,610.00	290,753.75
1983	1,440.00	3,630.00	8,373.75	1,957.50		24,840.00		7,440.00	146,320.00	253,121.25
1984	480.00	1,815.00	6,851.25	1,522.50		20,700.00		6,510.00	128,030.00	215,488.75
1985			5,328.75	1,087.50		16,560.00		5,580.00	109,740.00	178,336.25
1986			3,806.25	652.50		12,420.00		4,650.00	91,450.00	143,478.75
1987			2,283.75	217.50		8,280.00		3,720.00	73,160.00	108,621.25
1988			761.25			4,140.00		2,790.00	54,870.00	80,181.25
1989								1,860.00	36,580.00	52,720.00
1990								930.00	18,290.00	31,460.00
1991										10,000.00
1992										8,160.00
1993										6,120.00
1994										4,080.00
1995										2,040.00
<b>Total</b>	<b>\$95,360.00</b>	<b>\$ 190,575.00</b>	<b>\$ 246,645.00</b>	<b>\$ 63,836.25</b>	<b>\$ 2,919.75</b>	<b>\$ 707,940.00</b>	<b>\$ 12,865.55</b>	<b>\$ 197,160.00</b>	<b>\$ 3,857,950.00</b>	<b>7,172,509.05</b>



# Annual Report



# SCHOOLS



Billerica School Committee

# SCHOOL COMMITTEE

Irving Folk, *Chairman*  
 Andrew T. Card, *Vice Chairman*  
 John F. McBride, *Secretary*  
 Robert F. Loranger  
 Charles L. Hallenborg

Term Expires 1971  
 Term Expires 1972  
 Term Expires 1971  
 Term Expires 1972  
 Term Expires 1973

## SUPERINTENDENT OF SCHOOLS

Frederick C. Reil  
 Telephone 667-9811  
 Office: Administration Building  
 390 Boston Road  
 663-2821  
 663-4612

## ASSISTANT SUPERINTENDENT

William H. Flaherty, Jr.  
 Telephone 667-9811  
 Office: Administration Building  
 390 Boston Road  
 663-2821  
 663-4612

## ASSISTANT TO THE SUPERINTENDENT

Howard R. Goodrow  
 Telephone 667-9811  
 Office: Administration Building  
 390 Boston Road  
 663-2821  
 663-4612

## ELEMENTARY CURRICULUM COORDINATOR

Paul J. Heffernan  
 Telephone 667-9811  
 Office: Administration Building  
 390 Boston Road  
 663-2821  
 663-4612

## ATTENDANCE OFFICER

F. Lester Shaughnessy  
 Telephone 663-4274  
 Office: Memorial High School



## CALENDAR FOR SCHOOL YEAR 1970-71

Wednesday, September 9	Schools open
Monday, October 12, Columbus Day	Schools closed
Monday, October 19, Teachers' Convention	Schools closed
Wednesday, November 11	Schools closed
Wednesday, November 25	Schools close at noon
Wednesday, December 23	Schools close at noon
Monday, January 4	Schools reopen
Friday, February 12	Schools closed
Monday, February 22	Schools reopen
Friday, April 9, Good Friday	Schools closed
Friday, April 16	Schools closed
Monday, April 26	Schools reopen
Monday, May 24, Memorial Day	Schools closed
Tuesday, June 29	Schools closed

## SCHOOL CENSUS

(5-16 years) October 1, 1970

Not including pupils over 15 years of age

	Boys	Girls	Total
Number of children 5 or 6 years	586	597	1183
Number of children 7-15 years	4039	3751	7790
<b>TOTALS</b>	<b>4625</b>	<b>4348</b>	<b>8973</b>

## GENERAL ANNOUNCEMENTS:

### NO SCHOOL SIGNAL:

When it is necessary to close schools because of travel conditions, five radio stations—WHDH, WBZ, WLLH, WCAP and WNAC—will make the No School announcements starting at 7:00 a.m. or as near to that time as possible. The following telephone numbers may be called after 6:30 a.m.: 663-2065 or 663-4274.

Ordinarily, schools will be closed only when travel conditions make it dangerous for pupils to ride on school buses. In the event of a cold driving rain or other extreme conditions, the parent may need to exercise judgment where the health of the child is involved because of distance, necessity of waiting in an exposed area for a bus, type of clothing worn, or other factors.

Because of emergencies, pupils are sometimes sent home early from schools. Parents should make arrangements with friends or neighbors to take care of the children when they come home.

### ENTRANCE AGE:

For admission to the first grade in September 1970, a child must have been born on or before January 1, 1965. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the children's births. Children entering the first grade will be admitted only during the month of September.

Every child entering the schools in any grade must present a certificate of successful vaccination, or a certificate of exemption, from a registered physician.

### EMPLOYMENT CERTIFICATES:

Employment certificates (working cards) are issued at the office of the Superintendent of Schools, Administration Building: Guidance Office, Memorial High School: Principal's Office, Howe Junior High School. Application must be made in person and a birth or baptismal certificate must be presented.

## MEMBERSHIP BY AGE AND GRADE (AS OF OCTOBER 1, 1970)

Grade	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	Total
1 B	114	399	56	1													570
G	126	382	36	0													544 1114
2 B		73	336	77													486
G		88	341	44													473 959
3 B			59	309	79	4	1										452
G			66	318	57	0	0										441 893
4 B				49	319	74	9	0									451
G				75	318	46	6	1									446 897
5 B					70	285	70	13	1								439
G					74	281	46	4	0								405 844
6 B						70	270	83	11	1							435
G						62	241	31	6	0							340 775
7 B							47	262	64	12	2						387
G							68	219	40	4	0						331 718
8 B								45	246	57	7	2					357
G								67	248	22	5	0					342 699
9 B									48	176	45	3	1				273
G									65	192	28	5	0				290 563
S B									1	38	164	53	20	5			281
G									0	55	157	35	3	0			250 531
J B										0	33	147	52	12	1		245
G										1	42	162	38	1	2		246 491
S B												40	123	30	3		196
G												46	143	10	0		199 395
PGB															1	0	1
G															1	1	2 3
SP B			2	5	5	4	5	6	9	5	4	2	1				48
CL G			2	4	4	3	9	1	4	4	4	2	0				37 85
EMG		0	1	2	1												4
DIST																	
G		1	0	0	1												2 6
B	114	472	454	443	474	437	402	409	380	289	255	247	197	48	4		4625
G	126	471	445	441	454	392	370	323	363	278	236	250	184	12	3		4348 8973

## Report of Superintendent of Schools

I submit herewith my thirteenth annual report as Superintendent of Schools in the Town of Billerica.

We have learned in the last ten years that simply providing skills is not enough. We must accept the belief that it is the responsibility of education to help young people find a meaningful role in society in which they can make increasing contributions and accept increasing responsibilities. Highest priority must go to a serious examination of the present and future role and status of adolescents and young adults in our society.



Billerica Superintendent of Schools, Frederick C. Riel



Despite all the other national issues we face, I doubt there is any more common topic within the family than that of the youth movement in America. One of the great American tragedies of the past two decades has been the almost total isolation of young people from effective roles in society — work, responsibility, decision making, and problem solving.

What “bugs” youth most is that adults are unaware of the gap between what they say and what they do. Young people have become irritating and revolutionary in spite of efforts to appease, to give them more, and to teach them. Many school boards and administrators do not seem to perceive they are all in this together. Like buffaloes being shot they look on with interest when another of their number goes down, without seriously thinking that they may be next.

Schools, therefore, must change. The changes can be defined as:

1. Involvement and participation of youth at an earlier age.
2. Youth volunteer activities as a part of schooling.
3. Involvement of the school and its students in the major issues of our time.
4. Provision of ways for individual students to participate in real-life action, not always just in preparation for living.
5. Giving youth responsibility as well as freedom.

The schools of tomorrow must become “inclusive” institutions rather than “exclusive” institutions. For too long our schools have had a hidden agenda based on the concept that it was good if a certain percentage of students failed.

In fact, it has been thought for too long that the “good” teacher failed more than the “poor” teacher.

At one time this concept made some sense — at least while the work force acted as a second school system which took these transfers, entered them in low-level skill jobs, and gave them the chance to work up if they could. Today the work force no longer takes these students. They are left to the streets, the gangs, and the welfare workers.

People say, “The problem is that these students are lazy; they won’t try.” But literal application of the normal curve says the two at the bottom fail even if the class contains all geniuses. Students do give up. After receiving a report card every six weeks for eight years which says they are at the bottom, they don’t have to be smart to conclude that it is socially more acceptable to be lazy than to be dumb.

This is not an argument for doing away with failure, or for doing away with failing marks. This is an argument for providing options in our schools — areas of study and activity where each student can find success. Each one of us has areas in which we fail, but would give up if we did not have things in which we could succeed.

Modern society denies opportunities for work during youth. There are no fires to build, wood to chop, or cows to milk for most young boys and girls. Little formal work awaits them until they get a job. Since the modern economy hires only mature workers, and since adults themselves measure status in terms of jobs, a job becomes a symbol of acceptance into the adult world.



1970 High School Football Team

This is not to suggest that something is wrong with the value system of American youth. These are simply the values of the adult world, and every young person has always looked forward to becoming an adult and doing things adults do. Today, this means getting a job, the assumption of an occupational status. The big difficulty is that when young men and women leave school, they find there are no jobs for them.

The consequences are enormous. The alarmingly high incidence of delinquency and crime among jobless youth is well documented. Less widely appreciated is the tremendous reservoir of idleness, frustration, resentment, and defeat that lies within their burgeoning members. Lacking jobs, "their badge of belonging," these young men and women represent tomorrow's castoff and chronic dependents, those who will live in poverty of body and mind, and who will bring up their children in their own image.

The answer lies in the hands of our educational system — a system that has been the foundation and strength of our Country. The task of that system today must be to improve the school curricula to prevent the school pushout, dropout, and hordes of unprepared persons from descending on the job market, unskilled, untrained and unwanted.

#### PROJECTED SPACE NEEDS

Enrollments	Est. 1970	Est. 1971	Est. 1972	Est. 1973	Est. 1794
Total 1-12	8976	9376	9885	10,354	10,788
Grades 9-12	1986	2288	2522	2766	3041
Grades 6-7-8	2200	2341	2511	2629	2747
Grades 1-5	4699	4747	4852	4959	5000

The above enrollment projection is based on a leveling off of the numbers of increasing pupils to Billerica.

Present pre-school census figures:

Born 1965	874
1966	818
1967	791
1968	738
1969	709

These figures would indicate that the grade one enrollment will decline over the next five years. However, we do see an increase in the number of older pupils to Billerica Schools. The total enrollments projected above are based on a level grade one of 1000 pupils over the next four years to adjust for any added increase on upper grade enrollments.

Each area, elementary, middle and high school must be analyzed separately as to space needs because of the nature of these programs.

Elementary is the easiest to study because of the self-contained classroom.

The following is a breakdown of elementary needs:

Elementary Standard Classrooms:	150
Elementary Substandard Classrooms:	10
	<hr/>
Total	160
Enrollment 1971-72	4858
30-1 Ratio	162 classrooms
1972-73	4963
30-1 Ratio	166 classrooms
1973-74	5070
30-1 Ratio	166 classrooms
1974-75	5111
30-1 Ratio	169 classrooms

Now, at a 30-1 division it is quite easy to arrive at a needed classroom figure. However all grades do not split evenly and a program of moving pupils from one district to another to arrive at a perfectly even distribution does not always present itself.

Our needs based on current classroom sizes would be 162 classrooms for September 1971. Using standard and substandard classrooms we would need two classrooms which we recommend be portable at this time and located at either Parker or Vining School.

Our *actual* needs for September of 1971 if we were functioning as we should: that is, a ratio of 25-1 in primary (1-2-3) and 30-1 in grades 4 and 5 *and* not using libraries, storage closets, basement rooms, etc. would be 32 rooms.

In September of 1974 our indicated elementary needs would be around 170 rooms or 10 more



If we were to implement the 25-1 ratio in primary and the 30-1 in grades 4 and 5 our needs would be 191 rooms. Eliminating substandard classrooms we would be 41 classrooms short.

And if kindergarten were a reality it could require 20 more rooms and show a deficiency of 61 classrooms.

Our middle schools Locke and Marshall are built to house 2200 pupils based on a 30-1 ratio. A review of our projected figures to 1974-75 school years show a potential of 2747 pupils in these two schools.

The Marshall school is being constructed with an area designated for future rooms. Rough plumbing, etc. will be brought to this area at this time although the rooms will not be completed. An increase to 35-1 ratio in these schools will increase the number of students they can house. However if we are to reduce our class sizes in 1974-75 we should be thinking of finishing such rooms as provided at Marshall and some additional rooms added to Locke.

The High School seems to be the immediate problem. At this level (grades 9-12) with a varied program and wide choice of electives the number of rooms as well as size of rooms is variable from year to year. Simply housing young men and women at this level is not educating them and to feel that we are because we can squeeze them into our buildings is a fallacy.

An education program for the 1970's for grades 9-12 will need much more space than is presently provided in Memorial and Howe. We have done wonders with dividing and conquering space problems in these two buildings — Classrooms which were created however are by no stretch of the imagination conducive to maximum learning areas and should not be considered as permanent learning areas in future plans of high school education.

We have at various times in the past few years housed up to 2600 and 2700 pupils in these two buildings. At present we have 2760 pupils in the two buildings. However, 1042 of these students in grades 6-7-8 and special class and not subject to any elective program to any real extent.

In order to enter into an expanded high school subject offering program, which must be done, we will need much more space than exists at present. We are certain that the evaluation of our high school in October of 1971 will point out that this is a serious deficiency in our program and strong recommendations will be forthcoming for us to proceed this way or face possible denial of membership in the New England Association of Colleges and Secondary Schools, the official accrediting organization.

We have again enjoyed a year of progress. This is a tribute to the School Committee who work hard to meet the educational needs of the town and to all the staff, professional and non-professional, who are working under very crowded conditions, and most of all to the townspeople who provide the funds to accomplish this. I am grateful to the parents, Selectmen, Police, Fire Department, Heads of Departments, and others in the Town who have contributed to the educational welfare of the pupils.

I extend my deep appreciation for their confidence in me and in their School System.

Respectfully submitted,

FREDERICK C. RIEL

*Superintendent of Schools*

## FINANCIAL STATEMENT

### SCHOOL CAFETERIA

Financial Statement for the Year

Ending December 31, 1970

Cash Balance	\$ 31,627.74	
Receipts		
Milk and Luncheon Sales	282,877.85	
Governm't reimbursement	127,929.52	
Insurance reimbursement for		
fire damage at Ditson	1,525.00	
Total Receipts		443,960.11
Food and others	261,988.67	
Payroll	161,013.82	
		423,002.49
Cash Balance		20,957.62
Unpaid December Bills		18,572.14
Working Balance		\$ 2,385.48

Respectfully submitted  
LILLIAN M. MUCCI

**FINANCIAL STATEMENT FOR THE YEAR  
ENDING DECEMBER 31, 1970**

Appropriated — Expenses	\$ 1,073,906.00
Expended	1,070,315.00
Balance	\$ 3,591.00
Appropriated — Out of State Travel	\$ 4,200.00
Expended	2,962.00
Balance	\$ 1,238.00
Appropriated — Salaries	\$ 4,500,509.00
Expended	4,345,148.00
Balance	\$ 155,361.00

**REIMBURSEMENTS AND INCOME**

From the Commonwealth:	
School Aid (Chapter 70)	\$ 1,889,133.00
Transportation	185,530.00
Special Education	101,026.00
Adult Evening School	62.00
Vocational School	5,656.00
State Wards — Tuition and Transportation	10,797.00
Summer School Tuition	3,605.00
Adult Evening School Fees	2,098.00
Total Reimbursements 1970	\$ 2,197,907.00

**VOCATIONAL SCHOOLS**

Appropriated	\$ 15,000.00
Expended	14,961.00
Balance	\$ 39.00

**FEDERAL AID**

Balance, January 1, 1970 (P.L. 874)	\$ 2,979.00
Received in 1970	127,462.00
Amount Available in 1970	130,441.00
Expended in 1970	53,210.00
Balance, January 1, 1971 (P.L. 874)	\$ 77,231.00
Balance, January 1, 1970 (P.L. 864)	\$ 4,163.00
Received in 1970	— — —
Amount Available in 1970	4,163.00
Expended in 1970	4,053.00
Balance, January 1, 1971	\$ 110.00
Balance, January 1, 1970 (P.L. 88-210)	\$ 5,325.64
Received in 1970	— — —
Amount Available in 1970	5,325.64
Expended in 1970	2,277.50
Balance, January 1, 1971	\$ 3,048.14
Balance, January 1, 1970 (P.O. Title 1)	\$ 690.97
Received in 1970	— — —
Amount Available in 1970	690.97
Expended in 1970	— — —
Balance, January 1, 1971	\$ 690.97
Balance, January 1, 1970 (Title II)	\$ 5,486.90
Received in 1970	1,371.73
Expended in 1970	6,504.20
Balance, January 1, 1971	\$ 354.43



## ATHLETIC REPORT

I hereby submit my report of the Evening School Classes for the year 1970.

Classes are held at the Memorial High School Tuesday and Wednesday evenings from 7:00 P.M. to 10:00 P.M. for a period of Twenty (20) weeks beginning the first week of October and closing the Third week of March.

This year's enrollment of over 400 adults were able to participate in 27 courses composed of a combination of Adult Homemaking and Practical Arts courses. The following is a list of course offerings.

### *Adult Homemaking*

Beginning Clothing (2)  
Advanced Clothing (2)  
Tailoring  
Rug Braiding (2)  
Decorated Ware  
Advanced Decorated Ware  
Basic Knitting (2)  
Advanced Knitting  
Cake Decorating (2)  
Pottery and Ceramics  
*Practical Arts*  
Key punch (2)  
Business Programming  
Computer Programming  
Basic Sculpturing  
Woodworking (2)  
Beginning Typing (2)  
Art Painting (2)  
Preparation for the G. E. D. Tests

Evening classes are automatically cancelled when school is called off during the regular day sessions of the Billerica Public Schools. Other cancellations are announced by way of the local radio stations.

Classes do not meet on legal holidays or during the regular vacation periods of the Billerica Public Schools unless there is a make-up class which must be scheduled, in which case there is advance notice.

The program ends each year with a Fashion show and an exhibit of the materials made by the members of the various classes.

The program this year was greatly expanded and included six new and interesting courses for those who desired to further their skills or to learn new ones in the evening hours.

A course that has been very popular and well attended this past year is Personal Typing for High School seniors. This course is under the supervision of the Adult Education Program and enables those students who cannot schedule typing during the day to take it at night while the Adult classes are in session.

A Drug Education Program was also supervised by the Adult Education Department. It was offered at no cost and was a series of ten lectures offered by prominent persons closely associated with the various areas of drug problems. The course was most enlightening and offered an opportunity for many residents to obtain insight into the drug situation as it is seen today.

Another big step forward in meeting the needs of the community was the G. E. D. course which is designed to prepare any person over 19 who has not graduated from high school for the step toward the high school equivalency certification program. By taking a battery of five tests, a person may qualify for a state high school equivalency certificate which is accepted by industry and colleges. This course prepares one for the tests. After many meetings with the State Department of Education, the G. E. D. course has been an integral part of the Adult Education Program.

It is hoped that in the future, we will eventually be able to offer subjects of an academic nature for high school credit. If this concept becomes a reality, any resident of Billerica who has not graduated from high school will be able to take evening courses for high school credit and apply them towards a diploma which will be awarded by the Town rather than by the State. This plan will be welcomed by those persons who left school late in their educational career and need only a few courses to complete their high school requirements. We are thinking along the lines of courses in Math, Science, English and Social Studies, as well as courses that would be offered for intellectual pleasure, curiosity, and stimulation. We are in contact with the State Department of Education and other schools that offer the kind of program in order to evaluate the feasibility of such a program.

It is gratifying to see that these adult education courses have been enthusiastically received by the public in the past. To the individual, this is an investment of great worth. To the community, adult education is an extra dividend from it's investment in education. On behalf of the School Committee and the School Administration, a cordial invitation and warm welcome are extended to all Billerica citizens to take advantage of the course offerings.

Respectfully submitted,  
WILLIAM E. ALCOTT  
*Director, Adult Education*

## **Permanent School Building Committee**

Herewith, I submit a report in behalf of the Permanent School Building Committee for the year 1970.

During the year two new members have joined us, Mr. Donald W. Davis, representing the Board of Selectmen, and Mr. Charles L. Hallenborg, representing the School Committee. Both new members have accepted this responsibility with enthusiasm and have already contributed to the success of the Committee.

Mr. Robert F. Loranger and Mr. Michael E. McLaughlin both resigned because of increased business responsibilities and I want to thank them for their dedication and cooperation over the past years. Both were valuable members of the Committee.

Our Committee has met almost weekly throughout the year at the School Administration Building. The accomplishments have been many and the work will continue to be extremely important for several years to come. The Hajjar Elementary School consisting of thirty-one classrooms and core facilities was opened in September of 1970 with over 1,000 pupils attending. The delays in the completion of the school were many and gave the Committee cause for additional meetings and consternation.

We are happy to report that the Hajjar Elementary School is functioning well and is a credit to the Town of Billerica. A formal dedication was

held on October 18, 1970 with members of the late Dr. Hajjar's family, friends, and many Town officials taking part.

In the spring of 1970 at a Special Town Meeting it was voted to construct a new middle school. Construction of the middle school was started at once and is progressing on schedule from all the latest reports. The school is slated for completion in January of 1972.

The school will provide 1,200 pupils in grade 6, 7 and 8, and has provisions for special classes.

On September 30, 1970, the Committee voted to name the Middle School for Dr. Orland S. Marshall, retired School Physician. Formal ground breaking ceremonies were held with Dr. Marshall taking part.

The Committee is now concentrating its efforts to additional space on the high school level. In a few short years the high school will have 3,800 - 4,000 pupils. It is the intent of the Committee to present its needs at the Annual Town Meeting in March.

We wish to thank your Body and all the Departments of the Town which have cooperated fully with us during the year.

I would especially thank the other members of the Permanent School Building Committee: Mr. Roger Biagiotti, Mr. Gerald Finlayson, Mr. Thomas Powers, and Mr. Robert Dankese for their loyal and dedicated service over the year.

Respectfully submitted,  
JOHN T. GLAVINE, *Chairman*  
Permanent School  
Building Committee





# Shawsheen Valley Technical School

## District Committee

From January until August, the Regional School Committee met on the second and fourth Tuesday of each month at the temporary District Office located at 240 Cambridge Street, Burlington. After August, meetings were held in the school facility at 100 Cook Street, Billerica. Due to the myriad of details requiring action by the District Committee, weekly meetings were held, starting May 5 until October. At that time, it was voted to resume the regular meeting schedule. The membership and terms of office are as follows:

<i>Name of Member</i>	<i>Term Expires</i>
<b>BEDFORD</b>	
Mr. Fred Keough .....	1971
Mr. Joseph Rogers .....	1972
<b>BILLERICA</b>	
Mr. Kenneth Buffum .....	1973
Mr. Everett McCue .....	1972
<b>BURLINGTON</b>	
Mr. Wallace Haigh .....	1973
Mr. John Murphy .....	1972
<b>TEWKSBURY</b>	
Mrs. Anthony Anderson .....	1973
Mr. Roy Curseaden .....	1971
<b>WILMINGTON</b>	
Mr. Eugene Kritter .....	1972
Mr. Frank McLean .....	1973

On April 1, an organizational meeting was held, at which time the following officers were elected: Mr. Kenneth Buffum, Chairman; Mr. Eugene Kritter, Vice-Chairman; Mr. Wallace Haigh, Secretary-Treasurer.

In following a policy of providing an educational facility for all levels of students in the five towns, the Committee approved recommendations submitted by Mr. Joseph Bastable, Director of Guidance, for the establishment of a pilot program geared for some of the students who are presently in special classes of the five towns.

Approval was also given for the printing of a brochure that was developed by Mr. Bastable and is to be used for occupational information to be distributed to interested students and their parents.

During this year, periodic reports were made by the architect, equipment consultants, clerk of the works and the technical coordinator, as well as the Superintendent-Director, on the progress of the school project.

In order to expedite the finances, Mrs. Frances Dugan was appointed to the position of Assistant Treasurer and Bookkeeper.

On hiring school personnel, the Teaching Personnel Subcommittee, consisting of Mr. John Murphy, Chairman, Mrs. Anthony Anderson, and Mr. Joseph Rogers, assisted Superintendent Wolk in reviewing qualifications of candidates for the various teaching positions. Also, the Non-teaching Personnel Committee, Mr. Fred Keough, Chairman, Mr. Eugene Kritter, Mr. Joseph Rogers and Mr. Roy Curseaden, have been quite active in interviewing candidates for the positions of Business Manager, Maintenance Supervisor, and other non-teaching personnel required.

On May 27, 1970, the corner stone laying ceremony took place. Invited guests included: Rev. Ellwyn Nichols, St. Anne's Episcopal Church, North Billerica; Senator Ronald MacKenzie; Mr. Walter J. Markham, Director, Bureau of Vocational Education; Mr. John Clancy, Manager of Personnel, R.C.A., Burlington; State Representative Fred Cain; Mr. John Madden, Assistant Vice President, Itek, Burlington; Rev. Sheldon Kelly, St. William's, Tewksbury; as well as members of the School Committee, Superintendents of Schools and various town officials. It was a very impressive ceremony. A contest was held in the five towns in connection with the corner stone laying ceremony for an article to be written by one of the high school students on predictions for the 21st century. A number of responses were received. The article judged the best was written by Michelle Lombard of Wilmington High School, who was a guest at the ceremony, as were her parents.

Considerable time was spent by the Committee on reviewing the equipment requirements and checking bids that were submitted, as well as awarding of bids to responsible vendors.

On July 15, the New England Merchants National Bank arranged for the sale of the second half of the bond issue necessary to finance the construction of the school. Bids were opened and the bonds were awarded to Merrill, Lynch, Pierce, Fenner and Smith, at 6½%.

The preliminary budget was developed by Mr. Rackemann, Business Manager, after intensive discussions with the Superintendent and various teachers in order to determine what their requirements would be for the next year. Arrangements were made in the budget to institute summer courses, as well as provisions for the evening school classes to start in September of 1971.

This has been the busiest year in the existence of the District Committee. Activity was at a peak since members of the Committee were involved in appointments of teachers, approval of supplies and equipment, as well as being responsible for the various details that are essential for the proper operation of the school. We were extremely pleased with the excellent cooperation on the part of members of the Advisory Committee from industry, the press, the teachers, the students and their parents, so that all together school got off to a very satisfactory start.

As Chairman, I have found that it has been a great source of satisfaction to be associated

with this project which I know will be an asset to the five towns, and I am most appreciative of the time and effort given by so many people to assist us in this great undertaking.

For the Committee,  
KENNETH L. BUFFUM, *Chairman*

Total Operating Budget ..... \$ 1,130,076.00  
Total Capital Budget ..... 750,385.00  
Total 1971 Requirement ..... \$ 1,880,461.00

Interest Accrued from Daily Interest Accounts  
and Certificate of Deposits ..... \$ 78,342.83  
Public Law 90-576 for Construction Costs from  
period 1/1/70 to 6/30/70 ..... 160,500.00  
Public Law 90-576 for Proposals Submitted  
for Fiscal Year 1971-7972 ..... 271,804.00  
School Building Assistance Grant  
Anticipated 4/1/71 ..... 302,000.00  
Town Assessment due  
December, 1970 ..... 63,479.72  
Operating Balance  
(Estimated) for 1970 ..... 32,978.45  
Surplus Revenue ..... 80,000.00  
Total on Hand ..... \$ 989,105.00  
To be Raised and Appropriated ..... \$ 891,356.00

Town	Pupil		Operating**		Capital**		Total Contribution
	Enrollment*	%Appropriation	Contribution	%Apportionment	Contribution		
Bedford	24	7.14%	\$ 39,458.55	10.00%	\$ 33,871.53		\$ 73,330.08
Billerica	108	32.14%	177,618.72	34.62%	105,521.67		283,140.39
Burlington	67	19.94%	110,196.56	21.47%	65,462.15		175,658.71
Tewksbury	85	25.30%	139,818.10	27.24%	83,051.63		222,869.73
Wilmington	52	15.48%	85,548.78	16.67%	50,808.31		136,357.09
	336	100.00%	\$ 552,640.71		\$ 338,715.29		\$ 891,356.00

\* Grades 9 and 10 as of October 1, 1970

\*\*Apportionment of Operating and Capital Costs according to Section IV, Paragraphs D and E, (page 10) of an "Agreement between the towns of Bedford, Billerica, Burlington, Tewksbury, and Wilmington, Massachusetts, with respect to the establishment of a Regional Vocational High School District."



# **Superintendent - Director Shawsheen Valley Technical High School**

## **INTRODUCTION**

The year 1970 has been a most significant one. We have seen our project become an actuality with the opening of our new building on September 14.

## **FACILITIES**

Periodic meetings were held with the architect, the Clerk of the Works and equipment consultants for the purpose of evaluating the progress of our project and to establish priorities in order to insure that the school will be properly equipped at the time of opening. Approval was received by Mr. Arthur Cameron, inspector representing the State Department of Public Safety, for the opening of school in September. Since all of the facilities were not completed, special permission was received from the Commissioner of Education to operate the school on a limited basis for such time until we could go into a full program. On Monday, October 26, the interior work was advanced to the point where we found it was possible to go onto a full day schedule. As time went on various facilities were completed and phased in so that by the end of 1970, the entire school was substantially completed.

The responsibility for furnishing a school of this type is quite complex and we were most fortunate in having Mr. Anthony Bazzinotti, as Technical Coordinator, to do the necessary research and develop the specifications for the equipment and furniture necessary for the school. We acquired five pieces of equipment for the Machine Shop from government surplus. Three came from a depot in Burlington, N.J., and the other two from Terre Haute, Indiana. We felt that with this equipment there would be a savings of over \$24,000. Working closely with Mr. Bazzinotti were the equipment consultants and members of the various advisory committees who reviewed our proposals and made it possible to firm up the requirements for proper equipment in each area.

## **PERSONNEL**

Both the Non-Teaching Personnel Committee and the Teaching Personnel Committee were active in developing guide lines and facilitating the hiring of necessary personnel for the school.

Notices of the vacancies were sent out to the Department of Education, as well as publicity given at the annual meeting of the Massachusetts Vocational Association. Also, teacher training classes at the Greater Lawrence Regional School, as well as Waltham Vocational School, were visited and interested candidates were made aware of the opportunities at our school. In accordance with the recommendation of Mr. Walter J. Markham, Associate Commissioner of the Division of Occupational Education, teachers were hired as of August 1, so that they would have an opportunity to get their shops and classrooms ready for the incoming students. This also gave them an opportunity to develop their courses of study. Mr. Markham, whose department pays 50% of the teachers' salaries, approved this action. All appointed members of the staff reported to the school building on August 3. A series of programs was arranged for orientation of all teachers.

During the time we operated on a condensed schedule, arrangements were made for our teachers to visit other schools in order to benefit by their methods of operations and courses of study.

## **STUDENTS**

Early in the year, Mr. Bastable, Director of Guidance, arranged for school assemblies for students in Grades 8 and 9 of all the five towns. He used the Department of Education film "World of Change", as well as special visual aids publicizing the school. Special display boards were also set up in public libraries of the five towns. In addition, a series of parents meetings were arranged so that interested parents would have an opportunity to meet with Mr. Bastable and myself relative to opportunities at the school, as well as admission procedures. A total of 627 student applications were received. We accepted approximately 170 for Grade 9 and 170 in Grade 10, for a total of 340 students. On Friday, June 12, all student candidates were notified of the acceptance or non-acceptance. The criteria for acceptance was based on a number of factors developed by the Guidance Department. All students were given a personal interview, as well as being required to take the Differential Aptitude Test. Every effort was made to have a fair representation for each of the five towns. Also, a series of meetings was held with the special class teachers of the five towns in order to develop guide lines for training of special class students as a pilot program. There was considerable enthusiasm about this project. A special class teacher was hired for the admission class of

12 students here on the opening day of school. We have been quite pleased with the progress of this group and feel it has excellent possibilities.

As part of the educational process, students were taken on field trips so they could become familiar with the way business and industry operates.

Culinary Arts students, as part of their training program, started the operation of a guest dining room. Meals were prepared by the students and served to teachers, office staff and guests. The consensus of opinion is that the meals were outstanding in their quality. This operation has brought many favorable comments.

### SCHOOL ACTIVITIES

The first annual parents night was held at our school on September 10. There was an excellent response, with over 400 parents present. Parents visited classrooms and shops, and later enjoyed refreshments in the cafeteria, prepared by the students of the Culinary Arts Department. Quite a number have volunteered to serve on a parents council, which we hope to activate early in 1971.

The first student activity in the form of a school dance, which was held on December 18. It was quite successful and both the members of the faculty who served on the advisory committee, and those students who served on the dance committee, were quite pleased with the results.

On December 19, a social was held in the school cafeteria, during which time the members of the School Committee had an opportunity to meet with members of the staff and their husbands and wives.

On November 23, representatives of Lane Motors of Bedford, and Northeastern Distribution Center for Volkswagen of Wilmington, made a presentation of a Volkswagen engine and accessory parts to the automotive department of our school.

Mr. Robert Wheaton, Regional District Director for Ford Motor Company in the Detroit area, and a former resident of Woburn, was responsible for the presentation to the school as a gift a 1970 Ford engine, complete differential assembly, automatic transmission and torque converter.

On June 22, I attended some of the meetings of a summer conference on Vocational education which was held at Westfield State College. On December 4 through 9, I attended the annual

convention of the American Vocational Association, which was held in New Orleans. During the year, I was present at various hearings at the State House on bills pertinent to vocational technical education and to our regional school.

The school superintendents of the five towns served as an educational advisory committee and, as such, held meetings in March and December. The March meeting was attended by the five school superintendents, as well as Mr. Bastable and myself. A discussion was held relative to coordinating our regional school and the local schools, and to report on admissions. At the December meeting, the school superintendents had an opportunity to tour the building and then had lunch, which was prepared and served by the students in the Culinary Arts Department.

### CONCLUSION

This has been a most satisfactory year. Everyone involved in the project, students, teachers, members of the School Committee, advisory committee members and others, have been most cooperative in helping to make our school a very pleasant place in which to learn and work. I feel that we are off to a good start and hope we can continue. To all of those who were responsible for the development of this project, I know they will have a sense of satisfaction in seeing the final results.

BENJAMIN WOLK  
*Superintendent-Director*





*Scale 200 Rods to the inch*



## Billerica, U.S.A. — Billericay, Eng.



High Street, Billericay, England



Train Station, Billericay, England

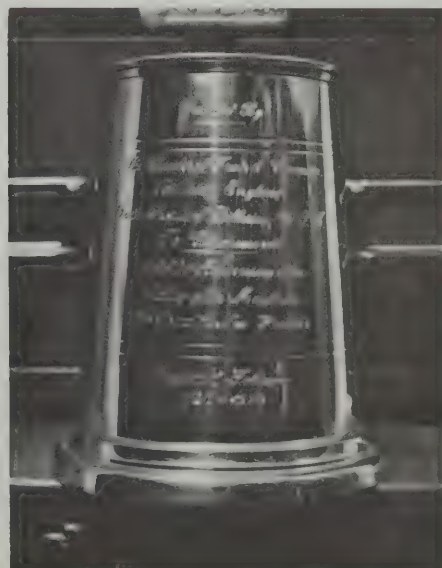


Town Clerk, Mildred A. Westhaver  
Town Manager, David H. Taylor

### **GIFT FROM RESIDENTS OF BILLERICAY, ENGLAND**



Selectman, Thomas H. Conway with presentation to the  
people of Billericay, England of a picture of the Town  
Hall, Billerica, U.S.A.



Presented by Chamber of Trade and Commerce Billericay,  
England, to the people of Billerica, U.S.A., to commem-  
orate the 350th Anniversary of the sailing of the  
Mayflower to found the New World for Freedom and  
Tolerance. 1620 - 1970.



# Billerica, U.S.A. — Billericay, Eng.



Selectmen, Thomas H. Conway, Malcolm Cohen, Jessie Trump, Rev. Albert Welch, Rep. Stanley J. Bocko.



Rep. Stanley J. Bocko, Malcolm Cohen, Celebration Committee Boy Scout Rep., Earle Mellow, - Presenting Replica of the Mayflower.



Girl Scouts of Billerica and Billericay



GIRL and BOY SCOUTS of BILLERICA in BILLERICAY

# Billerica, U.S.A. — Billericay, Eng.

## Arrowheads From America With Love!

BILLERICAY School has been presented with two flint arrow heads from Billerica, Massachusetts.

The arrow heads were found on the shores of the River Concorde by American schoolboy Paul Gaynor.

Basildon Town Manager David Taylor was asked to present the heads to Billericay by Billerica Town Clerk Mrs. Mildred Westhaver.

The arrow heads are not datable, and could have been made anywhere between 2700 BC and 1850.

In return Billericay School has asked Mr. Taylor to present their American counterparts with some third century Roman roof tiles and some photographs of a unique Roman coin.

Both the tiles and the coin were found on the school grounds, where some Roman remains have been discovered.



Headmaster  
A. W. LINGARD M.A.

Basildon Committee for Education

BILLERICAY SCHOOL  
SCHOOL ROAD  
BILLERICAY : ESSEX

Telephones: Billericay 52230 & 4997

16th November 1970

Mrs. Mildred Westhaver,  
Town Clerk,  
Billerica,  
Massachusetts,  
U.S.A.

Dear Madam,

We were honoured to have the arrowheads discovered by Paul Gaynor presented to us by Mr. David Taylor, our Town Manager, on your behalf. The presentation was witnessed by the Lower School and reported in our local press.

The students of this school have been engaged on an Archaeological dig, actually on the school site and we are proud to say that we have made some major discoveries. The national map of Britain has been changed by our discoveries - in just a small way! The Roman settlement at Billericay is to be marked as a major settlement and so we have made History, as well as discovered it! So far we have discovered 28 coins of Belgic to late Roman times, 4 brooches, 1 latch lifter, a Belgic hammer head and several Iron Age objects. We have discovered a burial group complete.

Thinking that you might be interested, we have enclosed for you, perhaps to present to a suitable institution or to keep, two fragments of Roman tile from this school site, a slide of the burial group in situ, some photographs of one unique Cunobelin coin and a picture of our young archaeologists.

Best wishes.

Yours sincerely,

*A. W. Lingard*  
A. W. Lingard, M.A.  
Headmaster

BASILDON URBAN DISTRICT COUNCIL

DAVID H. TAYLOR  
TOWN MANAGER  
CLERK OF THE COUNCIL  
BASILDON 22881 EXT. 301  
MY REF. DHT/JL  
YOUR REF.

ALL COMMUNICATIONS TO BE  
ADDRESSED TO THE  
TOWN MANAGER

COUNCIL OFFICES  
FODDERWICK  
BASILDON  
ESSEX

18th November, 1970

*Mildred*

Sorry to be so long in sending to you the enclosed 'Roman relics' but I have been waiting for the school to supply me with the necessary photographs. I think I mentioned to you when you were here that the school had this Roman dig and these two pieces of tile are from the school site. I made the presentation of the arrow heads to the school at school assembly when I returned from holiday and they are being given place of honour along with the Roman relics.

You will probably know by now that your Treasurer and his wife were not able to visit us during their stay in England. We would have liked to see them, but realise there would have been so many things they would have wanted to do.

Best wishes to you both.

Yours sincerely,

*David*

Mrs. Mildred A. Westhaver,  
Town Clerk,  
BILLERICA,  
Massachusetts,  
U.S.A.



*The Massachusetts Selectmen's Association*

PRESENTS

*Second Prize*

IN THE FIRST POPULATION GROUP



To the Town of

**BILLERICA**




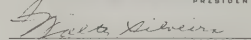
*In Recognition of the Excellence of its*

**TOWN REPORT**

*For the Year 1969*

AND in witness thereof has caused its seal and the signatures of its President and Secretary to be affixed hereto at Newton on the Third day of October, nineteen hundred and seventy.

  
PRESIDENT

  
SECRETARY





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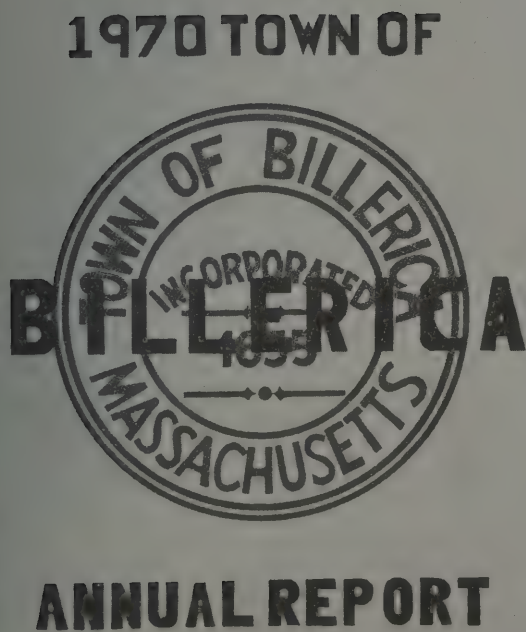
*Annual Report Photos by, JOSEPH W. MARTIN, Billerica Police Department*

## DESIGN COMPETITION

### PRIZES

1<sup>ST</sup> PRIZE: \$50.00 BOND  
BALANCE OF CONTESTANTS \$25.00 BOND

*Honorable Mention*



M. Wozniak  
Shawsheen Valley Technical High

*Honorable Mention*



B. Pease  
Shawsheen Valley Technical High



# EMERGENCY NUMBERS

<b>POLICE</b>			<b>PLAYGROUNDS AND RECREATION</b>	663-8097
Emergency Calls Only	667-1212			
For all other purposes	663-8443		<b>SCHOOL DEPARTMENT</b>	
<b>FIRE</b>			School Administration Bldg.	
To Report a Fire	663-3433		Supt. of Schools	663-2821 - 667-9811 - 663-4612
For all other Business	663-6071		Ditson School	663-2255
<b>CIVIL DEFENSE</b>			Frederick J. Dutile School	663-2131
Director	663-3464		Hajjar School	667-3871
<b>ASSESSMENTS</b>			Howe Jr. High	663-3621 - 663-4359
Assessors	663-3591		Guidance Office	663-4222
<b>BILLS AND ACCOUNTS</b>			John F. Kennedy School	667-1121
Accountant and Treasurer	667-7921 - 663-4321		Locke Jr. High School	667-3366
<b>BIRTH CERTIFICATES</b>			Memorial High	
Town Clerk	667-1512		Dietician	663-4251
<b>BUILDING PERMITS</b>			Guidance Dept.	667-9984 - 663-8711
Inspections Dept.	667-3869		Nurse	663-4212
<b>CEMETERY</b>	663-3448		Principal	663-2065
<b>DEATH CERTIFICATES</b>			Vice-Principal	663-4274
Town Clerk	667-1512		Maintenance	667-1161
<b>DOG LICENSES</b>			Parker School	663-8244
Town Clerk	667-1512		Pollard School	663-3631
<b>DOGS - LOST AND FOUND</b>			Talbot School	663-3705
Dog Officer	663-8443 - 667-1212		Eugene C. Vining	663-4912
<b>DRAFT BOARD</b>				
Draft No. 99	663-3734		<b>SEALER OF WEIGHTS AND MEASURES</b>	
<b>ELECTIONS AND REGISTRATIONS</b>			Inspector	663-8817
Town Clerk	667-7190		<b>SELECTMEN</b>	
<b>FIRE PERMITS</b>			Executive Secretary	667-7182
Fire Department	663-6071 - 663-3433		<b>SEWERS</b>	
<b>FISHING, HUNTING AND TRAPPING LICENSES</b>			Public Works Dept.	663-6441 - 663-3742 - 663-2235
Town Clerk	667-1512		<b>STATE WELFARE</b>	
<b>FUEL OIL STORAGE</b>			Service Office	663-2117
Fire Department	663-6071 - 663-3433		<b>STREETS</b>	
<b>GARBAGE COLLECTION</b>			Public Works Dept.	667-3866 - 663-3742 - 667-3867
Board of Health	663-2611		<b>TAX ASSESSMENTS</b>	
<b>HEALTH</b>			Assessors	663-3591
Board of Health	663-2611		<b>TAX COLLECTIONS</b>	
<b>DUMPING PERMITS</b>			Tax Collector	663-8882
Board of Health	663-2611		<b>TAX TITLE</b>	
<b>INDUSTRIAL COMMISSION</b>			Town Treasurer	663-4321
Town Clerk	667-7190		<b>TOWN HALL</b>	
<b>LIBRARY</b>			Custodian	663-8882
Public Library	663-3183		<b>TREE &amp; MOTH</b>	667-3866
<b>MARRIAGE CERTIFICATES</b>			<b>TOWN ACCOUNTANT</b>	
Town Clerk	667-7190		Bills and Accounts	667-7921
<b>MILK INSPECTION</b>			<b>TOWN TREASURER</b>	663-4321
Board of Health	663-2611		<b>VETERANS</b>	
<b>COMMERCIAL CODE</b>			Veterans' Service	663-3692
Town Clerk	667-7190		<b>VOTING AND REGISTRATION</b>	
<b>PLANNING</b>			Board of Registrars	667-1512
Planning Board	667-3860		<b>WATER</b>	
<b>PUBLIC WORKS DEPARTMENT</b>	667-3866 - 663-3742		Public Works Dept.	663-2235 - 667-3866 - 667-1721
	667-3867 663-2235 - 667-1721		<b>WATER COLLECTIONS</b>	
			Town Treasurer	663-4321
			<b>WIRE INSPECTOR</b>	
			Humphrey F. Desmond	
			<b>ZONING</b>	
			Inspections Dept.	667-3868





Billerica, Mass.

1971



## **Town Report Cover Design Competition**

This year the Billerica Memorial High School and the Shawsheen Valley Technical High School were asked to compete in the design of a cover for the 1971 Annual Report.

The response this year was very poor. The only piece of art work received was that which graces the front cover. Robert Pease of the Shawsheen Valley Technical High School was the talented individual who submitted the entry and should be commended for his excellent theme.

It is the Board's intention to continue the design competition next year. Hopefully, the students can be motivated more so that it will truly be a contest.

BOARD OF SELECTMEN

### **Billerica Aqueduct**

The Billerica Aqueduct is located between  
Wilmington and Billerica on route 129. The  
Billerica Aqueduct has been accepted by  
the BILLERICA HISTORICAL SOCIETY.

Town of Billerica  
1971 Annual Report

OCT 1

JAN 1

JAN 22 1975

GOVERNMENT





# General Information

AREA: 25.96 square miles.

ALTITUDE: 375 feet above sea level.

INCORPORATED: May, 1655.

POPULATION: 33,110

DISTRICTS: Fifth Congressional, Fifth Councillor, Fifth Essex Senatorial and Twenty-Seventh Middlesex Representative.

UNITED STATES SENATORS: Edward M. Kennedy of Boston and Edward W. Brooke of Newton.

REPRESENTATIVE IN CONGRESS: F. Bradford Morse of Lowell.

COUNCILLOR: Thomas J. Lane, Lawrence, Mass.

STATE SENATOR: William X. Wall, of Lawrence.

REPRESENTATIVE IN GENERAL COURT: Michael E. McLaughlin of Billerica.

ANNUAL ELECTION: First Saturday in March.

ANNUAL APPROPRIATION MEETING: Second Saturday in March.

OFFICES OPEN MONDAY EVENING: Tax Collector, Town Treasurer, Town Clerk, Assessors and Board of Health, with the exception of July and August.

SELECTMEN: Meet the second and fourth Monday of the month at 8:00 P.M.

QUALIFICATIONS FOR REGISTRATION AS VOTER: Town and State Elections: Every citizen of eighteen years of age and upwards, excepting paupers

and persons under guardianship who shall have resided within the town or district in which he may claim a right to vote, six calendar months next preceding any election of Governor, Lieutenant Governor, Senators or Representatives, shall have a right to vote in such election of Governor, Lieutenant Governor, Senators and Representatives; and no other person shall be entitled to vote in such elections.

Federal elections: Eighteen (18) years of age.

Registrations Monday through Friday 8:30 A.M. to 4:30 P.M. and also Monday evening at the Office of the Town Clerk. Special evening sessions of Registrars held preceding elections.

ABSENTEE VOTING: AT ALL ELECTIONS, including Primaries.

DOG LICENSES: All dog licenses expire March 31st. A dog should be licensed when three months old. Fees: Male, \$3.00; Female, \$6.00; Spayed Female, \$3.00.

TAX BILLS: Due and payable July 1st. Interest will be added according to law October 1st on bills unpaid after November 1st. Motor excise bills are due thirty days from date of issuance.

BOARD OF HEALTH: Householdors shall report to the Board of Health all cases of communicable diseases unless a physician is in attendance.

TAX RATE: \$182.00 per \$1,000.00.

ASSESSED VALUATION:

Personal Estate	\$ 3,990,600.00
Real Estate	45,232,710.00
Total Assessed Estate	\$49,223,310.00

# TOWN OFFICERS 1971 — ELECTED

	<i>Elected</i>	<i>Term Expires</i>
<i>Selectmen</i> .....	Paul F. Newman, Chairman Michael E. McLaughlin, Vice-Chairman Thomas H. Conway, Jr., Secretary John P. Fitzgerald - Resigned Donald W. Davis Gordon C. Brainerd	March 1973 March 1972 March 1974 March 1974 March 1972 March 1974
<i>Moderator</i> .....	John E. Lecomte	March 1972
<i>Town Clerk</i> .....	Mildred A. Westhaver	March 1972
<i>Town Treasurer</i> .....	Robert H. Fowler	Tenure
<i>Collector of Taxes</i> .....	John F. Monahan	March 1974
<i>Assessor</i> .....	Henry F. Collins, Principal Austin P. Bent Charles H. McNulty	March 1973 March 1974 March 1972
<i>Board of Health</i> .....	Paul R. Kelley, Chairman Frederick H. Gould, Vice-Chairman John C. Gherson, Secretary	March 1974 March 1972 March 1973
<i>School Committee</i> .....	Andrew T. Card, Chairman Charles L. Hallenborg, Vice-Chairman Paul F. Ford, Secretary Irving Folk Robert F. Loranger	March 1972 March 1973 March 1974 March 1974 March 1972
<i>Planning Board</i> .....	Albert A. Dickinson, Chairman Bernard A. McDewell, Vice-Chairman Roger Biagiotti, Jr., Secretary Joseph H. Johnson, Jr. Frederic R. Brown Margaret A. Ahlin Gerald M. Finnegan	March 1974 March 1974 March 1973 March 1972 March 1975 March 1976 March 1975
<i>Cemetery Commissioners</i> .....	Frederic H. Brown, Chairman Frank T. Dignon James M. Battcock	March 1974 March 1972 March 1973
<i>Constables</i> .....	Joseph L. Ryan Robert A. Olivieri	March 1972 March 1972
<i>Billerica Housing Authority</i> .....	Joseph H. Johnson, Chairman Marion D. Gould, Vice-Chairman Howard J. Ralston, Treasurer James J. Galvin, Asst. Treasurer William T. Desmond Executive Director: Ruth M. McCue	March 1976 March 1972 March 1976 March 1974 March 1975
<i>Regional Vocational School District Committee</i> .....	Kenneth L. Buffum Everett McCue	March 1973 March 1972



# Town Meeting Members

## PRECINCT ONE

### 3-YEAR TERM

(Term Expires March, 1974)

Charles O. Hallenborg  
Henry F. Collins  
Irving Folk  
Gilbert W. Griggs

Chester C. Sandberg  
Maurice J. Houlne  
Dorothy P. McDewell  
Michael E. McLaughlin

Maureen E. Collins  
Carl A. Coletti  
Frederic R. Brown - Resigned  
William G. Meehan, Jr.

### 2-YEAR TERM

(Term Expires March, 1973)

Charles L. Hallenborg  
Arthur R. Hallenborg  
Gordon C. Brainerd  
John W. Trainor  
Marion D. Gould  
Frederick H. Gould

Robert E. Hentz  
Robert A. Dunstan  
Arthur M. Johansen  
Bernard A. McDewell  
F. Virginia Williams  
James M. Burke, Jr.

Basil C. Chigas - Resigned  
Frederic H. Brown  
Daniel E. Canty, Jr.  
Donald J. Flynn

### 1-YEAR TERM

(Term Expires March, 1972)

Bruce A. Brace  
Frederick G. Brown  
Herbert C. Brown  
Andrew T. Card

Donald W. Davis  
Laurence J. Greenwood  
George E. Jacobson  
Shirley E. Schult

Paul T. Lanigan  
John B. Nicholson  
Harold W. Blake, Jr.

## PRECINCT TWO

### 3-YEAR TERM

(Term Expires March, 1974)

Stuart L. Potter, Jr.  
Lawrence R. DeBenedictis  
Irene Morrill  
L. Gordon Buker  
Mabel F. Buker

Charles J. Faria  
Hazel M. Burke  
John E. Coppinger  
Rita F. Corbett  
Michael Tomy

Edwina M. Chopelas - Resigned  
Robert W. Solomon  
John S. Fowler

### 2-YEAR TERM

(Term Expires March, 1973)

Marion E. Potter  
Stuart L. Potter  
Thomas H. Conway, Jr.  
Thomas H. Conway, Sr.  
Lloyd J. Crandall, Jr.  
Elizabeth F. McCarthy  
Stanley J. Bocko

Ernest C. Burke - Resigned  
Paul W. Matthews - Resigned  
Sally S. Markarian  
James B. McGinnis  
John H. Townsend  
Robert O. Forsyth  
Harry F. DePinto - Resigned

Joseph C. Pangraze - Resigned  
Joseph R. Berube - Resigned  
Kenneth N. Lewis  
Robert F. Wilcox  
Frank J. Pelczar

### 1-YEAR TERM

(Term Expires March, 1972)

Major M. Cousens  
Frank G. Fowler  
Robert F. Loranger  
Franklyn J. McCaffrey  
Raymond F. McColough

Richard G. Penney  
Elon N. Travis, Jr.  
Gregory R. Wright  
Russell A. Young  
Albert A. Dickinson

Lauraine M. Riel  
William M. McNulty  
Alfonse E. DeMarino  
Jack O. Duggan  
Jeremiah F. Shea

## ELECTED BY MEMBERS OF PRECINCT TWO

Margaret H. Ingraham  
Francis E. Finn

Estella L. Elliott  
Charles Fleming

Ruth M. Dickinson

### PRECINCT THREE

#### 3-YEAR TERM

(Term Expires March, 1974)

Arthur A. Curry  
Paul F. Newman  
Harry N. Gillis  
Margaret M. McGrath  
John Carmichael - Resigned  
Lawrence E. McAdams

Albert E. Boutwell  
Walter D. Donovan  
Dorothy M. Flavin  
Margaret G. Tremblay  
Beverly K. Smith  
Joseph A. Butler

Paul T. Ransom  
Richard J. Buckland, Jr.  
Philip L. Mitchell - Resigned  
Charles J. Sullivan  
Donald W. Hatch

#### 2-YEAR TERM

(Term Expires March, 1973)

James M. Battcock  
Alice F. Donovan  
Florence M. Bent  
Austin P. Bent  
Leo F. Flavin  
James A. Shaw

John C. Gherson  
Chester A. Pasho  
Bartholomew J. Burns  
William G. Greene, Jr.  
Donald J. Ryan  
Ralph N. Newman

William R. Button  
Albert E. Allen  
William J. Wilcox  
William C. West, Jr.

#### 1-YEAR TERM

(Term Expires March, 1972)

Maurice A. Bent  
Livio A. Buono - Deceased  
Pauline C. Desmond  
Alice E. Donovan  
Lorraine F. Donovan  
Donna M. Flavin

James J. Galvin  
Francis B. MacDonald  
Vincent M. Padula  
Mary A. Pasho  
Merle B. True  
Austra Upley

James A. Flavin  
William J. Miner  
Philip H. Sheridan  
John P. Fitzgerald - Resigned  
Ralph J. Heck

#### ELECTED BY MEMBERS OF PRECINCT THREE

E. Winona LaVigne

Thomas F. O'Toole

### PRECINCT FOUR

#### 3-YEAR TERM

(Term Expires March, 1974)

John W. Dolan  
Thomas F. Cooney  
Ralph R. Bacon

Bessie M. Bacon  
Stasia J. Rudgis  
Manuel J. Furtado

Paul J. McHugh  
Kenneth J. Powderly - Resigned

#### 2-YEAR TERM

(Term Expires March, 1973)

Franklin G. Dustin  
Ruth S. Tobey  
Freeling T. McDewell

Ralph T. McDonald  
Rita M. Smith  
William R. Lee

John J. B. Arseneaux  
John W. Gjertsen  
Arthur G. Mallett

#### 1-YEAR TERM

(Term Expires March, 1972)

Joseph E. LeBlanc  
Canute W. Lee  
Everett McCue  
Ruth M. McCue

Carl H. Tobey, Jr.  
Rachel F. Mallett  
Edward T. Rudgis

Myrtie D. Smith  
Ashton E. Welch  
James C. Casteris

#### ELECTED BY MEMBERS OF PRECINCT FOUR

Nicola Micozzi



## PRECINCT FIVE

### 3-YEAR TERM

(Term Expires March, 1974)

Paul F. Ford  
William A. Ahlin  
William F. Conroy  
Beverly B. McCabe - Resigned  
Marcello Olivieri

Frank T. Dignon  
Peter DeSimone  
Reginald F. Carpenter, Jr.  
Audrey M. Rose  
John W. Leo

Richard W. Taylor  
Patrick J. Mulhern  
Donald J. Burbine  
Donna M. Frisoli

### 2-YEAR TERM

(Term Expires March, 1973)

Arthur L. Doyle  
Lionel W. Williams  
George W. Dietel  
John T. Glavine  
Marie M. Kyricos

James E. Foye  
Donald M. DeGrazia  
Oronio Cerrato  
Joan M. Murphy  
Daniel P. Melillo

Frank P. Lawrence  
Harry S. Brown  
David J. Palfrey  
Eldridge W. Buffum

### 1-YEAR TERM

(Term Expires March, 1972)

Lorraine J. Allen - Resigned  
Anna M. Buffum  
Florence M. Field  
Gerald A. Finlayson  
Donald W. Fudge

Lawrence G. Murray  
Howard J. Ralston  
Howard D. Taylor  
William H. Dyer  
Gail W. Jones

William G. Murphy - Resigned  
Charles A. Ronzio  
Robert E. Seeley  
Suzanne M. McCarthy  
Charles J. Saunders

### ELECTED BY MEMBERS OF PRECINCT FIVE

Alf Hedberg

Robert Bruce Baldwin

## PRECINCT SIX

### 3-YEAR TERM

(Term Expires March, 1974)

Paul V. Clough  
Rosalie M. Dampolo  
Michael T. Revane  
Leslie Greenleaf

Gustav Wagner  
Nellie M. Brannen  
Judith L. Nichols  
Alfred L. Girard

Iris R. Greenleaf  
Antoinette E. Parsons  
Robert W. Sanchez  
Henry C. Thaelke

### 2-YEAR TERM

(Term Expires March, 1973)

John J. McLaughlin - Resigned  
Frank K. Porter, Jr.  
Emile F. Steele  
Warren A. Hookway  
Charles F. Fitzgerald  
Richard D. Manning

Roger L. Trottier  
Joseph R. Plourde - Resigned  
Richard A. Roberts  
Gilbert A. Rogers, Jr.  
Nelson R. Plourde - Resigned  
Robert W. Rigoli

Maria Demetre  
John W. Orlandella  
Gayle E. Girard  
Shirley J. Brannen

### 1-YEAR TERM

(Term Expires March, 1972)

Roger Biagiotti, Jr.  
Walter T. Galvin  
Margaret M. Hamilton  
Kenneth T. Keefe - Resigned

Thomas J. Kilday  
Bryant L. Perry  
Milton C. Deprey - Resigned  
Mary I. McCarthy

Thomas F. Quigley - Resigned  
Judith M. Revane  
Anthony J. Cennamo  
Elinor A. Diamond

### ELECTED BY MEMBERS OF PRECINCT SIX

Victor R. Parsons  
Priscilla A. Schmidt

Victor A. Gangi

George W. Lundberg

## TOWN MEETING MEMBERS AT LARGE

John F. Monahan  
Robert H. Fowler  
Andrew T. Card  
Paul F. Newman  
George L. Grantz  
Frederic H. Brown  
Ralph N. Newman

Joseph L. Ryan  
Paul H. Roper  
Ralph J. McKenna  
Mildred A. Westhaver  
George R. Cushman  
Henry F. Collins  
Arthur A. Curry

Charles A. Considine  
Charles W. MacRannolds  
Albert A. Dickinson  
Paul R. Kelley  
L. Gordon Buker

## Appointed

### *Town Accountant:*

Ralph J. McKenna

### *Assistant Town Clerk:*

Harriett F. Doyle

### *Board of Registrars:*

George L. Grantz, *Chairman*

Lewis M. Daniels

Canute W. Lee

Mildred A. Westhaver, *Clerk Ex-Officio*

### *Chief of Police Department:*

Joseph L. Ryan

### *Chief of Fire Department:*

Paul H. Roper - Resigned

Gerald M. Finnegan, *Acting Fire Chief*

### *Executive Secretary:*

Daniel P. Melillo

### *Public Works Administrator:*

Edward V. Leahy

### *Superintendent of Highways:*

James F. Connors

### *Superintendent of Water Department:*

Milan E. Burgess

### *Moth Superintendent and Tree Warden:*

George F. Williams

### *Building Inspector:*

George E. McMahon

### *Plumbing and Gas Inspector:*

Kenneth J. Powderly

### *Sealer of Weights and Measures:*

Charles A. Considine

### *Dog Officer and Cattle Inspector:*

William P. Hoffman

appointed 7-1-71

### *Board of Health Nurses:*

Helen J. Harrington, R.N.

Barbara B. George, R.N.

### *Inspector of Slaughtering:*

John R. Brown

### *Superintendent of Schools:*

Frederick C. Riel

### *Assistant to Superintendent of Schools:*

Howard R. Goodrow

### *Assistant Superintendent of Schools:*

William H. Flaherty, Jr.

### *School Physician:*

Dr. Harriet P. Leach

### *School Nurses:*

Rita P. Freeman, R.N.

Helen J. Rynne, R.N.

Eileen Grady, R.N.

Blanche V. Collins, R.N.

Dorothy M. Turco, R.N.

Mary Lyons, R.N.

Ellen Knowles, R.N.

J. Mildred Shibles, R.N.

### *Veterans' Agent:*

Chester C. Sandberg

### *Appeal Board:*

L. Gordon Buker, *Chairman*

Ellis E. Cram, *Vice-Chairman*

Frederick H. Murray

Robert A. Dunstan

James M. Battcock

### *Term Expires*

July 1, 1973

July 1, 197

July 1, 1972

July 1, 1973

July 1, 1972

### *Alternates:*

Leonard Caporale

James T. Dangora

### *Forest Warden:*

Gerald M. Finnegan

### *Civil Defense Director:*

Charles J. Faria

### *Wire Inspector:*

Humphrey F. Desmond

### *Industrial Commission:*

Arthur A. Curry, *Chairman*

Gustav Wagner, *Vice-Chairman*

Mildred A. Westhaver, *Secretary*

Henry F. Collins

Raymond F. McColough

Joseph A. Butler

Joseph M. Burke

Michael E. McLaughlin

Kenneth J. Powderly

### *Sanitarian:*

Robert W. Rimbach, R.S.

### *Director of Public Health:*

Donald C. Bassett

appointed 11-8-71

### *Assistant Director of Public Health:*

Joseph W. Walsh

appointed 1-8-71



# Committees Appointed By The Moderator

## Finance

Ralph N. Newman, *Chairman*  
William G. Greene, Jr., *Vice-Chairman*  
Rachel F. Mallet, *Secretary*  
Stuart L. Potter  
Thomas W. Woods  
John W. Gjertsen  
Dorothy M. Flavin  
Carl A. Coletti  
William C. West, Jr.  
Thomas F. Cooney  
Patrick J. Mulhern

## Canine

Dorothy E. Rogers, *Vice-Chairman*  
Robert B. Baldwin  
Rino Moriconi

## Drug Action Committee

Father Francis Glynn, *Chairman*  
Raymond F. Bouley, *Vice-Chairman*  
Mary E. Spering, *Secretary*  
James T. Dangora, *Treasurer*  
Anne B. Sugden  
Robert W. Solomon  
Edna M. Holloway  
Frederick H. Gould  
Rev. Albert W. Welch  
Marjorie R. Faulkner  
Joseph L. Ryan  
Frederick C. Riel  
Rev. Ellwyn J. H. Nichols  
Michael E. McLaughlin  
Arthur F. McCaffrey  
Maureen E. Collins  
Paul W. Doherty  
William G. Meehan, Jr.  
Richard Roberts  
Leon J. St. Hilaire

## Gilson Hill Committee

George S. Gracie, Jr., *Chairman*  
Gerald C. Bunney, *Vice-Chairman*  
Sally S. Markarian, *Secretary*  
Donald J. Flynn  
John E. Coppinger  
Nicola Micozzi  
Gustav Wagner  
George R. Cushman  
Richard D. Manning  
Richard J. Hughes

## Capital Outlay Committee

William G. Greene, Jr., *Chairman*  
Robert H. Fowler, *Vice-Chairman*  
Rev. Albert W. Welch, *Secretary*  
Thomas H. Conway, Jr.  
Reginald F. Carpenter, Jr.

## Computer Committee

John P. Fitzgerald, *Chairman* - Resigned  
Daniel P. Melillo, *Secretary*  
Thomas H. Conway, Jr.  
Frederick C. Riel  
Henry F. Collins  
John F. Monahan  
Robert H. Fowler  
Alfred L. Girard  
Mildred A. Westhaver

## Sewerage and Drainage Committee

George E. Jacobson, *Chairman*  
Carl N. Falcon, *Vice-Chairman*  
Roger L. Trottier, *Secretary*  
George A. Carpenter  
Sahag R. Johnson  
Robert M. Cady  
Wilbert J. Kirks

## Study Committee for Family Recreation

George S. Gracie, Jr., *Chairman*  
Robert A. Honnors, *Vice-Chairman*  
George W. Silva, *Secretary*  
Charles F. Tynan  
John E. Coppinger  
Arthur M. Johansen  
Jeannette B. Davis

## Fire Station Committee

Donald J. Burbine, *Chairman*  
Ashton Welch, *Vice-Chairman*  
Thomas J. Kilday, *Secretary*  
James Galvin  
Robert W. Solomon  
J. William Trainor  
Gerald M. Finnegan, *Ex-officio member*

## Quorum Committee

William G. Greene, Jr., *Chairman*  
John H. Townsend, *Vice-Chairman*  
Beverly B. McCabe, *Secretary*  
Thomas J. Kilday  
Richard A. Roberts  
Howard J. Ralston  
Joan M. Vanderlaan Kates  
John W. Gjertsen  
James M. Burke, Jr.  
Iris R. Greenleaf  
Antoinette E. Parsons

## Sidewalk Committee

5 William H. Dyer, *Chairman*  
2 Paul J. Holmes, *Secretary*  
3 Philip Sheridan  
6 Frank K. Porter, Jr.  
A Canute W. Lee

# Committees Previously Appointed

## By-Laws Codification

Paul F. Newman, *Chairman*  
Mildred A. Westhaver, *Secretary*  
Arthur A. Curry

## Tax Map

Gustav Wagner, *Chairman*  
Lawrence R. DeBenedictis, *Secretary*  
Raymund J. Roche

## Recreation

George R. Cushman, *Chairman*  
Joseph L. Ryan  
Marcello Olivieri  
Robert M. Dankese  
Philip I. Collins  
Henry F. Collins

## Permanent School Building

John T. Glavine, *Chairman*  
Thomas F. Powers, *Vice-Chairman*  
Roger Biagiotti, Jr., *Secretary*  
Charles L. Hallenborg  
Robert M. Kankese  
Donald W. Davis  
Patrick J. Mulhern

## Personnel

Charles W. MacRannolds, *Chairman*  
Robert H. Margeson, *Vice-Chairman*  
Stasia J. Rudgis, *Secretary*  
Frederick G. Morris - Resigned  
Robert A. Olivieri

## Water Extensions

Ralph R. Bacon, *Chairman*  
Shirley J. Brannen  
Ernest C. Dick

## Traffic Control

Stanley J. Bocko, *Chairman*  
Paul J. Holmes, *Vice-Chairman and Secretary*  
Joseph L. Ryan  
Donald Schult  
Philip H. Sheridan

## Apartment Study Committee

Ralph T. McDonald, *Chairman* - Resigned  
John F. Monahan, *Vice-Chairman*  
Arthur A. Curry, *Secretary*  
Harriett F. Doyle  
Paul F. Newman  
Henry F. Collins  
James F. Callahan

## Memorial Plaque

Albert E. Thorne, Jr., *Chairman*  
John J. Svrcek, *Vice-Chairman*  
Anthony E. Capaldo, *Secretary*  
Stanley J. Bocko  
Albert A. Dickinson  
Edward M. Bowe, Sr.  
John J. McLaughlin

## Library Study

Eva J. Marshall, *Chairman*  
Rev. Paul Bolduc, *Vice-Chairman*  
Helen L. Potter, *Secretary*  
Ralph R. Bacon  
Bruce A. Brace  
Mary A. Collier  
Joyce A. Burke  
George F. Hickey, Jr.  
Major M. Cousens  
John W. Flynn  
Sheila V. Taylor

## Dump Study

Anthony Cennamo, *Chairman*  
Marie M. Kyricos, *Secretary*  
Paul F. Newman  
Frederick H. Gould  
Warren A. Hookway  
Richard A. Roberts  
Stanley J. Bocko  
Kenneth J. Powderly  
Edward Leahy  
John Gherson



# Committees Appointed By The Selectmen

## Council for the Aging

\*Michael E. McLaughlin, *Chairman*

Richard F. Conway

Frederick H. Gould

Frederick C. Riel

Joseph R. Plourde

Maureen E. Collins

\*Dorothy M. Matheson, *Secretary*

Alphonse J. Paquette

Thomas F. Cooney

Kathleen M. Boisvert

Dorothy M. Winn

## Conservation

Gustav Wagner, *Chairman*

Florence M. Field, *Secretary*

Charles O. Hallenborg

Joseph Gallant

Howard J. Ralston

## Historical Society

Robert E. Valyou, *Chairman*

Frederick L. Lawson, *Vice-Chairman*

Helen I. Magee, *Secretary*

William T. Desmond

Stuart L. Potter

Isabel C. Jahnle

Richard D. Manning

Mildred A. Westhaver

## Town Flag Adoption

Dr. Charles Stearns, *Chairman*

Mildred A. Westhaver, *Secretary*

Stuart L. Potter

Robert E. Newsham

Nicola Micozzi

John Mason

Mabel Buker

# Vote For Town Officers On March 6, 1971

## BILLERICA, MASSACHUSETTS

	Prec. 1	Prec. 2	Prec. 3	Prec. 4	Prec. 5	Prec. 6	Totals
<b>SELECTMEN</b>							
Thomas H. Conway, Jr. ....	533	856	535	288	463	393	3068
John P. Fitzgerald .....	281	485	766	251	386	358	2527
Gordon C. Brainerd .....	558	482	367	299	469	295	2470
Paul V. Clough .....	129	186	112	97	220	206	950
Blanks .....	261	215	282	161	226	162	1307
	1762	2224	2062	1096	1764	1414	10322
<b>MODERATOR</b>							
John E. Lecomte .....	669	883	824	425	736	568	4105
Blanks .....	212	229	207	123	146	139	1056
	881	1112	1031	548	882	707	5161
<b>TAX COLLECTOR</b>							
John F. Monahan .....	718	936	881	460	731	582	4308
Blanks .....	163	176	150	88	151	125	853
	881	1112	1031	548	882	707	5161
<b>ASSOCIATE ASSESSOR</b>							
Austin P. Bent .....	635	818	799	414	643	524	3833
Blanks .....	246	294	232	134	238	183	1328
	881	1112	1031	548	882	707	5161
<b>ASSOCIATE ASSESSOR (Unexpired Term)</b>							
Frederic R. Brown .....	165	133	174	104	190	155	921
Albert A. Dickinson .....	137	233	111	76	94	73	724
Charles F. Fitzgerald .....	53	67	83	61	66	79	409
James J. Galvin .....	55	24	222	62	28	43	434
John F. McBride .....	22	62	24	20	24	91	243
Charles H. McNulty .....	248	495	291	113	139	138	1424
Charles A. Ronzio .....	146	60	58	66	281	75	686
Blanks .....	55	38	68	46	60	53	320
	881	1112	1031	548	882	707	5161
<b>BOARD OF HEALTH</b>							
Frederick G. Brown .....	329	478	452	195	269	260	1983
Paul R. Kelley .....	506	576	516	321	574	412	2905
Blanks .....	46	58	63	32	39	35	273
	881	1112	1031	548	882	707	5161
<b>SCHOOL COMMITTEE</b>							
Irving Folk .....	390	539	444	254	318	271	2216
Roger Biagiotti, Jr. ....	154	348	249	95	131	245	1222
Paul F. Ford .....	446	489	469	229	551	238	2422
Lawrence E. McAdams .....	31	45	158	24	42	24	324
Dorothy McKenna .....	228	325	280	218	258	234	1543
Michael T. Revane .....	125	108	66	54	68	151	572
Dorothy M. Winn .....	149	144	118	71	190	101	773
Blanks .....	239	226	278	151	206	150	1250
	1762	2224	2062	1096	1764	1414	10322
<b>PLANNING BOARD - 5 Years</b>							
Margaret A. Ahlin .....	453	464	435	227	558	323	2460
William T. Desmond .....	337	535	510	271	261	330	2244



	Prec. 1	Prec. 2	Prec. 3	Prec. 4	Prec. 5	Prec. 6	Totals
Blanks	91	113	86	50	63	54	457
	881	1112	1031	548	882	707	5161
PLANNING BOARD - 4 Years							
Gerald M. Finnegan	317	587	443	150	338	397	2232
Ralph T. McDonald	381	293	260	292	324	169	1719
David J. Montgomery	75	111	197	46	98	66	593
Blanks	108	121	131	60	122	75	617
	881	1112	1031	548	882	707	5161
PLANNING BOARD - 3 Years							
William H. Bowman	108	311	194	68	116	190	987
Arthur L. Doyle	241	250	289	127	453	174	1534
Bernard A. McDewell	414	363	385	285	200	242	1889
Blanks	118	188	163	68	113	101	751
	881	1112	1031	548	882	707	5161
BILLERICA HOUSING AUTHORITY							
Joseph H. Johnson	438	645	498	252	456	351	2640
Frank C. Theodoropoulos	323	341	439	241	323	285	1952
Blanks	120	126	94	55	103	71	569
	881	1112	1031	548	882	707	5161
CEMETERY COMMISSION							
Frederic H. Brown	600	825	772	400	639	512	3748
Blanks	281	287	259	148	243	195	1412
	881	1112	1031	548	882	707	5161
CONSTABLES							
Robert A. Olivieri	497	723	597	285	493	413	3008
Joseph L. Ryan	507	744	621	274	457	418	3021
John Dwyer	373	395	449	301	421	308	2247
Blanks	385	362	395	236	393	275	2046
	1762	2224	2062	1096	1764	1414	10322
CHARTER COMMISSION							
Stanley J. Bocko	331	590	475	235	298	301	2230
John Carmichael	222	283	427	158	299	207	1596
Henry F. Collins	432	641	552	287	363	382	2657
Edward H. Daley, Jr.	317	265	267	172	332	263	1616
William H. Dyer	267	292	333	182	412	245	1731
Charles F. Fitzgerald	253	376	412	203	266	332	1842
John W. Gjertsen	269	235	218	196	228	171	1317
John T. Glavine	361	446	421	193	351	269	2041
Marion D. Gould	408	527	444	273	326	311	2289
Arthur R. Hallenborg	452	516	392	239	300	284	2183
Anthony Kasinskas	143	143	150	118	189	110	853
Suzanne M. McCarthy	329	373	325	184	496	288	1995
John F. Monahan	463	606	546	327	399	393	2734
Patrick J. Mulhern	168	159	179	90	300	132	1028
Paul F. Newman	351	446	485	252	339	283	2156
Robert W. Sanchez	299	255	255	172	366	271	1618
John H. Townsend	253	386	267	142	324	179	1551
Mildred A. Westhaver	370	566	493	243	340	314	2326
Blanks	2241	2903	2638	1266	2010	1628	12686
	7929	10008	9279	4932	7938	6363	46449

### QUESTION #1

Yes .....	565	622	614	345	684	478	3308
No .....	195	303	246	114	128	156	1142
Blanks .....	121	187	171	89	70	73	711
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	881	1112	1031	548	882	707	5161

### QUESTION #2

Yes .....	228	318	330	186	238	213	1513
No .....	506	616	542	286	571	413	2934
Blanks .....	147	178	159	76	73	81	714
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	881	1112	1031	548	882	707	5161

### QUESTION #3

Yes .....	256	357	327	176	248	236	1600
No .....	467	580	540	293	557	394	2831
Blanks .....	158	175	164	79	77	77	730
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	881	1112	1031	548	882	707	5161

### QUESTION #4

Yes .....	514	657	612	324	580	462	3149
No .....	231	298	273	149	235	180	1366
Blanks .....	136	157	146	75	67	65	646
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	881	1112	1031	548	882	707	5161

### PRECINCT ONE

#### TOWN MEETING MEMBERS (Three years)

Henry F. Collins, Boston Rd. ....	506*
Irving Folk, Concord Rd. ....	468*
Gilbert W. Griggs, Boston Rd. ....	465*
Charles O. Hallenborg, Concord Rd. ....	538*
Maurice J. Houlne, Holden St. ....	453*
Dorothy P. McDewell, Concord Rd. ....	449*
Michael E. McLaughlin, River St. ....	436*
Chester C. Sandberg, Middlesex Tpke. ....	464*
Frederic R. Brown, Salem Rd. ....	320*
Joyce A. Burke, Pond St. ....	305
Carl A. Coletti, Concord Rd. ....	356*
Maureen E. Collins, Boston Rd. ....	369*
Barbara J. Curley, Pondover Rd. ....	264
Paul R. Curley, Pondover Rd. ....	262
Carl N. Falcon, Doe Drive ....	306
Charles S. Kelly, Wright Ave. ....	256
Marshall W. Lyons, Fawn Lane ....	307
William G. Meehan, Jr., Rosa Circle ....	313*
Frederick G. Morris, Pond St. ....	311
Charles R. Mulvey, Glad Valley Drive ....	303

### PRECINCT TWO

#### TOWN MEETING MEMBERS (Three Years)

L. Gordon Buker, Hampstead Ave. ....	687*
Mabel F. Buker, Hampstead Ave. ....	675*
Hazel M. Burke, Boston Rd. ....	665*
John E. Coppinger, Burnham Rd. ....	656*
Lawrence R. DeBenedictis, Chelmsford Rd. ....	731*
Charles J. Faria, Sprague St. ....	673*
Stuart L. Potter, Jr., High St. ....	800*
Michael Tomyl, Chelmsford Rd. ....	626*
Edwina M. Chopelas, Rogers St. ....	605*
Rita F. Corbett, Hayden Circle ....	637*
Irene P. Morrill, Pollard St. ....	704*
Robert W. Solomon, Seven Oaks Rd. ....	36*
John S. Fowler, Pollard St. ....	22*

#### TOWN MEETING MEMBERS (One Year)

Alphonse E. DeMarino, Pine St. ....	512*
Jack Duggan, Rogers St. ....	23*
Jeremiah Shea, High St. ....	18*



### PRECINCT THREE

#### TOWN MEETING MEMBERS (Three Years)

Albert E. Boutwell, A St. ....	550*
Arthur A. Curry, Boston Rd. ....	606*
Walter D. Donovan, Allandale Ave. ....	530*
Dorothy M. Flavin, Partridge Rd. ....	579*
Harry N. Gillis, McHugh Ave. ....	579*
Elaine Horlink, Lorraine Terrace ....	446
Joseph A. Butler, Broad St. ....	511*
Margaret M. McGrath, Montrose Ave. ....	571*
Philip L. Mitchell, Ridgeway Ave. ....	486*
Paul F. Newman, Boston Rd. ....	590*
Paul T. Ransom, Montrose Ave. ....	508*
Beverly K. Smith, Burlington Rd. ....	526*
Charles J. Sullivan, A St. ....	480*
Richard J. Buckland, Jr., Wyman Rd. ....	501*
Vincent J. Cangiamila, Riverdale Rd. ....	418
John Carmichael, Arch St. ....	565*
Donald W. Hatch, Broad St. ....	467*
Joseph S. Lacerda, Jr., Laurel St. ....	348
Lawrence E. McAdams, Pinedale Ave. ....	554*
James E. McGinn, Weathervane Rd. ....	391
Ronald G. Murray, Naushon Rd. ....	402
Margaret G. Tremblay, McHugh Ave. ....	529*

#### TOWN MEETING MEMBER (One Year)

Ralph J. Heck, Boston Rd. ....	511*
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### PRECINCT FOUR

#### TOWN MEETING MEMBERS (Three Years)

Bessie M. Bacon, School St. ....	312*
Ralph R. Bacon, School St. ....	348*
John W. Dolan, Middlesex Turnpike ....	380*
Manuel J. Furtado, Friendship St. ....	290*
Nicola Micozzi, Endicott Street ....	242
Kenneth J. Powderly, Pond St. ....	288*
Stasia J. Rudgis, Lake St. ....	307*
Robert F. Sweeney, School St. ....	265
Thomas F. Cooney, Middlesex Tpke. ....	359*
Paul F. Donlon, Chestnut St. ....	229
Paul J. McHugh, Central St. ....	290*

#### TOWN MEETING MEMBERS (One Year)

Ashton E. Welch, Lindsay Rd. ....	14*
James C. Casteris, Wyman Rd. ....	12*

\* Re-elected

### PRECINCT FIVE

#### TOWN MEETING MEMBERS (Three Years)

William A. Ahlin, Tercentennial Drive ....	578*
Kenneth L. Buffum, Baldwin Rd. ....	393
Donald J. Burbine, Andover Rd. ....	427*
William F. Conroy, Tercentennial Drive ....	501*
Andrew J. DeCaro, Jr., Baldwin Rd. ....	363
Frank T. Dignon, Salem Rd. ....	483*
Thomas P. Joyce, Andover Rd. ....	377
Beverly B. McCabe, Gov. Saltonstall Rd. ....	495*
Marcello Olivieri, Whipple Rd. ....	485*
Richard W. Taylor, Garnet Rd. ....	436*
Robert B. Baldwin, Dignon Rd. ....	400
Reginald F. Carpenter, Jr., Salem Rd. ....	449*
John M. Connolly, Gov. Hutchinson Rd. ....	412
Peter DeSimone, Andover Rd. ....	456*
Paul F. Ford, Montbatten Rd. ....	654*
Donna M. Frisoli, Gov. Fuller Rd. ....	421*
John W. Leo, Andover Rd. ....	439*
Patrick J. Mulhern, Charme Rd. ....	434*
Audrey M. Rose, Gov. Fuller Rd. ....	445*
Peter M. Tamis, Churchill Drive ....	375

#### TOWN MEETING MEMBERS (One Year)

Suzanne M. McCarthy, Tercentennial Drive ....	518*
Charles J. Saunders, Montclair Circle ....	17*

### PRECINCT SIX

#### TOWN MEETING MEMBERS (Three Years)

Nellie M. Brannen, Sumner Rd. ....	417*
Rosalie M. Dampolo, Nolte Rd. ....	434*
Alfred L. Girard, Phyllis Drive ....	411*
Iris R. Greenleaf, Savoy St. ....	403*
Leslie A. Greenleaf, Savoy St. ....	432*
Judith L. Nichols, Park Ave. ....	417*
Henry C. Thoeke, Rexhame St. ....	364*
Gustav Wagner, Boston Rd. ....	428*
John H. Clary, Nolte Rd. ....	362
Paul V. Clough, Treble Cove Rd. ....	491*
Victor A. Gangi, Walton St. ....	313
Antoinette E. Parsons, Shedd Rd. ....	392*
Victor F. Parsons, Shedd Rd. ....	348
Michael T. Revane, Bridle Rd. ....	461*
Robert W. Sanchez, Sewell St. ....	372*

# **WARRANT FOR ANNUAL TOWN MEETING BILLERICA, MASSACHUSETTS**

Middlesex, ss

To Any Constable in the Town of Billerica:

Greeting:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Talbot School, North Billerica; Ditson School, Pinehurst; Eugene C. Vining School, Nuttings Lake; John F. Kennedy School, East Billerica, and the Frederick J. Dutile School, West Billerica, at 10:00 A.M., Saturday, March 6, 1971 to bring in their votes on one ballot for the following Town Officers:

Two members of the Board of Selectmen, One Tax Collector, One Associate Assessor, One Member of the Board of Health, One Member of the Cemetery Commission, Two Members of the School Committee, all for three years; One Member of the Billerica Housing Authority, One Member of the Planning Board, all for five years; One Moderator and Two Constables, all for one year; One Associate Assessor for an unexpired term of one year; One Member of the Planning Board for Four years, and One Member of the Planning Board for three years and Nine Members of the Charter Commission.

Also for the election of twelve (12) Town Meeting Members for Precinct One; Thirteen (13) Town Meeting Members for Precinct Two; Seventeen (17) Town Meeting Members for Precinct Three; Eight (8) Town Meeting Members for Precinct Four; Fourteen (14) Town Meeting Members for Precinct Five; Twelve (12) Town Meeting Members for Precinct Six, all for three years; One Town Meeting Member for an unexpired term of two years and Three (3) Town Meeting Members for an unexpired term of one year for Precinct Two; One Town Meeting Member for an unexpired term of one year for Precinct Three; Two (2) Town Meeting Members for an unexpired term of one year for Precinct Four; Two Town Meeting Members for an unexpired term of one year for Precinct Five.

Also to vote on the following questions:

"Shall a Commission be elected to form a Charter for the Town of Billerica?"

Chapter 32B Section 7A—"Shall the town, in addition to the payment of fifty per cent of a premium for contributory group life and health insurance for employees in the service of the town and their dependents, pay a subsidiary or additional rate?"

Chapter 32B Section 9E—"Shall the town, in addition to the payment of fifty per cent of a premium for contributory group life and health insurance for employees retired from the service of the town, and their dependents, pay a subsidiary or additional rate?"

Chapter 32B, Section 11D—"Shall the town pay one half of a premium for group accidental death insurance for policemen and firemen who are killed or who die from accidental injuries received in the performance of their duties with such employee paying the remaining one half, and shall the town also pay a subsidiary or additional rate?"

ARTICLE 1. To choose one member of the Bowers Fund Commission for a term of five years.

ARTICLE 2. To choose all necessary Town Officers.

ARTICLE 3. To hear and act upon the reports of Town Officers and Committees heretofore appointed.

ARTICLE 4. To see if the Town will vote to amend the Personnel By-Law by adopting the following Wage, Salary and Hour Schedule.

Part A, Section 4b, Wage, Salary and Hour Schedule effective April 1, 1971; or act in relation thereto.

**PUBLIC WORKS DEPARTMENT  
WAGE, SALARY and HOUR SCHEDULE**



1971 - 1972

Position		Minimum	1st Step	Maximum	W. Hrs.
Public Works Admin. & Eng.	Yr.	\$15,419.76	\$16,467.57	\$17,013.66	—
	Wk.	295.39	315.47	325.92	—
Town Engineer	Yr.	\$12,331.01	\$12,871.01	\$13,411.01	—
	Wk.	236.23	246.56	256.91	—
Assistant Engineer	Yr.	\$ 9,955.01	\$10,430.21	\$10,905.41	40
	Wk.	190.71	199.81	208.92	—
Jr. Engineering Aide	Yr.	\$ 7,283.78	\$ 7,531.83	\$ 7,779.89	40
	Wk.	139.54	144.29	149.04	—
	Hr.	3.49	3.61	3.73	—
Rod Man	Yr.	\$ 6,539.62	\$ 6,652.37	\$ 6,765.12	40
	Wk.	125.28	127.20	129.60	—
	Hr.	3.13	3.18	3.24	—
Principal Clerk (Office Mgr.)	Yr.	\$ 8,214.91	\$ 8,487.51	\$ 8,766.59	—
	Wk.	157.37	162.59	167.94	—
Billing Machine Operator	Yr.	\$ 5,479.75	\$ 5,660.15	\$ 5,818.00	40
	Wk.	104.98	108.43	111.46	—
	Hr.	2.62	2.71	2.78	—
Senior Clerk (Water Collector)	Yr.			\$ 2,494.80	P.T.
Highway Superintendent	Yr.	\$ 9,470.64	\$ 9,745.62	\$10,071.28	—
Supervisor of Water System	Wk.	181.43	186.69	192.93	—
Supervisor of Sewage Treatment	Wk.	181.43	186.69	192.93	—
Supervisor of Water Filtration	Wk.	181.43	186.69	192.93	—
Plant and Storage Plant					
Chemist	Yr.	\$10,549.01	\$11,143.01	\$11,737.01	—
	Wk.	202.08	213.46	224.85	—
Cemetery Superintendent	Yr.	\$ 8,762.90	\$ 9,187.70	\$ 9,507.25	—
	Wk.	167.87	176.01	182.13	—
Tree, Park & Moth Supt.	Yr.	\$ 8,641.14	\$ 8,929.22	\$ 9,222.15	—
	Wk.	165.53	171.05	176.67	—
Filter Operator (Assistant)	Yr.	\$ 8,456.40	\$ 8,591.70	\$ 8,704.45	40
Sewage Plant Operator	Wk.	162.00	164.59	166.75	40
	Hr.	4.05	4.11	4.17	—
Filter Operator	Yr.	\$ 7,847.54	\$ 8,073.04	\$ 8,321.10	40
	Wk.	150.34	154.66	159.41	—
	Hr.	3.76	3.87	3.99	—
Foreman (All Depts.)	Yr.	\$ 8,433.85	\$ 8,727.00	\$ 9,042.71	40
	Wk.	161.57	167.18	173.23	40
	Hr.	4.04	4.18	4.33	—
Spec. Heavy Equip. Op.	Yr.	\$ 8,298.55	\$ 8,569.15	\$ 8,817.21	40
(Grader Operator)	Wk.	158.98	164.16	168.91	—
	Hr.	3.97	4.10	4.22	—
Diesel & Motor Equipment	Yr.	\$ 7,667.14	\$ 8,050.49	\$ 8,411.30	40
Repairman and Welder	Wk.	146.88	154.22	161.14	—
	Hr.	3.67	3.86	4.03	—
Heavy Motor Equip. Op. Spec.	Yr.	\$ 7,283.78	\$ 7,554.38	\$ 7,734.79	40
Heavy Motor Equip. Op.	Wk.	139.54	144.72	148.18	—
(All Departments)	Hr.	3.49	3.62	3.70	—
Tree Climber	Yr.	\$ 7,226.13	\$ 7,419.08	\$ 7,667.14	40
	Wk.	138.24	142.13	146.88	—
	Hr.	3.46	3.55	3.67	—
Meter Repairman	Yr.	\$ 7,036.56	\$ 7,120.08	\$ 7,193.68	40
	Wk.	134.80	136.40	137.81	—
	Hr.	3.37	3.41	3.45	—
(All Departments)					
Spec. Motor Equipment Op. (Lab.)	Yr.	\$ 6,832.77	\$ 6,922.97	\$ 7,015.68	40
Motor Equipment Operator (Lab.)	Wk.	130.90	132.62	134.40	40
P. W. Maintenance Man	Hr.	3.27	3.32	3.36	40
Carpenter-Laborer		3.27	3.32	3.36	40
Meter Reader		3.27	3.32	3.36	40
Laborer	Yr.	\$ 6,223.91	\$ 6,449.41	\$ 6,652.37	40
(All Departments)	Wk.	119.23	123.55	127.44	—
	Hr.	2.98	3.09	3.19	—
<b>PUBLIC SAFETY DEPARTMENT</b>					
Fire Chief	Yr.	\$15,167.12		\$16,500.85	—
Police Chief	Wk.	290.55		316.10	—
Deputy Fire Chief	Yr.	\$13,367.12	\$14,043.53	\$14,700.85	—
Captain (Police)	Wk.	256.07	269.03	281.62	—
Captain (Fire Department)	Yr.	\$11,567.12	\$12,243.53	\$12,900.85	42
Lieutenant (Police Department)	Wk.	221.59	234.55	247.14	40
Lieutenant (Fire Department)	Yr.	\$10,063.99	\$10,649.82	\$11,089.22	42
Sergeant (Police Department)	Wk.	192.79	204.01	212.43	40
Inspectors (Police)	Yr.	Salary Plus \$650.00 for Assignment			40

Fingerprinter—Photographer (Police)	Yr.	Salary Plus \$650.00 for Assignment	40
Patrolman—Dog Handler (Police)	Yr.	Salary Plus \$650.00 for Assignment	40

#### PUBLIC SAFETY DEPARTMENT

Firefighter	Yr.	\$ 8,535.67	\$ 9,122.56	\$ 9,560.91	42
Patrolman	Wk.	163.51	174.57	183.15	40
Junior Building Custodian & Maintenance Man (Police)	Yr.	\$ 8,535.67	\$ 9,122.56	\$ 9,560.91	40
	Wk.	163.51	174.57	183.15	
	Hr.	4.087	4.364	4.578	
Patrolman Permanent-Intermittent	Hr.			3.87	P.T.
Matron (Police)	Hr.			3.87	P.T.
Call Firefighter	Hr.			3.59	P.T.
Firefighter—Mechanic	Yr.	Salary plus \$650 for Assignment			42

#### TOWN HALL AND ALL DEPARTMENTS

Accountant	Yr.	\$10,126.65	\$11,003.33	\$11,823.09	—
	Wk.	193.99	210.78	226.49	—
Building Inspector	Yr.	\$ 9,500.86	\$10,333.56	\$11,103.43	—
Building Inspector	Yr.	\$ 9,500.86	\$10,333.56	\$11,103.43	—
Public Health Agent	Wk.	182.00	197.96	212.70	—
Plumbing & Gas Inspector	Yr.	\$ 8,896.35	\$ 9,752.24	\$10,511.53	—
Inspector of Wires	Wk.	170.42	186.82	201.37	—
Public Health Nurse I	Yr.	\$ 7,919.24	\$ 8,211.82	\$ 8,551.19	40
	Wk.	151.70	157.31	163.81	
Public Health Nurse II	Yr.	\$ 7,150.71	\$ 7,442.00	\$ 7,781.37	40
	Wk.	136.98	142.56	149.07	
Junior Building Custodian	Yr.	\$ 7,171.03	\$ 7,441.63	\$ 7,779.89	40
	Wk.	137.38	142.56	149.04	40
Junior Building Custodian	Yr.	\$ 7,171.03	\$ 7,441.63	\$ 7,779.89	40
	Wk.	137.38	142.56	149.04	
	Hr.	3.434	3.564	3.726	
Executive Secretary (To Board of Selectmen)	Yr.				
	Wk.				
Principal Clerk	Yr.	\$ 6,178.81	\$ 6,336.66	\$ 6,584.72	40
	Wk.	118.37	121.39	126.14	
	Hr.	2.959	3.034	3.151	
Senior Clerk-Stenographer	Yr.	\$ 5,637.70	\$ 5,863.10	\$ 6,088.61	40
Senior Clerk-Typist	Wk.	108.86	112.32	116.64	40
	Hr.	2.72	2.81	2.92	
Confidential Secretary (Selectmen)	Hr.	2.72	2.81	2.92	40
Junior Clerk-Stenographer	Yr.	\$ 5,209.14	\$ 5,389.55	\$ 5,547.40	40
Junior Clerk-Typist	Wk.	99.79	103.25	106.27	40
	Hr.	2.49	2.58	2.66	

#### PART TIME EMPLOYEES

Dog Officer	Yr.	\$ 3,118.50	P.T.	Volleyball Session	\$ 12.47	P.T.
Cattle Inspector	Yr.	\$ 336.70	P.T.	Basketball Manager Session	\$ 16.22	P.T.
Civil Defense Director	Yr.	\$ 1,871.10	P.T.	Leaders (Saturday only) Session	\$ 18.72	P.T.
Civil Service Clerk	Yr.	\$ 342.03	P.T.			
Clerk to Board of Selectmen	Yr.	\$ 808.32	P.T.			
Milk Inspector-Sanitarian	Yr.	\$ 2,946.96	P.T.			
Sealer of Weights & Measures	Yr.	\$ 1,571.72	P.T.			
Veterans' Agent	Yr.	\$ 1,964.66	P.T.			

#### ELECTION DEPARTMENT

Board of Registrars—Chairman (2 Members)	Yr.	\$ 425.79	P.T.
Member Ex-Officio, Town Clerk	Yr.	each \$ 294.69	P.T.
Listers	Hr.	\$ 2.24	P.T.
Wardens	Hr.	\$ 2.81	P.T.
Deputy Wardens	Hr.	\$ 2.46	P.T.
Clerks	Hr.	\$ 2.81	P.T.
Deputy Clerks	Hr.	\$ 2.46	P.T.
Inspectors	Hr.	\$ 2.46	P.T.
Deputy Inspectors	Hr.	\$ 2.46	P.T.
Counters	Hr.	\$ 2.17	P.T.

#### RECREATION DEPARTMENT—WINTER PROGRAM

(15 Weeks — 4-Hr. Session)

Director	Season	\$ 399.17	P.T.
Assistant Director	Season	\$ 299.38	P.T.
Instructors:			
Twirling	Season	\$ 93.56	P.T.
Bowling (1st)	Session	\$ 16.22	P.T.
Bowling (2nd)	Session	\$ 14.97	P.T.
Modern Dancing	Session	\$ 12.47	P.T.

#### SUMMER PROGRAM (8 Weeks — 6-8 Hour Day)

Director	Wk.	\$ 106.03	P.T.
Assistant Director	Wk.	\$ 87.32	P.T.
Leaders	Wk.	\$ 81.09	P.T.
Nature Study Leader	Wk.	\$ 81.09	P.T.
Aides	Wk.	\$ 74.84	P.T.
Art Supervisor	Wk.	\$ 73.71	P.T.
Two-League			
Baseball Coach	Season	\$ 199.58	P.T.
Basketball Coach	Season	\$ 199.58	P.T.

ARTICLE 5. To see if the Town will vote to fix the compensation of the following elective officers of the town and determine that any salary increase shall become effective April 1st:

Item No.	Office	Annual Salary
1	Selectmen	
1a	Chairman	\$ 1,500.00
1b	Members (4)	1,250.00
2	Town Clerk	10,000.00
3	Treasurer	10,500.00
4	Collector of Taxes	10,560.00
5	Principal Assessor	10,560.00
6	Associate Assessors (2)	1,800.00
7	Board of Health	
7a	Chairman	600.00
7b	Others (2)	360.00
	or act in relation thereto	
	Submitted by Finance Committee.	



ARTICLE 6. To see if the Town will vote to provide a reserve fund, and to determine what sum of money the Town will raise and appropriate, including appropriations from available funds, to defray charges and expenses of the Town, including debt and interest, for the ensuing year; or act in relation thereto.  
Submitted by Finance Committee.

ARTICLE 7. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money in anticipation of the revenue for the financial years beginning January 1, 1971 and January 1, 1972 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17; or act in relation thereto.

Submitted by the Board of Selectmen.

ARTICLE 8. To see if the Town will vote to raise and appropriate or otherwise transfer a sum of money to aid in the support of the Bennett Public Library; or act in relation thereto.

Submitted by Bennett Public Library Association.

ARTICLE 9. To see if the Town will vote to continue the Library Study Committee as a Library Building Committee for the purpose of planning, constructing, and equipping a Town Library for use by the residents of Billerica; said committee to report at the next Annual Town Meeting; or act in relation thereto.

Submitted by the Billerica Library Study Committee.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of general expenses of the above-mentioned Library Building Committee; or act in relation thereto.

Submitted by Billerica Library Study Committee.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be used and expended by the Library Building Committee for Architectural, Engineering, Planning, or Legal Fees in consultation with, and for the benefit of said committee for Library Building purposes as described in preceding articles; or act in relation thereto.

Submitted by the Billerica Library Study Committee.

ARTICLE 12. To see if the Town will authorize the Library Building Committee, or other Town Officials as the committee may request to act on its behalf, to be authorized to receive, hold, and manage any gift or bequest, or devise therefore on behalf of the Town of Billerica, and to apply for, accept, and expend any State and-or Federal Aid relative to said Library Building project; or act in relation thereto.

Submitted by the Billerica Library Study Committee.

ARTICLE 13. To see if the Town will raise and appropriate or transfer from available funds a sum of money for the purpose of maintaining a parcel of land with the buildings thereon acquired by the Town through eminent domain proceedings dated August 10, 1970, and situated on Allen Road; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 14. To see if the Town will raise and appropriate or transfer from available funds a sum of money for the purpose of paying 1971 gas, electric, fuel and maintenance bills for both parcels of land with the buildings thereon acquired by the Town of Billerica through eminent domain proceedings dated July 31, 1970, and situated on the Westerly side of Concord Road; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 15. To see if the Town will vote to authorize and empower the Board of Selectmen to sell, convey or otherwise dispose of, at their discretion and on such terms as they deem in the best interest of the Town of Billerica, a building acquired by the Town of Billerica through eminent domain proceedings dated August 10, 1970, and situated on Allen Road; or act in relation thereto.

ARTICLE 16. To see if the Town will vote to authorize and empower the Board of Selectmen to sell, convey or otherwise dispose of, at their discretion and on such terms as they deem in the best interest of the Town of Billerica, either or both buildings acquired by the Town of Billerica through eminent domain proceedings dated July 31, 1970; and situated on the westerly side of Concord Road; or act in relation thereto.

Submitted by the Board of Selectmen.

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Five Thousand (\$5,000.00) Dollars for the purposes of establishing an Emergency Expense Fund to defray any immediate medical or other expenses incurred by members of the Fire and Police Departments during the regular hours and in the line of duty and when not covered under the existing limitations of the Employees' Medical Plan; or act in relation thereto.

Submitted by the Board of Selectmen.

ARTICLE 18. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$19,244.60 to pay the following bills:

Year	Vendor	Amount	Department
1970	Unitag Uniform Co. ....	132.60	Fire Department
	Lowell Gas Co. ....	300.28	" "
	Dutile Heating ....	344.40	" "
	R. H. Elden & Sons		
	Plumbing & Heating ....	25.00	" "
	Gulf Oil ....	261.26	" "
	Medical Associates ....	26.00	" "
	Keyes Fire Equipment ....	107.19	" "
	Mass. Electric Co. ....	251.69	" "
	New Eng. Tel. & Tel. Co. ....	111.49	" "
	E. J. Riemitis Co., Inc. ....	29.50	" "
	Town Plaza Drug, Inc. ....	9.95	" "
	Lowell Gas Co. ....	300.28	" "
	Unitag Company ....	133.23	" "
	Lowell Gas Co. ....	16.22	B'd. of Selectmen
	Lowell Gas Co. ....	74.60	" " "
	Mass. Electric Co. ....	57.53	" " "
	Mass. Electric Co. ....	37.46	" " "
	Emmons, Fleming & Bienvenu, Inc. ....	684.00	" " "
	Carl M. Campbell ....	20.88	" " "
	Mass. Electric Co. ....	173.65	" " "
	New England Tel. ....	27.74	" " "
	Mass. Electric Co. ....	93.86	" " "
	American Ambulance ....	76.00	" " "
1966	Children's Hospital Med. Center	347.00	Veterans Services
1967	Children's Hospital Med. Center	124.00	" "
1968	St. John's Hospital ....	206.04	" "
	Choate Memorial Hospital ....	42.08	" "
	Dr. Tabor ....	45.00	" "
	Dr. Green ....	25.00	" "
	Dr. Landry ....	157.00	" "
1969	Children's Hospital Med. Center	54.00	" "
	N. Eng. Medical Center Hospital	145.00	" "
	Fairhaven Nursing Home ....	1,484.69	" "
	St. Elizabeth's Hospital ....	75.50	" "
	St. John's Hospital ....	98.66	" "
	St. John's Hospital ....	715.68	" "
	Melrose-Wakefield Hospital ....	271.50	" "
	Dr. John Q. Marshall, M.D. ....	113.50	" "
	Dr. Harry Zeltzer ....	15.00	" "
	Leahy Eye Clinic ....	96.00	" "
	Melrose Radiology Assoc. ....	34.00	" "
1970	Dr. James Kieley ....	160.00	" "
	Dr. William Strickler ....	300.00	" "
	Dr. Kenneth Kaplan ....	173.00	" "
	St. Joseph's Hospital ....	715.00	" "
	Winchester Hospital ....	647.82	" "
	Yvonne Burdette, R.P.T. ....	56.00	" "
	Mass. Electric ....	93.86	" "
	St. Elizabeth's Hospital ....	1,482.87	" "
	DeMoulas Markets ....	215.00	" "
	Purity Supreme Markets ....	40.00	" "
	Silver Lake Pharmacy ....	19.85	" "
	John Q. Marshall, M.D. ....	102.00	" "
	McCormack's Drug Store ....	234.50	" "
	Edward Quinn, M.D. ....	5.00	" "
	Choate Memorial Hospital ....	519.96	" "
	St. John's Hospital ....	3,715.19	" "
	Lowell General Hospital ....	1,377.61	" "



Cushing Hospital	1,078.70	"	"
Emerson Hospital	2,298.20	"	"

GRAND TOTAL \$19,244.60

Or act in relation thereto.

Submitted by the Board of Selectmen.

ARTICLE 19. To see if the Town will vote to allow the Board of Selectmen to dispose of certain parcels of land acquired by tax title or otherwise under the following conditions:

- Sale to be made only to abutters of record at the time of sale.
- Selectmen may accept or reject all offers that they deem not to be in the best interest of the Town.
- All sales will be advertised in advance.

Submitted by the Board of Selectmen.

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$13,500.00 for the purpose of erecting a Memorial to Veterans of all wars and conflicts, to be expended at the direction of the Board of Selectmen; or act in relation thereto.

Submitted by Memorial Plaque Committee.

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,000.00 for operating expenses of the Drug Action Committee, to be expended by the Drug Action Committee; or act in relation thereto.

Submitted by Drug Action Committee.

ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$100,852.00 to employ ten additional permanent police officers for the Billerica Police Department, and that the sum of \$96,352.00 be added to the Police Salaries budget and the sum of \$4,500.00 be added to the Police Expenses budget; employment to commence on or about April 1, 1971; or act in relation thereto.

Submitted by the Chief of Police.

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for remodeling present Police Station; or act in relation thereto.

Submitted by the Chief of Police.

ARTICLE 24. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to equip Police Station with resistant glass; or act in relation thereto.

Submitted by the Chief of Police.

ARTICLE 25. To see if the Town will vote to amend the Personnel By-Laws of the Town of Billerica by accepting the following:

General Laws Chapter 41, Section 108L, Career Incentive Pay Program. Establishing a career incentive pay program offering base salary increases to regular full-time members of the Billerica Police Department.

And in relation to the above: "To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,000.00 to be added to the Police Salary Account for the purpose of increasing the salary of police officers, who have attained certain levels of education; or act in relation thereto.

Submitted by the Chief of Police.

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,650.00 for the purchase of twenty (20) handguns for the Police Department; or act in relation thereto.

Submitted by Billerica Police Relief Association.

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,325.00 to purchase 15 radio monitors for the Police Department; or act in relation thereto.

Submitted by the Billerica Police Relief Association.

ARTICLE 28. To see if the Town will vote to amend the By-Law Article VI, Section 18, by deleting the entire Article which reads "No person shall fire or discharge a rifle of any kind within the limits of any highway, park or other public property, except with the permission of the Board of Selectmen, or any private property except with the consent of the owner or legal occupant thereof; provided, however, that this by-law shall not apply to the lawful defense of life or property, nor to any law-enforcing officer acting in the discharge of his duties. Any person violating this by-law shall be punished by a fine of not more than Twenty Dollars for each of-

fense," and replacing with the following: "No person shall fire or discharge a firearm within the Town limits except at an authorized sporting club or range. However, this By-Law shall not apply to the lawful defense of life or property, nor to any law-enforcing officer acting in the discharge of his duties. Any person violating this By-Law shall be punished by a fine of not more than \$50.00 for each offense;" or act in relation thereto.

Submitted by the Billerica Police Relief Association.

ARTICLE 29. To see if the Town will vote to employ four additional permanent men for the Fire Department; or act in relation thereto.

Submitted by Chief of Fire Department.

ARTICLE 30. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$13,763.44 for additional permanent men and equipment for same in the event that the preceding article is accepted; the sum of \$13,263.44 to be added to the regular Salaries Account of the Fire Department, and the sum of \$500.00 to be added to the regular Expense Account of the Fire Department; the additional men to start employment on or about September 1, 1971; or act in relation thereto.

Submitted by Chief of Fire Department.

ARTICLE 31. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,140.00 for the purpose of purchasing and installing a 24-hour Magnetic Tape Recorder for the Fire Department; or act in relation thereto.

Submitted by Chief of Fire Department.

ARTICLE 32. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,587.00 for the purpose of installing approximately 700 feet, 4-foot high chain link fence including one 3-foot gate and one 12-foot double drive gate around the Pinehurst Fire Station; or act in relation thereto.

Submitted by Chief of Fire Department.

ARTICLE 33. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$168.00 for the purpose of installing eight (8) new combination storm windows on the Pinehurst Fire Station; or act in relation thereto.

Submitted by Chief of Fire Department.

ARTICLE 34. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$4,065.00 for the purpose of replacing the very old fire alarm wires on Circuit Two (2) from Box 25, corner of Andover Road and Pond Street down Andover Road, Gray Street and to the corner of Andover Road and Whipple Road. This is approximately four (4) miles of new red line wire; also includes seven new aerial terminal boxes, all new wire, hooks, hangers, removing old wire and labor; or act in relation thereto.

Submitted by Chief of Fire Department.

ARTICLE 35. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$585.00 for the purpose of extending the fire alarm wires from the corner of Polard Street and Boston Road along Floyd Street to the new Middle School, approximately 2,640 feet more or less; or act in relation thereto.

Submitted by Chief of Fire Department.

ARTICLE 36. To see if the Town will vote to establish a Fire Station Building Committee for the purpose of preparation for two new fire stations: one to be located in West Billerica and one to be located in East Billerica; Said Committee to be comprised of five members to be appointed by the Moderator; or act in relation thereto.

Submitted by Chief of Fire Department.

ARTICLE 37. To see if the Town will vote to authorize the Billerica Fire Station Building Committee to engage the services of a Consulting Engineer, to prepare preliminary studies of suitable sites for the location of a fire station in West Billerica and one in East Billerica and to report thereon on or before the next Annual Town Meeting; and further to raise and appropriate or transfer from available funds the sum of \$5,000.00 to be expended by said Committee for engineering expenses, legal fees, etc.; or act in relation thereto.

Submitted by Chief of Fire Department.

ARTICLE 38. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to advance the Captains on the Fire Department to a step rate of pay in their present salary classification commensurate with the number of years



each Captain has been in that position; or act in relation thereto.  
Submitted by Billerica Firefighters Association.

Article 39. To see if the Town will vote to add the following section to the Town By-Laws:

The employees of the Town shall be allowed to operate, maintain and participate in a Credit Union incorporated pursuant to Massachusetts General Laws, Chapter 171; or act in relation thereto.  
Submitted by Billerica Firefighters Association.

ARTICLE 40. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money (\$987.00) to purchase an air operated power gate wrench (to open and close water main valves efficiently) to be used by the Water Maintenance Department; or act in relation thereto.  
Submitted by Board of Selectmen.

ARTICLE 41. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a water pipe puller used for installing new water services in the Water Maintenance Department; or act in relation thereto.  
Submitted by Board of Selectmen.

ARTICLE 42. To see if the Town will vote to authorize the Board of Selectmen to purchase or take by eminent domain two (2) parcels of land situated on Boston Road and owned by Gustav Wagner and shown as Plate 22, Parcel 19, and Plate 31, Parcel 12, and one (1) parcel of land situated on Boston Road and owned by Andrew Sabetti as shown on Plate 22, Parcel 20, on the Assessors Maps and records, approximately 20 acres more or less, to be used by the Department of Public Works, for expansion of Plant and equipment, and further to raise and appropriate or transfer from available funds a sum of money for appraisal fees and land acquisition costs; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 43. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase and install a metal prefabricated building for the Public Works Department equipment; or act in relation thereto.  
Submitted by Board of Selectmen.

ARTICLE 44. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to construct a sidewalk from the Hajjar School to High Street; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 45. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to correct drainage problem at the Locke Junior High School; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 46. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for engineering, land taking, and construction of a sidewalk on School Lane, from Wyman Road to Lexington Road; or act in relation thereto.  
Submitted by Board of Selectmen.

ARTICLE 47. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the removal of sludge at the Sewage Treatment Plant; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 48. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to correct various drainage problems throughout the Town; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 49. To see if the Town will vote to confirm the action of the Board of Selectmen in employing Carl M. Campbell as their agent for building inspection purposes during the period of September 24, 1970 to November 5, 1970, inclusive, and further to raise and appropriate or transfer from surplus available funds a sum of money to pay the said Carl M. Campbell for accumulated wages and expenses; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 50. To see if the Town will vote to authorize the Board of Selectmen to purchase or take by eminent domain for municipal building purposes the following described parcel of land owned by the Estate of Leila S. Stone, situated on the Easterly side of Boston Road and shown as Parcel 86, Plate 51, on the Assessors

Maps, 12 acres more or less, and further to raise and appropriate or transfer from surplus available funds a sum of money for appraisal fees and land acquisition costs; or act in relation thereto.  
Submitted by Board of Selectmen.

ARTICLE 51. To see if the Town will vote to raise and appropriate or transfer from surplus available funds a sum of money for the purpose of rebating to certain residential property owners the sums of money paid by them to the Town of Billerica for sewer tie-in fees, according to a list on file in the office of the Board of Selectmen; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 52. To see if the Town will vote to authorize the Board of Selectmen to institute a program of installing storm drains, pipes, culverts, conduits and any other facilities necessary to drain surface water in, under, over and upon the various streets in the Town of Billerica, where necessary and in their discretion and to obtain the necessary easements therefor and further to raise and appropriate or transfer from surplus available funds a sum of money therefor; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 53. To see if the Town will vote to direct the Planning Board to make a study of a Police and Fire Station Committee type building, also have them have a complete set of plans drawn up; or act in relation thereto.

Submitted by Frederic R. Brown et als.

ARTICLE 54. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$3,000.00 for a complete set of plans for a Police and Fire combination type building. The money is to be spent under the direction of the Planning Board; or act in relation thereto.

Submitted by Frederic R. Brown et als.

ARTICLE 55. To see if the Town will vote to amend the Personnel By-Law by adding the following section: "To give the Public Works Department employees working on the first shift (12M-8 A.M.) and the third shift (4 P.M.-12 M) a 10% increase differential in pay for such men and women working these shifts; or act in relation thereto.

Submitted by Public Works Department Filter Operators.

ARTICLE 56. To see if the Town will vote to raise and appropriate or transfer from available funds, or borrow a sum of money to construct a sidewalk on Middlesex Turnpike from Concord Road to Nuttings Lake. Said funds to be used in addition to the \$4,000.00 previously voted for the project under Article 50 of the 1968 Town Meeting; and that said construction be done in conjunction with the installation of the sewer mains on this street; or act in relation thereto.

Submitted by Ann M. Bouley et als.

ARTICLE 57. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,000.00 for the purpose of maintaining and operating the East Billerica Community Center; to be expended at the direction of the Board of Selectmen; or act in relation thereto.

Submitted by Anna Mae Orr et als.

ARTICLE 58. To see if the Town will raise and appropriate or transfer from available funds the sum of \$54,912.00 for the construction of Salem Road sidewalk from Station 0+0 at Andover Road to Station 29+0 at Carline Drive; or act in relation thereto.

Submitted by the School Committee.

ARTICLE 59. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$12,654.00 to be used for the operation of State-aided Evening Practical Arts Education Courses including Adult Education Courses; or act in relation thereto.

Submitted by the School Committee.

ARTICLE 60. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,383.23 to pay the following Vocational School bills: 1970 bills: Town or Arlington, \$1,080.00; City of Boston, \$636.23; City of Lowell, \$667.00; or act in relation thereto.

Submitted by the School Committee.

ARTICLE 61. To see if the Town will authorize the Billerica Permanent School Building Committee to have plans drawn and specifications written for the construction and equipping of a building or addition to the Billerica Memorial High School and to enter



into such contracts as are necessary for this purpose and shall be authorized to advertise for and receive bids for this construction. These bids shall then be brought before a subsequent special or annual town meeting for approval and appropriations of necessary funds; and further to see if the Town will vote to borrow or raise and appropriate or transfer from available funds a sum of money for the said purposes; or act in relation thereto.

Submitted by The Permanent School Building Committee.

ARTICLE 62. To see if the Town will authorize the Billerica Permanent School Building Committee to have plans drawn and specifications written for the construction and equipping of an addition to the Parker School, the Dutile School, the Kennedy School, and the Vining School, and to enter into such contracts as are necessary for this purpose and shall also be authorized to advertise for and receive bids for the construction of one or more of these schools. These bids shall be brought before a subsequent special or annual town meeting for approval and appropriations of necessary funds; and further to see if the Town will vote to borrow or raise and appropriate or transfer from available funds a sum of money for the said purposes; or act in relation thereto.

Submitted by The Permanent School Building Committee.

ARTICLE 63. To see if the Town will vote to appropriate a sum of money for water main extensions of six inch mains or larger, the replacement of fire hydrants, and the installation of gates and valves, and determine whether the money shall be provided for by taxes, transfer from available funds, or by borrowing under authority of Chapter 44 of the General Laws; or act in relation thereto.

Submitted by Billerica Water Committee.

ARTICLE 64. To see if the Town will vote to appropriate a sum of money for the planning of improvements and, or additions to the present water treatment and storage facility to increase the capacity to fourteen million gallons per day, and to determine whether the money shall be provided for by taxes, transfer from available funds, or by borrowing; or act in relation thereto.

Submitted by Billerica Water Committee.

ARTICLE 65. To see if the Town will vote to appropriate a sum of money for the preliminary planning of improvements and, or additions to the present water treatment facility and, the storage facility and distribution system and determine whether the money shall be provided by taxes, transfer from available funds, or by borrowing; or act in relation thereto.

Submitted by Billerica Water Committee.

ARTICLE 66. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$500.00 for expenses of the Drainage and Sewerage Committee; or act in relation thereto.

Submitted by Drainage and Sewerage Committee.

ARTICLE 67. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$5,000.00 for the Industrial Commission; or act in relation thereto.

Submitted by the Industrial Commission.

ARTICLE 68. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$100.00 for expenses of the Quorum Committee; or act in relation thereto.

Submitted by Quorum Committee.

ARTICLE 69. To see if the Town will vote to authorize the Board of Selectmen to take whatever steps that are necessary to have Article 68 of the 1969 Town Meeting regarding apartments declared void by a court of competent jurisdiction and to raise and appropriate or transfer from available funds a sum of money necessary for carrying out the purposes of this article; or act in relation thereto.

Submitted by Donald J. Flynn et als.

ARTICLE 70. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of purchasing or renting voting machines for the Town of Billerica; or act in relation thereto.

Submitted by the Town Clerk.

ARTICLE 71. To see if the Town will vote to relinquish any and all rights it may have at the present time or that may accrue to it at a later date in a parcel of land designated as recreational area in a subdivision plan entitled 'Tower Farm Estates and bounded and desribed as follows:

Starting at the Westerly corner of the Drain and Sewer ease-

ment going Northwesterly 325.00 feet; then Easterly by Lots 249 and 248, 325.48 feet, then Northeasterly by Lots 247, 246, 245 and 244, 500.00 feet, then Southeasterly by Lot 232, 231, 230, 229, 228 and 227, 687.36 feet, then Westerly by land owned by Barton M. and Louise C. McQuaid, along the old Ditch, 974.23 feet, 83.00 feet and 74.95 feet, for a total 381.586 square feet, more or less, and known as Lot 227A.

And authorize and direct the Planning Board to execute the necessary documents required to effect the extent of this article; or act in relation thereto.

Submitted by Joseph H. Turner et als.

ARTICLE 72. To see if the Town will vote to accept as a gift a parcel of land in a sub-division plan entitled "Tower Farm Estates" and bounded and described as follows:

Starting at the Westerly corner of the Drain and Sewer easement going Northwesterly 325.00 feet, then Easterly by Lots 249 and 248, 325.48 feet, then Northeasterly by Lots 247, 246, 245 and 244, 500.00 feet, then Southeasterly by Lots 232, 231, 230, 229, 228 and 227, 687.36 feet, then Westerly by land owned by Barton M. and Louise C. McQuaid, along the old Ditch, 974.23 feet, 83.00 feet and 74.95 feet, for a total 381.586 square feet, more or less, and known as Lot 227A.

or act in relation thereto.

Submitted by the Planning Board.

ARTICLE 73. To see if the Town will vote to amend the Town By-Law governing and authorizing Board of Registrars to print the Registrars' List of Residents Twenty Years of Age and Over as follows:

The Board of Registrars will include in such list the age of the resident:

The Board of Registrars will include an alphabetical listing of Billerica Residents and their corresponding Precinct numbers:

A sufficient number of the above-mentioned Registrars' List shall be printed to supply one copy to each taxpayer who requests a copy on or before June 1st of the year of publication. Each person receiving a copy shall pay the Town either the computed cost of publication or \$2.50, whichever is higher; or act in relation thereto.

Submitted by Donald M. DeGrazia et als.

ARTICLE 74. To see if the Town will vote to accept the following By-Law:

I. The Board of Assessors shall, in July, 1971, and in July of each subsequent odd numbered year, publish and make available a complete Tax List of all real property in the Town, all taxable personal property owned by residents of the Town, and all taxable property of Corporations doing business in the Town.

II. Each Real Property entry in the above mentioned Tax List shall consist of the following: Street number, name or names of owner or owners, land area, land valuation, building valuation, total valuation, and such other information as may be necessary to identify the property taxed, listed in numerical order for each street in Town.

III. Each personal property entry in the above-mentioned Tax List shall consist of the following: The name and street address of the person taxed and the value of the property taxed and shall be arranged in alphabetical order by the taxed person's surname:

IV. Each Corporate property entry in the above-mentioned Tax List shall consist of the following: The name and street address of the corporation, the value of the personal estate, and the value of the real estate taxed, and shall be arranged in alphabetical order by the name of the Corporation:

V. A sufficient number of the above-mentioned Tax Lists shall be printed to supply one copy to each taxpayer who requests a copy on or before June 1st of the year of publication. Each person receiving a copy shall pay the Town either the computed cost for publication or \$3.00, whichever is lower; or act in relation thereto.

Submitted by Donald M. DeGracia et als.

ARTICLE 75. To see if the Town will vote to authorize the Board of Assessors to bi-annually prepare a copy of the Tax Valuation Book. Said Book to be placed in and maintained at the Town Library; and to raise and appropriate or transfer from available funds a sum of money with which to defray the cost of preparing such Book; or act in relation thereto.

Submitted by Donald M. DeGrazia et als.

ARTICLE 76. To see if the Town will vote to accept the fol-



lowing By-Law:

The Board of Assessors shall include in their annual report and cause to be published in the Town Annual Report the following information: A list of all abatements granted during the year, each entry in the list consisting of the street address of the property abated, the name of the owner, the amount of the abatement, and the statutory reference for the abatement, said list to be arranged in alphabetical order by the surname of the owner; or act in relation thereto. Submitted by Donald M. DeGrazia et als.

ARTICLE 77. To see if the Town will vote to authorize the Board of Assessors, after securing formal bids, to engage the services of an established and accredited municipal appraisal firm to make an expeditious and orderly appraisal of all the real estate and certain personal property within the Town of Billerica and to raise and appropriate or transfer from available funds a sum of money for the purpose of defraying the cost of such appraisal; or act in relation thereto. Submitted by Donald M. DeGrazia et als.

ARTICLE 78. To see if the Town will adopt the following By-Law:

No owner or keeper shall cause or permit any dog to run at large within the town. While on any public way or place dogs shall be under restraint by the owner or keeper. A dog is under restraint within the meaning of the By-Law if he is controlled by a leash or at "heel" beside a competent person and obedient to the person's commands, or on or within a vehicle being driven or parked on the street. Dogs running at large will be caught and confined and the owners notified.

Owners or keepers found in violation of this Article will be liable to a fine for each violation of not more than Ten (\$10.00) Dollars.

or act in relation thereto.

Submitted by Linda S. Boyle et als.

ARTICLE 79. To see if the Town will authorize the Board of Selectmen to acquire by purchase or take by eminent domain the following parcel of land containing approximately 12,170 square feet more or less, for purposes of expanding the Police Station, and described as follows:

The land owned by Eva Colby, said land being Parcel 2 of Plate 51 as shown on the Assessors Map of the Town of Billerica and bounded: Beginning at a point on Blanchard Ave., and land of Town of Billerica running westerly for 72 feet, thence running Southwesterly for 64.65 feet to the land owned by Paul D. and Barbara Ann Allard, thence turning and running northerly by land of said Allard 103.53 feet to land owned by the Town of Billerica (Parking Lot), thence running easterly by said land 138.17 feet to the land owned by the Town of Billerica known as Lot 3, thence southerly by said land 84.56 feet;

and further to raise and appropriate or transfer from available funds a sum of money for the purposes set forth; or act in relation thereto.

Submitted by Police Station Study Committee.

ARTICLE 80. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$5,000.00 under General Laws, Chapter 40, Section 8c. for the purpose of maintaining the Conservation Commission; or act in relation thereto.

Submitted by the Conservation Commission.

ARTICLE 81: To see if the Town will vote to acquire by purchase or take by eminent domain, parcels of land and any structures thereon for conservation and recreation purposes, under the provisions of General Laws Chapter 132A, Section 11 and Chapter 40, Section 8c, as it now reads or may hereafter be amended, certain parcels of land located in North Billerica, on High Street, about 26.17 acres more or less, shown on Plate 6 of the Assessors Maps as Parcel 49A, 46, 45 and 44; and further to raise and appropriate or transfer from available funds a sum of money for appraisal fees and land acquisition costs; or act in relation thereto.

Submitted by the Conservation Commission.

ARTICLE 82. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to pay the cost of transporting all pupils living between one half and one mile from the school; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 83. To see if the Town will move that the following

Zoning By-Laws of the Town of Billerica be amended to read from "A newspaper published in Billerica" to "A daily newspaper distributed in Billerica," in the following sub-sections.

Sub-Section 5.13 of Section 5

Sub-Section 1.1 of Section 6

Sub-Section 1 of Section 16

Sub-Section 3 of Section 18

or act in relation thereto.

Submitted by Bernard C. McDowell et als.

ARTICLE 84. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purposes of survey, engineering, and planning relative to the layout of Brown Street; or act in relation thereto.

Submitted by the Board of Selectmen.

ARTICLE 85. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for land taking damages on Allen Road, in accordance with County Street Layout; or act in relation thereto.

ARTICLE 86. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to construct and/or accept Campbell Road as a Public Way in accordance with the layout by the Board of Selectmen on file with the Town Clerk; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 87. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to construct and/or accept Avondale Avenue as a Public Way in accordance with the layout by the Board of Selectmen on file with the Town Clerk; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 88. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to construct and/or accept Shedd Road as a Public Way in accordance with the layout by the Board of Selectmen on file with the Town Clerk; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 89. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to construct and/or accept Pasho Road as a Public Way in accordance with the layout by the Board of Selectmen on file with the Town Clerk; or act in relation thereto.

Submitted by Board of Selectmen.

ARTICLE 90. To see if the Town will vote to accept the following streets as public ways in accordance with the layout by the Board of Selectmen, on file with the Town Clerk:

1. Donald Road
2. Jordan Road
3. Marilyn Road
4. Robinwood Avenue
5. Forrest Street (Pinehurst)
6. Arch Street
7. Highview Street
8. Crystal Street
9. Bedford Street
10. Thoreau Street
11. Park Avenue (River Pines)
12. Campbell Road
13. Edgewood Street
14. Kenwood Street

or act in relation thereto.

Submitted by the Board of Selectmen.

ARTICLE 91. To see if the Town will vote to accept the following streets as public ways in accordance with the layout by the Board of Selectmen, on file with the Town Clerk:

1. Blossom Drive
2. Walton Street
3. Bedford Street
4. Marlyn Road
5. Savoy Street

or act in relation thereto.

Submitted by Petition.

ARTICLE 92. To see if the Town will vote under the provisions of Chapter 83 of the General Laws of the Commonwealth of Massachusetts as amended, and Chapter 736 of the Acts of 1964 to authorize



five members from existing Town Boards appointed to act as a Board of Sewer Commissioners. The following Boards will designate a member of a one year term running from April 1 to April 1 the following year to represent them as a Sewer Commissioner: Board of Selectmen, Planning Board, Board of Health, Industrial Commission and the Appeals Board; or act in relation thereto. Submitted by Planning Board.

ARTICLE 93. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$12,000.00 for the purpose of having the Planning Board engage an engineering firm to have all engineering work done and maps drawn for the proposed road to run from Concord Road to Boston Road; or act in relation thereto.

Submitted by Planning Board.

ARTICLE 94. To see if the Town will vote to amend the Zoning By-Law by deleting from Section 5 thereof the following subsections:

- 3.3 Hall, club, theatre and other places of amusement or assembly.
- 3.4 Automobile service and filling stations, automobile repair garages including automobile body repairs and painting, and automobile sales agencies for new and used cars.
- 3.5 Restaurant, dining room or lunch room.

And in place thereof, add the following subsection:

- 3.3a Automobile service and filling stations, automobile repair garages including automobile body repairs and painting, automobile sales agencies for new or used vehicles, car washes, theatres, halls, club, bowling alleys, night clubs, lounges and other places of amusement, restaurants, lunch rooms and other dining places provided that the lot to be used therewith shall contain not less than 30,000 square feet of land with street frontage of at least 150 feet and a depth of at least 125 feet; and not more than twenty-five (25%) per cent of the total area of any such lot shall be covered by any buildings, nor shall any building thereon be less than Fifty (50) feet from any adjacent street, 25 foot side line nor less than 35 feet from the rear line of such lot.

Or act in relation thereto.

Submitted by the Planning Board.

ARTICLE 95. To see if the Town will amend Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a rural residential district to a general business district the whole or any part of the land owned by EFB Realty Trust near Chelmsford Road, bounded and described as follows:

Beginning at a point on the line marking the existing General Business District at land of Rivet; thence Southerly 6° 59'. 00" Westerly, 38.94 feet to land of Marcotte; thence Southerly 80° 01' 00" Westerly, 639.98 feet to a point at land of Brown, thence Northerly 30° 42' 50" Easterly, by land of Micka and Cote 344.47 feet to a point, thence Southerly 72° 50' 00" Easterly, by a line marking the existing General Business District and land of the EFB Realty Trust, 464.57 feet to the point of beginning, Containing 2.0 acres all as shown on a plan entitled "Plan of Proposed Business District, Billerica, Mass."

Containing according to said plan 2.0 acres of land, be any or all of said measurements more or less or however otherwise said land may be measured, bounded or described.

Or act in relation thereto.

Submitted by Francis Emmons et als.

ARTICLE 96. To see if the Town will amend Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a neighborhood residential district to a general business district the whole or any part of the land owned by Jack A. and Kathryn Wells on 530 Boston Road bounded and described as follows:

Northerly by Lot 1D as shown on said plan 483.54 feet, Southerly by Lot 1B as shown on said plan 552.52 feet, Westerly by Tufts Lane and Boston Road as shown on said Plan 275.25 feet and Easterly at a point by land now or formerly of Shell, as shown on said plan. Being a triangular parcel of land.

Containing 67,400 square feet of land, be any or all of said measurements more or less or however otherwise said land may be measured, bounded or described.

Or act in relation thereto.

Submitted by Jack A. and Kathryn Wells.

ARTICLE 97. To see if the Town will amend Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a neighborhood residential district to a Business District the whole or any part of land owned by Roy M. Davis et ux on Boston Road bounded and described as follows:

Beginning at the Southerly corner of the granted premises on said Boston Road at land now or late of Arthur H. Foster; from thence the line runs Northeasterly, on and by land last named, three hundred seventy-eight(378) feet to a stake at land now or formerly of Jeremiah J. Hurley; thence turning the line runs Northwesterly, by other land of Jeremiah J. Hurley, one hundred ten and 34-100 (110.34) feet to an iron pipe at a corner at other land of said Hurley; thence turning the line runs Southwesterly, by land last named, three hundred and 05-100 (300.05) feet to said Boston Road; thence turning the line runs Southeasterly, on and by said Boston Road, one hundred ninety-seven (197) feet to land of said Foster and the point of beginning.

Containing 49,400 square feet of land, be any or all of said measurements more or less or however otherwise said land may be measured, bounded or described.

Or act in relation thereto.

Submitted by Roy H. Davis et ux.

ARTICLE 98. To see if the Town will amend Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from an Industrial District to a General Business District the whole or any part of land owned by James Rush of Lowell, land located on corner of Rangeway and Nashua Roads bounded and described as follows:

Northerly by land of John H. Lane 550.38 feet, Easterly by Sullivan Road, 642.41 feet, Southerly by Rangeway Road 589.86 feet, Westerly by Nashua Road 566.89 feet. Northerly by land of Herbert Rush 350 feet, and Westerly again by land of Rush 345 feet.

Containing 9.8 acres of land, be any or all of said measurements more or less or however otherwise said land may be measured, bounded or described.

Or act in relation thereto.

Submitted by Roger A. Toothaker, Jr.

ARTICLE 99. To see if the Town will amend Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a Neighborhood Residence and a General Business District to a General Business District the whole or any part of the land owned by Donald F. and Lillian M. Simmons on 315 Boston Road bounded and described as follows:

Easterly by said Boston Road, eighty-three 10-100 feet; Southerly by lot D on said plan, two hundred sixty-seven and 04-100 feet; Westerly by Simmons Lane one hundred fifty-two and 24-100 feet; Northwesterly by said lane, by a curve, thirty-six and 42-100 feet; and Northeasterly by said lane, two hundred thirty-eight and 49-100 feet.

Containing 33,600 square feet of land, be any or all of said measurements more or less or however otherwise said land may be measured, bounded or described. Or act in relation thereto.

Submitted by Donald F. and Lillian M. Simmons.

ARTICLE 100. To see if the Town will amend Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a Residential District and a Neighborhood Business District to a General Business District the whole or any part of land owned by Walter J. and Anna M. Dube and John D. and Anna B. Mason located on Boston Road bounded and described as follows:

A plan of four lots numbered two through five located on the westerly side of Boston Road, bounded easterly by Boston Road, southerly by land of Clery, westerly and northerly by land of Rosatto.

Containing 94,000 square feet of land, be any or all of said measurements more or less or however otherwise said land may be measured, bounded or described.

Or act in relation thereto.



Submitted by Walter J. and Anna M. Dube et als.

ARTICLE 101. To see if the Town will amend Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a Residential District to a General Business District the whole or any part of the land owned by Lucio and Adeline Turco on 247 Nashua Road, Billerica, Massachusetts bounded and described as follows:

Easterly by Nashua Road 163.4 ft.,  
Northwesterly by Woodside Road 457.2 ft.,  
Southwesterly by Dorothy & Rosario J. Turco 100 ft.  
Southeasterly by Dorothy F. Gove 125 ft.,  
Southwesterly by Dorothy F. Cove 100 ft.,  
Southeasterly by Queensland Road 285 ft.

Containing 68,934 square feet of land, be any or all of said measurements more or less or however otherwise said land may be measured, bounded or described.

Or act in relation thereto.

Submitted by Lucio and Adeline Turco.

ARTICLE 102. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Neighborhood and Rural Residence District to a General Business District the whole or any part of land owned by A. P. and A. Associates, Inc., 4 Chestnut Ave., Burlington, Mass. on Boston Road (2 lots) No. 134 and No. 136 and from a Neighborhood Residence District to a General Business District the whole or any part of the land owned by: Marguerite F. Gill on Boston Road, Lot No. 163; Hector A. and Imilis Nieves on Boston Road, Lot No. 161; George H. Noonan, Jr. on Boston Road, Lot No. 160; Theodore and Sophie Oskowski on Boston Road, Lot No. 159; Willard J. and Anna W. Transue on Boston Road, Lots No. 157 and No. 158; Fileno and Celia Silveria on Boston Road, Lots Nos. 154, 155 and 156. Billerica, bounded and described as follows:

Beginning at a point on the Westerly side of Boston Road 90 feet from the corner of Theodore Court; thence Southerly 249 feet more or less along land of Higgins, Allen, and Yarnell; thence Southerly 930 feet more or less along land of Savage and Farmer; thence Easterly 480 feet more or less along land now or formerly of Pasho; thence Southerly 590 feet more or less along land of Farmer; thence Northwesterly 1,235 feet more or less along land of Lavigne, Farmer, Magin, Ameral and Cole; thence Northwesterly by Boston Road (Route 3A) by various courses 455 feet more or less along land of Silverio, Judy Street, Oskowski, Noonan and Nieves to land of Crouse; thence Southwesterly 224 feet more or less along land of Crouse; thence Northwesterly 193 feet more or less along land of Crouse; thence Northeastly 224 feet more or less along land of Crouse to a point on Boston Road; thence Northwesterly by Boston Road by various courses 578 feet more or less along land of Gill and A. P. and A. Associates, Inc. to the point of beginning. Containing 26 acres more or less.

or Act in relation thereto.

Submitted by William T. Desmond et al.

ARTICLE 103. To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for a stabilization fund for capital outlay under the authority of Section 5B of Chapter 40 of the General Laws, as amended; or act in relation thereto.

Submitted by the Finance Committee.

ARTICLE 104. To see if the Town will vote to transfer from Free Cash a sum of money to be used to apply to the 1971 tax rate; or act in relation thereto.

Submitted by the Finance Committee.

ARTICLE 105. To see if the Town will vote to amend its Zoning By-Laws by adding at the beginning of Paragraph 4.5 of Section 10 thereof, the words "Except in a Garden Apartment District," or act in relation thereto.

Submitted by Philip L. Mitchell et als.

ARTICLE 106. To see if the Town will vote to amend its Zoning By-Laws by adding at the end of Section 3 thereof, the words "Garden Apartment Districts;" or act in relation thereto.

Submitted by Philip L. Mitchell et als.

ARTICLE 107. To see if the Town will vote to amend its Zoning By-Laws by adding to Section 5 thereof, Paragraphs 9.0 to 9.12 en-

titled "Garden Apartment District" which Sections 9.0 to 9.12 shall read as follows:

"9. Garden Apartment District.

9.0 District

Garden Apartment buildings may be constructed in a Garden Apartment District subject to the following safeguards, restrictions, and provisions of this section and other applicable sections of this By-Law.

9.01 Area Requirements

The proposed apartment site shall not be less than ten (10) acres in area and shall have not less than 300 feet of frontage.

9.02 Lot Coverage Restrictions

Buildings shall not cover more than twenty-five (25) percent of the lot. And at least forty (40) percent of the lot shall be landscaped or retained in its natural condition. Any other provisions of the Zoning By-Law notwithstanding.

9.03 Minimum Setbacks

On each lot there shall be provided a minimum setback of fifty (50) feet from the street line, a minimum distance to each sideline of thirty (30) feet, and a rear yard distance of not less than forty (40) feet. There shall be a minimum distance of thirty (30) feet between buildings.

9.04 Height Restrictions

Garden apartment buildings shall not exceed three (3) stories in height above the top of the foundation.

9.05 Density

A minimum of four thousand (4,000) square feet of land area shall be required for each garden apartment dwelling unit.

9.06 Parking

There shall be one and one-half (1½) parking spaces for each garden apartment dwelling unit.

9.07 Town Sewerage Required

Garden apartment buildings shall be serviced by an existing Town sewer, or by an extension of an existing Town sewer line in which case it must require prior approval of the Board of Selectmen.

9.08 Site Plan Approval

A. Requirement for Site Plan.

No garden apartment shall be constructed or externally enlarged, except in conformity with a site plan bearing an endorsement of approval by the Board of Appeals. Said site plan shall show, among other things, all existing and proposed buildings, structures, parking spaces, driveway openings, driveways, service areas, and other open uses, all facilities for sewerage, refuse and other waste disposal and for surface water, drainage, and all landscape features (such as walks, fences, walls, planting areas and greenbelts) on the lot.

B. Procedure Approval

Any person desiring approval of a site plan under this Section shall submit said plan in duplicate prepared by a Registered Land Surveyor or Professional Engineer in collaboration with a Registered Landscape Architect, with application for approval thereof, directly to the Board of Appeals. The Board shall, within ten (10) days after receipt thereof, transmit one copy of each plan to the Planning Board, which said Board may, in its discretion, investigate the case and report in writing its recommendations to the Board of Appeals.

The Board of Appeals shall not take final action on such plan until it has received a report thereon from the Planning Board, or until said Planning Board has allowed thirty-five (35) days to elapse after receipt of such plan without submission of a report thereon.

In exercising its jurisdiction under this Section, the Board of Appeals shall conform to all requirements of procedure, applicable to a board of appeals when deciding requests for special permits under General Laws, Chapter 40Ax, as amended (including the requirements thereof for public notice and hearing).

C. General Conditions for Approval

In considering a site plan under this Section the Board of Appeals shall assure, to a degree consistent with a reasonable use of the site for the purpose permitted or permissible by the regulations of the district in which located:

(1) Convenience and safety of vehicular and pedestrian movement within the site, and in relation to adjacent streets, property or improvements.

D. Authority of Board

The Board of Appeals shall have power to modify or amend its approval of a site plan on application of the owner, lessee, or mort-

gagee of the premises, or upon its own motion if such power is reserved by the Board in its original approval. All of the provisions of this Section applicable to approval shall, where apt, be applicable to such modifications or amendment.

#### 9.09 Building Size

No garden apartment building shall contain more than twenty-four (24) dwelling units and no such unit shall contain a floor area of living space of less than eight hundred (800) square feet. Utility space and other space not used for living purposes, roofs, balconies and porches shall not be used in determining living space, but balconies and porches shall be used in determining building coverage. Each multiple dwelling unit shall contain cooking and bathroom facilities.

#### 9.10 Access Roads

The main access road or roads to a garden apartment district shall enter and exit from a public way and shall be at least fifty (50) feet from the property lines of any adjacent lot or lots of a district other than a garden apartment district. Each such fifty (50) foot buffer strip shall be either landscaped or left in its natural state.

#### 9.11 Buffer Strip

A strip not less than fifty (50) feet in width shall be maintained in its natural state, or landscaped, around the portion of the perimeter of the lot or tract, upon which the garden apartment dwellings are built, that abuts any residential district.

#### 9.13 Architectural Design

In order to promote harmony in architectural treatment and avoidance of incongruous or inappropriate character of architectural appearance and arrangement of buildings detrimental to the property values of adjoining owners or the community, no building permit shall be issued for any garden apartment building until plans showing the proposed location and external appearance shall have been submitted to the Board of Selectmen for review, comment and suggestions with the advice of the Planning Board, and the Board of Selectmen shall have made such comment and suggestions or allowed three weeks to elapse after such submission without action."

Or act in relation thereto.

Submitted by Philip L. Mitchell et als.

ARTICLE 108. To see if the Town will vote to amend its Zoning By-Laws and its Zoning Map, as most recently amended, by further amending it so as to provide that the land shown on "Composite Plan of Land in Billerica, Mass. prepared for Pond Meadow Realty Trust, Scale 1" = 200 feet, Oct. 1969, Emmons, Fleming & Bienvenu, Inc., Engineers & Surveyors, Billerica, Mass." containing according to said plan 72 acres of land, more or less, which plan is recorded with Middlesex No. Dist. Registry of Deeds, in Plan Book 109, as Plan 120, which plan is incorporated herein as a part hereof and to which plan reference is hereby made for a more particular description, said plan being on file in the office of the Selectmen, Town of Billerica, having been filed with this Article, be changed from an Industrial District and a Neighborhood Residence District whichever be applicable, to a Garden Apartment District; or act in relation thereto. (This land is bounded generally Southwesterly and Westerly by Route 3, Northwesterly by Concord Road, Northeasterly by the Middlesex Turnpike and land of various owners in the vicinity of Stearns Lane, and Easterly by land of other owners whose property abuts the former Boston and Maine Railroad Track.)

Submitted by Philip L. Mitchell et als.

And you are directed to serve this Warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Parker School, one copy at the Talbot School, one copy at the Ditson School, one copy at the Eugene C. Vining School, one copy at the John F. Kennedy School, one copy at the Frederick J. Dutile School, one copy at each of the Post Offices of the Town, and one copy at ten public places at least eight days before said meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hand this Fifth day of February, in the year of Our Lord, Nineteen Hundred and Seventy One.

PAUL F. NEWMAN  
MICHAEL E. McLAUGHLIN  
THOMAS H. CONWAY, JR.  
JOHN P. FITZGERALD  
DONALD W. DAVIS  
Board of Selectmen

A true copy

Attest:

ROBERT A. OLIVIERI  
Constable



Association of Town Finance Committees  
Annual Report Contest  
1971

This certifies that the Report of the Finance Committee  
of the Town of Billerica  
was judged, on the basis of comprehensibility, appearance  
and persuasiveness, to be the next best among all  
Massachusetts Towns in the over 25,000 population range.

This Certificate attests to the effort and skill  
of that Committee.

*Edward J. DeBary*

Executive Secretary  
Assn. of Town Finance Committees



Town Accountant: Lois Humphreys, Ralph J. McKenna,  
Accountant.



Flag Committee Report



# Report Of Action Taken On The Articles Of The Warrant Of Town Meeting Held March 13, 1971

The meeting was called to order at 10:30 A.M. by the Moderator, John E. Lecomte.

New members were sworn in, by precinct, by the Town Clerk, Mrs. Mildred A. Westhaver.

The meeting joined in singing the National Anthem led by William O'Brien, accompanied by Miss Helen Harrington on the piano.

The following were appointed tellers by the Moderator and sworn in by the Town Clerk: Ralph R. Bacon, Shirley J. Brannen and Marcello Olivieri.

Invocation was offered by T. Kent Pugmire, of the Church of Jesus Christ Latter Day Saints.

A count for a quorum showed there were 183 Town Meeting Members present at the Town Meeting.

Voted unanimously to make Frederick G. Brown an honorary member of the Board of Health for as long as he shall live.

Members of the Memorial High School Hockey and Track Team were present. They received an ovation for their exceptional display of skill and sportsmanship during the 1970-1971 season, and each was presented a certificate.

Chairman Paul F. Newman read a proclamation commending the players and coaches of the Track Team and presented same to Coach Roger Samson. He also read a proclamation commending the players and coaches of the Hockey Team. Coach Joseph Arvilla was presented the proclamation.

Chairman Paul F. Newman made the awards to the High School contestants in the design competition for the Town Report cover. First prize to Roberta Lee; second prize to Jeanne Landers; third prize to David Killeen; fourth prize to Deborah Richardson; honorable mention — Mark Wozniack and Robert Pease, both of the Shawsheen Valley Technical High.

Unanimous consent was given to the Moderator to omit reading of the articles and to refer to them by number.

A motion was made to proceed with the order of the day. The Moderator explained that the Finance Committee recommendations had just come out the previous evening and the Town Meeting Members might like some time to study articles, especially the budget items.

The motion to proceed with the order of the day was withdrawn with unanimous consent of the assembly.

A motion was made to defer Articles 4, 5 and 6 as the first, second and third order of business at the next session of the Town Meeting, subject again to deferral and this was voted unanimously.

ARTICLE 1. Voted unanimously to elect Helen J. Harrington to the Bowers Fund Commission for five years.

ARTICLE 2. Voted unanimously to appoint the Board of Selectmen as Fence Viewers, Joseph L. Ryan and Robert A. Olivieri as Keepers of the Lock-up and Thomas Connell and Robert Innis as Surveyors of Wood and Lumber.

ARTICLE 3. The report of the Quorum Committee was given by John Townsend.

Roger Trotter reported for the Public Safety Committee. Voted unanimously that this report be accepted as written, and that the Public Safety Committee of the Town of Billerica be dissolved, and the report be accepted and placed on file.

John P. Fitzgerald reported that a complete report of the Computer Committee was not available at the time. Voted unanimously that the Computer Committee be continued and to report back at the next Annual Town Meeting.

John P. Fitzgerald reported for the Family Recreation Committee. Voted that the committee report back at the Annual Town Meeting and the report be placed on file.

Paul F. Newman reported for the By-Laws Codification Committee. No action necessary as this is a permanent committee.

Gus Wagner reported for the Tax Map Committee. No action necessary as this is a permanent committee.

John T. Glavine reported for the Permanent School Building Committee. No action necessary as this is a permanent committee.

The report of the Water Committee was given prior to Article 63, by Ralph Bacon.

Ralph McDonald reported for the Apartment Study Committee. Voted to continue committee and to add additional members to said committee.

Albert E. Thorne, Jr. reported for the Memorial Plaque Committee. A motion was made that the Memorial Plaque Committee be dismissed and that the \$200.00 be returned to Free Cash. A motion was made to continue the committee and this was so voted.

Anthony Cennamo reported for the Dump Study Committee. Voted that the Dump Study Committee be continued as a committee and report back at the next Annual Town Meeting. The report was accepted for filing.

Eva J. Marshall reported for the Library Committee. The report was accepted for filing. A petition with ap-

proximately 230 signatures was received from pupils and teachers at Memorial High School in support of the Library Committee's request for architects funds to further the planning of a library.

Voted unanimously to dismiss the Committee appointed for Updating the Building Code. A motion was made that a new committee be appointed by the Selectmen for Updating the Building Code, to be composed of five members, two members to be appointed for one year, two members to be appointed for two years and one member to be appointed for three years. The Selectmen have the right to re-appoint and the right to remove any member for cause. This motion was amended to have six members appointed, the six for three year terms. Another amendment was made, this one to have seven members appointed, the seventh member to be appointed at large for a one year term. The original motion was acted on first — that a new committee be appointed by the Selectmen for updating the Building Code, to be composed of five members, two members to be appointed for one year, two members to be appointed for two years and one member to be appointed for three years, the Selectmen to have the right to re-appoint and the right to remove any member for cause and this motion was carried.

Robert Hentz reported for the Salary Study Committee. Voted that the report be accepted for filing and the Committee be dismissed.

George Jacobson reported for the Drainage and Sewerage Committee. A motion was made to continue the committee and to accept Article 66 as written. A motion was made to raise and appropriate the sum of \$100.00 under Article 66. Following discussion, the previous question was moved and so voted. The motion to continue the committee and to raise and appropriate the sum of \$500.00 for Article 66 was so voted.

A report of the Police Study Committee be taken up after action on Article 79. Voted that the Police Study be dismissed.

Lientenant Paul J. Holmes reported for the Traffic Control Committee. Voted to accept report and continue committee.

ARTICLE 5.

Item No.	Office	Annual Salary
1	Selectmen	
1a	Chairman	\$ 1,500.00
1b	Members (4)	1,250.00
2	Town Clerk	10,500.00
3	Treasurer	11,000.00
4	Collector of Taxes	11,060.00
5	Principal Assessor	11,060.00
6	Associate Assessor	1,800.00
7	Board of Health	
7a	Chairman	600.00
7b	Others (2)	360.00

ARTICLE 6. See attached.

Under Article 6 the following amounts were voted:

090	Selectmen	
091	Salaries	\$ 6,500.00
092	Clerk Wages	750.00
092A	Police Detail - Town Meetings	1,925.00
093	Expenses	7,903.00
093A	Census Expense	10,000.00
094	Out-of-State Travel	300.00
095	Capital Outlay	.00
096	House Maint. - Prop Library Property	288.00
100	Executive Secretary	
101	Salary	10,872.00
102	Clerk	5,953.00
103	Expenses	1,875.00
104	Capital Outlay	.00
105	Out-of-State Travel	.00
110	Accountant	
111	Salary	10,503.00
112	Clerk Wages	5,635.00
113	Expenses	1,075.00
114	Capital Outlay	.00
115	Out-of-State Travel	250.00
120	Treasurer	
121	Salary	10,875.00
122	Clerk Wages	14,893.00
123	Expenses	3,602.00
124	Perfecting Tax Title	9,500.00
125	Other Finance Expenses	5,000.00
126	Out-of-State Travel	.00
127	Payroll Service	.00
128	Capital Outlay	250.00
130	Collector of Taxes	
131	Salary	10,935.00
132	Clerk Wages	18,073.00
133	Expenses	5,950.00
134	Tax Sale Expense	710.00
135	Capital Outlay	.00
140	Assessors	
141	Salary (Principal)	10,935.00
142	Salary (Associates)	3,600.00
143	Clerk Wages	17,404.00
144	Expenses	5,070.00
144A	Data Processing Service	3,100.00
145	Capital Outlay	65.00
146	Out-of-State Travel	.00
150	Town Clerk	
151	Salary	10,375.00
151A	Assistant Town Clerk	4,550.00
152	Clerk Wages	6,411.00
153	Expenses	2,425.00



154	Capital Outlay	500.00	201D	Court Time	30,253.00
155	Out-of-State Travel	250.00	201E	River Patrol	994.00
160	<i>Board of Registrars</i>		201F	Tactical Squad	1,900.00
161	Salaries	1,500.00	201G	Firearms Course	2,315.01
162	Clerk Wages	11,401.00	201H	Department Education	11,575.04
163	Expenses	8,100.00	201J	Scuba Diving Team	.00
164	Capital Outlay	500.00	201K	Emergencies	1,000.00
165	<i>Election Department</i>		201M	Shift Differential	.00
166	Salaries	3,800.00	202	Clerk Wages	6,850.00
167	Expenses	3,000.00	202A	Clerk Wages	9,607.00
167A	Police Detail at Elections	1,000.00	203	Expenses	40,900.00
168	Capital Outlay	.00	203A	Flares, Batteries, Lights	200.00
170	<i>Town Hall</i>		203B	Uniforms	5,250.00
171	Salary	7,517.00	204	Ambulance Expenses	2,602.00
172	Vacation Replacement	320.00	205	Capital Outlay	15,765.00
173	Expenses	14,140.00	205A	Gas Masks	185.00
173A	Lobby Flooring	3,150.00	205B	Four Shotgun Racks	96.00
173B	Flooring Clerk's Office	600.00	205C	Cruiser Desks	.00
173C	Emergency Lighting Fixtures	1,400.00	205D	Lockers	600.00
174	Capital Outlay	.00	205E	Riot Sticks	60.00
175	<i>Legal Department</i>		205F	Tape Recorder	400.00
176	Expenses	8,400.00	206	Matron Services	2,125.00
177	Small Claims	2,000.00	207	Department Education	1,000.00
180	<i>Finance Committee</i>		208	Traffic Program Expense	4,000.00
181	Expenses	1,000.00	208A	Electricity - Traffic Lights	1,000.00
182	Clerk Wages	350.00	210	<i>Fire Department</i>	
183	Consultant	500.00	211	Salaries	515,360.00
184	Capital Outlay	375.00	211A	Recent Appointments	.00
185	<i>Planning Board</i>		211B	Vacations	42,959.85
186	Clerk Wages	3,003.00	211C	Holidays	19,746.39
187	Expenses	1,050.00	211D	Call Back Time	28,000.00
187A	Drafting Services	350.00	211E	Other Emergencies	3,500.00
187B	Revision of Planning Board Rules and Regulations	100.00	211F	Personal Day Off	.00
188	Engineering Services	7,860.00	212	Clerk Wages	4,605.00
189	Grt. Lowell Plan District	7,821.00	213	Expenses	26,250.00
189A	Capital Outlay	771.00	213A	Hose	3,000.00
190	<i>Board of Appeals</i>		213B	Equipment for Men	2,500.00
191	Expenses	1,850.00	213C	Uniforms	2,000.00
192	Clerk Wages	500.00	213D	Work Clothes	.00
193	Capital Outlay	200.00	214	Forest Fire Patrol	.00
195	<i>Personnel Board</i>		215	Capital Outlay	27,820.00
196	Expenses	180.00	215A	Fire Vehicles	.00
197	Capital Outlay	.00	220	<i>Civil Defense</i>	
198	Clerk Wages	350.00	221	Salary	1,733.00
200	<i>Police Department</i>		222	Clerk Wages	1,100.00
201	Salaries	394,948.00	223	Expenses	7,140.00
201A	Sick Leave	23,651.85	230	<i>Building Department</i>	
201B	Ten Paid Holidays	15,767.00	231	Salaries	18,210.00
201C	Vacations	37,083.00	232	Clerk Wages	5,668.72
			233	Vacation Replacement - Gas and Plumbing Inspector	300.00
			234	Expenses	3,475.00
			235	Demolition	3,000.00
			236	In Service Training	150.00
			237	Capital Outlay	350.00
			240	<i>Wire Inspector</i>	

241	Salary	9,343.00	411A	Signs	4,000.00
242	Asst. Salary	.00	412	Equipment Rental	5,000.00
243	Expenses	1,450.00	413	Road Machine	.00
244	Vacation Replacement	150.00	414	Tar and Oil	.00
245	Capital Outlay	.00	415	Chapter 90 Maintenance	6,000.00
			416	Chapter 90 Construction	13,400.00*
				(Short Term Loan 40,200.00)	
250	<i>Sealer of Weights</i>		417	Snow and Sand	125,000.00
251	Salary	1,456.00	418	Street Lighting	.00
252	Expenses	600.00	419	Bituminous Concrete	.00
			420	Surveys and Engineering	5,000.00
260	<i>Dog Officer</i>		421	Road Reconstruction Program	150,000.00
261	Salary	2,888.00	422	Capital Outlay	42,666.00
262	Expenses	800.00			
			450	<i>Water Department</i>	
300	<i>Cattle Inspector</i>		451	Expenses	24,700.00
301	Salary	312.00	451A	Misc. Hardware and Tools	.00
			452	Chemical and Laboratory Supplies	41,000.00
305	<i>Board of Health</i>		454	Standby Time	1,482.00
306	Salaries	10,100.00	455	Capital Outlay	5,945.00
307	Vacation Replacement	.00	456	Power and Light	35,000.00
308	Clerk Wages	6,418.00			
309	Expenses	3,600.00	460	<i>Park &amp; Tree Department</i>	
309A	Disposal of Animals	250.00	461	Expenses	3,000.00
309B	Removal of Trash from Streets	.00	462	Poison Ivy	750.00
310	Agent Expenses	900.00	463	Moth Control	3,000.00
311	Garbage Contract	63,000.00	464	Parks and Playgrounds	8,000.00
312	Hospitalization	1,000.00	464A	Building Memorial Field	.00
313	Board Expenses	500.00	465	Dutch Elm	1,000.00
314	Engineering Services	200.00	466	Capital Outlay	10,569.00*
315	Contract Medical Expenses	1,500.00		(Transfer \$1,899.06)	
316	Capital Outlay	75.00			
317	Mental Health Association	4,693.00	470	<i>Sewerage Department</i>	
318	Out-of-State Travel	.00	471	Expenses	18,000.00
319	Mosquito Control	4,500.00	472	Capital Outlay	1,045.00
320	<i>Public Health Nurse</i>		570	<i>Department of Veterans Services</i>	
321	Salaries	15,751.00	571	Salary	1,820.00
322	Expenses	1,500.00	572	Expenses	900.00
323	Vacation Replacement	.00	573	Clerk Wages	5,146.00
			574	Capital Outlay	79.00
330	<i>Public Health Sanitarian</i>		575	Benefit Payments	250,000.00
331	Salary	2,729.00			
332	Expenses	1,000.00	600	<i>School Department</i>	
340	Emergency Nuisance Abatement		601	Salaries and Wages	5,138,066.00
	Fund	500.00	602	Expenses	1,321,917.00*
400	<i>Public Works</i>			(Fed. funds \$77,231.00)	
401	Salaries	439,692.00	603	Out-of-State Travel	3,900.00
401A	Town Engineer	8,934.00	604	Vocational Education	20,000.00
401B	Jr. Eng. Aide & Rod Man	5,406.00			
401C	Sewer Plant Operator	6,226.00	650	<i>Regional School</i>	
402	Overtime	38,000.00	651	Operating Cost Assessment	177,619.00
403	Out-of-State Travel	250.00	652	Capital Cost Assessment	105,522.00
404	Expenses	62,700.00			
406	Capital Outlay	2,202.00	700	<i>Principal Payment</i>	
406A	Capital Outlay	.00	701	Standpipe Construction	.00
	(Public Works Bldg.)		702	Water Works	30,000.00
410	<i>Highway Department</i>		703	Water Mains (1954)	.00
411	Expenses	6,500.00	704	Filtration Plant	15,000.00



705	Water Mains (1956)	.00	856	VFW (Pinchurst)	200.00
706	Ditson School	.00	857	DAV	200.00
707	Parker School	35,000.00	858	VFW (Solomon Post)	200.00
708	Memorial High School	105,000.00	859	Legion Quarters	.00
709	Vining School	25,000.00	860	Civil Service Clerk	318.00
710	Water Extension	.00	861	Street Lighting	60,000.00
711	Jr. High School	.00	862	Pension Reimbursement	.00
712	Dutile School	35,000.00	865	Drug Action Program (SHARE)	18,000.00
713	Kennedy School	55,000.00			
714	Sewer and Building	.00	890	Reserve Fund	35,000.00
715	Sewer Construction	60,000.00			
716	Fire Station	.00		TOTAL	\$ 12,240,891.86
717	Locke Jr. High School	160,000.00			
718	Water Extension	.00		ARTICLE 7. Voted unanimously.	
719	Municipal Relief	.00			
720	Sewer Note			ARTICLE 8.	\$33,000.00 — raise and appropriate
721	No. Billerica School	90,000.00			4,466.75 — State Aid
722	Land for School	15,000.00			2,188.25 — County Dog Fund
723	Relief Loan (1968)	80,000.00			-----
724	Water Standpipe (1968)	15,000.00			\$39,655.00 TOTAL
725	Water Main (1968)	35,000.00			
726	Highway Sec. 6A, Chap. 44	.00		ARTICLE 9. Voted as stated in article.	
727	Highway Sec. 6A, Chap. 44	.00			
728	Sewer Bond	25,000.00		ARTICLE 10.	\$100.00 — raised and appropriated, as
729	Middle School	300,000.00			stated in article.
730	Sewer Bonds 1970	20,000.00			
731	Water Notes	75,000.00		ARTICLE 11.	\$61,500.00 — raised and appropriated,
					as stated in article.
750	Interest Payments				
751	Bond Interest	745,731.00		ARTICLE 12.	Voted that authorization be granted
752	Short Term Interest	75,000.00			to the Library Building Committee as outlined under
					Article 12, subject to the stipulation that funds collected
800	Recreation Commission				will be turned over to the Town Treasurer.
801	Salaries	19,073.00		ARTICLE 13.	Dismissed.
802	Expenses	9,767.00			
803	Golden Age	1,500.00		ARTICLE 14.	Dismissed.
804	Capital Outlay	.00			
805	Little League and Babe Ruth	7,500.00		ARTICLE 15.	Voted unanimously as stated in
806	Billerica Hockey League	7,500.00			article.
807	Teen Youth Club	1,700.00			
808	Exceptional Children Program	2,200.00		ARTICLE 16.	Voted to authorize and empower the
808A	Junior Football League	5,000.00			Board of Selectmen to sell, convey or otherwise dispose
809	Recondition Football Field	5,000.00			of, at their discretion and on such terms as they deem
808B	Police Athletic League	1,000.00			in the best interest of the Town of Billerica, either or
					both buildings and accessory buildings acquired by the
810	Cemetery				Town of Billerica through eminent domain proceedings
811	Salaries	27,279.00			dated July 31, 1970 and situated on the westerly side of
812	Clerk Wages	800.00			Concord Road.
813	Expenses	5,000.00			
814	Capital Outlay	5,300.00			
				ARTICLE 17.	Raised and appropriated as stated in
850	Unclassified				article.
851	Town Report	3,615.00			
852	Memorial Day	2,000.00		ARTICLE 18.	Raised and appropriated \$18,671.45
853	Building Insurance	65,000.00			for unpaid bills, deleting the following:
856A	Amvets Post 82	200.00			Unitag Uniform Co. .... \$132.60
854	Group Insurance	100,000.00			Lowell Gas ..... 300.28
855	Workmen's Compensation	18,000.00			

Medical Associates .....	26.00
Town Plaza Drug Co. ....	9.95
Carl M. Campbell .....	20.88
Massachusetts Electric .....	93.86
Emmons & Fleming .....	684.00

Change St. John's Hospital to St. Joseph's and change \$715.68 to \$75.00, and change St. Joseph's Hospital to \$715.68.

ARTICLE 19. Voted to allow the Board of Selectmen to dispose of certain parcels of land acquired by tax title or otherwise under the following conditions:

- (a) Sale to be made only to abutters of record at the time of sale.
- (b) Selectmen may accept or reject all offers that they deem not to be in the best interest of the Town, with the stipulation that the Town may not sell the land if prospective construction on that land would violate any provisions of the Hatch Act.

ARTICLE 20. Article dismissed.

ARTICLE 21. Raised and appropriated \$500.00 as stated in article.

ARTICLE 22. Raised and appropriated \$25,140.00 for five additional men for the Police Department with \$22,890.00 for salaries and \$2,250.00 for expenses.

ARTICLE 23. Article 23 was lost.

ARTICLE 24. Article 24 was lost.

ARTICLE 25. Raised and appropriated \$2,000.00 as stated in article.

ARTICLE 26. Article dismissed.

ARTICLE 27. Article dismissed.

ARTICLE 28. Article dismissed.

ARTICLE 29. Article dismissed.

ARTICLE 30. Article dismissed.

ARTICLE 31. Raised and appropriated \$1,140.00 as stated in article.

ARTICLE 32. Article dismissed.

ARTICLE 33. Raised and appropriated \$168.00 as stated in article.

ARTICLE 34. Raised and appropriated \$4,065.00 as stated in article.

ARTICLE 35. Raised and appropriated \$585.00 as stated in article.

ARTICLE 36. Voted that the Moderator appoint a committee of seven, one from each precinct, plus the Fire Chief, the committee to serve at the will of the Moderator for the purpose of preparation for two new fire stations, one to be located in West Billerica and one to be located in East Billerica.

ARTICLE 37. Article dismissed.

ARTICLE 38. Article dismissed.

ARTICLE 39. Accepted as written in Warrant.

ARTICLE 40. Article dismissed.

ARTICLE 41. Raised and appropriated \$1,850.00 as stated in article.

ARTICLE 42. Article be dismissed.

ARTICLE 43. Article be dismissed.

ARTICLE 44. Voted that the Moderator appoint a committee of seven members, one from each precinct plus Town Engineer, no appointed or elected officials except Town Meeting Representatives, for the purpose to study feasibility of installation of sidewalks and walkways, and to report back to Annual Town Meeting or Special Town Meeting with a list of priorities, with Moderator to have the power of removal from the committee for cause.

ARTICLE 45. Article dismissed.

ARTICLE 46. Article dismissed.

ARTICLE 47. Article dismissed.

ARTICLE 48. Raised and appropriated \$20,000.00 as stated in article.

ARTICLE 49. Raised and appropriated \$157.56 as stated in article.

ARTICLE 50. Article dismissed.

ARTICLE 51. Article dismissed.

ARTICLE 52. Raised and appropriated \$14,000.00 and a bond issue of \$90,000.00 for five years.

ARTICLE 53 & 54. Articles dismissed.

ARTICLE 55. Article dismissed.



ARTICLE 56. Article dismissed.

ARTICLE 57. Article be dismissed.

ARTICLE 58. Article be dismissed.

ARTICLE 59. Raied and appropriated \$12,654.00 as stated in article.

ARTICLE 60. Raised and appropriated \$2,383.23 as stated in article.

ARTICLE 61. Raised and appropriated \$150,000.00 as stated in article.

ARTICLE 62. Article lost.

ARTICLE 63. Raised and appropriated \$80,000.00 as stated in article.

ARTICLE 64. Article dismissed.

ARTICLE 65. Raised and appropriated \$45,900.00 as stated in article.

ARTICLE 66. Raised and appropriated \$500.00 as stated in article.

ARTICLE 67. Article dismissed.

ARTICLE 68. Raised and appropriated \$100.00 as stated in article.

ARTICLE 69. Voted that the Board of Selectmen be authorized to take whatever steps are necessary in order to attempt to have Article 68 of the 1969 Town Meeting regarding apartments, declared void by a court of competent jurisdiction; including, but not limited to entering the present court case and engaging the services of special counsel, if necessary, and that the Town raise and appropriate the sum of \$2,500.00 for this purpose.

ARTICLE 70. Article dismissed.

ARTICLE 71. Article dismissed.

ARTICLE 72. Article dismissed.

ARTICLE 73. Article dismissed.

ARTICLE 74. Article dismissed.

ARTICLE 75. Article dismissed.

ARTICLE 76. Article dismissed.

ARTICLE 77. Article dismissed.

ARTICLE 78. Raised and appropriated \$2,888.00 for Dog Officer's salary and \$800.00 for Dog Officer's expenses.

## ANNUAL TOWN MEETING MARCH — 1971

ARTICLE 78. VOTED that the Town adopt the following By-Law:

No owner or keeper shall cause or permit any dog to run at large within the town. While on any public way or place dogs shall be under restraint by the owner or keeper. A dog is under restraint within the meaning of the By-Law if he is controlled by a leash or at "heel" beside a competent person and obedient to the person's commands, or on or within a vehicle being driven or parked on the street. Dogs running at large will be caught and confined and the owners notified.

Owners or keepers found in violation of this Article will be liable to a fine for each violation of not more than Ten (\$10.00) Dollars.

A True Copy

Attest:

Mildred A. Westhaver  
Town Clerk

ARTICLE 79. Article dismissed.

ARTICLE 80. Raised and appropriated \$2,500.00 as stated in article.

ARTICLE 81. Voted to authorize the Conservation Commission to file preliminary plans with the Department of Natural Resources, under the self-help program; to acquire for conservation, recreation and historical purposes, under the provision of the General Laws, Chapter 132A, Section 11 and Chapter 40, Section 8c, as it now reads or may hereafter be amended, certain parcels of land located in North Billerica on High Street, about 26.17 acres more or less, shown on Plate 6 of the Assessor's Maps as Parcel 49A, 46, 45 and 44; and that available Conservation Committee funds be used for appraisal fees.

ARTICLE 82. Article be dismissed.

ARTICLE 83. Article be dismissed.

ARTICLE 84. Article be dismissed.

ARTICLE 85. Article be dismissed.

ARTICLE 86. Campbell Road accepted.

ARTICLE 87. Article be dismissed.

ARTICLE 88. Article be dismissed.

ARTICLE 89. Pasho Road accepted.

ARTICLE 90. Streets accepted:  
Arch Street  
Highview Street  
Crystal Street  
Bedford Street  
Edgewood Street  
Kenwood Street

ARTICLE 91. Streets accepted:  
Blossom Drive  
Walton Street  
Marlyn Road

ARTICLE 92. Article be dismissed.

ARTICLE 93. Article be dismissed.

ARTICLE 94. Article be dismissed.

ARTICLE 95. Article be dismissed.

ARTICLE 96. Voted that the Town amend the Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a Neighborhood Residential District to a General Business District land owned by Jack A. & Kathryn Wells on 530 Boston Road bounded and described as follows:

NORTHERLY by other land of Wells, 269.87 feet, thence  
EASTERLY by land of Wells, 107.87 feet, thence  
SOUTHERLY by Lot 1B as shown on said above-mentioned plan, 340 feet, thence  
WESTERLY by Boston Road and Tufts Lane, 225 feet to the point of beginning.

This was voted with 98 in the affirmative and 39 in the negative.

ARTICLE 97. Voted unanimously to amend the Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a Neighborhood Residential District to a Business District land owned by Roy M. Davis et ux, on Boston Road bounded and described as follows:

Beginning at the Southerly corner of the granted premises on said Boston Road at land now or late of Arthur H. Foster; from thence the line runs North-easterly, on and by land last named, three hundred and seventy-eight (378) feet to a stake at land now or formerly of Jeremiah J. Hurley; thence turning the line runs Northwesterly, by other land of Jeremiah J. Hurley, one hundred ten and 34/100 (110.34) feet to an iron pipe at a corner at other land of said Hurley; thence turning the line runs Southwesterly, by land last named, three hundred and 05/100 (300.05) feet to said Boston Road; thence turning the line runs Southeasterly, on and by said Boston Road, one hundred ninety-seven (197) feet to land of said Foster and the point of beginning.

Containing 49,400 square feet of land, be any or all of

said measurements more or less or however otherwise said land may be measured, bounded or described.

ARTICLE 98. Article be dismissed.

ARTICLE 99. Article be dismissed.

ARTICLE 100. Voted that the town amend the Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a Residential District and a Neighborhood Business District to a General Business District land owned by Walter J. & Anna M. Dube and John D. & Anna B. Mason located on Boston Road bounded and described as follows:

A plan of four lots numbered two through five located on the westerly side of Boston Road, bounded easterly by Boston Road, southerly by land of Clery, westerly and northerly by land of Rosatto. Containing 94,000 square feet of land, be any or all of said measurements more or less, or however otherwise said land may be measured, bounded or described.

This was voted with 116 in the affirmative and 10 in the negative.

ARTICLE 101. A motion was made that Article 101 be dismissed. This was followed by a motion that Article 101 be accepted. After discussion, the previous question was moved and so voted with 91 voting in the affirmative and 26 in the negative.

Voted to amend the Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a Residential District to a General Business District land owned by Lucio and Adeline Turco on 247 Nashua Road, Billerica, Massachusetts, bounded and described as follows:

Easterly by Nashua Road 163.4 ft.,  
Northwesterly by Woodside Road 457.2 ft.,  
Southwesterly by Dorothy & Rosario J. Turco 100 ft.,  
Southeasterly by Dorothy F. Gove 125 ft.,  
Southwesterly by Dorothy F. Gove 100 ft.,  
Southeasterly by Queensland Road 285 ft.,

Containing 68,934 square feet of land, be any or all of said measurements more or less or however otherwise said land may be measured, bounded or described.

This was voted with 87 in the affirmative and 24 in the negative.

ARTICLE 102. Article be dismissed.

ARTICLE 103. Transfer the sum of \$100,000.00 from Free Cash for a stabilization fund for Capital Outlay under authority of Section 5 B of Chapter 40 of the General Laws, as amended.

ARTICLE 104. Transfer from Free Cash the sum of \$301,008.00 to apply to the 1971 tax rate.

ARTICLES 105, 106, 107, 108. Withdrawn without prejudice.

MILDRED A. WESTHAVER  
Town Clerk



# Personnel Board Wage, Salary and Hour Schedule 1971-1972

## PUBLIC WORKS DEPARTMENT

<i>Position</i>		<i>Minimum</i>	<i>1st Step</i>	<i>Maximum</i>	<i>Wk. Hr.</i>
Public Works Administrator and Engineer .....	Yr.	\$14,694.82	\$15,665.22	\$16,170.52	
	Wk.	281.51	300.10	309.78	
Town Engineer .....	Yr.	11,835.31	12,334.86	12,834.94	
	Wk.	226.73	236.30	245.88	
Assistant Engineer .....	Yr.	9,635.08	10,075.12	10,515.17	40
	Wk.	184.58	193.01	201.44	
Jr. Engineering Aide .....	Yr.	7,161.84	7,391.52	7,621.20	40
	Wk.	137.20	141.60	146.00	
	Hr.	3.43	3.54	3.65	
Principal Clerk (Office Mgr.) .....	Yr.	8,023.66	8,276.31	8,534.70	
	Wk.	153.71	158.55	163.50	
Billing Machine Operator .....	Yr.	5,491.44	5,658.48	5,804.64	40
	Wk.	105.20	108.40	111.20	
	Hr.	2.63	2.71	2.78	
Senior Clerk (Water Collector) .....	Yr.			2,310.00	P.T.
Highway Superintendent .....	Yr.	9,186.68	9,440.89	9,742.61	
Supervisor of Water System .....	Wk.	175.99	180.86	186.64	
Supervisor of Sewage Treatment .....	Wk.	175.99	180.86	186.64	
Supervisor of Water Filtration .....	Wk.	175.99	180.86	186.64	
Plant and Storage Plant					
Chemist .....	Yr.	10,184.74	10,734.93	11,285.12	
	Wk.	195.11	205.65	216.19	
Cemetery Superintendent .....	Yr.	8,531.57	8,924.63	9,220.61	
	Wk.	163.44	170.97	176.64	
Tree, Park and Moth Superintendent .....	Yr.	8,418.29	8,685.04	8,956.48	
	Wk.	161.27	166.38	171.58	
Filter Operator (Assistant) .....	Yr.	8,247.60	8,372.88	8,477.28	40
Sewage Plant Operator .....	Wk.	158.00	160.40	162.40	40
	Hr.	3.95	4.01	4.06	
Filter Operator .....	Yr.	7,683.84	7,892.64	8,122.32	40
	Wk.	147.20	151.20	155.60	
	Hr.	3.68	3.78	3.87	
Foreman (All Departments) .....	Yr.	8,226.72	8,498.16	8,790.48	40
	Wk.	157.60	162.80	168.40	
	Hr.	3.94	4.07	4.21	
Spec. Heavy Equip. Op. ....	Yr.	8,101.44	8,352.00	8,581.68	40
(Grader Operator) .....	Wk.	155.20	160.00	164.40	
	Hr.	3.88	4.00	4.11	
Diesel and Motor Equipment .....	Yr.	7,516.80	7,871.76	8,205.84	40
	Wk.	144.00	150.80	157.20	
	Hr.	3.60	3.77	3.93	
Heavy Motor Equip. Op. Spec. ....	Yr.	7,161.84	7,412.40	7,579.44	40
Heavy Motor Equip. Op. ....	Wk.	137.20	142.00	145.20	
	Hr.	3.43	3.55	3.63	
Tree Climber .....	Yr.	7,099.20	7,287.12	7,516.80	40
	Wk.	136.00	139.60	144.00	
	Hr.	3.40	3.49	3.60	
Spec. Motor Equipment Op. Lab. ....	Yr.	6,744.24	6,827.76	6,869.52	40
Motor Equipment Operator Lab. ....	Wk.	129.20	130.80	131.60	40
Public Works Maintenance Man .....	Hr.	3.23	3.27	3.29	40
Carpenter-Laborer .....	Hr.	3.23	3.27	3.29	40
Meter Reader .....	Hr.	3.23	3.27	3.29	40
(All Departments)					

Meter Repairman .....	Yr.	6,932.16	6,994.80	7,078.32	40
	Wk.	132.80	134.00	135.60	
	Hr.	3.32	3.35	3.39	
Laborer (All Departments) .....	Yr.	6,180.48	6,389.28	6,577.20	40
	Wk.	118.40	122.40	126.00	
	Hr.	2.96	3.06	3.15	

#### PUBLIC SAFETY DEPARTMENT

Fire Chief .....	Yr.	14,470.88		15,670.96	
Police Chief .....	Wk.	277.22		300.21	
Deputy Fire Chief .....	Yr.	12,671.55	13,271.33	13,871.63	
Captain (Police) .....	Wk.	242.75	254.24	265.74	
Captain (Fire Department) .....	Yr.	10,871.17	11,471.47	12,071.25	42
Lieutenant (Police Department) .....	Wk.	208.26	219.76	231.25	40
Lieutenant (Fire Department) .....	Yr.	9,681.01	9,877.28	10,259.39	42
Sergeant (Police Department) .....	Wk.	185.46	189.22	196.54	40
Inspectors (Police) .....	Yr.	Salary Plus \$630 Year for Assignment			40
Fingerprinter - Photographer .....	Yr.	Salary Plus \$630 Year for Assignment			40
(Police)					
Patrolman - Dog Handler .....	Yr.	Salary Plus \$630 Year for Assignment			40
(Police)					
Firefighter .....	Yr.	7,839.92	8,348.87	8,730.97	42
Patrolman .....	Wk.	150.19	159.94	167.26	40
Junior Building Custodian and .....	Yr.	7,839.92	8,348.87	8,730.97	40
Maintenance Man (Police) .....	Wk.	150.19	159.94	167.26	
Patrolman Permanent - .....	Hr.	3.75	4.00	4.18	
Intermittent .....	Hr.			3.45	P.T.
Maton (Police) .....	Hr.			3.45	P.T.
Call Firefighter .....	Hr.			3.22	P.T.
Firefighter - Mechanic .....	Yr.	Salary Plus \$630 Year for Assignment			42

#### TOWN HALL AND ALL DEPARTMENTS

Accountant .....	Yr.	9,214.34	9,985.34	10,698.39	
	Wk.	176.52	191.29	204.95	
Building Inspector .....	Yr.	9,214.34	9,985.34	10,698.39	
	Wk.	176.52	191.29	204.95	
Public Health Agent .....	Yr.	9,214.34	9,985.34	10,698.39	
	Wk.	176.52	191.29	204.95	
Plumbing and Gas Inspector .....	Yr.	8,690.78	9,447.16	10,150.29	
	Wk.	166.49	180.98	194.45	
Inspector of Wires .....	Yr.	8,690.78	9,447.16	10,150.29	
	Wk.	166.49	180.98	194.45	
Public Health Nurse I .....	Yr.	7,750.13	8,021.05	8,335.30	40
	Wk.	148.47	153.66	159.68	
Public Health Nurse II .....	Yr.	7,038.13	7,308.00	7,622.24	40
	Wk.	134.83	140.00	146.02	
Junior Building Custodian .....	Yr.	7,057.44	7,308.00	7,621.20	40
	Wk.	135.20	140.00	146.00	
	Hr.	3.38	3.50	3.65	
Executive Secretary .....	Yr.				
(To Board of Selectmen) .....	Wk.				
Principal Clerk .....	Yr.	6,138.72	6,284.88	6,514.56	40
	Wk.	117.60	120.40	124.80	
	Hr.	2.94	3.01	3.12	
Senior Clerk - Stenographer .....	Yr.	5,679.36	5,846.40	6,055.20	40
Senior Clerk - Typist .....	Wk.	108.80	112.00	116.00	
Confidential Secretary (Selectmen) .....	Hr.	2.72	2.80	2.90	
Junior Clerk - Stenographer .....	Yr.	5,240.88	5,407.92	5,554.08	40
Junior Clerk - Typist .....	Wk.	100.40	103.60	106.40	
	Hr.	2.51	2.59	2.66	



## PART-TIME EMPLOYEES

Dog Officer .....	Yr.	2,888.00	P.T.
Cattle Inspector .....	Yr.	312.00	P.T.
Civil Defense Director .....	Yr.	1,733.00	P.T.
Civil Service Clerk .....	Yr.	318.00	P.T.
Clerk to Board of Selectmen .....	Yr.	750.00	P.T.
Milk Inspector - Sanitarian .....	Yr.	2,729.00	P.T.
Sealer of Weights and Measures .....	Yr.	1,456.00	P.T.
Veterans' Agent .....	Yr.	1,820.00	P.T.

## ELECTION DEPARTMENT

Board of Registrars - Chairman .....	Yr.	394.25	P.T.
(Two Members) .....	Yr.	each 272.86	P.T.
Member Ex-Officio, Town Clerk .....	Yr.	\$50.00 per each 1,000 voters	P.T.
Listers .....	Hr.	2.17	P.T.
Wardens .....	Hr.	2.70	P.T.
Deputy Wardens .....	Hr.	2.38	P.T.
Clerks .....	Hr.	2.70	P.T.
Deputy Clerks .....	Hr.	2.38	P.T.
Inspectors .....	Hr.	2.38	P.T.
Deputy Inspectors .....	Hr.	2.38	P.T.
Counters .....		2.11	P.T.

## RECREATION DEPARTMENT

### Winter Program (15 Weeks - 4-Hr. Session)

Director .....	Season	1,156.00	P.T.
Assistant Director .....	Season	924.00	P.T.
Instructors:			
Twirling .....	Season	86.63	P.T.
Bowling (1st) .....	Session	15.02	P.T.
Bowling (2nd) .....	Session	13.86	P.T.
Modern Dancing .....	Session	11.55	P.T.
Volleyball .....	Session	11.55	P.T.
Basketball Manager .....	Session	15.02	P.T.
Leaders (Saturday only) .....	Session	17.33	P.T.

### Summer Program (8 Weeks - 6-8 Hr. Day)

Director .....	Combined with Winter Program		
Assistant Director .....	Combined with Winter Program		
Leaders .....	Wk.	75.08	P.T.
Nature Study Leader .....	Wk.	75.08	P.T.
Aides .....	Wk.	69.30	P.T.
Art Supervisor .....	Wk.	68.25	P.T.
Tw-L League .....			
Baseball Coach .....	Season	184.80	P.T.
Basketball Coach .....	Season	184.80	P.T.

# Annual Report



# MUNICIPAL



# Report of Board of Selectmen

At the 1971 reorganization meeting the following officers were elected: Chairman, Paul F. Newman, Vice-Chairman, Michael E. McLaughlin, and Secretary, Mr. Thomas H. Conway, Jr.

Mr. John P. Fitzgerald resigned as a Selectman on September 1st, 1971. Mr. Gordon C. Brainerd was elected to the Board on November 13th, 1971.

The year 1971 has been extremely productive. The Board embarked upon a program to improve street lighting which was aimed at increasing the lumen output and increasing overall lighting in the older established sections of Town. In addition, the Board has attempted to light up the newer developments concurrent with its construction. The major problem, however, has been the increased burden placed on the electric company. Its resources are not able to keep up with the demand.

The Board joined with fourteen surrounding Towns to form a consortium for the purpose of hiring personnel under the Emergency Employment Act of 1971 (EEA). Billerica's per annum share of Federal funds is approximately \$90,000. As a result, the Town has hired twelve people at no cost other than in kind services.

During 1971, the Board effected many repairs to the Town Hall. In addition, the offices of the Town Clerk, Treasurer, the second floor offices and Hearing Room and the lobby were all renovated.

Approval was received from the State under the TOPICS program to study all traffic safety problems within the Town. Engineers have been hired by the State and have been on the job for about six months. Upon completion of the engineering, and approval by the Town of the plans, the State will undergo a construction phase to correct all the hazardous road conditions. The TOPICS program is fully funded by the Federal Government and will cost the Town absolutely nothing.

The Master Drainage Plan, approved at the 1971 Town Meeting, is currently being done by Green Engineering Affiliates, Inc. A report on their progress appears in this report.

Plans are underway to hold a public sale of Tax Possession Property in 1972. In 1971, many hours were spent evaluating existing property to determine abutters of record, since this is a condition of sale.

The increased demand in 1971 for sewerage precipitated the Selectmen inserting an article in the 1972 Warrant to embark upon a program of town wide sewerage, now, in lieu of the current fragmented plan. Advice received indicates that in the long run many millions of dollars will be saved.

In 1972, the Board hopes to continue many programs which have been started or are in the initial planning stage. For example:

- 1) Refuse Disposal
- 2) Continued Road Reconstruction
- 3) Sewerage Expansion
- 4) Greater Fire Protection
- 5) Improve the Water Distribution System
- 6) Improve Road Safety
- 7) Revised Flood Plain Maps

We wish to thank all Department Heads and Town

Officials for their cooperation during the year 1971. Without their help, it would be near impossible to manage this growing community.

*Respectfully submitted,*

PAUL F. NEWMAN, *Chairman*  
MICHAEL E. McLAUGHLIN,

*V. Chairman*

THOMAS H. CONWAY, JR., *Secretary*  
DONALD W. DAVIS  
GORDON C. BRAINERD



Selectmen's Office: Anne Mastrullo, Daniel P. Melillo,  
Executive Secretary.

# Report of Town Clerk

To the Honorable Board of Selectmen

Billerica, Mass.

Gentlemen:

I wish to submit the following report on the number of vital statistics recorded as of December 31, 1971:

Births .....	702
Marriages .....	301
Deaths .....	204
	-----
Total .....	1,207

The total receipts taken in with all monies having been turned over to the Treasurer:

Dog Licenses .....	\$ 9,532.95
Hunting Licenses .....	8,451.00
All Other Receipts .....	20,083.25
	-----
Total .....	\$38,067.20

The population of the Town has steadily increased, as shown by the State Census taken this year. The official figure will be released by the Secretary of State's Office Census Division.

I have attended all State, County and International meetings, which enables one to learn of all changes regarding new legislation of the State and Federal Government.

There have been many changes and amendments to the present laws which effect the duties of the Town Clerk's Office.

At the International Conference at San Antonio, Texas, many conferences were held on election laws and procedures.

San Antonio is a very historical city and there were many interesting points which I visited which told the past history of the city.

I wish to thank the Selectmen and all Town Officials for their co-operation throughout the year and also the Town Meeting Members for their kind consideration of our budget.

This year I was granted an Assistant Town Clerk by vote of the Town Meeting.

On May 1st, I appointed Harriett F. Doyle my assistant, who has proved to be very efficient and has helped in relieving the ever increasing work load of the office.

The other members of the staff are Loretta G. Nickerson, Myrtle D. Smith and Eleanor R. Martin.

The office is open daily from 8:30 A.M. to 4:30 P.M. and Monday evening from 7:00 P.M. to 9:00 P.M., with the exception of July and August.

We are here to serve you and welcome the opportunity.

*Respectfully submitted,*  
MILDRED A. WESTHAVER  
Town Clerk



Office of the Town Clerk: Left to right: Harriett Doyle, Loretta Nickerson, Eleanor Martin, Myrtle Smith. Sitting: Mildred A. Westhaver, Town Clerk.



## Report of Board of Registrars

The Honorable Board of Selectmen

Town Hall

Billerica, Massachusetts

Dear Sirs:

The Annual Listing of every person seventeen years of age or older was conducted by the Board of Registrars as of January 1, 1971, according to Chapter 51, Section 4, with the following results:

Precinct 1 .....	2,801
Precinct 2 .....	3,336
Precinct 3 .....	3,734
Precinct 4 .....	1,972
Precinct 5 .....	4,151
Precinct 6 .....	2,756
<b>TOTAL .....</b>	<b>18,750</b>

This is an increase of 2,283 persons over the previous year.

The total number of voters is as follows:

	<i>Registered</i>		<i>Unenrolled</i>	
	<i>Voters</i>	<i>Democrat</i>	<i>Republican</i>	<i>Voters</i>
Precinct 1	1,788	602	348	838
Precinct 2	2,229	1,055	340	834
Precinct 3	2,467	1,156	276	1,035
Precinct 4	1,290	603	168	519
Precinct 5	2,507	906	223	1,378
Precinct 6	1,791	800	198	793
<b>TOTALS</b>	<b>12,072</b>	<b>5,122</b>	<b>1,553</b>	<b>5,397</b>

The above figures were compiled as of December 31, 1971.

### REGISTERED VOTERS — 18 - 20 YEAR OLDS FOR THE YEAR 1971

18 Year Olds	186 Registered
19 Year Olds	162 Registered
20 Year Olds	102 Registered
<hr/>	
450 TOTAL	

The year 1971 was indeed a very busy year in which the regular Town Election was held plus a Special Election. There were two Special Town Meetings held as well as the regular Annual Town Meeting.

Many special registrations were held according to law, and many new registrants were added to the voting list.

Qualified residents may register to vote daily, Monday through Friday, from 8:30 a.m. to 4:30 p.m. and Monday evenings from 7:00 p.m. to 9:00 p.m. and at special registration sessions held prior to all elections.

We are contemplating a very busy year for 1972, in which there will be four elections; namely the Town Election, Presidential and State Primaries and Federal and State Elections.

*Respectfully submitted,*  
GEORGE M. GRANTZ, *Chairman*  
LEWIS M. DANIELS  
CANUTE W. LEE  
MILDRED A. WESTHAVER  
*Clerk Ex-Officio*

## Report of Board of Appeals

Gentlemen:

During the year ending December 31, 1971 the Board of Appeals held forty-four (44) hearings on appeals.

Decisions were rendered by the Board on all hearings and copies of all decisions have been filed in the office of the Town Clerk as required by law.

Nine Hundred and Sixty (\$960.00) in fees were collected from the appellants to cover the cost of advertising and postage for the hearings, and the monies have been turned over to the Town Treasurer.

Several hearings on Part 1, Section 5, of the Building Code and Regulations entitled "Relief from the By-Law" were heard by the Board, and decisions were posted in the Office of the Building Inspector as required and copies were filed in the Office of the Town Clerk.

*Respectfully submitted,*  
L. GORDON BUKER, *Chairman*

## Report of Council For The Aging

The Council For The Aging was extremely busy during 1971, and was successful in achieving the following goals.

1. A larger budget for the year 1972, partly to be used for a weekly Health Clinic.
2. Generated a plan that will provide for much more recreation for the elderly.
3. Pursued the possibility of providing for a Hot Lunch Program.
4. Negotiated with Taxi Company owners for reduced rates.
5. Making preparations for the issuance of Identification Cards.
6. Installation of a sidewalk on River Street for the elderly.

This Committee shall endeavor to work as vigorously in 1972 as we have in 1971 in order to provide the necessary services and assistance required by the Senior Citizens.

*Respectfully submitted,*  
MICHAEL E. McLAUGHLIN  
*Chairman*

# Report of Industrial Commission

The Honorable Board of Selectmen

Billerica, Mass.

Dear Sirs:

The report of the Industrial Commission for the year ending, Dec. 31, 1971, follows:

Our ranks were depleted the past year by the death of a valued and dedicated member of our commission, Livio (Hap) Buono, a tremendous worker for our town and a real credit to the community. Another member, John P. Fitzgerald, was forced to resign as he was transferred to Oklahoma.

The industrial progress in the town for 1971 has been very gratifying in spite of the economic slowdown. MacBick Co. opened a new building and started production on Concord Rd. P. F. Avery moved to New Hampshire to locate on the coastline, as their products were too large to be transported over the bridges and highways of Mass. The Avery building in Iron Horse Park is now owned and occupied by the Torngren Co., a division of the Standard International and will employ many townspeople.

Raytheon has completed a large, new addition to its plant in N. Billerica.

Fritos Lay has opened a new warehouse in the Treble Cove Industrial Park.

B.T.U. Engineering has occupied a large new building in the Treble Cove Industrial Park at Rte. 3.

Purity Supreme Market has started construction of a new distribution plant in the B&MRR property.

The Boston & Maine Railroad has moved its main offices and office force from Boston to its Billerica property.

Geophysical Survey Systems, Lino-Lex are also new firms located in the Treble Cove Ind. Park.

The Webster Co. has located in the new Executive Park.

The addition of these firms has greatly expanded the tax base in the town and we hope it will continue to broaden, even further in the year of 1972.

*Respectfully submitted,*  
ARTHUR A. CURRY, *Chairman*

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## IN MEMORIAM

### Livio A. Buono

JUNE 15, 1971

Age 58 — July 13

**Member of the Industrial Commission**

1960 — June 15, 1971

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Industrial Committee: Standing, left to right: Joseph M. Burke, Jr., Kenneth Powderly, Gustav Wagner. Sitting, left to right: Joseph A. Butler, Mildred A. Westhaver, Arthur A. Curry, Chairman.



## Report of Town Forest Committee

The Forest Committee meet jointly with the Conservation Commission throughout the year.

A Spring Camporee was held at the Jones, Gage Memorial Forest in East Billerica, by the Wamesit Council, to carry out their S.O.A.R. project. This was a three-day Camporee.

Local boy and girl scout troops used the Forest throughout the year to carry out various scouting programs. The committee wishes to thank the scout leaders and their troops for a fine job of maintaining order and keeping the forest grounds clean.

Your Town Forest Committee would like to remind you that under General Laws, Chapter 132, Section 35, the town may acquire, by gift or bequest, land for the purpose of Forestration. If you have a parcel of land you would like to give or set aside as a memorial for a loved one, contact your Forest Committee.

*Respectfully submitted,*

GUSTAV WAGNER, *Chairman*  
JOSEPH GALLANT, *Secretary*  
CHARLES O. HALLENBORG

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### IN MEMORIAM

**Arthur Carlos Barnard**

MAY 8, 1971

Age 79 — June 29

#### Selectman

February 1940 — March 1952

August 5, 1952 — March 1954

#### Associate Assessor

March 1960 — September 1, 1970

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## Report of Conservation Commission

The Conservation Commission called meetings as required, held jointly with the Forest Committee.

Commission members meet with state and local boards as required. Field trips were made by members, to look over sites that came to our attention, regarding Chapter 220 (The Hatch Act).

The Commission has filed preliminary plans with the Department of Natural Resources under the self help program, to acquire for conservation, recreation and his-

torical purposes, under the provision of General Laws, Chapter 132A, Section 11 and Chapter 40, Section 8C, certain parcels of land located in North Billerica on High Street, about 26.17 acres more or less, shown on Plate No. 6 of the assessors' maps as Parcel 49A, 46, 45 and 44, and is waiting its disposition. This acquisition was voted under Article 81 in the Annual Warrant.

The Commission itself has voted four associate memberships to assist the Commission in its work. The members are: William A. Gelzinis, Mrs. Theresa Naugler, Mrs. Margaret Ingraham, and Mrs. Margaret Ahlin.

The Commission would like to thank all public officials, town meeting members and conservation minded people for their support, and the Commission would like to remind the townspeople that under Chapter 40, Section 86, they can make tax deductible gifts of property—both real and personal—in the name of the Town through the Conservation Commission.

*Respectfully submitted,*

GUSTAV WAGNER, *Chairman*  
FLORENCE M. FIELD, *Secretary*  
CHARLES O. HALLENBORG  
JOSEPH GALLANT  
HOWARD J. RALSTON

## Report of Cemetery Department

The Honorable Board of Selectmen

Billerica, Mass.

Gentlemen:

The past year was one of great accomplishment, due to the nature and number of projects undertaken. The following activities report is submitted by the Cemetery Commissioners for the year 1971.

The last section on the last side of Fox Hill was completed and made ready for use as well as continuation of hot top of some of road ways. The west end of Fox Hill was cleared in readiness for development which we hope to continue in the years to come. The addition to garage was also completed at Fox Hill.

During the year we had a total of 135 funerals compared to 82 in 1961. During this year we sold \$2,502.00 additional lots.

We turned in to the town a total of \$27,365.00 and \$14,855.00 in Perpetual Care Accounts.

We wish to thank our employees for their devotion in getting the job done, as well as cooperation in the past year from the various town departments and personnel in the same. All have helped to maintain Billerica's tradition for getting the most done with the taxpayer's dollars.

*Respectfully submitted,*

FRED H. BROWN, *Chairman*

# Report of Housing Authority

The Honorable Board of Selectmen

Town Hall

Billerica, Massachusetts

Gentlemen:

The Billerica Housing Authority sincerely thanks the Board of Selectmen for their unanimous approval and calling for a Special Town Meeting, slated for January 24, 1972, necessary to construct more housing for the elderly.

The young people in the Town have been most considerate, giving parties, the Choral group from the Junior High School entertaining at the special luncheon provided and prepared by the Shawsheen Valley Regional School employees and students in June.

The Recreation Commission made it possible for the residents of the Greenwood Apartments to have a beautiful vegetable garden during the summer. Fresh vegetables were available to all the residents. Many had their own private gardens, flowers mixed with vegetables, at the end of each building. The Commission also provided equipment for the beginning of Arts and Crafts, enjoyed by the majority of the tenants.

We had excellent cooperation from the Town Boards, Police and Fire Departments, Auxiliary Police, and especially the Highway Department. The new sidewalk, emergency sanding, and the salt barrels have been a great safety factor, for which the tenants as well as the Authority are deeply appreciative.

We are sure with this continued cooperation, with approval by the Town Meeting members in January for the new construction of additional units, the year 1972 will be progressive for the Authority and the Town as well.

*Respectfully submitted,*

JOSEPH H. JOHNSON, SR., *Chairman*

MARION D. GOULD, *Vice-Chairman*

HOWARD J. RALSTON, *Treasurer*

JAMES J. GALVIN, *Asst. Treasurer*

WILLIAM T. DESMOND

RUTH M. McCUE, *Ex-Dir.*

# Report of Town Library Building Commttee

At the March 1971 Town Meeting, Town Meeting Representatives voted to continue the Study Committee as the Town Library Building Committee, voting funds to acquire architect's plans for the new public library.

The Committee has worked diligently with architect Mr. James Hopkins preparing plans that will prove flexible and efficient in providing adequate library service to the townspeople. With the assistance of a professional library consultant, and the Town's library director, the architect's plans have evolved from definition of modern library services, and space requirements for a community of our size in population.

Ample off street parking is provided patrons, and an exterior designed to complement the adjacent Town Hall Building.

Appreciation is once again expressed to the individuals and organizations in town who are helping to make the plans a reality. We are hopeful the representatives will make the new library possible by voting for the bond issue at the coming town meeting.

*Respectfully submitted,*

EVA MARSHALL, *Chairman*

FATHER PAUL BOLDUC, *Vice-Chair.*

HELEN POTTER, *Secretary*

JOYCE BURKE

MARY COLLIER

RALPH BACON

BRUCE BRACE

MAJOR COUSENS

GEORGE HICKEY

SHEILA TAYLOR



## Report of Veterans' Service Center

Gentlemen:

As Billerica grows, so does your Veterans' Service Department. More homes mean more families and more families mean more Veterans and their dependents.

Unemployment has been, and is going to be, a major factor in the continuing rise in the Veterans' Services account. When a Vet receives Unemployment Compensation, we can supplement to the amount of budget as allowed by the state, but as more and more Veterans U.C. is used up, then we must put them on full budget until they are able to find employment.

Veterans eligible and able to work are required by this office to list three places every week that they have gone seeking employment and once a month bring in a signed card from the Unemployment Compensation office, that there are no jobs available there. Also, these Veterans are required twice a month to come to the office for personal interviews on their employment status.

All medical and hospital costs continued to rise thru the year 1971.

As of December 31, 1971 this office was financially and medically assisting 110 families in the town of Billerica. Financial payments for December totalled \$12,790 and as yet, medical payments for this month cannot be determined as all bills have not as yet been received.

Once again, I wish to take this opportunity to publicly thank Mrs. Shirley Hibbard—the very efficient and cooperative secretary—for the wonderful work she does. As the saying goes, an office is only as good as its secretary and that is why Veterans' Services has an excellent office. Also, I wish to thank all the town and state officials for their co-operation and understanding of our many problems.

For complete details of receipts and expenditures, please see the Town Accountant's report.

*Respectfully submitted,*

CHESTER C. SANDBERG, *Director*



Veterans' Services: Shirley Hibbard.

## Report of Bennett Public Library Association

Gentlemen:

We wish to advise that the year 1971 for the Bennett Public Library has been a busy and successful year.

Our librarian, Mrs. Hadley, after a six month trial period, was named as permanent librarian July 1st. She, along with the Board members, increased the usefulness of the library by adding such services as a paperback swap section, having phonograph records available for loan, increased use of our display show case, continuing of the children's story hour and cooperation with the Town Library Committee.

A new mechanical book charging system, Gaylord, was placed in use during the middle of the year. This system greatly speeds up the checking in and out of books, to the delight of both the staff and our book users. All book users now have a card to carry.

Our greatest need is space. Space to put in additional shelving to hold our ever-expanding inventory of books. We created some by removing the cumbersome "antique" furnishings and placing same in storage. One more small area is left and then it's one new book in and one old book out.

A number of books which see little or no circulation have been placed in storage in the attic of the Pollard School. Our sincere thanks to the School Department for its cooperation in allowing us to use this area.

We have had many regular and special meetings of the Board of Directors carrying out the business of the Library and trying to meet the desires and demands imposed upon us by the ever-growing community.

We have petitioned the Eastern Regional Library System for a possible town-wide use of a Mobile Library. We have received no definite response to this request but have hope that something along this line can be implemented during 1972.

We wish to thank the members of the Town Finance Committee and the Town Meeting Members for their continued interest and faith in our work by supplying the necessary funds to help us carry out our objectives and hope this relationship will carry into 1972.

We wish to acknowledge the various town departments for their many considerations and the various organizations and individuals for their gifts and help.

Last, but not least, we extend our thanks to the Library personnel for the excellent service they have performed for the library and for the townspeople they serve. Our thanks also to the departing members of the Board of Directors who gave so freely of their time.

*Respectfully submitted,*

FRANK G. FOWLER, *President*

# Report of Town Flag Committee

To the Honorable Board of Selectmen  
Gentlemen:

The Town Flag Adoption Committee submits its report herewith and respectfully requests that it be discharged.

The committee has voted to recommend a design, described below and illustrated by a photograph accompanying this report. It requests that the following article be included in the warrant for the Annual Meeting of March 1972:

"ARTICLE XXX. To see if the Town will vote to adopt a design, recommended by the Town Flag Adoption Committee and described in its report, as the official flag of the Town of Billerica. Or act in relation thereto."

You first appointed three members to the Town Flag Adoption Committee October 20, 1969 (Robert E. Newsham, Stuart L. Potter, Sr., Mildred A. Westhaver). After considerable study and discussion, the committee asked to be enlarged. Mabel F. Buker, John D. Mason, Nicola Micozzi, and Charles E. Stearns were appointed September 14, 1970. During the next several months, the basic elements of a design were identified. Several tentative combinations were exhibited for comment at the annual meeting of 1971. Comments received assured the committee that it was "on the right track". The final design has profited by suggestions received at that time by discussions with the Flag Center of Cambridge on feasibility, and especially by the interpretative talent of Mr. Micozzi.

The recommended design may be described as follows:

"Of three vertical panels, a central panel is white and two outer panels are green (Kelly green). On the central panel, a gold (yellow) shield is outlined in black. On the shield are superimposed successively: the Washington Oak (black), an outline map of Billerica (green), a scroll (gold) bearing 1655 (black) in the upper left-hand corner, the steeple of the First Parish Church (black and white), and a banner (white) inscribed BILLERICA (black)."

(Kelly green and yellow are the designations on standard nylon samples furnished by the Cambridge Flag Center.)

Some comment on the elements of the design may be added:

*Shield.* In all ages, men have adopted distinguishing symbols and, characteristically, displayed them on a shield. In honor of past and present fighting men of our town, we have incorporated a shield in its flag.

*Washington Oak.* In our town for many centuries and without doubt its oldest resident.

*Map.* The shape of our town is distinctive. Just as we recognize maps of the United States and of Massachusetts, we can now recognize our town on its flag.

*Scroll.* The petition of 1654, approved by the General

Court on May 30, 1655, can best claim recognition as the origin of our town.

*Steeple.* The first meeting house built in 1659 represents past beginnings. The fourth meeting house built in 1798 and restored by the townspeople in 1970 represents the present. The 1798 steeple, which survived the fire, is a commonly recognized symbol of the town.

*Billerica.* There are but one Billericay in England and but one Billerica in the United States. Our flag will display the name proudly.

*Colors.* Green and white are the official town colors.

*Respectfully submitted,*  
MABEL F. BUKER  
JOHN D. MASON  
NICOLA MICOZZI  
ROBERT E. NEWSHAM  
STUART L. POTTER, SR.  
CHARLES E. STEARNS, *Chairman*  
MILDRED A. WESTHAVER, *Secretary*

# Report of Sealer of Weights and Measures

To the Honorable Board of Selectmen  
Billerica, Massachusetts  
Gentlemen:

Herewith is the report of the Weights and Measures Department for the year 1971.

	<i>Sealed</i>	<i>Adjusted</i>
Scales over 10,000 .....	3	
Scales less than 10 .....	1	1
Scales 10 to 100 .....	42	3
Scales 100 to 5000 .....	3	1
A.D.V.P. Weights .....	16	
Gasoline Meters .....	136	2
Grease Meters .....	9	
Fabric Meters .....	1	
Fuel Tank Trucks .....	2	
Apothecary Weights .....	8	
Fees Deposited with Treasurer .....		\$478.90

## REWEIGHING and MEASUREMENTS

Meats .....	252
Fruits & Vegetables ..	167
Butter .....	350
Bread .....	140
Potatoes .....	42
Charcoal .....	14
Confectionery .....	87

## INSPECTIONS and TESTS

Price Markings on Food Prepackaged .....	\$ 942
Gasoline Meters other than Sealing .....	24
Heating Fuel Deliveries, Ticket, Price, Gallons .....	14

To all who cooperated with this Department, Thank You.

*Respectfully submitted,*  
CHARLES A. CONSIDINE, *Sealer*



# Report of Study Committee For Family Recreational Areas

The Study Committee for Family Recreational Areas entered the past year enthusiastically, hoping to fulfill all of the goals which were set by this Committee.

Unfortunately, the resignation of Mr. J. Fitzgerald, who had spent much time and effort on various projects that never materialized, was a setback to this Committee. Needing to fill the void left by Jack, much time was spent seeking a suitable replacement which was finally realized in the person of Mr. Arthur Johansen.

Although our accomplishments did not meet our expectations, we had what will be considered by many a successful year.

The following accomplishments were realized not only through our efforts but also through the cooperation extended to us by various Town Agencies.

As a means to evaluate the lands available in the Town of Billerica at a glance, a map was developed showing the lands presently available as recreational facilities, those that will be available in the near future and long range planning for acquisition of lands for future recreational sites. This map is on display in the lobby for your consideration.

The lands upon which the Locke Junior High School was built were not being fully utilized. With the aid of the School Committee, these lands will now be developed to increase the athletic field facilities available to the children.

The "Jones Estate" property, which was donated by a contractor, has been extended to the Billerica Boys' Club, Inc., as a site for their facilities.

An additional access road to Memorial Field has been installed during the past year. A vote of thanks should be extended to the contractor, who donated the land, and to the Tree and Public Works Department of this Town for their cooperation in making this possible.

Meetings with the Permanent School Building Committee were held and our views on recreational facilities for future schools were presented and appeared to be favorably acceptable to this Committee. Through such meetings, it is our desire to insure that recreational facilities will always be available to the children of Billerica.

An athletic playground and field on High Street is being developed with the cooperation of the Recreation Committee and Public Works Administrator.

The Field Facilities at Memorial Field have been enlarged by using excess fill made available by the Town Selectmen.

Our recommendations are:

1. A full time Recreation Director.
2. Enlargement of the Park Department, so that some men will be available to work with Recreational Director.
3. A part time secretary for Recreation Director.
4. A study of the Recreation Department to determine what changes need to be made so that it will be better able to handle the increasing needs of the community.
5. A study to determine the areas in the town where playground facilities are more urgently needed.
6. That the Planning Board be continually impressed with the need to set aside recreational areas in all major subdivisions.
7. That long overdue legal action be completed to add to the towns recreational areas land presented in previous years to the Town Meeting by the Selectmen and which was so voted.

The Family Recreation Committee stands ready at all times to help any group whose goals are to add to the recreational facilities and programs of the town.

We request that the Committee be continued for another year.

*Respectfully submitted,*

GEORGE GRACIE, *Chairman*  
ROBERT HONNORS, V. *Chairman*  
GEORGE SILVA, *Secretary*  
CHARLES C. TYNAN  
GEORGE COPPINGER  
JEANNETTE DAVIS  
ARTHUR JOHANSEN

# Annual Report



# PUBLIC SAFETY



# Report of Police Department

Gentlemen:

I hereby submit my annual report for the year ending December 31, 1971.

There were 2,251 arrests for the following causes:

## *Crimes Against the Person*

Assault and Battery .....	25
Assault and Battery w/Dangerous Weapon .....	15
Assault and Battery on Police Officer .....	8
Threatening .....	10
Indecent Assault and Battery on Female Child under age 14 .....	1
Carnal Abuse on Female .....	1
Unnatural Act .....	1
Rape .....	1
Accosting .....	1

## *Crimes Against Property*

Larceny .....	50
Malicious Damage to Property .....	6
Using a M/V without Authority .....	20
Breaking and Entering w/intent to commit larceny .....	1
Receiving Stolen Property .....	11
Trespassing .....	2
Breaking and Entering and Larceny .....	48
Possession of Burglarious Instrument .....	4
Larceny by Check .....	2
Unarmed Robbery .....	2
Armed Robbery .....	5
Breaking Glass .....	1
Uttering of a Forged Prescription/Narcotics .....	1

## *Crimes Against Public Order*

Drunkenness .....	385
Minor Transporting Alcoholic Beverage .....	34
Minor in Possession of Alcoholic Beverage .....	8
Summonses Issued for Speeding Violation .....	1,012
Driving Under the Influence .....	74

Operating as to Endanger .....	16
Motor Vehicle Violations .....	144
Speeding .....	47
Motor Vehicle Violations .....	117
Being Present Where Narcotics are Found .....	12
Possession of Narcotics .....	9
Possession of Hypodermic Needle .....	1
Conspiracy to Violate Narcotic Law .....	5
Unlawful Sale of Narcotic Drugs .....	3
Safekeeping .....	3
Stubborn Child .....	1
Non-Support .....	23
Absent Without Leave .....	11
Violation of Parole .....	2
Violation of Probation .....	1
Disorderly Person .....	65
Runaway .....	17
Non-Payment of Fine .....	8
Escapee, Middlesex Training School .....	4
Lyman School .....	5
Lancaster Industrial School .....	1
Shirley Industrial School .....	2
Loitering .....	3
Disturbing the Peace .....	2
Unlawful Possession of Firearm .....	5
Violation of Firearm I. D. ....	1
Habitual Truant .....	1
Transporting Loaded Firearm .....	2
Possession Sawed off Shotgun .....	2
Possession of Bomb .....	1
Affray .....	2
Failure to Compensate Employees .....	1
Being concerned with setting up and Promoting Lottery .....	1
Being found where apparatus for Registering Bets Found .....	1
Using Telephone for Gaming .....	1
Being found with apparatus for registering bets on Manager .....	1
Aiding to Escape a Prisoner .....	1
Total .....	2,251

## Report of Fire Department

The annual report of the Fire Department for the year 1971 is herewith submitted.

The manual force of the Department consists of fifty-seven permanent men, including the Chief of the Department.

Three stations are operating with permanent men. There are 11 pieces of motor apparatus, Chief's car, two emergency boats, two C.D. portable pumps, a C.D. fire truck, C.D. generator and a C.D. lighting unit.

The men have made repairs to the building, apparatus and equipment whenever possible and through their efforts the Town has been saved a considerable sum of money.

Four Fire Fighters have been sent this year by the Department for a six-week course at the Mass. Fire Training Academy at Stowe, Mass.

Three Fire Fighters have taken an Advanced Fire Fighting Training course at the Mass. Fire Training Academy at Stowe, Mass.

The majority of Fire Fighters have taken a training course in Cardiopulmonary Resuscitation.

The Fire Fighters Drill Team under the direction of Captain Arthur McCaffrey during Fire Prevention Week put on a demonstration at all Elementary and Junior High Schools, to impress upon the students the importance of Fire Prevention methods not only in the Schools but also at home. The Drill Team consists of Alfonse DeMarino, Donald Burbine, George Willis, Paul Hayes, Anthony Capaldo and Richard Buxton.

In keeping with Fire Department regulations, fire drills were held in all Public Schools during the year. All places of public assembly were inspected and regulations enforced. Inspections were made before issuance of the following permits: oil burners, storage of oil for same, gasoline tanks and relocation of same.

There were 1291 calls this year. The Fire Department also assisted the Police Department in many of their Ambulance calls.

*Respectfully submitted,*

GERALD M. FINNEGAN

*Acting Fire Chief*

## Report of Dog Officer and Animal Inspector

Gentlemen:

Herewith is my report as Animal Inspector and Dog Officer for the Town of Billerica for the period of July 1, 1971 to December 31, 1971.

Animal Bites Reported ..... 138  
Dogs Showing Physical Signs of Rabies ..... None  
Animals Submitted to Laboratory for

Examination .....	8
All biting animals were quarantined for the period of time prescribed by law.	
Animals Quarantined .....	138
Animals Released from Quarantine .....	138
Laboratory Report:	
Positive .....	None
Negative .....	8
Premises Keeping Domestic Animals Inspected:	
Cattle Inspected .....	25
Horses Inspected .....	85
Swine Inspected .....	2
Goats Inspected .....	5
Sheep Inspected .....	5
Ponies Inspected .....	45
Dog Complaints Investigated .....	1,485
Dogs and other animals picked up and buried .....	180
Dogs picked up and care and custody .....	26
Dogs returned to owners .....	26
Placement of dogs uncalled for .....	None

I wish to thank the Honorable Board of Selectmen, all Officers of the Town, residents of the Town of Billerica, for their cooperation in carrying out the duties as Dog Officer and Animal Inspector.

*Respectfully submitted,*

W. P. HOFFMAN

## Report of Civil Defense Department

To the Honorable Board of Selectmen  
Billerica, Massachusetts

Gentlemen:

All of the necessary program papers required by the United States Department of Civil Defense have been submitted for the year 1971 and all have been approved.

Billerica is entitled to receive matching funds under all existing Civil Defense programs. This past year, matching funds were received for administrative expenses and salaries of Civil Defense.

Training courses were conducted this year in Shelter Management, radiological monitoring, fire fighting and first aid as well as continuous training programs by our Auxiliary Police, Auxiliary Fire Department and Underwater rescue diving team.

The number of people joining Civil Defense every year continues to rise and it is very gratifying to see so many of our townspeople eager to donate their time and efforts to make Billerica a better place in which to live.

*Respectfully submitted,*

CHARLES J. FARIA, *Director*



# Report of Building Inspector

To the Honorable Board of Selectmen

Billerica, Massachusetts

Gentlemen:

I herewith submit my report for the year 1971.

Permits were issued in the following manner for the year.

New single dwellings .....	284
Additions and alterations to dwellings .....	196
Roofing and siding .....	85
Structures (pools, signs, garages, etc.) .....	134
New commercial buildings .....	29
Additions and alterations to comm. bldgs. ....	25
Construction trailer permits .....	7
Demolition .....	59

Total permits issued ..... 819

Estimated cost of new construction ..... \$7,776,363.00

Fees collected and paid Town Treasurer ..... \$8,157.00

Fees from sale of Building Code Books ..... 114.75

Received and paid Town Treasurer ..... \$8,217.75

Plumbing permits issued ..... 474

Gas permits issued ..... 385

Total permits issued ..... 859

Plumbing fees collected ..... \$2,038.50

Gas fees collected ..... 770.00

Received and paid Town Treasurer ..... \$2,808.50

The Building Department remained active during the year as the statistics will indicate.

Considerable time was denoted to investigations of Zoning and Sign By-Law Violations as well as the Building Code Violations.

Lack of an Inspector during the late months of 1970 and early 1971 increased the work load for the remaining months.

The policy changes at the Board of Health reduced the total number of new homes started during the year. However, the time which these homes would have required was directed to a successful Demolition Program. This Program is continuing subject to Budget Limitations.

Some effort has been expended to remove junk cars and greater effort will be forthcoming as time allows.

The Building Department has enjoyed much cooperation from most of the Town Boards and Officials. We also have assisted them where possible.

The Plumbing Inspector spent much time in Surveys and Inspection of Plumbing Systems that were proposed or tied into the Town Sewer System. 53 Single Dwellings, 9 Duplex Dwellings, 2 Churches, and 10 Business Blocks were connected to the Town Sewer System.

58 Cases of defective gas installations and 32 violations of the Plumbing Code were investigated and corrected for the year.

*Respectfully submitted,*

GEORGE E. McMAHON

*Building Inspector*



Building Inspection Department: Left to right: Olga Ellinwood, George McMahan, Building Inspector, Kenneth Powderly, Plumbing Inspector.

# Report of Inspector of Wires

I hereby respectfully submit my report for the year ending December 31, 1971.

Number of wiring permits issued .....	755
Amounts received and turned in to	
Town Treasurer .....	\$6,640.85

I work closely with the Fire Department and the Fire Marshall's Office on all fires to evaluate the cause of same so as to prevent same in the future. I work under the regulations sponsored by the National Fire Protection Association to prevent fires which might be caused by wiring, and to insure that all new wiring shall conform to the requirements of the Code of said National Fire Protection Association.

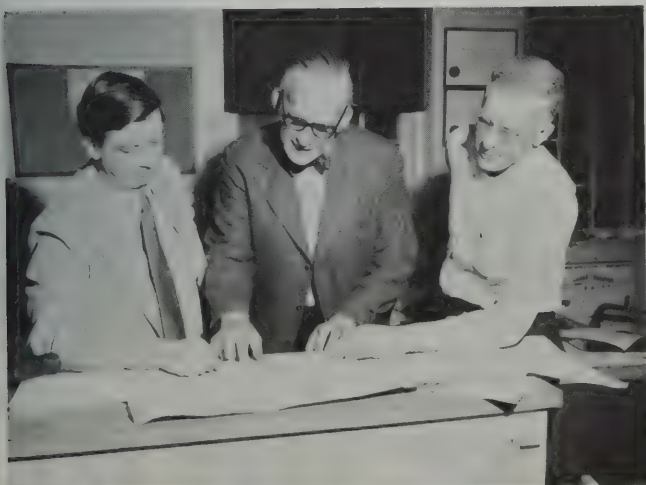
I have conscientiously endeavored to improve the inspection of buildings and the installation of wiring in the Town of Billerica for the safety of the public. I work on Saturday and Sundays where there is any emergency, and also make inspections in the evenings to accommodate the townspeople. I have a listed phone and am available at all times to the people of Billerica.

*Respectfully submitted,*  
HUMPHREY F. DESMOND  
*Inspector of Wires*

# Report of Board of Health

Honorable Board of Selectmen  
Billerica, Mass.  
Gentlemen:

The Board of Health submits the following report for 1971.



Board of Health: Left to right: Paul Kelley, Frederick H. Gould, John C. Gheron.

Our best wishes and thanks to Frederick G. Brown for his years of service to the Town of Billerica. Fred unselfishly dedicated himself over the past 50 years to promoting a healthier and safer town. We are pleased that the Town Meeting unanimously voted him a life honorary membership on the Board.

In March 1971, Mr. Paul R. Kelley was elected to this Board. During 1971, a complete reorganization of the Health Department has taken place. The year has seen the appointment of Donald C. Bassett as Director of Public Health and Joseph W. Walsh as Assistant Director. The Board is very pleased with the acquisition of both of these gentlemen. Mr. Bassett is a Registered Professional Engineer and Land Surveyor with considerable experience in sanitary engineering and Public Health Administration. Mr. Walsh is a Registered Sanitarian with knowledge in all phases of Public Health Administration. The addition of these men to the staff which includes, Inspector of Foods, Registered Sanitarian Mr. Robert W. Rimbach; Head Clerk, Mrs. Muriel Wells; Public Health Nurses, Miss Helen J. Harrington and Mrs. Barbara B. George has aided immeasurably in providing all our residents with the service and protection they justly deserve and command. The Board of Health has also made considerable changes in its policy towards the erection of new dwellings. The evaluation of property as suitable for building must be supervised by an agent from this Board. Effective January 1, 1972, high water table determinations will only be made in the spring months. Both of these policies will ensure the property owner of a dry cellar and a functioning sewer system. The cost of health permits for new dwellings has been raised from \$10.00 to \$35.00 and repair permits from \$3.00 to \$8.00, in an effort to defray the costs incurred in the hiring of additional staff.

The Board has also taken a strict stand on encroachment upon flood plains and wetlands. Flood plains are the most economical way of controlling potential floods, the use of this land for building only increases the danger of flooding with the possible loss of life and property and must be prevented. The utilization of wetlands must also be avoided. Building on this land will likewise interfere with our natural watershed and drastically affect our environmental health.

The assistance of many town meeting representatives and the co-operation of many individuals and boards has enabled the Board of Health to undertake a new policy of positive action in ensuring the health and well being of the townspeople. We sincerely thank all who have supported us in our efforts.

*Respectfully submitted,*  
PAUL R. KELLEY, *Chairman*  
FREDERICK H. GOULD, *V.-Chairman*  
JOHN C. GHERSON, *Secretary*



# Report of Public Health Nursing Service

In the 12-month span of 1971, the Nursing Service has encompassed many new families, with the wide basis of the tax-supported agency directed by the Board of Health. At the year's end came Public Director Donald Bassett, with tremendous interest in the scope of the service offered from infancy to the farthest age border of the geriatric grouping.

With the incidence of many homes occupied by families with pre-school children, the Well Child Clinic, moving into its fifth year, numbered many new children to a total of 665, who received inoculations for measles, mumps, diphtheria, whooping cough and tetanus, as well as vaccination for smallpox and vaccine for polio. In the series of 30 clinics headed by Dr. Harriet Leach on a contractual basis, the services were received with grateful appreciation. Unemployment of the wage earner of the family had great impact on the resources of many families in the area, and need for immunization in a troubled economy for numbers of families, added to the clinic roles, in sizeable numbers. Tuberculin testing resulted in follow-up where needed. At the year's end, there were no local patients at Middlesex County Sanatorium for care for Tuberculosis.

Medicare and Medicaid are continuing programs, with many others not eligible for funds from these sources, were nevertheless on extremely limited income, with the service offered saving hospital days in these instances.

Cancer, which is in first place in morbidity classification, cut short the lives of many wonderful persons in the town during the year.

A Premature Infant program, with follow-up by way of home visits offered gained the grateful endorsement of young mothers for the supervisory assistance.

Each autumn, Influenza vaccine is given to Public Works employees, Police and Fire Department members, and others of the municipal workers group desiring it. The year was no exception, but the lesser dose or booster dose extending the prophylaxis found many employees taking advantage of the program.

Paul R. Kelley came to the Board of Health as its chairman, with extensive background in biochemistry, and greatly aiding the health department structure. Frederick G. Brown, after half a century of services, devoted and invaluable, retired from the board, climaxing the commendable record.

The Well Child clinic enjoyed the devoted volunteer services of Mrs. Winona LaVigne, registrars; Mrs. Bruce Brace, Mrs. Shirley Schult, Mrs. Virginia Stack and Mrs. Virginia Johnson, whose help has meant the saving of countless tax dollars.

Appreciation is expressed to Department Secretary Mrs. Muriel Wells, Board members, Public Health Di-

rector Bassett, representatives of various agencies, doctor and hospital, and to the many patients, their families whose help made the year of service one of rewarding days.

*Respectfully submitted,*

BARBARA B. GEORGE, R.N.

HELEN J. HARRINGTON, R.N.

## Report of Sanitarian

Gentlemen:

I again have the honor to present the report of the Sanitarian.

This department has, as in previous years, taken samples of milk and cream at random from retail outlets and delivery trucks and examined them for conformance of State Standards. Bacterial swabs were taken from eating and drinking utensils at those establishments serving food or drink.

Complaints received in regard to quality of food and drink were investigated.

The question has been raised in several instances during the year as to how milk is pasteurized, and I thought it appropriate to explain the two systems in use at the present time.

The vat type, which is the most common, consists of a vat into which the cold or partially heated raw milk is run until it is filled, after which heat is applied to bring the milk to pasteurization temperature, 142°F., and that temperature is maintained until the required thirty minutes has elapsed. The milk may be heated by steam or hot water which circulates through a pipe coil in the vat or through a hollow vat wall. In order to insure a uniform temperature throughout the milk, some method of agitation is used. After the pasteurization period is over, an outlet valve is opened and the milk runs through piping to the cooler and bottler. This pasteurizer is "manually" operated.

The second type is called a "High-temperature, Short-time." This method is a continuous-flow pasteurizer. After the milk has been preheated in a regenerator its temperature is rapidly brought to that of pasteurization, at least to 160°F., and is held there by passage of the milk through a holding tube for a period of fifteen seconds, after which the milk is returned to the regenerator, cooled and bottled.

All pasteurization is done by or under the supervision of a licensed operator. Temperature recording charts are required and must be signed by the operator along with time and date of pasteurizing.

I wish at this time to thank the Board of Health for the cooperation in assisting me to carry out my duties.

*Respectfully submitted,*

ROBERT W. RIMBACH, R.S., Sanitarian

# Annual Report



# PUBLIC WORKS





Flag presented to the Board of Selectmen by the Senior Citizens.

## WATER TREATMENT

Water consumption for 1971 showed an increase of 11% over 1970. The total amount of water pumped for 1971 was 1,087,000,000 gallons. The peak month was July when we pumped 130,348,000 gallons of water. The peak day was July 20, when we pumped 6,358,000 gallons of water.

## DISTRIBUTION SYSTEM

The 1971 Water Main Extension Program.

1. Eight inch water main installed on Seven Oaks Road beginning near Letchworth Avenue to the end of Seven Oaks Road.
2. Twelve inch water main installed on Pond Street from Canal Avenue, along Pond Street under the B & M Railroad joining the eight inch water main on Pond Street, thereby eliminating two (2) dead ends.
3. Six inch water main installed on Birch Street between Brown Road and Broad Street.
4. Further extension of eight inch water main on Dudley Road.

Comprehensive Water Supply Planning.

The Town engaged engineering consultants to undertake a study of the water supply system. The study will cover the future water supply needs of the Town, and will make short and long-range recommendations concerning source of supply, treatment requirements, and necessary distribution system improvements. Recommendations will also be made to alleviate the problems caused by sludge discharging from the present sludge lagoon into the Concord River.

Several discussions on the preliminary findings were held with the consultants, and their report, with final recommendations, should be completed shortly.

A program of flushing out the dead ends of the water mains was completed in the spring.

There were 45 new water services installed by the Water Department and along with the services installed by developers in the various subdivisions as of December 31, we had a total of 8725 services.

## GENERAL MAINTENANCE

Removed, repaired and replaced water meters, repaired old service connections, turned water on and off for summer residents, 17, broken mains were repaired, service leaks were repaired, 43 hydrants were repaired or replaced, 107 frozen services were thawed.

## MUNICIPAL SEWERAGE SYSTEM

In 1971, Sewer Contract 5 was completed by Johnson Bros. Construction Co., Inc., at a cost of about \$720,000. Under this contract 3.75 miles of sewers were installed to serve much of the Town Center, Lowell Street and Mt. Pleasant Street. A sewer was constructed

to serve the new facilities of the Macbick Corp.

In March of 1971, Sewer Contract 4 was awarded to the low bidder, Northgate Construction Corp., Waltham, Mass., in the amount of \$994,357.50. Work under Contract 4 consists of the Riverview Avenue Ejector Station, the Middlesex Turnpike Pumping Station, about 4.0 miles of gravity sewers, and about 0.5 mile of force main sewers; to serve much of the remaining areas of North Billerica and properties abutting Middlesex Turnpike, from the vicinity of French Street to Manning Road. The Department of Housing and Urban Development will contribute about \$327,000 in Federal grant funds towards the cost of work under Contract 4. At year's end, work under Contract 4 was about 50 per cent complete.

In November 1971, Sewer Contract 7, providing for the construction of about 3.4 miles of gravity sewers and about 0.75 mile of force main sewers, from the vicinity of the Macbick Corp. southerly to Nashua Road and the Doe Drive area, was awarded to the low bidder, Modern Continental Construction Co., Inc., Cambridge, Mass., in the amount of \$512,191.45. At the same time, Sewer Contract 8, for constructing the Nashua Road Sewage Pumping Station was awarded to the low bidder, Seaward Construction Co., Inc., Kittery, Maine, in the amount of \$196,300. Work under Contract 7 was about 20 per cent completed at year's end. Work under Contract 8 had not yet started.

With the completion of all work presently under contract, the Town's sewerage system will include a treat-



Water Billing Department: Edith Powderly, Rosemary Dutile, Helen Nugent.



ment plant, five sewage pumping stations, one sewage ejector station, 18.5 miles of gravity sewers, and 2.5 miles of force main sewers.

Planning documents have been prepared for an additional 9 miles of sewers and two pumping stations to serve a major part of the Nutting Lake area. Funds have not yet been authorized for this project estimated to cost about \$1,850,000. A Federal grant of about \$400,000 is anticipated from the Department of Housing and Urban Development to assist in financing the work.

Funds in the amount of 1.6 million dollars were authorized by Town Meeting for planning and constructing additions to the Town's sewage treatment plant. Said additions were considered essential at this time to provide capacity to treat wastes from the North Billerica Co. and the Corenco Co. Additions will also assure capacity for continued expansions of the Town's sewage collection system. Sewage flows to the present treatment plant are averaging about 500,000 gallons per day. Design capacity is 800,000 gallons per day.

### SEWERAGE TREATMENT

The total raw sewage flow received at the Letchworth Avenue Sewage Treatment Plant for the year 1971 was 117.1 million gallons (93% increase). This is equal to an average daily flow of 338 thousand gallons per day (110% increase).

The Billerica Homes Sewage Treatment Plant located on Wyman Road received a yearly total raw sewage flow of 8,564 million gallons which is equal to an average daily flow of 23,000 gallons.

Additional sewer connections for the year 1971 are as follows:

- Duplex Homes (9)
- Single Dwellings (53)
- Business Blocks (10)
- Churches (2)

The flushing program of old sewer lines was continued this year. This work was done in the spring and fall.

During 1971 Sewage Treatment Plant Operators have attended courses in Waste Water Treatment, sponsored by the Mass. Division of Water Pollution Control, held at the Fitchburg Sewage Treatment Plant and also Merrimack College, North Andover.

### TREE, MOTH AND PARK DEPARTMENT

The Tree Department notes a decrease in Dutch Elm Disease. Last year we removed 81 diseased Elms versus 55 this year. This is not an indication that Dutch Elm Disease is under control but rather that the Elm population could be dwindling. The Tree Department also removed 94 dead or dying shade trees.

Also, dead tree limbs were removed and brush cut back wherever necessary. Elms were sprayed in April; Poison Ivy was sprayed during the month of July; Oak Leaf Skeletonizer was sprayed during the month of

May; Fall Web Worm was sprayed during the month of August.

The Tree Department planted 24 shade trees throughout the Town in 1971.

Maintenance in the Park Department consisted of grass cutting on playgrounds, squares, commons, and football field; and cleanup of litter from these areas.

An access road from the football field to Glad Valley Drive was constructed.

Site work for a new little league field at High Street is nearing completion.

The following is a list of streets that were hot topped with Type I, Bituminous Concrete:

Pond Street	Briarwood Avenue
Concord Road	Sprucewood Avenue
Baldwin Road	Edgewood Avenue
Nashua Road	Rogers Avenue
Meadowlark Way	Savoy Street
Anniversary Way	Walton Street
Arrow Street	Blanchard Avenue

Streets graveled, graded, penetrated and/or sealed.

Baldwin Street	Laurel Avenue
Sullivan Road	B Street
Maplewood Avenue	Greenville Street
Magnolia Avenue	Garden Avenue
Hillcrest Street	Riverdale Road
Wyman Road	Rangeway Road
Woodland Road	



Public Works Administration: Left to right: Kathleen Rankin, Evelyn Haines, Edward Leahy.

#### Drainage Projects:

Richardson Street (Improved)  
Walton Street  
Savoy Street  
Baldwin Road at Little John Drive (Improved)  
Pinedale Avenue and Brown Street  
Allen Road near Tower Farm Road  
Salem Road near Belmont Road  
Pond Street at Beverly and Priscilla  
Hampstead Avenue  
Pinewood at Concord River  
Payson Road  
Wyman Road at Bedford Line  
Shady Hill Avenue  
Boston Road near Wyman Road  
Pine Street, North Billerica  
Allen Road at Locke Jr. High School (temporary)  
Briarwood Avenue  
Treble Cove Road  
Boston Road near Town Hill  
Arrow Street  
Rosewood Avenue (partial)

#### Chapter 90 Maintenance

Nashua Road from Dudley Road to Bedford Line  
(resurfaced with Type I Bituminous Concrete).

#### Chapter 90 Construction

A section of Allen Road will be reconstructed when sufficient funds are available to cover a construction contract bid and possible land taking damages caused by the straightening and widening of the proposed new road.

#### General Maintenance:

This work consisted of street cleaning, repairing sidewalks, erecting street and traffic signs, repairing and cleaning catch basins, patching streets, maintaining guard rail, plowing, sanding and salting of all streets.

I wish to thank the Town Meeting Representatives for supporting the Public Works Annual Vehicle Replacement Program, as I have suggested.

Also, I wish to thank the Public Works Personnel for their outstanding accomplishments during the year and all other departments and officials for their cooperation.

*Respectfully submitted,*

EDWARD V. LEAHY

*Public Works Administrator*

## Master Drainage Report

At the 1971 annual Town Meeting, funds were approved to initiate a drainage program within the Town. Shortly thereafter the Board of Selectmen engaged the firm of Green Engineering Affiliates, Inc. of Somerville, Massachusetts, to prepare a Master Drainage Report for the Town of Billerica.

The report is to include a review of the existing storm drainage system with special emphasis on present trouble spots; review of present zoning ordinances and other rules and regulations of the township as they pertain to

storm drainage; a recommended program for the construction of storm drainage facilities within the Town; and cost estimates of the recommended program.

The contractual agreement with Green Engineering Affiliates provides for a much-needed complete aerial survey of the Town. This will make available aerial photographs and contour maps of the entire Town which can be utilized by the Public Works Department, Planning Board, Assessors Office and in virtually every planning program carried out within the Town.

Some specific uses of the aerial photographs and contour maps would include: planning and construction of roads, sewers, water mains, drainage facilities, and public and private housing developments; verification of assessor's records of existing taxable structures; as a basis for evaluating applications for variations to township planning and zoning ordinances; and for recovery of initial costs through sale of photographs and contour maps to both private and business interests.

A deficiency in the wording of Article 52, which delayed the progress of the project, was corrected at the Special Town Meeting held on September 27, 1971 and work has now been reinstated on a full scale basis.

A reproduction of the index map as furnished by Avis Airmap, Inc., and which now appears at the Town Hall, is included as a foldout at the back of this report.

It is hoped that implementation of the recommendations of the report, scheduled for completion this fall, will receive the support of the Townspeople so that the start of our drainage program can now become a reality.

## Report of Water Committee

During 1971 the extension program was continued, the distribution system was flushed, and a study was made to determine what should be done to increase the capacity of the treatment and distribution facility.

Water main extensions were added in the streets listed by the Public Works Administrator in his report using funds provided under article 63 of the warrant for 1971. A main was required on Pond Street to help reinforce existing mains and provide an alternate flow path to the area near the Oak Street and Burnham Road sections of town. The work was done this year to complete the installation before the street was resurfaced. The main extension was installed on Seven Oaks Road along with other work so as to minimize the cost of resurfacing and maintaining this street. The system has expanded and the need for main extensions has grown to the point where the program must provide for extensions; feeder mains; ties and loops; reinforcing mains; and the replacement of hydrants. The extensions are needed to bring water to residences that do not have an adequate supply of water. Feeder mains are the large diameter pipes required to take water to an area, supply takers along the way and bring the water to the extensions. Ties and loops eliminate dead ends, help increase flow in case of fire and provide an alternate flow path during repairs



in the event that a break occurs. In some areas of the town the use of water has increased to the capacity of the feeder mains. New capacity is provided by adding reinforcing mains.

Many times it is necessary for us to install a main to satisfy an immediate need. When installations are not urgently needed, there is opportunity to anticipate and provide for the future. By planning it is possible to install some mains in streets when drainage or sewage is also being installed, or install the mains before the planned repaving or resurfacing of streets. This helps reduce the overall costs, and reduces the inconvenience to users of these streets. Additionally reinforcing mains can sometimes be installed for a fraction of their costs by taking advantage of the development of new areas and working with the developer to have a larger main installed on those lines that can reinforce the system. The town secures the benefit of a large main for the cost of the increase in size.

This is accomplished by having an extension program that is comprehensive and flexible enough to accommodate each of these situations as they occur.

During the year new regulations regarding the design and installation of mains and fittings were completed and adopted. These were done to guard against unsanitary practices during main installation and improve the function of the system.

During the flushing program, the system was flushed and a program was developed that can be used in the future with some corrections to provide for the growth in the system.

The consumption of water has increased to the point where it is necessary for us to consider increasing the capacity of the present facility. This project has two important aspects. First is the development of plans for the expansion of the facility to provide for the immediate future. Secondly, this is the third and final step in a plan that was developed for 1956 when the town abandoned the system of wells and started taking water from the Concord River. It is important to look another step or two ahead in the future so that we will be prepared and also to learn how the things that we plan to do next tie in with the greater scheme of things for the future.

The immediate plans for the expansion of the facility from 7 MGD capacity to a 14 MGD capacity include a number of problems. First the flow in the Concord River is such that we may not always be able to obtain this amount of water from the river. Facilities have been constructed and can be operated to augment the flow during periods of low flow, however these are operated for the benefit of others, are not under our control and cannot be relied upon to satisfy our needs. During the drought of 1957 the flow was as low as 9 MGD. If these conditions were to occur in the future, we could not draw the full 9 MGD because the town has completed a sewage treatment plant and some flow is required to dilute the treated sewage discharged into the river by this system.

Before the system can be expanded it is necessary to determine where the additions are to be placed. Originally when the site was selected, it was believed that the town would have outgrown and abandoned the public works garage at the site of the old water works building, and when the expansion to 14 MGD was needed, the garage would be torn down and the space used for expansion. The expansion would be accomplished by almost doubling the size of the present pretreatment plant and filter plant with additions to the northwest sides of these existing structures. At present the town is very dependent upon the garage and the space is needed for expansion.

When the capacity is increased, the amount of sludge produced will also increase. The present lagoon is not adequate and a new sludge disposal system must be constructed.

Finally, and not necessarily the least important, is the problem of finances. Expansion to provide for new industries qualifies for Federal assistance. There may not be enough new industry to qualify us for assistance, in which case we will have to carry the full burden ourselves.

Looking next to the plans for the future beyond this next expansion, we find that water use will have increased to the point where we will need to develop another source of water.

Many of the neighboring communities are in a similar situation. This does not distinguish them or us from other communities with increasing populations and increasing water consumption. The problem is of large enough scope that the U.S. Army Corps of Engineers has been authorized to study conditions and prepare recommendations. Their Northeastern United States Water Supply Study considers the problem in this area. This study has been in progress since 1966 and results are now available.

Reporting to you on what the committee has learned from this study and the work of others including the North Middlesex Area Commission, we find that the future source of water for Billerica and others in this area is the Merrimack River. These plans all involve taking water from the Merrimack in the vicinity of the Lowell water treatment plant intake. This location has been selected because it is above the industrial and domestic waste problems of Lowell and Lawrence, and is a convenient location. From this point on, the plans have variety. One plan includes a 35 MGD plant to service the Lowell, Lawrence, Northern Middlesex and Northern Essex Counties Area. One plan includes a 50 MGD treatment plant for a larger service area than described above. Another plan includes a 230 MGD treatment plant initially and increasing to 500 MGD by the year 2020, to provide additional water for the Metropolitan Boston System. Their use of water is increasing at a rate that will empty the Quabbin Reservoir by 1983 or 1984 under the present conditions.

To summarize the situation, it appears that in the future the town will be consuming water taken from the

Merrimack River, and the system will be one that is installed and operated by the Town, or in cooperation with others. If we should chose to participate with others, the final details will depend upon the attitudes and conditions of the other communities that are willing and able to join with us in a project of this magnitude.

*Respectfully submitted,*

RALPH R. BACON  
SHIRLEY J. BRANNEN  
ERNEST C. DICK

## Report of Sewerage and Drainage Committee

### INTRODUCTION

The Billerica Sewerage and Drainage Committee was formed to investigate the causes of the existing sewerage and drainage problems in Billerica, and present directions that the town might follow to prevent future occurrences. From these investigations, the committee is to report to the town meeting and to recommend changes to those procedures that it has found to be ineffective.

The committee was formally organized on January 5, 1971. These meetings are open to the public.

There are three major parts to this report: A. The facts that have been gathered to date. B. The areas that require further investigation; and C. The action that the committee has taken and its recommendations.

#### A. THE FACTS TO DATE

The Sewerage and Drainage Committee has compiled facts that have been gathered from investigations conducted by its members, and also from discussions with the following: The State Board of Health, the Local Board of Health, The engineering firm of Fay, Spofford and Thorndike, Greene Engineering, The Conservation Committee, The Building Inspector, The Public Works Administrator and Town Engineer, The Planning Board, and the United States Department of Agriculture.

1. At present, approximately 30% of the homes that could connect to the Billerica sewer line have actually done so. It is not widely known to the town residences that the \$125.00 tie-in fee has been removed. This fee was eliminated to encourage the homeowner to make the connection.

2. The lack of a town-wide drainage system has caused certain local streams and lowlands to be flooded by surface water after every rain or thaw. The committee examined by field investigation the following problem areas:

- a. Nashua Road at Rangeway - Impounded Drainage, interrupted natural flow of water.
- b. Salem Road - Impounded Drainage, interrupted natural flow of water.

- c. Angela Lane, Francesca Way - Dumping of Sub-Division water regardless of its destination.
- d. Jon-Mar Road - Incompletion of Storm Drain to Brook.
- e. Grandview Road to Wyman Road at Rte. 3A - Insufficient handling of surface run-off.
- f. Baldwin Road at Kensington - Improper maintenance of Storm Drain.
- g. Shedd Road, (River Pine area) - Impounded Drainage, interrupted natural flow of water.
- h. Mt. Pleasant St. at railroad bridge - Impounded Drainage, interrupted natural flow of water.

We recognize there are numerous other areas involved and did not have the time to investigate them. Upon completion of the Master Drainage report by Greene Engineering, the town will proceed to formulate a program in the proper sequence to correct the problem areas as outlined in the Greene Engineering report.

3. In the majority of drainage areas, serious sewerage problems do exist. On-site investigations revealed that improper drainage and interrupting of the natural flow of water had created leaching field problems. It can be generally stated that the problem also appears from the results of poor soil, high ground water and improper construction of the leaching fields at many of the homes.

#### B. AREAS FOR INVESTIGATION

Investigate the rules and procedures which govern the safe and sanitary disposal of sewerage and surface water. The areas explored were:

1. *The Sanitary Code.* The committee has investigated the rules and procedures used to enforce the State and local sanitary codes. The Billerica Board of Health requested this committee to draft a set of rules and regulations that covered Disposal fields and Sewer regulations. We completed our recommendations and presented them to the Board of Health on November 9, 1971.

2. *Update the Master Plan.* The committee recommends the updating of the Master Plan. A Master Plan is important to the proper development of our town. Only by such a plan, developed and followed, could Billerica grow in an orderly manner. Please bear in mind, such a Master Plan could have been initiated sooner if the Boards and Committees involved cooperated in filling out the questionnaire and returning it in the allotted time. Due to this delay, and lack of their concern, possible Federal assistance was lost, and the growth of Billerica has continued without proper planning.

3. *Embark on a "Crash" program to sewer the entire town.* Initial reports indicate that this will cost from 20 to 22 million dollars. It is our recommendation that such a crash program be formulated as soon as possible and at the same time explore all State and Federal aid to take this course of action.



4. *Upon acceptance of a "Crash" program, the Planning Board should require Builders, Contractors and Developers to install and cap sewer pipes in the streets of all new developments.* When the town sewer is extended to serve the area containing the development, it is a simple matter to connect to the pipes already in the streets. The advantages to the town residences would be:

- a. No expense of excavating and repaving the streets.
- b. The contractor supplies the pipe.
- c. Town residents are not inconvenienced by dust and the hazards of open ditches.
- d. No heavy trucking and traffic delay.
- e. No land taking and legal expenses.
- f. No liabilities.
- g. No engineering costs for layouts.
- h. No additional taxes.

5. *Coordination.* The coordination between the various boards and departments to date has slowly improved with the investigations and information this Sewerage and Drainage Committee has presented to them. Our investigation shows that the various boards need to cooperate and communicate much more than they are in order to insure that the overall interests of the town be their first consideration.

### C. RECOMMENDATIONS

The Sewerage and Drainage Committee, through its investigations, would recommend the following changes be made:

1. *Planning Board Procedures.* All residents within a Sub-Division be notified by Registered Mail when Bond release money on streets is to be released in lieu of newspaper notification. Presently the homeowner is unaware of Planning Board procedure and their policy regarding Bond release on streets, being a new resident of the town.

- a. The Sub-Division residents are the only ones who are aware of the problems within their Sub-Division.
- b. By this procedure, the Planning Board is fully aware of all conditions before releasing Bonds.
- c. Responsibility is placed where it belongs and not on the town.
- d. If such a procedure as we have outlined is followed and when the town does accept the street or streets, their conditions will not warrant taxpayers' money to bring the street to an accepted state.

2. *Town Engineering Facilities.* This committee, through its investigations, has concluded that many of the problem areas stem from the fact that the town is

without engineering facilities. The proper growth of our town requires and demands the engineering services of a Town Engineering Department. A full time engineering department will perform the following:

- a. Reduce outside consultant time.
- b. Perform engineering duties as required by the Planning Board.
- c. Centralize a filing system that is accessible to all boards and town residents.
- d. Avoid duplication.
- e. Full time services.
- f. Cost savings and efficiency.

The Engineering Department represents the controlling factor in the growth of the town by administering the Master Plan, the Sewerage and Drainage installations, Water installations, Sidewalk layouts and all services required by the town. It is in our opinion if these recommendations are followed, the Town of Billerica will benefit in the years to come.

3. *Availability of United States Department of Agriculture services to the Town of Billerica.*

- a. The committee or boards or persons submitting the article should determine whether or not United States Department of Agriculture funds or information is available prior to presenting it to the Executive Secretary.
- b. The Finance Committee, being the recommending committee on all articles, should inquire to see if available funds or services from the United States Department of Agriculture can possibly be applied to the Article submitted.

### CONCLUSION

By now, all of you have read this report. Whether you agree or disagree is your own conclusion. But in fairness to the town, if the implementation of any of these recommendations or facts as outlined in this report are not adhered to, then we are wasting our time and your time and the taxpayers' money in trying to create a better community.

*Respectfully submitted,*

GEORGE E. JACOBSON, *Chairman*

SAHAG B. JOHNSON, *Vice-Chairman*

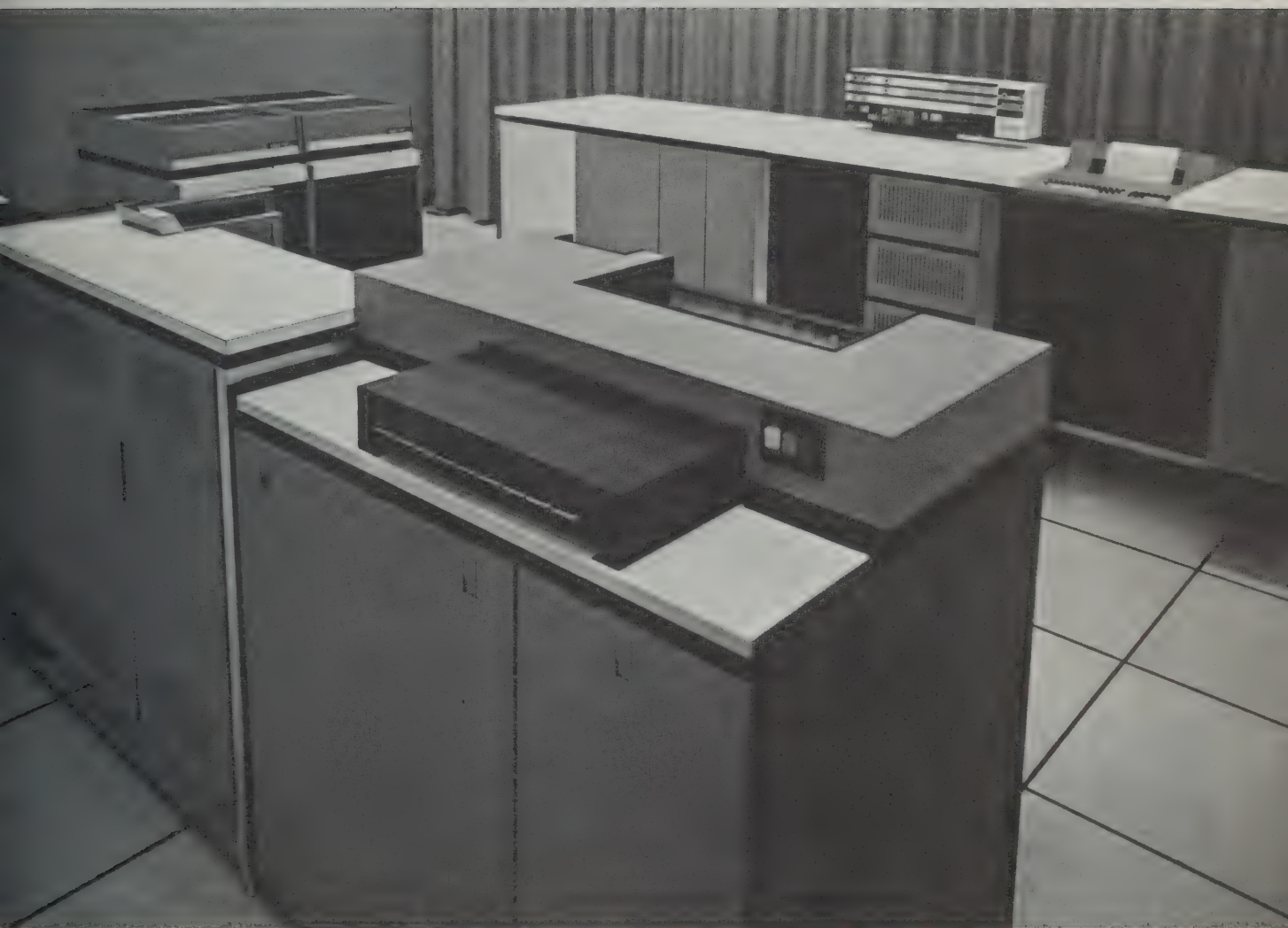
WILBERT J. KIRKS

JUDITH RANDO

PATRICIA McINERNEY

ROBERT CADY, *Secretary*

# Annual Report



# FINANCIAL





Sign of the times.

# Report of Board of Assessors

To the Honorable Board of Selectmen  
Billerica, Mass.  
Gentlemen:

## Valuation of Tax Exempted Property

Religious, Charitable, etc. ....	\$ 735,120.00
County of Middlesex .....	2,564,000.00
Billerica, Town of .....	8,065,950.00
Commonwealth of Massachusetts .....	9,650.00
United States Government .....	268,560.00
Total .....	\$11,643,280.00

## Abatements and Exemptions

Chapter 59, Sec. 5, Clause 22:	
Disabled Veterans, World War I Widows, Gold Star Parents, Holders of the Purple Heart, etc. ....	\$ 190,148.14
Chap. 59, Sec. 5, Clauses 17, 18, 37, 41 & 42:	
Widows, Persons over 70, Blind, etc. ....	218,588.34
Adjustments - Forms 127 & 128 .....	4,266.82
Total abatements & exemptions \$	413,003.30

## Motor Vehicle Excise

Committed to Tax Collector:	
Levy 1970 .....	\$ 50,110.24
Levy 1971 .....	848,528.45
Total Motor Vehicle Excise ....	\$ 898,638.69

## Motor Vehicle Excise Abatements

Cars and trucks traded, duplicate registrations, etc.:	
Levy 1969 .....	\$ 368.97
Levy 1970 .....	18,185.14
Levy 1971 .....	116,279.10
Total motor veh. excise abate. ....	\$ 134,833.21

We wish to thank the representatives for granting us funds in order that this department may install a data processing system. We wish to report on the progress made to date on the program. We are using the Data Processing Center located at Billerica Memorial High School.

Two recent graduates of Billerica Memorial, namely Robert Meagher of Concord Road (now attending M.I.T.) and Lance Smith of Lexington Road (now attending Brigham Young University) have programmed the system.

The following high school students are keypunching the 14,000-15,000 cards that will make up the system: Martha Flanagan, Stag Drive; Marilyn Gabalis, Pond Street; Kathleen Brennan, Sachem Street; Irene Garran, Nolte Road; James Donnelly, McHugh Avenue; and Dennis Ruane, Call Street.

Mrs. Eleanor Shea, Allen Road, has assigned plate and parcel numbers, from the Assessors maps to the many parcels of property.

As of February 11, 1972, the keypunching should be finished, and we will proceed with the program. After proofreading by this department, corrections will be made, and about 2,000 changes for 1972 will be made. This department is hopeful that the 1972 real estate book and bills will be processed by the new system.

We are continuing to maintain the addressograph system for this year. Our principal clerk, Miss Pauline McDermott has taken the Key punching Course at Adult Education, and we are planning that she maintain the program.

Adam Wasylyshyn, Director of the Billerica Memorial High School Data Processing Center and Joseph Danehy, former Director, have set up this program and have given much of their time and knowledge to guide it.

We are most grateful to the School Department and Mr. William Flaherty, for their cooperation in this program.

We wish to take this opportunity to thank the various Departments for their cooperation during the past year.

*Respectfully submitted,*

HENRY F. COLLINS, *Chairman*  
AUSTIN P. BENT  
CHARLES H. McNULTY



Assessor's Office: Standing, left to right: Margaret V. Rowlandson, Eleanor Shea, Catherine Garvin, Pauline McDermott. Sitting: Henry F. Collins, Assessor.



# Report of Collector of Taxes

To the Honorable Board of Selectmen  
Billerica, Mass.

Gentlemen:

Herewith is my report as your Collector of Taxes for the Year 1971. Kindly refer to the Town Accountant's Report for more detail. I shall be happy to answer any questions concerning this report for you or any of our Townspeople.

	<i>Motor</i>		<i>Personal</i>	<i>Real Estate</i>	<i>Farm</i>	<i>Street</i>	<i>Committed</i>	<i>Water</i>	<i>Estates</i>	<i>Totals</i>
	<i>Vehicle</i>	<i>Excise</i>	<i>Property</i>		<i>Animal</i>	<i>Better.</i>	<i>Interest</i>	<i>Liens</i>	<i>Deceased</i>	
Uncollected Bal. 1-1-71	\$185,603.75		\$ 57,424.49	\$ 439,064.42	\$113.13	\$ 416.80	\$162.69	\$ 6,884.31	\$1,957.30	\$ 691,626.89
1971 Commitments	898,638.69		721,979.44	8,260,450.04	51.20	3,620.87	966.63	10,092.52		9,895,799.39
Refunds	18,191.51		1,127.96	70,624.21		14.50	7.54			89,965.72
Cash Collected	774,794.99		698,418.57	7,643,621.15	75.58	3,360.53	867.38	10,265.38		9,131,403.58
Abatements	134,854.11		1,244.16	422,123.10						558,221.37
Transferred to tax title				228,710.86		201.96	68.20	2,091.72		231,072.74
Uncollected Bal. 12-31-71	192,784.85		80,869.16	475,683.56	88.75	489.68	201.28	4,619.73	1,957.30	756,694.31

## FEES & INTEREST SCHEDULE

Fees collected and Paid to Treasurer	\$ 7,482.00
Fees and Interest added to Tax Title	10,261.43
Trailer Fees or Tax Paid to Treasurer	5,130.00
Interest Collected and Paid to Treasurer	25,700.60
Fees for Municipal Lien Cert. Paid to Treasurer	3,042.00
Fees for Dissolving Betterments Paid to Treasurer	10.00

TOTAL \$51,626.03

It has been an honor and pleasure to serve the Townspeople in this capacity again in 1971. My office staff and I wish to thank the Town Officers and Employees for their cooperation.

Respectfully submitted,  
JOHN F. MONAHAN  
Collector of Taxes



Collector of Taxes: Standing, left to right: John F. Monahan, Collector of Taxes, Norma Gabalis, Eihel Wright, Alison Gearin. Sitting, left to right: Katherine E. Allan, Catharine Buckland.

# 1971 Recapitulation

## A. CITY OR TOWN: Includes All Appropriations Voted Since 1970 Tax Rate was Fixed.

1. Total appropriations to be raised by taxation .....	\$12,788,550.10		
2. Total appropriations voted to be taken from available funds:			
(a) In 1971 .....	\$106,115.73		
(b) In 1970 since 1970 rate was fixed .....	103,497.51	209,613.24	\$12,998,163.34
3. Amount certified by Treasurer for Tax Title foreclosure, \$36.00 each, (Chapter 60, § 50B) .....			
4. Debt and Interest Charges, matured and maturing, as certified under Chapter 44, § 16, NOT included above .....			15,000.00
5. Amount necessary to satisfy final court judgments .....			27,060.70
6. Deficits due to abatements in excess of overlay of prior years:			
(a) 1969 .....	\$ 2,101.86		
(b) 1970 .....	36,555.72		
7. Total Deficits .....			38,657.58
8. Offsets to Cherry Sheet Estimated Receipts:			
Construction of School Proj. - Stabilization Funds .....			
School Lunch Program .....	\$49,741.97		
Free Public Libraries (include Regional Library) .....	4,466.75		
Natural Resources, Self Help Program .....			
Racial Imbalance Program .....			
Water Pollution Abt. Program .....	10,822.00		65,030.72
9. Any other amounts required to be raised .....			269,429.51

## B. COUNTY TAX AND ASSESSMENTS (enter Retirement Fund above)

	1971 Estimates Col. 1 of Cherry Sheet	1970 Underest. Col. 2 of Cherry Sheet	
1. County Tax .....	\$207,075.71	\$23,157.28	
2. County Hospital .....	11,321.33		
Sum of Totals .....	\$218,397.04	23,157.28	241,554.32

## C. STATE TAX AND ASSESSMENTS:

1. State Recreation Areas .....	\$ 41,549.12	\$ 2,360.32
2. Audit of Municipal Accounts .....	13,646.38	
3. State Examination of Retirement System .....		
4. Metropolitan Districts Area .....		



5. Mass. Bay Transportation Authority .....			
6. Mosquito Control Projects .....			
7. Elderly Retiree Program .....			
8. Motor Vehicle Excise Tax Bills .....	3,013.35		
9. State Assessment System .....			
10. ....			
11. Sum of Totals .....	<u>\$58,208.85</u>	<u>2,360.32</u>	<u>60,569.17</u>

D. OVERLAY of current year ..... 421,593.78

E. GROSS AMOUNT TO BE RAISED ..... \$14,137,059.12

#### F. ESTIMATED RECEIPTS AND AVAILABLE FUNDS

1. 1971 Estimated Receipts as certified by the Comm. on Cherry Sheet, Item 4 .....	\$3,472,917.81
2. Motor Vehicle and Trailer Excise .....	702,349.04
3. Licenses .....	51,595.60
4. Fines .....	2,641.94
5. Special Assessments .....	8,934.31
6. General Government .....	10,356.39
7. Protection of Persons and Property .....	3,369.96
8. Health and Sanitation .....	537.89
9. Highways .....	
10. Charities, Old Age Assistance (other than federal grants) .....	
11. Veterans' Services .....	
12. School (local receipts of School Committee) .....	8,853.33
13. Libraries (local receipts other than State Aid) .....	
14. Recreation .....	
15. Public Service Enterprise (such as Water Dept.) .....	237,821.48
16. Cemeteries (other than Trust Funds and Sale of Lots) .....	9,036.50
17. Interest: On Taxes and Assessments and on Deposit .....	136,672.29
18. Farm Animal, Machinery and Equipment Excise .....	62.08
19. ....	
20. Civil Defense .....	1,624.00
21. ....	
22. ....	
23. ....	
24. Total Estimated Receipts .....	<u>\$4,646,772.62</u>

25. Overestimates (Enter total of Column 3 of Cherry Sheet) ..... .02

\$4,646,772.64

26. Amounts voted to be taken from available funds.

Amount	Date of Vote	Funds Transferred from:
\$ 1,899.06	3/13/71	Annual Town Meeting Item #466
100,000.00	3/13/71	Annual Town Meeting Art. #103
301,008.00	3/13/71	Annual Town Meeting Art. #104 Free Cash
4,216.67	5/17/71	Special Town Meeting Art. #5
13,000.00	10/20/70	Special Town Meeting Art. #1
5,095.11	10/20/70	Special Town Meeting Art. #6
20,201.40	10/20/70	Special Town Meeting Art. #9
45,000.00	10/20/70	Special Town Meeting Art. #11
1,201.00	10/20/70	Special Town Meeting Art. #13
19,000.00	10/20/70	Special Town Meeting Art. #4

27. Sum of amounts ..... 510,621.24

28. Total Available Funds (add Items 25 and 27) ..... \$5,157,393.88

29.(Add Items 24 and 28) ..... 5,157,393.88

G. NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY (Item E less F29) ..... \$ 8,979,665.24

H. Total Personal Property .....	\$ 3,966,920.00	Tax Rate Personal Property Tax \$ 721,979.44
Valuation: Real Estate .....	45,371,900.00	\$182.00 Real Estate Tax ..... 8,257,685.80
Total .....	<u>\$49,338,820.00</u>	

I. ☐ Gain or ☐ Loss (check which) to avoid fractional divisions of tax rate (adjust overlay)

J. TOTAL TAXES LEVIED ON PROPERTY (Item J must be the same in amount as Item G) ..... \$ 8,979,665.24

K. ITEMS NOT ENTERING INTO THE DETERMINATION OF THE TAX RATE

	Amount	Committed Interest	Total
1. Betterment and special assessments added to taxes:			
(a) Street .....	\$ 2,386.90	\$966.63	\$ 3,353.53
2. Water Liens added to taxes .....	10,092.52		<u>10,092.52</u>

L. TOTAL OF ALL OTHER COMMITMENTS (Sum of Totals of Items 1(a) and 2) ..... 13,446.05

M. TOTAL AMOUNT OF 1971 TAXES ON PROPERTY AND OF ASSESSMENTS

ADDED TO TAXES AS COMMITTED TO COLLECTOR ..... \$ 8,993,111.29



# Report of Town Accountant

To the Honorable Board of Selectmen  
Gentlemen:

Attached herewith is the Annual Report of this office  
for the year ending December 31, 1971.

I wish to express my appreciation to the town officers  
and employees for their assistance and cooperation dur-  
ing the year.

*Respectfully submitted,*  
RALPH J. McKENNA  
*Town Accountant*

## Taxes and Excise from Collector per Schedule A

Personal Property .....	\$ 698,418.57	
Real Estate .....	7,643,621.15	
Motor Vehicle Excise ..	774,794.99	
Farm Animal Excise ....	75.58	\$ 9,116,910.29
Tax Title Redemptions ....		44,059.08
Receipts from Sales of		
Tax Possession Land ....		5,586.70
Street Betterment Assessments		3,360.53
Licenses, Permits and Fees:		
Liquor, Beer & Wine .. \$	13,023.00	
Sunday .....	756.00	
Common Victualer .....	93.00	
Marriage .....	658.00	
Gun .....	882.00	
Plumbing and Gas .....	2,754.50	
Building .....	8,157.00	
Wire .....	6,740.85	
Septic Tanks .....	2,940.00	
Trailer Fees .....	5,130.00	
Miscellaneous .....	1,025.00	42,159.35
Water Liens Added to Taxes		10,265.38
Court Fines .....		3,249.60
Federal Grants:		
Schools - Public Law 874 \$	60,855.00	
Public Law 89-10, Title 2	12,055.11	
Public Law 89-10, Title 3	32,270.00	
Sewer Construction .....	71,836.00	177,016.11
State Grants:		
Library .....	\$ 4,466.75	
Civil Defense .....	1,521.28	
Snow Plowing .....	2,151.88	
Sewer Construction .....	10,822.00	
Reimbursement -		
Loss of Taxes .....	19,629.41	
Police Safety Program ..	2,689.80	
Water Pollution Control	36,543.00	
Reimbursement - Hosp.	305.10	
Veterans' Benefits		
Reimbursement .....	98,713.21	
Chap. 90 Maintenance	2,000.00	178,842.42
For Schools:		
Chapter 70 .....	\$2,149,989.07	
Transportation of pupils	103,641.00	
Vocation Education .....	2,795.00	
New Voc. School Reimb.	358,957.37	

Tuition & Transportation	7,932.71	
Building Construction ..	418,606.82	3,041,921.97
State Allocation of Taxes:		
Valuation Basis .....	\$ 81,201.28	
Machinery Basis .....	12,163.41	93,364.69

## DEPARTMENTAL

### Town Clerk:

Mortgages .....	\$ 4,203.00	
Certified Copies .....	438.00	
Business Certificates ....	495.00	
By-Law Booklets .....	72.75	
Identification Cards .....	38.00	
Miscellaneous .....	93.50	5,340.25

### Town Hall:

Draft Board Rent .....	\$ 440.00	
Welfare Office Rent ....	37.50	477.50

Planning Board .....	180.00
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Board of Appeals .....	960.00
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Map Comm. - Sale of Tax Maps	658.00
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### Police Department:

Accident Reports .....	\$ 1,959.00	
Insurance Recoveries ....	5,896.07	
Firearms Identification	460.00	8,315.07

### Fire Department:

Telephone Commissions \$	56.00	
Insurance Recovery .....	135.00	
Sale of Equipment .....	151.00	342.00

Sealer of Weights and Measures	450.90
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Building Dept. - Sale of Code Books	114.75
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### Board of Health:

Telephone Tolls .....	\$ 2.60	
Nursing Fees .....	91.20	93.80

### Collector of Taxes:

Lien Certificates .....	\$ 3,042.00	
Betterment Certificates	10.00	
Fees on Taxes Collected	7,482.00	10,534.00

Treasurer - Tax Title Redemp. Certs.	136.60
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Veterans' Services Dept. Recoveries	6,929.52
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### Public Works Department:

Insurance Recoveries ....	\$ 421.44	
Chap. 90 Maint. - County	2,000.00	2,421.44

### School Department:

School Lunch Program \$	452,537.85	
Athletics .....	7,034.60	
School Band Fees .....	276.00	
Insurance Recoveries ....	1,491.00	
Industrial Arts .....	247.35	
Summer School Tuition	3,525.00	
Adult Education Fees ..	2,538.50	
Rentals .....	565.00	
ROTC Reimbursement	2,052.39	
Miscellaneous .....	561.95	470,829.64

### Cemetery Department:

Sale of Lots and Graves \$	2,747.00	
Care of Lots and Graves	3.00	

Burials and Foundations	9,856.00	
Perpet. Care Bequests ..	14,755.00	27,361.00
Water Department:		
Sale of Water .....	311,764.14	
Installations .....	11,131.38	322,895.52
Sewer Department:		
Service Fees .....	\$ 6,681.73	
Installations .....	1,225.00	7,906.73

#### OTHER RECEIPTS

Rental of Concord Road Property	860.00	
Insurance Recovery - Concord Road Property	200.00	
Sale of Bldgs. - Concord Rd. Property	750.00	
Sale of Bldg. - Allen Rd. Property	3,100.00	
Group Life Insurance Dividend	1,419.00	
Attorney General - Anti-Trust Case	87.80	
County Allocation of Dog License Income	2,188.25	
Sewer Loan - Anticipation of Bond Issue	250,000.00	
Sewer Loan - Bond Issue	868,000.00	
Drainage Survey Loan	90,000.00	
Tax Anticipation Loans	4,600,000.00	
Interest:		
Deferred Taxes .....	\$ 25,700.00	
Tax Titles Redeemed ..	3,136.41	
Investments		
Certificates of Deposit	138,481.26	
Betterment Assessments	867.68	
Faulkner Fund - Library	53.18	
Kohlrausch Fund - Recreation	392.50	
Forest Funds .....	200.44	
Accrued Int. Recd. on Loans	3,083.52	171,914.99
Premium on Sewer Loan	1,824.54	
Certificate of Deposit Matured	17,000,000.00	
Planning Board - Performance Bonds	13,058.11	
Cemetery - Withdrawals from Income Accts	6,123.00	
Bowers Fund Withdrawals	500.00	
Library Grants .....	417.80	
Dog Licenses Collected for County	9,532.95	
Police Department - Unclaimed Funds	182.00	
Employee Deductions:		
Group Insurance .....	\$ 14,197.17	
Retirement .....	116,237.87	
Teachers' Retirement ..	208,663.37	
Fed. Withholding Taxes	971,473.22	
State Withholding Taxes	233,655.61	
Savings Bonds .....	26,278.30	
Union Dues .....	11,926.00	
Annuities .....	65,007.92	
Wages Assigned .....	755.00	
Credit Union .....	14,468.50	1,790,436.96
Refunds:		
Departmental .....	\$ 8,236.82	
Other .....	578.09	8,814.91

TOTAL RECEIPTS \$38,402,093.15

## Report of Treasurer

To the Honorable Board of Selectmen  
Billerica, Mass.

Gentlemen:

I submit herewith my report for the year 1971:

Cash on hand, January 1, 1971 .....	\$ 1,907,413.75
Receipts to December 31, 1971 .....	38,402,093.15
	<hr/>
	\$40,309,506.90

Paid on warrants drawn by Town Accountant to Dec. 31, 1971 .....	\$37,868,158.71
Balance at Middlesex Bank N.A. ....	1,246,578.44
Balance at Middlesex Bank N.A. ....	67,173.50
Balance at First Bank & Trust Co. ....	220,074.18
Balance at Arlington Trust Company ...	48,173.02
Balance at First National Bank of Boston	108,273.84
Balance at N.E. Merchants National Bank of Boston .....	49,598.45
Balance at National Shawmut Bank of Boston .....	3,079.11
Balance at Boston Safe Deposit & Trust Co. ....	694,068.16
Balance at Lowell 5¢ Savings Bank .....	4,329.49
	<hr/>
	\$40,309,506.90

For detail of receipts and expenditures see Town Accountant's report.

*Respectfully submitted,*

ROBERT H. FOWLER



Town Treasurer's Office: Sitting: Gertrude A. Perry, Standing: Dorothy Boutilier, Robert H. Fowler, Treasurer.



# Taxes and Excise Receivable

DECEMBER 31, 1971

EXHIBIT A

Year	Personal Property	Real Estate	Motor Vehicle	Farm Animal	Total
1954		\$ 69.00		\$	69.00
1955		76.36	\$ 18.47		94.83
1956			7.14		7.14
1957			5.44		5.44
1958		357.73			357.73
1959		546.39	7.48		553.87
1960		1,364.79	(15.90)	3.13	1,352.02
1961		556.14	(9.90)		546.24
1962		1,630.08	(166.65)	50.00	1,513.43
1963		346.75	(13.75)	30.00	363.00
1964		190.58	(260.56)		(69.98)
1965		308.49	10.73		319.22
1966	\$ 987.91	799.97	3,840.81		5,628.69
1967	1,241.34	3,095.18	9,061.34		13,397.86
1968	2,210.11	5,313.36	16,214.59		23,738.06
1969	25,467.00	24,970.27	22,475.11		72,912.38
1970	22,951.18	97,218.62	28,590.32	(1.88)	148,758.24
1971	28,011.62	367,714.83	112,940.13	7.50	508,674.08
<b>TOTAL</b>	<b>\$ 80,869.16</b>	<b>\$ 504,558.54</b>	<b>\$ 192,704.80</b>	<b>\$ 88.75</b>	<b>\$ 778,221.25</b>

# Tax and Excise Receipts

YEAR ENDED DECEMBER 31, 1971

SCHEDULE A

Year	Personal Property	Real Estate	Motor Vehicle	Farm Animal	Total
1959			\$ 3.21	\$	3.21
1960			15.90		15.90
1961			9.90		9.90
1962	\$ 105.00	166.65			270.65
1963	222.30	13.75			236.05
1964	58.00	96.08			154.08
1965	186.45	88.00			274.45
1966	\$ 580.00	191.40	255.05		1,026.45
1967	640.00	394.48	54.18		1,089.66
1968	43.04	1,827.70	526.09		2,396.83
1969	151.80	39,106.78	3,247.41		42,505.99
1970	3,136.01	245,925.90	139,451.45	\$ 31.88	388,545.24
1971	693,867.72	7,355,603.14	630,867.32	43.70	8,680,381.88
<b>TOTAL</b>	<b>\$ 698,418.57</b>	<b>\$7,643,621.15</b>	<b>\$ 774,794.99</b>	<b>\$ 75.58</b>	<b>\$9,116,910.29</b>

# Analysis of Budget Items

YEAR ENDED DECEMBER 31, 1971

Acct. #	Appropriation	Available	Expended	Balance
<i>Selectmen</i>				
091	Salaries .....	\$ 6,500.00	\$ 6,250.01	\$ 249.99
092	Clerk Wages .....	750.00	749.61	.39
092A	Police Detail - Town Meeting .....	2,425.00	2,043.85	381.15
093	Expenses .....	8,103.00	8,100.22	2.78
093A	Census Expense .....	10,000.00	5,910.54	4,089.46
094	Out of State Travel .....	300.00	0.00	300.00
096	House Maintenance - Library Property .....	681.45	681.35	.10
<i>Executive Secretary</i>				
101	Salary .....	10,872.00	10,872.00	0.00
102	Clerk Wages .....	5,953.00	5,952.80	.20
103	Expenses .....	2,242.68	2,172.71	69.97
<i>Accountant</i>				
111	Salary .....	10,593.00	10,593.00	0.00
112	Clerk Wages .....	5,635.00	5,634.72	.28
113	Expense .....	1,075.00	975.83	99.17
115	Out of State Travel .....	250.00	223.30	26.70
<i>Treasurer</i>				
121	Salary .....	10,875.00	10,875.00	0.00
122	Clerk Wages .....	14,893.00	14,699.53	193.47
123	Expenses .....	3,602.00	3,598.22	3.78
124	Perfecting Tax Titles .....	12,056.70	10,969.14	1,087.56
125	Other Finance Expenses .....	6,889.54	6,883.39	6.15
128	Capital Outlay .....	250.00	215.00	35.00
<i>Collector of Taxes</i>				
131	Salary .....	10,935.00	10,935.00	0.00
132	Clerk Wages .....	18,073.00	18,073.00	0.00
133	Expenses .....	5,950.00	5,917.58	32.42
134	Tax Sale Expense .....	710.00	706.86	3.14
<i>Assessors</i>				
141	Salary (Principal) .....	10,935.00	10,935.00	0.00
142	Salary (Associates) .....	3,600.00	3,600.00	0.00
143	Clerk Wages .....	17,404.00	17,402.38	1.62
144	Expenses .....	5,070.00	5,070.00	0.00
144A	Data Processing Service .....	3,100.00	3,091.67	8.33
145	Capital Outlay .....	65.00	58.00	7.00
<i>Town Clerk</i>				
151	Salary .....	10,375.00	10,375.00	0.00
151A	Assistant Town Clerk .....	4,550.00	4,446.00	104.00
152	Clerk Wages .....	6,411.00	6,135.56	275.44
153	Expenses .....	2,425.00	2,381.03	43.97
154	Capital Outlay .....	500.00	418.20	81.80
155	Out of State Travel .....	250.00	250.00	0.00
<i>Board of Registrars</i>				
161	Salaries .....	1,590.00	1,589.98	.02
162	Clerk Wages .....	11,401.00	11,033.75	367.24



Acct. #	Appropriation	Available	Expended	Balance
163	Expenses .....	8,100.00	7,057.00	1,043.00
164	Capital Outlay .....	500.00	330.25	169.75
<i>Election Department</i>				
166	Salaries .....	4,170.00	4,146.16	23.84
167	Expenses .....	3,000.00	2,977.50	22.50
167A	Police Detail at Elections .....	1,111.96	1,111.96	0.00
<i>Town Hall</i>				
171	Salary .....	7,683.00	7,683.00	0.00
172	Vacation Replacement .....	320.00	320.00	0.00
173	Expenses .....	14,140.00	14,008.66	131.34
173A	Lobby Flooring .....	3,150.00	3,150.00	0.00
173B	Flooring - Clerk's Office .....	600.00	555.00	45.00
173C	Emergency Lighting Fixtures .....	1,400.00	1,400.00	0.00
<i>Legal Department</i>				
176	Expenses .....	8,400.00	8,399.76	.24
177	Small Claims .....	2,000.00	1,938.13	61.87
<i>Finance Committee</i>				
181	Expenses .....	1,000.00	981.48	18.52
182	Clerk Wages .....	390.00	389.26	.74
183	Consultant .....	500.00	255.00	245.00
184	Capital Outlay .....	375.00	346.00	28.20
<i>Planning Board</i>				
186	Clerk Wages .....	3,003.00	3,003.00	0.00
187	Expenses .....	1,050.00	725.27	324.73
187A	Drafting Services .....	350.00	0.00	350.00
187B	Revision of Rules .....	100.00	22.00	78.00
188	Engineering Services .....	7,860.00	7,800.00	60.00
189	Greater Lowell Planning District .....	7,821.00	7,741.00	80.00
189A	Capital Outlay .....	771.00	707.69	63.31
<i>Board of Appeals</i>				
191	Expenses .....	1,850.00	1,581.10	311.90
192	Clerk Wages .....	500.00	500.00	0.00
193	Capital Outlay .....	200.00	125.00	75.00
<i>Personnel Board</i>				
196	Expenses .....	180.00	140.34	39.66
198	Clerk Wages .....	450.00	448.92	1.08
<i>Police Department</i>				
201	Salaries .....	419,838.00	404,960.92	14,877.08
201A-K	Special Payroll .....	124,538.90	124,441.48	97.42
202	Clerk Wages .....	6,850.00	6,324.42	525.58
203	Expenses .....	43,150.00	43,108.87	41.13
203A	Flares, Batteries, Lights .....	200.00	199.71	.29
203B	Uniforms .....	5,250.00	5,134.90	115.10
204	Ambulance Expenses .....	2,852.00	2,850.91	1.09
205	Capital Outlay .....	15,765.00	15,102.83	662.17
205A	Gas Masks .....	185.00	181.08	3.92
205B	Four Shotgun Racks .....	96.00	0.00	96.00
205D	Lockers .....	600.00	0.00	600.00
205E	Riot Sticks .....	60.00	60.00	0.00

<i>Acct. #</i>	<i>Appropriation</i>	<i>Available</i>	<i>Expended</i>	<i>Balance</i>
205F	Tape Recorder .....	400.00	0.00	400.00
206	Matron Services .....	2,225.00	2,224.67	.33
207	Department Education .....	1,000.00	927.35	72.65
208	Traffic Program Expense .....	4,000.00	3,466.24	533.76
208A	Electricity - Traffic Lights .....	1,000.00	0.00	1,000.00
<i>Fire Department</i>				
211	Salaries .....	515,360.00	509,700.16	5,659.84
211B-E	Special Payrolls .....	94,206.24	86,183.88	8,022.36
212	Clerk Wages .....	4,605.00	4,513.12	91.88
213	Expenses .....	31,050.00	31,049.39	.61
213A	Hose .....	3,000.00	2,927.52	72.48
213B	Equipment for Men .....	2,500.00	2,318.72	118.28
213C	Uniforms .....	2,000.00	1,996.62	3.38
215	Capital Outlay .....	27,820.00	3,815.40	24,004.60
<i>Civil Defense</i>				
221	Salary .....	1,733.00	1,733.00	0.00
222	Clerk Wages .....	1,100.00	1,100.00	0.00
223	Expenses .....	7,140.00	7,133.90	6.10
<i>Building Inspector</i>				
231	Salaries .....	18,210.00	18,081.01	128.99
232	Clerk Wages .....	5,668.72	5,660.88	7.84
233	Vacations Replacement — Gas and Plumbing Inspector .....	300.00	299.52	.48
234	Expenses .....	4,025.00	3,977.38	47.62
235	Demolition .....	8,000.00	8,000.00	0.00
236	In Service Training .....	150.00	0.00	150.00
237	Capital Outlay .....	350.00	342.75	7.25
<i>Wire Inspector</i>				
241	Salary .....	9,851.28	9,851.28	0.00
243	Expenses .....	1,450.00	1,304.29	145.71
244	Vacation Replacement .....	150.00	150.00	0.00
<i>Sealer of Weights and Measures</i>				
251	Salary .....	1,456.00	1,456.00	0.00
252	Expenses .....	600.00	598.48	1.52
<i>Dog Officer</i>				
261	Salary .....	4,132.00	3,282.83	849.17
262	Expenses .....	1,800.00	1,456.54	343.46
<i>Cattle Inspector</i>				
301	Salary .....	312.00	257.47	54.53
<i>Board of Health</i>				
306	Salaries .....	10,100.00	8,930.47	1,169.53
308	Clerk Wages .....	7,321.60	7,160.96	160.64
309	Expenses .....	3,600.00	2,855.37	744.63
309A	Disposal of Animals .....	487.00	472.00	15.00
310	Agent's Expenses .....	900.00	479.88	420.12
311	Garbage Contract .....	86,200.00	61,000.00	25,200.00
312	Hospitalization .....	1,000.00	425.00	575.00
313	Board Expense .....	500.00	481.84	18.16
314	Engineering Service .....	200.00	0.00	200.00
315	Contract Medical Expense .....	1,500.00	1,500.00	0.00



Acct. #	Appropriation	Available	Expended	Balance
316	Capital Outlay .....	75.00	40.00	35.00
317	Mental Health Association .....	4,693.00	4,693.00	0.00
319	Mosquito Control .....	4,500.00	0.00	4,500.00
<i>Public Health Nurse</i>				
321	Salaries .....	15,751.00	15,751.00	0.00
322	Expenses .....	1,625.00	1,593.12	31.88
<i>Public Health Sanitarian</i>				
331	Salary .....	2,729.00	2,728.68	.32
332	Expenses .....	1,000.00	1,000.00	0.00
340	Emergency Nuisance Abatement Fund .....	500.00	0.00	500.00
<i>Public Works</i>				
401	Salaries .....	439,692.00	419,508.76	20,183.24
401A	Town Engineer .....	5,992.00	0.00	5,992.00
401B	Jr. Eng. Aide .....	5,406.00	4,187.44	1,218.56
401C	Sewer Plant Operator .....	6,226.00	4,416.80	1,809.20
402	Overtime .....	46,200.00	47,274.54	(1,074.54)
403	Out of State Travel .....	250.00	246.00	4.00
404	Expenses .....	65,200.00	65,199.67	.33
406	Capital Outlay .....	2,202.00	1,984.84	217.16
<i>Highway Department</i>				
411	Expenses .....	6,500.00	6,494.43	5.57
411A	Signs .....	4,000.00	2,078.67	1,921.33
412	Equipment Rental .....	5,000.00	4,993.42	6.58
415	Chapter 90 Maintenance .....	6,000.00	6,000.00	0.00
416	Chapter 90 Construction .....	13,400.00	0.00	13,400.00
417	Snow and Sand .....	125,000.00	124,996.34	3.66
420	Surveys and Engineering .....	5,000.00	4,995.81	4.19
421	Road reconstruction Project .....	150,000.00	149,567.98	432.02
422	Capital Outlay .....	39,935.82	38,958.42	977.40
<i>Water Department</i>				
451	Expenses .....	24,700.00	24,696.46	3.54
452	Chemicals and Lab. Supplies .....	41,000.00	40,562.90	437.10
454	Stand-By Time .....	1,482.00	1,443.00	39.00
455	Capital Outlay .....	5,945.00	5,938.80	6.20
456	Power and Light .....	36,500.00	36,287.03	212.97
<i>Park and Tree Department</i>				
461	Expenses .....	3,000.00	2,996.86	3.14
462	Poison Ivy .....	750.00	743.74	6.26
463	Moth Control .....	3,000.00	2,999.31	.69
464	Parks and Playgrounds .....	8,000.00	7,987.72	12.28
465	Dutch Elm .....	1,000.00	998.08	1.92
466	Capital Outlay .....	12,468.06	12,464.00	4.06
<i>Sewerage Department</i>				
471	Expenses .....	21,000.00	20,417.60	582.40
472	Capital Outlay .....	1,045.00	1,040.00	5.00
<i>Department of Veterans Services</i>				
571	Salary .....	1,820.00	1,820.00	0.00
572	Expenses .....	900.00	899.93	.07
573	Clerk Wages .....	5,146.00	4,870.71	275.29

<i>Acct. #</i>	<i>Appropriation</i>	<i>Available</i>	<i>Expended</i>	<i>Balance</i>
574	Capital Outlay .....	79.00	79.00	0.00
575	Benefit Payments .....	245,783.33	241,672.48	4,110.85
<i>School Department</i>				
601	Salaries and Wages .....	5,138,066.00	4,958,622.98	179,443.02
602	Expenses .....	1,321,917.00	1,236,284.92	85,632.08
603	Out of State Travel .....	3,900.00	2,538.50	1,361.50
604	Vocational Education .....	20,000.00	12,593.29	7,406.71
<i>Regional School</i>				
651	Operating Cost Assessment .....	177,619.00	177,619.00	0.00
652	Capital Cost Assessment .....	105,522.00	105,521.39	.61
<i>Maturing Debt and Interest</i>				
702	Water Works .....	30,000.00	30,000.00	0.00
704	Filtration Plant .....	15,000.00	15,000.00	0.00
707	Parker School .....	35,000.00	35,000.00	0.00
708	Memorial High School .....	105,000.00	105,000.00	0.00
709	Vining School .....	25,000.00	25,000.00	0.00
712	Dutile School .....	35,000.00	35,000.00	0.00
713	Kennedy School .....	55,000.00	55,000.00	0.00
715	Sewer Construction .....	60,000.00	60,000.00	0.00
717	Locke Jr. High School .....	160,000.00	160,000.00	0.00
721	North Billerica School .....	90,000.00	90,000.00	0.00
722	Land for School .....	15,000.00	15,000.00	0.00
723	Relief Loan (1968) .....	80,000.00	80,000.00	0.00
724	Water Standpipe (1968) .....	15,000.00	15,000.00	0.00
725	Water Main (1968) .....	35,000.00	35,000.00	0.00
728	Sewer .....	25,000.00	25,000.00	0.00
729	Middle School .....	300,000.00	300,000.00	0.00
730	Sewer - 1970 .....	20,000.00	20,000.00	0.00
731	Water .....	75,000.00	75,000.00	0.00
751	Bond Interest .....	745,731.00	745,730.70	.30
752	Short Term Interest .....	90,000.00	66,989.20	23,010.80
<i>Recreation Commission</i>				
801	Salaries .....	19,073.00	16,112.60	2,960.40
802	Expenses .....	9,767.00	9,072.82	694.18
803	Golden Age .....	1,500.00	1,500.00	0.00
805	Little League and Babe Ruth .....	7,500.00	7,500.00	0.00
806	Billerica Hockey League .....	7,500.00	7,500.00	0.00
807	Teen Youth Club .....	1,700.00	1,700.00	0.00
808	Exceptional Children Program .....	2,200.00	2,011.43	188.57
808A	Jr. Football League .....	5,000.00	4,943.78	56.22
809	Recondition Fields .....	5,000.00	4,981.00	19.00
808B	Police Athletic League .....	1,000.00	999.60	.40
<i>Cemetery</i>				
811	Salaries .....	31,402.00	31,326.15	75.85
812	Clerk Wages .....	800.00	702.56	97.44
813	Expenses .....	7,000.00	6,985.49	14.51
814	Capital Outlay .....	5,500.00	5,414.10	85.90
<i>Unclassified</i>				
851	Town Report .....	3,615.00	3,615.00	0.00
852	Memorial Day .....	2,000.00	1,985.69	14.31
853	Building Insurance .....	55,000.00	44,601.00	10,399.00
856A	Amvets Post 82 .....	200.00	200.00	0.00



Acct. #	Appropriation	Available	Expended	Balance
854	Group Insurance .....	130,000.00	124,879.31	5,120.69
855	Workmen's Compensation .....	27,164.35	16,606.59	10,557.76
856	VFW (Pinehurst) .....	200.00	200.00	0.00
857	DAV .....	200.00	200.00	0.00
858	VFW (Solomon Post) .....	200.00	200.00	0.00
860	Civil Service Clerk .....	318.00	318.00	0.00
861	Street Lighting .....	60,000.00	56,668.13	3,331.87
865	Drug Action Program .....	17,630.00	0.00	17,630.00
890	Reserve Fund .....	35,000.00	34,693.76	306.24
864	Pension for Widow of Harry Connell .....	1,500.00	1,500.00	0.00

The Cemetery Commissioners and Board of Selectmen authorized the following transfers from the Perpetual Care Income Fund:

Cemetery — Salaries	\$ 4,123.00
Cemetery — Expenses	2,000.00
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TOTAL	\$ 6,123.00
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In accordance with the provisions of General Laws, Chapter 44, Section 31, the Board of Selectmen and Director of Accounts authorized payments in excess of appropriation for the Public Works overtime account.

The following transfers from the Reserve Fund were made by the Finance Committee:

Pension to Widow of Harry Connell .....	\$ 1,500.00
Assessors — Appraisers Fees .....	11,000.00
House Maintenance — Library Property .....	393.45
Public Works Dept. - In Service Training .....	175.00
Board of Health — Disposal of Animals .....	362.00
Public Works Buildings .....	150.79
Town Hall Salary .....	166.00
Building Department — Demolition .....	5,000.00
Bar for Treasurer's Machine .....	250.00
Police Details at Town Meetings .....	500.00
Tax Map Committee .....	200.00
Board of Health — Clerk Wages .....	903.60
Fire Department — Expenses .....	4,800.00
Executive Secretary — Expense .....	367.68
Public Works Dept. — Overtime .....	8,200.00
Building Department — Expense .....	550.00
Personnel Board — Expense .....	100.00
Wire Inspector — Salary .....	508.28
Public Works Dept. — Expense .....	2,500.00
Sewer Department Expense .....	3,000.00
Power and Light .....	1,500.00
Other Finance Expenses .....	65.00
Legal Counsel — Planning Board Dispute .....	1,700.00
Finance Committee — Clerk Wages .....	40.00
Police — Materials Service .....	100.00
Police — Ambulance Expense .....	250.00
Police Details at Elections .....	111.96
Selectmen — Expenses .....	200.00
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TOTAL .....	\$ 34,693.76
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# Analysis of Expenditures

YEAR ENDING DECEMBER 31, 1971

Budget  
Acct.  
No.

## Selectmen

091	Salaries .....	\$	6,250.01	
092	Clerk Wages .....		749.61	
092A	Police Detail - Town Meetings .....		2,043.85	\$ 9,043.47
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093	Expenses:			
	Dues .....	\$	215.00	
	Office Supplies .....		273.86	
	Check Tellers .....		989.76	
	Custodians of Town Meeting .....		1,322.19	
	Expense to Meeting .....		270.00	
	Printing - Advertising .....		1,417.95	
	Photo Supplies .....		70.28	
	Law Books .....		325.00	
	Gifts .....		92.65	
	Reporting Town Meeting .....		60.00	
	Dedication of New Bldg. (Expense) .....		63.53	
	Charter Commission Expenses .....		3,000.00	8,100.22
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093A	Census Expense .....			5,910.54
096	House Maintenance - Library Property .....			681.35
	Charter Commission - Additional Appropriation .....			1,392.00 \$ 25,127.58

## Executive Secretary

101	Salary .....	\$	10,872.00	
102	Clerk Wages .....		5,952.80	
103	Expenses:			
	Office Expense .....	\$	215.23	
	Telephone .....		1,051.25	
	Car Rental .....		672.02	
	Dues .....		18.72	
	Expenses to Meetings .....		215.49	2,172.71
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	Article #11 Special Town Meeting - Automobile .....			2,442.00 21,439.51

## Town Accountant

111	Salary .....	\$	10,593.00	
112	Clerk Wages .....		5,634.72	
113	Expenses:			
	Dues .....	\$	50.00	
	Expenses to Meetings .....		145.41	
	Office Supplies .....		507.78	
	Service Contract on Calculators .....		91.60	
	Telephone .....		181.04	975.83
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115	Out of State Travel .....			223.30 17,426.85

## Treasurer

121	Salary .....	\$	10,875.00	
122	Clerk Wages .....		14,699.53	
123	Expenses:			
	Office Supplies .....	\$	2,656.12	



	Dues .....	12.00		
	Expenses to Meetings .....	124.83		
	Telephone .....	266.87		
	Surety Bond .....	428.00		
	Use of Auto .....	110.40	3,598.22	
124	Perfecting Tax Titles:			
	Clerk .....	\$ 45.22		
	Legal Fees .....	10,594.83		
	Advertising .....	16.00		
	Use of Auto .....	246.00		
	Office Supplies .....	66.05		
	Recordings .....	1.04	10,969.14	
125	Other Finance Expenses:			
	Certifying Notes .....	\$ 240.00		
	Costs of Sewer Bonds .....	6,643.39	6,883.39	
	Capital Outlay:			
	Bar for Machine .....		225.00	
128	Check Cabinet with lock .....		215.00	47,465.28
	<i>Collector of Taxes</i>			
131	Salary .....		\$ 10,935.00	
132	Clerk Wages .....		18,073.00	
133	Expenses:			
	Dues .....	\$ 10.00		
	Office Supplies .....	4,638.12		
	Telephone .....	234.62		
	Surety Bonds .....	749.00		
	Deputy Collector's Fees .....	100.00		
	Expense to Meetings .....	185.84	5,917.58	
134	Tax Sales Expense:			
	Advertising .....	\$ 321.00		
	Fees .....	372.00		
	Office Supplies .....	13.86	706.86	35,632.44
	<i>Assessors</i>			
141	Salary .....		\$ 10,935.00	
143	Salaries Associates .....		3,600.00	
143	Clerk's Wages .....		17,402.38	
144	Expenses:			
	Copies of Deeds .....	\$ 641.26		
	Use of Auto .....	1,273.62		
	Expense to Meetings .....	355.00		
	Telephone .....	311.74		
	Updating Maps .....	1,200.00		
	Office Supplies .....	1,246.38		
	Dues .....	42.00	5,070.00	
144A	Data Processing Service .....		3,091.67	
145	Capital Outlay - Chair .....		58.00	
	Appraisal Fees .....		1,100.00	41,257.05
	<i>Town Clerk</i>			
151	Salary .....		\$ 10,375.00	
151A	Assistant Town Clerk .....		4,446.00	

152	Clerk Wages .....		6,135.56	
153	Expenses:			
	Office Expenses .....	\$	875.46	
	Printing and Advertising .....		439.50	
	Telephone .....		696.79	
	Expenses to Meetings .....		164.28	
	Dues .....		65.00	
	Insurance .....		115.00	
	Plotting new Zones Areas .....		25.00	2,381.03
154	Capital Outlay:			
	Desk, Chair .....	\$	222.40	
	5-drawer File .....		195.80	418.20
155	Out of State Travel .....		250.00	24,005.79
	<i>Board of Registrars</i>			
161	Salaries .....	\$	1,589.98	
162	Clerk Wages .....		11,033.76	
163	Expenses:			
	Listing Services .....	\$	3,996.77	
	Printing and Advertising .....		2,828.45	
	Office Supplies .....		231.78	7,057.00
164	Capital Outlay - File .....		320.25	20,010.99
	<i>Election Department</i>			
166	Salaries .....	\$	4,146.16	
167	Expenses:			
	Custodian Services .....	\$	954.48	
	Printing and Advertising .....		1,886.40	
	Food .....		78.22	
	Office Supplies .....		58.40	2,977.50
167A	Police Detail at Elections .....		1,111.96	8,235.62
	<i>Town Hall</i>			
171	Salary .....	\$	7,683.00	
172	Vacation Replacement .....		320.00	
173	Expense:			
	Electric .....	\$	1,253.63	
	Fuel .....		1,321.23	
	Insurance .....		201.52	
	Custodian Supplies .....		593.21	
	Repairs .....		2,455.86	
	Gas .....		211.61	
	Copy Machine Supplies .....		1,149.40	
	Draping Town Hall .....		45.00	
	Rubbish Pick-up .....		81.00	
	Windows and Floors Cleaned .....		185.00	
	Window Shades .....		281.20	
	Move Treasurer's Office .....		120.00	
	Carpet in Treasurer's Office .....		250.00	
	Band Concerts .....		1,000.00	
	Painting - Tax Collector's Office & Men's Room .....		700.00	
	Partition & Painting Second Floor .....		1,185.00	
	Repairs to Roof .....		2,975.00	14,008.66



173A	Lobby Flooring .....		3,150.00	
173B	Flooring in Clerk's Office .....		555.00	
173C	Emergency Lighting Fixtures .....		1,400.00	27,116.66
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<i>Legal Department</i>				
176	Expenses - Town Counsel Fees .....	\$	8,399.76	
177	Small Claims .....		1,938.13	
	Legal Counsel - Planning Board Dispute .....		850.00	11,187.89
<hr/>				
<i>Finance Committee</i>				
181	Expenses:			
	Dues .....	\$	55.00	
	Expense to Meetings .....		102.00	
	Supplies, etc. ....		824.48	\$ 981.48
<hr/>				
182	Clerk Wages .....		389.26	
<i>Finance Committee</i>				
183	Consultant .....		255.00	
184	Capital Outlay - Calculator .....		346.80	1,972.54
<hr/>				
<i>Planning Board</i>				
186	Clerk Wages .....	\$	3,003.00	
187	Expenses:			
	Printing and Advertising .....	\$	181.70	
	Office Supplies .....		543.57	725.27
<hr/>				
187B	Revision of Planning Board's			
	Rules and Regulations .....		22.00	
188	Engineering Services .....		7,800.00	
189	Greater Lowell Plan District Assessment .....		7,741.00	
189A	Capital Outlay:			
	Electric Typewriter .....	\$	342.57	
	Executive Chairs .....		365.12	707.69
<hr/>				
	Bonds Seized -			
	Funds used to complete sub-divisions .....		1,303.50	21,302.46
<hr/>				
<i>Board of Appeals</i>				
191	Expenses:			
	Office Supplies .....	\$	396.95	
	Subscriptions .....		50.00	
	Postage .....		490.90	
	Advertising .....		600.25	\$ 1,538.10
<hr/>				
192	Clerk Wages .....		500.10	
193	Capital Outlay - 5 drawer File .....		125.00	2,163.10
<hr/>				
<i>Personnel Board</i>				
196	Expenses			
	Dues .....	\$	35.00	
	Office Supplies .....		85.14	
	Expenses to Meetings .....		20.20	\$ 589.26
<hr/>				
198	Clerk Wages .....		448.92	589.26
<hr/>				
<i>Police Department</i>				
201	Salaries .....	\$	404,960.92	

201A	Special Pay Rolls .....		124,441.48	
202	Clerk Wages .....		6,324.42	
203	Expenses:			
	Expenses to Meetings .....	\$ 76.00		
	Vehicle Expenses .....	10,690.12		
	Equipment for Men .....	1,730.05		
	Electric .....	1,790.55		
	Fuel .....	806.91		
	Office Expense .....	7,805.40		
	Laundry .....	68.90		
	Radio Service .....	1,010.40		
	Gas and Oil .....	11,192.00		
	Insurance .....	5,512.81		
	Boat Expense .....	63.50		
	Photo Supplies .....	759.81		
	Dues and Subscriptions .....	84.00		
	Repairs .....	705.88		
	Dog Supplies .....	33.65		
	Ammunition .....	125.77		
	Steel Lockers .....	208.48		
	Prisoners' Food .....	12.99		
	Criminal Bureau Supplies .....	140.65		
	Breathalyzer Solution .....	182.82		
	Rubbish Removal .....	40.00		
	Chemicals .....	68.18	43,108.87	
	Vehicle Repairs from Insurance Proceeds .....		4,853.80	
203A	Flares, Batteries and Lights .....		199.71	
203B	Uniforms .....		5,134.90	
204	Ambulance Expense:			
	Insurance .....	\$ 1,051.95		
	Repairs .....	1,102.62		
	Laundry .....	147.08		
	Supplies .....	356.26		
	Radio Repairs .....	102.00		
	Ambulance Service .....	91.00	2,850.91	
205	Capital Outlay:			
	New Cruisers .....	\$ 10,612.00		
	A.B. Dick Copier .....	1,485.00		
	Office Equipment .....	405.80		
	Target Ammunition, etc. ....	1,694.83		
	Steel Lockers .....	521.20		
	Tape Recorder and Tapes .....	384.00	15,102.83	
205A	Gas Masks .....		181.08	
205E	Riot Sticks .....		60.00	
206	Matron's services:			
	Salary .....	\$ 2,099.67		
	Clothing .....	125.00	2,224.67	
207	Police Education .....		927.35	
208	Police Traffic Program Expense .....		3,466.24	
209	Medical Fund - Police and Fire:			
	Medical Fund - 1970 Appropriation .....	\$ 1,590.31		
	Medical Fund - 1971 Appropriation .....	1,907.56	3,497.87	617,335.05



# *Fire Department*

211	Salaries .....		\$	509,700.16	
211B	Special Pay Rolls .....			86,183.88	
212	Clerk Wages .....			4,513.12	
213	Expenses:				
	Vehicle Expense .....	\$	7,565.57		
	Equipment for Apparatus .....		57.96		
	Insurance .....		1,825.41		
	Gasoline .....		2,677.55		
	Electric .....		2,387.26		
	Telephone .....		1,431.91		
	Radio Repairs .....		445.85		
	Chemicals .....		1,495.88		
	Alarm Boxes .....		2,439.73		
	Fuel .....		3,440.50		
	Custodian Supplies .....		1,061.16		
	Food .....		153.01		
	Dues .....		78.00		
	Office Expense .....		1,064.06		
	Miscellaneous .....		16.20		
	Repairs and Furnishings .....		4,519.87		
	Sound Projector .....		164.00		
	Magnetic Tapes .....		39.80		
	Film .....		185.67		31,049.39
213A	Hose .....			2,927.52	
213B	Equipment for Men .....			2,381.72	
213C	Uniforms .....			1,996.62	
215	Capital Outlay:				
	Scott Air Pak .....	\$	900.00		
	Remote Radio .....		320.00		
	Two-way Radio .....		700.00		
	Automatic Operated overhead doors .....		1,375.00		
	Doors at No. Station .....		125.00		
	Arm Chairs and Swivel Chairs .....		395.40		3,815.40
216	Magnetic Tape Recorder - Art. 31 - 1971 .....			1,140.00	
	Alarm Work Andover Rd. - Art. 34 .....			4,065.00	
	Alarm Work Floyd St. - Art. 35 .....			491.62	
	Vehicles - 1970 Appropriation .....			49,105.00	
	Replacing Alarm Wires - Concord Rd. - Article 44 - 1970 .....			1,988.00	699,357.43

# *Civil Defense*

221	Salary .....		\$	1,733.00	
222	Clerk Wages .....			1,100.00	
223	Civil Defense Expenses:				
	Telephone .....	\$	364.01		
	Use of Auto .....		1,282.84		
	Office Expense .....		356.82		
	Equipment and Repairs .....		869.36		
	Insurance .....		330.00		
	Dues .....		180.00		
	Expense to Meetings .....		—		
	Surplus .....		343.80		
	Equipment for Men .....		2,138.07		
	Gasoline .....		36.55		
	Fire Training Course .....		131.00		

Radio and Repairs .....	910.45		
Shelter Classes - Foods .....	11.00		
Services at Explosion .....	180.00	7,133.90	9,966.90

#### *Building Department*

231	Salaries .....	\$	18,081.01	
232	Clerk Wages .....		5,660.88	
233	Vacation Replacement - Gas and Plumbing Insp.....		299.52	
234	Expenses:			
	Use of Auto .....	\$	2,906.32	
	Office Supplies .....		684.14	
	Telephone .....		317.94	
	Dues .....		35.00	
	Supplies .....		33.98	3,977.38
235	Demolition .....		8,000.00	
237	Capital Outlay:			
	File .....	\$	232.00	
	Supplies .....		110.75	342.75
	Expenses 1970 - Use of Auto .....		20.88	36,382.42

#### *Wire Inspector*

241	Salary .....	\$	9,851.28	
243	Expense:			
	Use of Auto .....	\$	1,159.68	
	Office Supplies .....		140.61	
	Dues .....		4.00	1,304.29
244	Vacation Replacement .....		150.00	11,305.57

#### *Sealer of Weights and Measures*

251	Salary .....	\$	1,456.00	
252	Expenses:			
	Telephone .....	\$	78.60	
	Office Supplies .....		67.48	
	Auto .....		392.40	
	Clerical Assistance .....		60.00	598.48
				2,054.48

#### *Dog Officer*

261	Salary .....	\$	3,282.83	
262	Expenses:			
	Auto .....		1,456.54	4,739.37
301	Cattle Inspector Salary .....	\$	257.47	

#### *Board of Health*

306	Salaries:			
	Agent .....	\$	7,610.47	
	Board .....		1,320.00	8,930.47
308	Clerk Wages .....		7,160.96	
309	Expenses:			
	Dues .....	\$	27.00	
	Office Expense .....		1,243.61	
	Telephone .....		783.93	
	Clinic Expenses .....		380.93	
	Medicines and Drugs .....		225.25	



	Expenses to Meetings .....	34.65		
	Pest Control .....	160.00	2,855.37	
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309A	Disposal of Animals .....		472.00	
310	Agents Expense - Use of Auto .....		479.88	
311	Garbage Contract - 1971 Appropriation .....	\$ 37,800.00		
	Garbage Contract - 1970 Appropriation .....	23,200.00	61,000.00	
<hr/>				
312	Hospitalization .....		425.00	
313	Board Expenses - Use of Auto .....		481.84	
315	Contract Medical Expenses .....		1,500.00	
316	Capital Outlay:			
	Sliding Door on Cabinet .....		40.00	
317	Mental Health Association Assessment .....		4,693.00	
321	Nurse Salaries .....		15,751.00	
322	Nurse Expenses - Use of Auto .....		1,593.12	
331	Sanitarian - Salary .....		2,728.68	
332	Sanitarian Expense - Use of Auto and Use of Laboratory .....		1,000.00	109,368.79
<hr/>				
<i>Public Works Department</i>				
401	Salaries:			
	Public Works and Highways .....	\$	217,931.54	
	Tree and Park .....		41,752.01	
	Sewer .....		28,762.17	
	Water .....		131,063.04	419,508.76
<hr/>				
401B	Jr. Engineering Aide and Rod Man .....	\$	4,187.44	
401C	Sewer Plant Operator .....		4,416.80	
402	Overtime .....		47,274.54	
403	Out of State Travel .....		246.00	
404	Expenses:			
	Gasoline .....	\$ 9,686.08		
	Equipment and Repairs .....	22,597.64		
	Insurance .....	11,772.28		
	Maintenance of Buildings .....	7,664.95		
	Fuel .....	4,888.16		
	Office Expense .....	5,632.19		
	Telephone .....	2,958.37	65,199.67	
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406	Capital Outlay:			
	Oil Fired Pressure Washer .....	\$ 917.50		
	Hydraulic Press .....	885.00		
	Drill Press .....	182.34	1,984.84	
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	Public Works Building .....		309.21	
411	Highway:			
	Equipment and Repairs .....	\$ 4,223.85		
	Maintenance .....	2,161.58		
	Dues .....	35.00		
	Meal Money .....	74.00	6,494.43	
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411A	Signs .....		2,078.67	
	New Compressor - Art. 9 - 9/27/71 .....		2,723.79	
412	Equipment Rental .....		4,993.42	
415	Chapter 90 Maintenance .....		6,000.00	
417	Snow and Sand:			

	Plowing .....	\$	71,011.96	
	Sand .....		8,758.15	
	Salt .....		42,681.91	
	Equipment and Repairs .....		2,066.07	
	Meal Money .....		458.00	
	Advertising .....		20.25	124,996.34
				<hr/>
420	Surveying and Engineering .....			4,995.81
421	Road Reconstruction Program .....			149,567.98
422	Highway Capital - Outlay:			
	Tractor Shovel .....	\$	19,900.00	
	New Trucks .....		14,212.27	
	Radio Installation, etc. ....		169.40	
	Sander Bodies .....		4,647.00	
	Starter .....		29.75	38,958.42
				<hr/>
451	Water Department:			
	Expenses and Meal Money .....	\$	98.50	
	Pipe Fittings .....		15,236.41	
	Meters and Fittings .....		4,828.01	
	Equipment and Repairs .....		2,462.98	
	Use of Auto .....		1,952.76	
	Miscellaneous .....		117.80	24,696.46
				<hr/>
452	Chemical and Lab Supplies .....			40,562.90
454	Stand-by Time .....			1,443.00
455	Water - Capital Outlay:			
	Hydraulic Pipe Cutter .....	\$	465.00	
	Drill Tapping Machine .....		514.38	
	Ford Chassis Cab .....		2,624.12	
	Deluxe Bumper and other accessories .....		986.63	
	Thor Paving Breaker .....		562.50	
	Incubator Despatch Oven .....		460.00	
	Lockers .....		300.00	
	Screw Plugs .....		26.17	5,938.80
				<hr/>
456	Power and Light .....			36,287.03
461	Tree Department Expenses:			
	Signs .....	\$	29.80	
	Bombs and Sprays .....		342.58	
	Dues .....		10.00	
	Supplies .....		607.51	
	Saws and Sharpen .....		774.27	
	Trees .....		263.70	
	Rental Equipment .....		31.00	
	Crane Service .....		305.00	
	Equipment Work .....		633.00	2,996.86
				<hr/>
462	Poison Ivy - Sprays .....			743.74
463	Moth Control .....			2,999.31
464	Parks and Playgrounds:			
	Equipment and Repairs .....	\$	1,984.72	
	Mower and Brush Cutter .....		181.00	
	Supplies .....		1,188.89	
	Chemicals .....		309.36	
	Bulldozer Work .....		1,121.00	
	Park Grounds Work .....		3,202.75	7,987.72
				<hr/>



465	Dutch Elm Disease Control .....		998.08	
466	Park and Tree Department - Capital Outlay:			
	Spray Gun Pumping Unit .....	\$	593.50	
	Bee Handle .....		2.50	
	Brush Chipper .....		4,025.00	
	Hoist Winch .....		3,249.00	
	Truck .....		4,594.00	12,464.00
471	Sewer Department - Expenses:			
	Equipment and Repairs .....	\$	4,634.33	
	Chemicals .....		1,772.20	
	Electric .....		12,396.54	
	Telephone .....		379.60	
	Office Supplies .....		205.29	
	Sludge Removal .....		555.00	
	Crane Service .....		200.00	
	Auto Expense .....		84.84	
	Dues .....		25.00	
	Meals .....		2.00	
	Fuel .....		162.80	20,417.60
472	Sewer - Capital Outlay:			
	Analytical Balance .....	\$	690.00	
	Portable Dissolved Oxygen Meter .....		350.00	1,040.00
	Water Extensions:			
	1967 Appropriation .....	\$	1,036.56	
	1967 Special Town Meeting .....		1,492.77	
	1969 Appropriation .....		282.05	
	1970 Appropriation .....		12,566.47	
	1970 Special Town Meeting .....		45,000.00	
	Federal Grant .....		8,000.00	
	1971 Appropriation .....		43,356.77	111,734.62
	Plans for Improvement of			
	Water Treatment Facility - Art. 65 - 1971 .....			26,538.20
	Pipe Puller - Art. 41 - 1971 .....			1,850.00
	Sewer Construction:			
	1967 Appropriation .....	\$	9,500.48	
	1968 Appropriation .....		868,000.00	
	Special Town Meeting - 5/26/70 .....		91,903.35	
	Special Town Meeting - 10/21/70 .....		17,350.93	
	Federal Grant .....		77,837.96	1,064,592.72
	Drainage - Floyd Street .....			27,372.25
	Drainage - Article 32 - 1970 .....			39.44
	Drainage - Article 48 - 1971 .....			14,624.63
	Storm Drainage Survey .....			10,400.00
	Shedd Road Engineering .....			1,316.00
	Avondale Avenue Engineering .....			1,374.00
	Pasho Road Engineering .....			1,592.00
	River Street Bridge Repairs .....			1,855.00
	Land Taking - Baldwin Road .....			400.00
	Expenses of Altering Town Boundary .....			3,000.00
	In-Service Training .....			225.00
	<i>Veterans' Services Department</i>			
571	Salary .....	\$	1,820.00	
572	Expenses:			

	Use of Auto .....	\$	254.50	
	Telephone .....		197.79	
	Office Expenses .....		447.64	899.93
				<hr/>
573	Clerk Wages .....			4,870.71
575	Benefit Payments .....			241,672.48
575A	Capital Outlay - 4 drawer File .....			79.00
				<hr/>
				249,342.12

*School Department*

601	Salaries:			
	Superintendent .....	\$	23,250.74	
	Assistant Superintendents .....		82,346.56	
	Clerks .....		135,640.19	
	Attendance Officer .....		8,452.12	
	Teachers .....		4,026,659.31	
	Supervisors .....		65,179.00	
	Nurses .....		68,971.47	
	Custodians and Maintenance Men .....		427,288.66	
	Traffic Officers .....		19,830.26	
	Physician .....		4,974.90	
	Matrons .....		18,468.00	
	Audio Visual .....		6,672.32	
	Cafeteria Manager .....		8,394.50	
	Data Processing .....		10,142.64	
	Psychologist .....		27,311.02	
	Library Clerk .....		5,211.01	
	Guidance Clerk .....		6,832.60	
	Aides .....		3,527.70	
	Summer School Teachers .....		9,469.98	\$ 4,958,622.98
				<hr/>
602	Expenses:			
	Transportation .....	\$	471,486.68	
	Fuel and Light .....		197,682.76	
	Text Books .....		114,012.81	
	Athletics .....		35,457.80	
	Teaching Supplies .....		87,737.44	
	Telephone .....		14,544.59	
	School Committee Expense .....		5,110.72	
	Plowing .....		10,504.67	
	Library Expense .....		17,250.43	
	Insurance .....		4,973.07	
	Attendance .....		434.50	
	Miscellaneous .....		4,649.68	
	Pre-School Census .....		882.75	
	Cleaning and Painting after High School Fire .....		2,892.72	
	Food Transportation .....		800.00	
	Tuition .....		5,534.75	
	Handwriting Supervision .....		5,300.00	
	Rubbish Disposal .....		4,956.30	
	Pest Control .....		716.00	
	Superintendent - Office Supplies .....		11,414.64	
	Principals' Expenses .....		31,008.24	
	Custodian Supplies .....		25,153.85	
	Audio Visual .....		8,386.36	
	Supervisors Expense .....		25,044.02	
	Maintenance of Buildings .....		74,987.13	
	Maintenance of Grounds .....		2,697.73	
	Guidance .....		8,077.38	



	Health .....	1,664.24		
	New Equipment .....	62,923.66	1,236,284.92	
603	Out of State Travel .....		2,538.50	
604	Vocational Education .....		12,593.29	
651	Regional School Operating Assessment .....		177,619.00	
652	Regional School Capital Cost Assessment .....		105,521.39	
	Adult Education .....		12,644.78	
	Unpaid Bills .....		2,383.23	
	High School Addition Plans and Specifications .....		38,955.30	
	Locke School Construction .....		12,426.48	
	Hajjar School Construction .....		36,642.94	
	Floyd St. School Construction .....		3,210,255.87	
	Land for Parking Area- Ditson School .....		2,500.00	
	<i>School Lunch Program</i>			
	Salaries .....	\$ 160,975.73		
	Food, etc. ....	256,921.66	417,897.39	
	Athletics Revolving Fund .....		3,384.73	
	Public Law 89-10 - Title 2 .....		12,409.08	
	Public Law 89-10 - Title 3:			
	Salaries .....	\$ 12,446.14		
	Expenses .....	5,835.10	18,281.24	
	School Band Fund .....		123.00	
	Kent Fund .....		150.00	
	Lowell Gas Co. Grant - Hajjar School .....		1,700.00	
	Ditson School Damage - Fire Ins. Proceeds .....		1,491.00	10,264.425.12
	<i>Bennett Public Library Association</i>			
	Salaries .....	\$ 26,923.91		
	Expenses:			
	Telephone .....	\$ 264.17		
	Office Supplies .....	2,890.34		
	Books .....	4,765.19		
	Periodicals .....	670.80		
	Equipment and Repairs .....	449.95		
	Electric .....	742.58		
	Fuel .....	505.26		
	Custodian Supplies .....	350.98		
	Insurance .....	690.30		
	Book Binding .....	1,240.05		
	Crating and Storing Books .....	161.25	12,730.87	
			\$ 39,654.78	
	Faulkner Fund Disbursement .....		53.18	
	Architects Fees, etc. - New Library .....		10,910.00	
	Library Study Committee Expenses .....		26.65	
	Library Building Committee Expenses .....		20.60	50,665.21
	<i>Maturing Debt and Interest</i>			
702	Water Works Loan .....	\$ 30,000.00		
704	Filtration Plant .....		15,000.00	
707	Parker School .....		35,000.00	
708	Memorial High School .....		105,000.00	
709	Vining School .....		25,000.00	
712	Dutile School .....		35,000.00	
713	Kennedy School .....		55,000.00	

715	Sewer Construction .....	60,000.00	
717	Locke Jr. High School .....	160,000.00	
721	North Billerica School .....	90,000.00	
722	Land for School .....	15,000.00	
723	Relief Loan (1968) .....	80,000.00	
724	Water Standpipe (1968) .....	15,000.00	
725	Water Main (1968) .....	35,000.00	
728	Sewer .....	25,000.00	
729	Middle School .....	300,000.00	
730	Sewer - 1970 .....	20,000.00	
731	Water .....	75,000.00	
751	Bond Interest .....	745,730.70	
752	Short Term Interest .....	66,989.20	1,987,719.90

*Recreation Commission*

801	Salaries .....	\$	16,112.60	
802	Expenses:			
	Office Supplies .....	84.70		
	Telephone .....	181.91		
	Equipment .....	3,312.22		
	Repairs .....	452.84		
	Use of Auto .....	765.36		
	Bus Trips .....	1,526.00		
	Officials .....	175.00		
	Films .....	200.00		
	Community Center Repairs .....	1,619.79		
	Manuals .....	590.00		
	Baseball Game Tickets .....	165.00	9,072.82	
803	Golden Age .....		1,500.00	
805	Little League and Babe Ruth League .....		7,500.00	
806	Billerica Hockey League .....		7,500.00	
807	Teen Youth Club .....		1,700.00	
808	Exceptional Children Program .....		2,011.43	
808A	Jr. Football League .....		4,943.78	
809	Recondition Fields .....		4,981.00	
808B	Police Athletic League .....		999.60	
	Kohlrausch Fund - Playground Repairs .....		200.70	56,521.93

*Cemetery Department*

811	Salaries .....	\$	31,326.15	
812	Clerk Wages .....		702.56	
813	Expenses:			
	Office Supplies .....	\$	101.25	
	Gas and Electric .....		947.66	
	Equipment and Repairs .....		2,965.16	
	Gravel and Loam .....		774.14	
	Gasoline .....		383.92	
	Telephone .....		236.71	
	Truck Repairs .....		835.07	
	Insurance .....		741.58	6,985.49
814	Capital Outlay:			
	Concrete Floors .....	\$	705.10	
	Cleaning Out Tree Area .....		490.00	
	Bulldozer Work .....		2,394.00	
	Forms, Walls and Concrete .....		325.00	
	Grading and Hot Top .....		1,500.00	5,414.10



	Gray Fund .....		7.50	44,435.80
851	Printing Town Report .....	\$	3,615.00	
852	Memorial Day .....		1,985.69	
853	Building Insurance - 1971 Appropriation .....	\$	44,601.00	
	Building Insurance - 1970 Appropriation .....		9,443.00	54,044.00
854	Group Insurance .....		124,879.31	
855	Workmen's Compensation .....		16,606.59	
856	V.F.W. Pinehurst .....		200.00	
856A	Amvets Post 82 .....		200.00	
857	D.A.V. ....		200.00	
858	V.F.W. Solomon Post .....		200.00	
860	Civil Service Clerk .....		318.00	
861	Street Lighting .....		56,668.13	
	Pension to Widow of Harry Connell .....		1,500.00	260,416.72
	Unpaid Bills .....			21,236.80
	Carl Campbell Wages - Article 49 - 1971 .....			157.56
	Drainage and Sewerage Committee Expenses .....			21.04
	Special Counsel - Apartment Case - Art. 69 - 1971 .....			23,400.00
	Compensating Various Town Board Members .....			75.00
	Preparation of Tax Maps .....			715.50
	Industrial Commission .....			30.00
	Conservation Commission .....			803.14
	Codification of By-Laws .....			485.00
	Drug Action Expenses .....			18,000.00
	Bowers Fund Expenditures .....			751.93
	Stabilization Funds Invested .....			100,000.00
	Library Building Funds Invested .....			417.80
	Welfare Benefits .....			300.00
	Investments in Certificates of Deposit .....			13,500,000.00
	Dog License Fees Transmitted to County .....			7,885.40
	Tax Anticipation Loans Paid .....			4,600,000.00
	Sewer Loan Payment - Anticipated .....			250,000.00
	Retirement Fund Assessment .....			149,875.00
	County Hospital Assessment .....			11,321.33
	County Tax .....			200,453.60
	Motor Vehicle Excise Assessment .....			3,013.35
	State Recreation Areas Assessment .....			34,460.05
	Audit of Municipal Accounts Assessment .....			13,646.38
	Merrimack Valley Air Pollution Control Assess. ....			413.80
	Court Judgment - Caporale Land, Nuttings Lake .....			27,060.70
	Employee Deductions Transmitted:			
	Group Insurance .....	\$	141,789.83	
	Retirement .....		116,237.87	
	Teachers' Retirement .....		208,663.37	
	Federal Withholding Tax .....		971,473.22	
	State Withholding Tax .....		233,655.61	
	Annuities .....		65,020.36	
	Union Dues .....		11,614.00	
	Savings Bonds .....		29,862.42	
	Wages Assigned .....		745.00	
	Credit Union .....		14,468.50	1,793,530.18

## Refunds

Real Estate Taxes .....	\$	71,327.89	
Personal Property Taxes .....		1,127.96	
Betterments .....		14.50	
Committed Interest .....		7.54	
Motor Vehicle Excise .....		17,488.83	
Water Rates .....		258.68	
Water Installations .....		212.01	
Planning Board Bonds .....		14,655.00	
Motor Vehicle Excise Fees .....		59.69	
Real Estate Tax Fees .....		280.92	
Departmental .....		8,236.82	113,669.84
TOTAL DISBURSEMENTS .....			\$37,868,158.71

## Balance Sheet—General Fund

### ASSETS

Cash .....	\$	2,441,348.19	
Certificate of Deposit .....		1,000,000.00	
Taxes Receivable per Exhibit A:			
Personal Property .....	\$	80,869.16	
Real Estate .....		504,558.54	585,427.70

Uncollected Excise per Exhibit A:			
Motor Vehicle .....	\$	192,704.80	
Farm Animal .....		88.75	192,793.55

#### Street Betterment Assessments:

Unapport. Assessment .....	\$	8,011.23	
Added to Taxes - 1969 .....		25.88	
Added to Taxes - 1970 .....		62.26	
Added to Taxes - 1971 .....		402.44	
Committed Int. - 1969 .....		23.38	
Committed Int. - 1970 .....		24.94	
Committed Int. - 1971 .....		152.66	8,702.79

#### Claims Against Estates of Deceased Persons ..

Tax Title Account .....	\$	734,950.22	
Tax Possessions .....		125,905.60	860,855.82

#### Sewer Accounts Receivable

Water Rates Accts. Rec. .....	\$	69,886.93	
Water Repairs Accts. Rec. .....		4,092.34	
Water Liens Added to Taxes:			
1959 .....		83.76	
1967 .....		684.52	
1968 .....		78.39	
1969 .....		1,046.45	
1970 .....		1,459.94	
1971 .....		2,543.59	79,875.92

Welfare Dept. Accts. Rec. .....	\$	14,324.15	
Cemetery Dept. Accts. Rec. .....		105.00	14,429.15
Aid to Highways - State .....	\$	24,322.13	
Aid to Highways - County .....		12,161.07	36,483.20

### DEFICITS

Overlay - 1965 .....	\$	71.19	
Overlay - 1966 .....		157.76	
Overlay - 1969 .....		16,871.25	
Overlay - 1970 .....		6,783.46	
Merrimack Valley			
Pollution - Assessment .....		413.80	
Public Works Dept. - O.T. .....		1,074.54	25,372.00
TOTAL .....			\$ 5,248,429.80

### LIABILITIES RESERVES AND SURPLUS

Plan Deposits .....	\$	90.00	
Tailings .....		3,062.41	
Planning Board - Perform. Bonds .....		37,103.11	
Dog Licenses Collected for County .....		2,981.55	
Board of Health -			
Permit Fees Paid in Advance .....			80.00
Employee Deductions:			
Group Insurance .....	\$	926.05	
Annuities .....		37.56	
Union Dues .....		422.00	
Savings Bonds .....		1,402.53	2,788.14
Overpayment Reserved ..			197.51
Overlays Reserved for Abatement:			
1958 .....	\$	357.73	
1960 .....		19.50	
1967 .....		5,583.31	



1968 .....	27,572.92	
1971 .....	8,590.48	42,123.94
<hr/>		
Snow and Sand - Overestimate		5,000.00
Retirement Fund - Overestimate		784.00
County Hosp. Assessment - Overestimate		.02
Police Dept. - Unclaimed Funds		182.00
Revenue Reserves Until Collected:		
Street Assessments .....	\$ 8,702.79	
Motor Vehicle Excise .....	192,704.80	
Farm Animal Excise .....	88.75	
Estates of Deceased Persons	1,957.30	
Tax Titles and Possessions	860,855.82	
Sewer .....	1,184.18	
Water .....	79,875.92	
Departmental .....	14,429.15	
Aid to Highways .....	27,985.33	1,187,784.04
<hr/>		
State Recreation Areas - 1971 - Overest.		7,089.07
County Tax - 1971 - Overestimate		6,622.11
Special Funds - Per Exhibit B		320,496.18
Unexpended Appropriation Balances -		
Per Exhibit C .....	2,750,673.85	
Surplus Revenue .....	881,371.87	
<hr/>		
TOTAL .....	\$ 5,248,429.80	
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SPECIAL FUNDS INCLUDED  
IN GENERAL CASH  
— Exhibit B —  
December 31, 1971

School Lunch Program .....	\$ 59,120.22
High School Athletics - Revolving Fund	9,770.25
Federal Aid for Schools:	
Public Law 874 .....	138,086.48
Public Law 864 .....	109.89
Public Law 88-210 .....	3,048.14
Public Law 89-10, Title 1 .....	690.97
Public Law 89-10, Title 2 .....	.46
Public Law 89-10, Title 3 .....	13,988.76
School Band Fund .....	336.35
Zadok Howe Fund Income .....	44.25
Spaulding Fund Income .....	109.43
Stearns Fund Income .....	27.56
Faulkner Fund Income .....	390.24
Kent Fund Income .....	3,061.12
Rogers Fund Income .....	54.16
Cemetery - Sale of Lots Fund .....	5,464.20
Cemetery - Perpetual Care Bequests .....	14,755.00
Gray Fund Income .....	49.63
Thompson Fund Income .....	13.83
Forest Fund .....	1,750.00
Stabilization Fund .....	2,065.62
Planning Board - Bond Forfeiture .....	2,418.01
Kohlrausch Fund Income .....	2,441.60

Haynes Fund Income .....	243.02
Highway Grant - Chapt. 616, Sec. 5 .....	18,961.38
Highway Grant - Chapt. 768, Sec. 4 .....	9,480.69
Bowers Fund Income .....	53.25
Workmen's Compensation Fund .....	10,557.76
Federal Grant - Sewer Construction ....	188.95
Nuttings Lake Improvement Assoc Grant	202.50
Lowell Gas Co. Grant - Hajjar School ..	398.36
Chelms. Hse. Realty Trust - Sewer Grant	4,385.63
MacBick Co. Sewer Grant .....	17,380.00
Police Department - Insurance Received	848.47
<hr/>	
TOTAL .....	\$ 320,496.18
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UNEXPENDED APPROPRIATION BALANCES  
— Exhibit C —  
December 31, 1971

Perfecting Tax Titles ....	\$ 1,087.56
Preparation of Tax Maps - 1967	123.20
Industrial Commission ..	2,244.67
Council for the Aging ....	120.43
Forest Committee - 1966	182.48
Forest Committee - 1967	1,000.00
Conservation Commission:	
1965 .....	\$ 88.65
1966 .....	1,181.08
1967 .....	1,250.00
1968 .....	1,250.00
1969 .....	1,250.00
1970 .....	7,000.00
1971 .....	2,500.00
<hr/>	
Kennedy School Construction	3,004.59
Locke School Construction	348.25
Hajjar School Construction	69,917.44
Floyd Street School Construction	1,946,900.99
High School Additions - Plans	112,344.70
School Land Acquisition Expenses	5,000.00
Advertising Tax Title, Lots	7,980.00
Planning Board - Appealing Decisions of Board of Appeals	100.00
Chapter 90 Construction:	
1968 .....	\$ 5,300.66
Middlesex Turnpike ..	10,000.00
1969 .....	53,600.00
1970 .....	13,400.00
1971 .....	13,400.00
<hr/>	
Bridge Street Repairs - State Grant	797.08
Sewer Construction - 1965	9,109.90
Sewer Const. - Special T. M. Oct. 21, 1970	1,640.07
Sewer Const. - Special T.M. May 11, 1971	32,000.00
Reconstruct Manning Road	600.00
Chapter 40 Gravel	2,500.00
Water Extensions - Albion Road	41.05

Water Extensions - 1970	1,674.68	Junior Football League - 1971	56.22
Water Extensions - 1971	36,643.23	Drug Action Committee Expenses	500.00
Water Expansion - Article 49 - 1967	10,562.51	Drain. & Sewer. Study Committee - Expenses	478.96
Water Improvements - Plans - Art. 65 - 1971	20,261.80	Quorum Committee Expenses	100.00
Pollard Street Sidewalk - Engineering	1,370.00	Special Counsel re: Apartment Case	160.00
Baldwin Road Sidewalk - Engineering:		Bus Service Contract	3,000.00
Article 47 - 1968 ..... \$	1,609.25	Reclaiming Town Lakes	2,500.00
Article 49 - 1968 .....	212.75	Compensating Various Town	
1969 Appropriation ....	3,500.00	Board Members	425.00
	5,322.00		
Painting Crosby Hill Standpipe	1,257.53	TOTAL .....	\$ 2,750,673.85
River Street Bridge Repairs	7,666.75		
Updating Water System Map	127.70		
Shedd Road - Engineering	500.00		
Drainage Floyd Street	142.75		
Drainage - Article 49 - 1970	5,375.37		
Storm Drainage Survey	93,600.00		
Allen Road Land Taking - Appraisal Fees	7,587.00		
Caporale Land - Appraisal Fees	160.00		
Dump Land - Appraisal Fees	960.00		
Land for Parking Area - Ditson School	810.00		
Gus Wagner Land - Art. 39 - 1970	435.00		
Land for Recreation Purposes - Art. 30 - 1970	16,400.00		
Traffic Lights - Pollard St. at Boston Rd.	85.00		
Public Transportation Negotiations	2,500.00		
Tax Collector - Legal Fees	237.00		
Dump Study Committee Expenses	260.15		
Town Clerk - Microfilming Records	243.47		
Preserving Great Deed	300.00		
Welfare Benefits	86,035.12		
Updating By-Laws	200.00		
Codifying By-Laws - 1970	15.00		
Police and Fire Medical Expenses - 1969	5.43		
Library Study Committee Expenses - 1969	343.67		
Land for Library - 1970	250.00		
Library Building Committee Expenses:			
1970 ..... \$	59.94		
1971 .....	100.00		
	159.94		
Library Building - Plans	49,290.00		
Cemetery - Expansion	61.10		
Cemetery Garage	74.84		
Memorial Plaque Committee Expenses	200.00		
Building Insurance - 1970	26,258.00		
Building Insurance - 1971	10,399.00		
Unpaid Bills - 1970	101.19		
Unpaid Bills - 1971	1,651.32		
Legal Counsel - Planning Board Dispute	850.00		
Planning Board Expenses - 1971	11.00		
Charter Commission	608.00		
Police and Fire Medical Expenses - 1971	92.44		
Fire Department - Capital Outlay - 1971	24,004.60		
Fire Department - Comb. Storm Windows	168.00		
Fire Alarm Wires - Floyd Street	93.38		
Board of Health - Hospitalization - 1971	575.00		
Board of Health - Engineering - 1971	200.00		
Garbage Contract	25,200.00		
Recreation Commission - Salaries - 1971	2,235.60		

## STATEMENT OF DEPT ACCOUNTS

As of December 31, 1971

Amounts to be provided in future years  
For Principal Payments ..... \$15,198,900.00

Loans Payable:

Sewer Construction - 1965	\$ 1,440,000.00
Drainage Survey Loan	9,000.00
Locke Junior High School	2,360,000.00
Water Works - 1953	110,000.00
Sewer Construction - 1967	370,000.00
Filtration Plant - 1954	28,000.00
Parker School	35,000.00
Memorial High School	31,500.00
Vining School	125,000.00
Dutile School	405,000.00
Kennedy School	715,000.00
Water Expansion - 1968	595,000.00
Standpipe Construction - 1968	170,000.00
School Land	22,900.00
Hajjar School	1,530,000.00
Water Extensions - 1967	75,000.00
Sewer Construction - 1970	295,000.00
Floyd Street School Construction	5,650,000.00
Sewer Constr. Loan - Art. 24 - 1968	868,000.00

\$15,198,900.00

NOTE: The above figures do not include the following authorized but unissued loans:

Treble Cove Road Water Extension	\$ 6,200.00
Water Treatment Plant - Art. 49 - 1967	3,089.46
Sewer Loan - 1967	427,564.00
Sewer Loan - 1968 (Less Fed. Grant)	332,000.00
Sewer Loan - 1970 Spec. Town Meeting (Proceeds received in January 1972)	931,000.00
Sewer Loan - 1971 Spec. Town Meeting	1,568,000.00
Jones Farm	242,500.00

TOTAL ..... \$ 3,510,353.46



## Balance Sheet—Trust Fund

Apportioned Street Betterment  
Assessments Not Due ..... \$ 223,370.22

Apportioned Street Betterment Assessment Revenue:  
Due in 1965 ..... \$ 15.50  
1966 ..... 15.50  
1967 ..... 15.50  
1968 ..... 15.50  
1969 ..... 15.50  
1970 ..... 56.72  
1971 ..... 77.42  
1972 ..... 2,343.34  
1973 ..... 2,073.93  
1974 ..... 2,073.93  
1975 ..... 2,064.68  
1976 ..... 2,046.68  
1977 ..... 2,046.68  
1978 ..... 2,046.68  
1979 ..... 2,029.68  
1980 ..... 2,029.68  
1981 ..... 2,029.68  
1982 ..... 1,373.62

TOTAL ..... \$ 22,370.22

December 31, 1971

### A S S E T S

Cash and Securities ..... \$ 387,190.71

### FUND BALANCES

Cemetery Perpetual Care - Principal Accounts:

North Cemetery ..... \$ 29,148.00  
Fox Hill Cemetery ..... 100,765.00  
South Cemetery ..... 3,745.00  
Old Hill Cemetery ..... 590.00 \$ 134,248.00

Cemetery - Perpetual Care - Income Accts. 4,573.80  
Cemetery - General Care Funds  
Faulkner - No. Cemetery \$ 2,951.68  
Gray - Fox Hill Cemetery 1,667.52  
Thompson - Fox Hill Cem. 2,085.92 6,705.12

Abbott Singing Fund 2,803.32  
Bowers and Stearns Fund 49,305.05  
Common Seat Fund 299.51  
Kohlrausch Jr. Playground Fund 11,037.91  
Watering Trough Fund 208.41  
Faulkner Fund - Library 1,000.00  
Zadok Howe Fund 38,049.63  
Spaulding Fund 8,407.33  
Stearns Fund 1,274.76  
Faulkner Fund - Schools 2,614.81  
Kent Fund 2,141.19  
Rogers Fund 85.82  
French Fund 5,786.80  
Workmen's Compensation Fund 6,420.11  
Stabilization Fund 104,844.29  
Haynes Memorial Trust Fund 4,587.10  
Elliot Fund 2,214.36  
Haynes - Jenkins Fund 157.26  
Library Building Fund 426.13

TOTAL ..... \$ 387,190.71

## Analysis of Trust Funds

	Balance 1-1-71	New Funds 1971	Income 1971	Withdrawals 1971	Balance 12-31-71
Cemetery - Perpetual Care - Principal Accounts:					
North Cemetery .....	\$ 29,148.00				\$ 29,148.00
Fox Hill Cemetery .....	100,765.00				100,765.00
South Cemetery .....	3,745.00				3,745.00
Old Hill Cemetery .....	590.00				590.00
Cemetery - Perpetual Care - Income Fund .....	4,361.32		\$ 6,335.48	\$ 6,123.00	4,573.80
Cemetery - General Care Fund:					
Faulkner Cemetery Fund .....	2,815.04		136.64		2,951.68
Gray Cemetery Fund .....	1,587.20		80.32		1,667.52
Thompson Cemetery Fund .....	1,992.83		93.09		2,085.92

Abbott Singing Fund .....	2,673.56	129.76		2,803.32
Bowers and Stearns Fund .....	47,436.27	2,368.78	500.00	49,305.05
Common Seat Fund .....	284.41	15.10		299.51
Kohlrausch Jr. Playground Fund .....	10,943.13	94.78		11,037.91
Watering Trough Fund .....	197.91	10.50		208.41
Faulkner Fund - Library .....	1,000.00			1,000.00
Zadok Howe Fund .....	38,049.63			38,049.63
Spaulding Fund .....	8,407.33			8,407.33
Stearns Fund .....	1,274.76			1,274.76
Faulkner Fund - Schools .....	2,614.81			2,614.81
Kent Fund .....	2,141.19			2,141.19
Rogers Fund .....	85.82			85.82
French Fund .....	5,786.80			5,786.80
Workmen's Compensation Fund .....	6,168.17	251.94		6,420.11
Stabilization Fund .....	4,599.67	\$100,000.00	244.62	104,844.29
Haynes Memorial Trust Fund .....	4,587.10			4,587.10
Elliott Fund .....	2,111.86	102.50		2,214.36
Haynes Jenkins Fund .....	150.00	7.26		157.26
Library Building Fund .....		417.80	8.33	426.13
TOTAL .....	\$283,516.81	\$100,417.80	\$ 9,879.10	\$ 6,623.00 \$387,190.71

## Trust Fund Assets

DECEMBER 31, 1971

	North	Fox Hill	South	Old Hill	Total
Cemetery - Perpetual Care - Principal Accounts					
Bank of Deposit:					
First Federal Savings and Loan Association .....	\$ 550.00	\$ 2,425.00			\$ 2,975.00
Lowell Institution for Savings .....	2,350.00	950.00		\$ 375.00	3,675.00
Central Savings Bank .....	9,123.00	30,815.00	\$ 1,095.00		41,033.00
Lowell Five Cents Savings Bank .....	9,785.00	31,365.00	2,650.00	215.00	44,015.00
Middlesex Bank .....	7,340.00	35,210.00			42,550.00
TOTAL .....	\$ 29,148.00	\$100,765.00	\$ 3,745.00	\$ 590.00	\$134,248.00

### Cemetery Perpetual Care - Income Accounts:

Central Savings Bank .....	\$ 1,656.38	
Lowell Five Cents Savings Bank .....	993.67	
First Federal Savings and Loan Association .....	313.81	
Middlesex Bank .....	865.91	
Lowell Institution for Savings .....	744.03	4,573.80

### Cemetery General Care Funds:

Faulkner Fund - Lowell Five Cents Savings Bank .....	\$ 2,951.68	
Gray Fund - Lowell Institution for Savings .....	1,667.52	
Thompson Fund:		
Middlesex Bank .....	\$ 1,358.22	
Lowell Five Cents Savings Bank .....	727.70	2,085.92



Abbott Singing Fund - Lowell Five Cents Savings Bank .....		2,803.32
Bowers and Stearns Charity Fund:		
Middlesex Bank .....	\$ 3,558.75	
Lowell Five Cents Savings Bank .....	29,058.01	
Central Savings Bank .....	8,293.77	
Lowell Institution for Savings .....	8,394.52	49,305.05
Common Seat Fund - Central Savings Bank .....		299.51
Haynes-Jenkins Drinking Fountain Fund -		
Lowell Five Cents Savings Bank .....		157.26
Charles H. Kohlrausch Jr. Playground Fund:		
Lowell Institution for Savings .....	\$ 248.51	
Lowell Five Cents Savings Bank .....	1,789.40	
United States Treasury Bond .....	2,000.00	
Central Savings Bank .....	7,000.00	11,037.91
Watering Trough Fund - Central Savings Bank .....		208.41
Winthrop Faulkner Library Fund - Central Savings Bank .....		1,000.00
Workmen s Compensation Fund -		
Lowell Five Cents Savings Bank .....		6,420.11
Stabilization Fund:		
Central Savings Bank .....	\$ 4,844.29	
Certificate of Deposit .....	100,000.00	104,844.29
Elliott Fund - Lowell Five Cents Savings Bank .....		2,214.36
Library Building Fund - Lowell Five Cents Savings Bank .....		426.13
Funds with Assets in Hands of Trustees:		
Zadok Howe Fund .....	\$ 38,049.63	
Spaulding Fund .....	8,407.33	
Stearns Fund .....	1,274.76	
Faulkner Fund .....	2,614.81	
Kent Fund .....	2,141.19	
Rogers Fund .....	85.82	
Haynes Memorial Trust Fund .....	4,587.10	
French Fund .....	5,786.80	62,947.44
TOTAL .....		\$387,190.71

# SCHEDULE OF FUTURE PRINCIPAL PAYMENTS ON TOWN DEBT

AS OF DECEMBER 31, 1971

Payable In	Sewer Construction 1965	Drainage Survey	Locke School	Water Works 1953	Sewer Construction 1967	Filtration Plant 1954	Parker School	Memorial High School	Vining School	Sewer Const. 1968
1972	\$ 60,000	\$ 18,000	\$ 160,000	\$ 30,000	\$ 25,000	\$ 10,000	\$ 35,000	\$ 105,000	\$ 25,000	\$ 48,000
1973	60,000	18,000	160,000	30,000	25,000	10,000		105,000	25,000	45,000
1974	60,000	18,000	160,000	10,000	25,000	8,000		105,000	25,000	45,000
1975	60,000	18,000	160,000	10,000	25,000				25,000	45,000
1976	60,000	18,000	160,000	10,000	25,000				25,000	45,000
1977	60,000		160,000	10,000	25,000					45,000
1978	60,000		160,000	10,000	20,000					45,000
1979	60,000		155,000		20,000					45,000
1980	60,000		155,000		20,000					45,000
1981	60,000		155,000		20,000					45,000
1982	60,000		155,000		20,000					45,000
1983	60,000		155,000		20,000					45,000
1984	60,000		155,000		20,000					45,000
1985	60,000		155,000		20,000					40,000
1986	60,000		155,000		20,000					40,000
1987	60,000				20,000					40,000
1988	60,000				20,000					40,000
1989	60,000									40,000
1990	60,000									40,000
1991	60,000									40,000
1992	60,000									
1993	60,000									
1994	60,000									
1995	60,000									
Total	\$1,440,000	\$ 90,000	\$2,360,000	\$ 110,000	\$ 370,000	\$ 28,000	\$ 35,000	\$ 315,000	\$ 125,000	\$ 868,000

Payable In	Dutile School	Kennedy School	Water Expansion 1968	Standpipe Construction 1968	School Land	Hajjar School	Water Expansion 1967	Sewer Construction 1970	Floyd St. School	Total
1972	\$ 35,000	\$ 55,000	\$ 35,000	\$ 15,000	\$ 15,000	\$ 90,000	\$ 75,000	\$ 20,000	\$ 300,000	\$ 1,156,000
1973	35,000	55,000	35,000	15,000	7,900	90,000		20,000	300,000	1,035,900
1974	35,000	55,000	35,000	10,000		90,000		15,000	300,000	996,000
1975	30,000	55,000	35,000	10,000		90,000		15,000	300,000	878,000
1976	30,000	55,000	35,000	10,000		90,000		15,000	300,000	878,000
1977	30,000	55,000	35,000	10,000		90,000		15,000	300,000	835,000
1978	30,000	55,000	35,000	10,000		90,000		15,000	300,000	830,000
1979	30,000	55,000	35,000	10,000		90,000		15,000	300,000	815,000
1980	30,000	55,000	35,000	10,000		90,000		15,000	300,000	815,000
1981	30,000	55,000	35,000	10,000		90,000		15,000	295,000	810,000
1982	30,000	55,000	35,000	10,000		90,000		15,000	295,000	810,000
1983	30,000	55,000	35,000	10,000		90,000		15,000	295,000	810,000
1984	30,000	55,000	35,000	10,000		90,000		15,000	295,000	810,000
1985			35,000	10,000		90,000		15,000	295,000	720,000
1986			35,000	10,000		90,000		15,000	295,000	720,000
1987			35,000	10,000		90,000		15,000	295,000	565,000
1988			35,000			90,000		15,000	295,000	555,000
1989								15,000	295,000	410,000
1990								15,000	295,000	410,000
1991								15,000	295,000	100,000
1992								15,000	295,000	60,000
1993								15,000	295,000	60,000
1994								15,000	295,000	60,000
1995								15,000	295,000	60,000
Total	\$ 405,000	\$ 715,000	\$ 595,000	\$ 170,000	\$ 22,900	\$1,530,000	\$ 75,000	\$ 295,000	\$5,650,000	\$15,198,900



# SCHEDULE OF FUTURE INTEREST PAYMENT ON TOWN DEBT

AS OF DECEMBER 31, 1971

Payable In	Sewer Construction 1965	Drainage Survey	Locke School	Water Works 1953	Sewer Construction 1967	Filtration Plant	Parker School	Memorial High School	Vining School	Sewer Const. 1968
1972	\$ 48,960	\$ 3,600	\$ 94,400	\$ 2,850	\$ 24,050	\$ 630	\$ 840	\$ 6,300	\$ 3,093.75	\$ 52,080
1973	46,920	2,880	88,000	1,950	22,425	405		3,780	2,406.25	49,200
1974	44,880	2,160	81,600	1,350	20,800	180		1,260	1,718.75	46,500
1975	42,840	1,440	75,200	1,050	19,175				1,031.25	43,800
1976	40,800	720	68,800	750	17,550				343.75	41,100
1977	38,760		52,400	450	15,925					38,400
1978	36,720		56,000	150	14,300					35,700
1979	34,680		49,600		13,000					33,000
1980	32,640		43,400		11,700					30,300
1981	30,600		37,200		10,400					27,600
1982	28,560		31,000		9,100					24,900
1983	26,520		24,800		7,800					22,200
1984	24,480		18,600		6,500					19,500
1985	24,440		12,400		5,200					16,800
1986	20,400		6,200		3,900					14,400
1987	18,360				2,600					12,000
1988	16,320				1,300					9,600
1989	14,280									7,200
1990	12,240									4,800
1991	10,200									2,400
1992	8,160									
1993	6,210									
1994	4,080									
1995	2,040									
Total	\$ 612,000	\$ 10,800	\$ 749,600	\$ 8,550	\$ 205,725	\$ 1,215	\$ 840	\$ 11,340	\$ 8,593.75	\$ 531,480

Payable In	Dutile School	Kennedy School	Water Expansion 1968	Standpipe Construction 1968	School Land	Hajjar School	Water Expansion 1967	Sewer Construction 1970	Floyd St. School	Total
1972	\$ 12,400	\$ 23,595	\$ 25,121.25	\$ 7,068.75	\$ 973.25	\$ 70,380	\$ 4,384.35	\$ 18,290	\$ 350,300	\$ 749,316
1973	11,280	21,780	23,598.75	6,416.25	335.75	66,240		17,050	331,700	696,367
1974	10,160	19,965	22,076.25	5,872.50		62,100		15,810	313,100	649,532
1975	9,120	18,150	20,553.75	5,437.50		57,960		14,880	294,500	605,137
1976	8,160	16,335	19,031.25	5,002.50		53,820		13,950	275,900	562,262
1977	7,200	14,520	17,508.75	4,567.50		49,680		13,020	257,300	519,731
1978	6,240	12,705	15,986.25	4,132.50		45,540		12,090	238,700	478,263
1979	5,280	10,890	14,463.75	3,697.50		41,400		11,160	220,100	437,271
1980	4,320	9,075	12,941.25	3,262.50		37,260		10,230	201,500	396,628
1981	3,360	7,260	11,418.75	2,827.50		33,120		9,300	182,900	355,986
1982	2,400	5,445	9,896.25	2,392.50		28,980		8,370	164,610	315,653
1983	1,440	3,630	8,373.75	1,957.50		24,840		7,440	146,320	275,321
1984	480	1,815	6,851.25	1,522.50		20,700		6,510	128,030	234,988
1985			5,328.75	1,087.50		16,560		5,580	109,740	195,136
1986			3,806.25	652.50		12,420		4,650	91,450	157,878
1987			2,283.75	217.50		8,280		3,720	73,160	120,621
1988			761.25			4,140		2,790	54,870	89,781
1989								1,860	36,580	59,920
1990								930	18,290	36,260
1991										12,600
1992										8,160
1993										6,120
1994										4,080
1995										2,040
Total	\$ 81,840	\$ 165,165	\$ 220,001.25	\$ 56,115.00	\$ 1,309.00	\$ 633,420	\$ 4,384.35	\$ 177,630	\$ 3,489,050	\$ 6,969,058

# Annual Report



# SCHOOLS



# BILLERICA

Scale 200 Rods to the inch



## SCHOOL COMMITTEE

Andrew T. Card, <i>Chairman</i> .....	Term expires 1972
Charles L. Hallenborg, <i>Vice Chairman</i> .....	Term expires 1973
Paul F. Ford, <i>Secretary</i> .....	Term expires 1974
Robert F. Loranger .....	Term expires 1972
Irving Folk .....	Term expires 1974

## SUPERINTENDENT OF SCHOOLS

Frederick C. Riel	Telephone 667-9811
Office: Administration Building	Telephone 663-2821
390 Boston Road	Telephone 663-4612

## ASSISTANT SUPERINTENDENT

William H. Flaherty, Jr.	Telephone 667-9811
Office: Administration Building	Telephone 663-2821
390 Boston Road	Telephone 663-4612

## ASSISTANT TO THE SUPERINTENDENT

Howard R. Goodrow	Telephone 663-4612
Office: Administration Building	Telephone 663-9811
390 Boston Road	Telephone 663-2821

## ELEMENTARY CURRICULUM COORDINATOR

Paul J. Heffernan	Telephone 667-9811
Office: Administration Building	Telephone 663-2821
390 Boston Road	Telephone 663-4612

## ATTENDANCE OFFICER

F. Lester Shaughnessey	Telephone 663-4274
Office: Memorial High School	

## CALENDAR FOR SCHOOL YEAR 1971-1972

Wednesday, September 8	Schools open
Monday, October 11, Columbus Day	Schools closed
Monday, October 25, Veterans' Day	Schools closed
Wednesday, November 24,	
Thanksgiving recess	Schools close at noon
Monday, November 29	Schools reopen
Thursday, December 23,	
Christmas recess	Schools close at noon
Monday, January 3	Schools reopen
Friday, February 18, February recess	Schools closed
Monday, February 28	Schools reopen
Friday, March 31, Good Friday	Schools closed
Friday, April 14, April recess	Schools closed
Monday, April 24	Schools reopen
Monday, May 29, Memorial Day	Schools closed
*June 22	Closing date

\*Tentative date

## SCHOOL CENSUS

(5 through 15 years of age) October 1, 1971

	Boys	Girls	Total
Number of children 5 or 6 years	558	577	1135
Number of children 7-15 years	4187	3963	8150
Totals	4745	4540	9285

## GENERAL ANNOUNCEMENTS

### NO SCHOOL SIGNAL:

When it is necessary to close schools because of travel conditions, six radio stations—WHDH, WBZ, WLLH, WCAP, WEEI and WNAC—will make the No School announcements starting at 6:00 a.m. or as near to that time as possible. The following telephone numbers may be called after 6:30 a.m.: 663-2065 or 663-4274.

Ordinarily, schools will be closed only when travel conditions make it dangerous for pupils to ride on school buses. In the event of a cold driving rain or other extreme conditions, the parent may need to exercise judgment where the health of the child is involved because of distance, necessity of waiting in an exposed area for a bus, type of clothing worn, or other factors.

Because of emergencies, pupils are sometimes sent home early from schools. Parents should make arrangements with friends or neighbors to take care of the children when they come home.

### ENTRANCE AGE:

For admission to the first grade in September 1971, a child must have been born on or before January 1, 1966. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the children's births. Children entering the first grade will be admitted only during the month of September.

Every child entering the schools in any grade must present a certificate of successful vaccination, or a certificate of exemption, from a registered physician.

### EMPLOYMENT CERTIFICATES:

Employment certificates (working cards) are issued at the office of the Superintendent of Schools, Administration Building: Guidance Office, Memorial High School: Principal's Office, Howe Junior High School. Application must be made in person and a birth or baptismal certificate must be presented.



## MEMBERSHIP BY AGE AND GRADE (AS OF OCTOBER 1, 1971)

Grade		AGES																	Total
		5	6	7	8	9	10	11	12	13	14	15	16	17	18	19			
1	B	79	389	68	1												537		
	G	81	380	48													509 1046		
2	B	3	85	338	70	3											499		
	G		116	328	39												483 982		
3	B			64	330	80	3										477		
	G			91	336	45	2										474 951		
4	B				58	298	71	4									431		
	G				64	336	54	1	1								456 887		
5	B					54	318	88	9								469		
	G					72	324	39	8	1							444 913		
6	B						67	288	78	12	1						446		
	G						74	282	44	5	1						406 852		
7	B							62	264	91	12	2					431		
	G							57	239	38	2						336 767		
8	B								55	240	68	11	2				376		
	G								71	211	36	4					322 698		
9	B									52	161	43	5	2			263		
	G									76	195	28	3				302 565		
10	B									2	66	170	42	4			284		
	G									2	80	198	22	3	1		306 590		
11	B										1	36	159	43	6	5	250		
	G											56	152	28	4	1	241 491		
12	B											1	33	122	59	6	221		
	G											1	35	161	19	1	217 438		
Sp. C.	B		1		3	12	4	2	5	7	10	5	1				50		
	G			2	3	5	4	6	8	1	2	4	1				36 86		
Tr. C.	B		1		1		1	2		1							6		
	G			1	1	1		1			1						5 11		
Emo. D.	B				2	1	1	1									5		
	G				1	1	1										3 8		
	B	82	476	470	465	448	465	447	411	405	319	268	242	171	65	11	4745		
	G	81	496	470	444	460	459	386	371	334	317	291	213	192	24	2	4540 9285		

# Report of Superintendent of Schools

I submit herewith my fourteenth annual report as Superintendent of Schools in the Town of Billerica.

Many problems still face education. Costs are high and getting higher. The young people are still dropping out, unschooled and unskilled and disenchanted with our offerings. Many parents are dissatisfied and more than ever inclined to vote no on a school bond issue or on a budget. Teachers have turned activists. Board members have been publicly humiliated.

These problems—and many more—are true and they are real and they are very much with us and they must be dealt with. But although the schools at this time in history are afflicted by many problems and inadequacies, I would argue that we in education do not have a monopoly on shortfalls. Furthermore, it seems to me that we would do well not to become obsessed with the notion of despair.

I take, as I have always taken, the optimistic view, the view that the bottle is half full, not half empty, because I believe the optimist is a better reformer than the pessimist, that the man who believes in the ultimate goodness in man has the most opportunity for success in improving the lot of man.

This is a time in history for improving man's lot in our land and that sweeping new forces and reforms in education are called for.

We need not make new promises: Indeed, we should not. We have promised enough. We have promised that education would lead the poor and oppressed of this nation out of their centuries-old deprivations. We have promised good schools, good teachers, and good education programs for the dark ghettos and the rural wasteland of America. We have promised the children of these places that they would be as free as any to learn and to grow and to be the best that they could be. If they chose, they could go to college.

We have promised that education would be equal in quality for all, that it would lead to jobs for all, that it would give a measure of personal success and health and upward access to all.

The belief is held that the educational system can provide not only equal educational opportunity but also equal results in learning achievement. *It can't.*

The people should know that a norm is a norm and no matter how high it is, half the boys and girls in the land are below it. That is not failure: it is arithmetic. So, rather than make new promises, we must look to the task before us realistically, honestly and serenely with a sense of urgency. We must work together to fulfill the promises that have been made.

What are we doing here in Billerica?

The expanding of educational offerings in the Billerica High School to include experiences in the various techniques of data processing has not only proven valuable as an educational aid in providing experiences for the

enrichment of the educational program but also enhancing the opportunities for the development of marketable skills in key punch operating and programming.

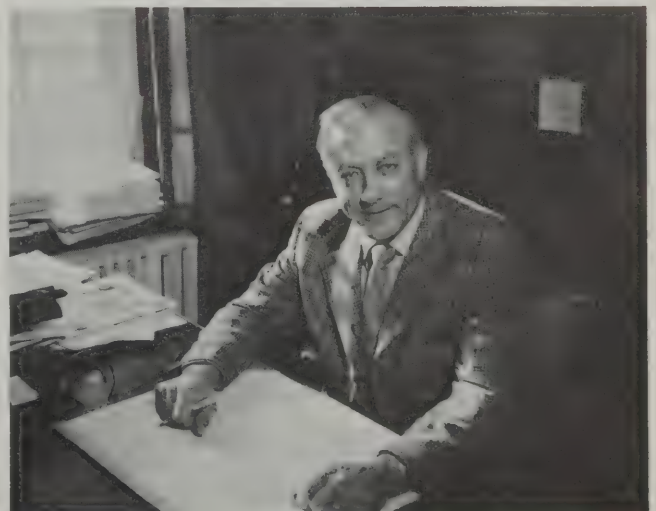
Teacher and student schedules were developed with this equipment. Report cards were made available to the high school. Approval from the State Department of Education has been given for keeping attendance through data processing. Payrolls and accounting is also kept.

We have had many major innovations in our secondary schools this year.

This past September we established our middle schools housing grades six, seven and eight. Locke Middle School was able to begin immediately in its program and members of the staff were involved in a preparation program this past summer. Because of double sessions the Marshall Middle School was on a curtailed schedule. Members of the staff at Marshall are looking forward to occupying their own building in the near future.

We were fortunate to be awarded a Title III Federal Grant for Innovative Educational Practices for the Humanities Course at Locke Middle School. We were one of the few proposals funded throughout the State and Mr. Richard Todd and his colleagues are to be commended.

Our high school became a four year plan this past year and we now have grades nine, ten, eleven and twelve in the organization. We have grades 12-11 in Billerica Memorial High School and grades 9-10 in Howe Building. In addition we also adopted a house plan and appointed four housemasters. We have organized each class as a school within a school. Housemasters and guidance personnel will be assigned to each class for



Billerica Superintendent of Schools, Frederick C. Riel.



a four-year period. Such organization is important today and will be essential as we grow to class sizes of 950 pupils in the near future.

Recently educational specifications for a third building on the present site were submitted and we urge the approval of this building by the Town.

The eight Elementary Schools include grades one through five and house 4,766 children in 159 classrooms.

A new Social Studies Program was initiated in September 1971, in the upper elementary grades and expansion of this program to include the lower grades is planned for 1972.

Revision of the Mathematics Program in the elementary grades is presently being considered with pilot programs now being carried on at all levels.

The Science Curriculum is also being carefully scrutinized. Evaluation of the E.S.S. Program that was piloted in the Billerica Elementary Schools as part of a National Science Foundation Grant has been completed. Plans for a new Science Program to begin in 1972 are in process.

The Language Arts Program that was started in the 1969-70 school year is meeting with great success.

A Learning Disabilities Program which began in September 1969 as classes for Perceptually Handicapped children has grown to include six teachers working on a tutorial basis with approximately one hundred fifty children. These children have been approved by the Special Education Department of the Massachusetts Department of Education as being perceptually handicapped. Future plans call for earlier identification of these children.

Relative to the upkeep of our physical plant, some major work was done during the year. We painted both High School gyms which have not been done for 17 years and likewise the three shop areas, plus all the outside metal trim. We relined and rebricked two elementary school boilers. The condensate pump and the boiler room ceiling as well as eight new toilets were replaced at the Talbot School. The Parker School received a new coat of paint inside in the classrooms and corridors. Extensive hot top and new drapes were added to the Vining School. These are but a few of the major areas that were covered during the 1971 budget year in our preventative maintenance schedules.

#### Conclusion

To the members of the School Committee, my sincere appreciation for your cooperation during the past year.

To Mrs. Holbrook (Beatrice Dole) my sincere wish for happiness in your retirement after 45 years of giving her time, energy, and ability to the educational system and my personal thanks for all the help you gave me since I arrived in Billerica. To the selectmen, and the heads of municipal departments, my appreciation for your cooperation. To the administrative staff, directors, principals, teachers, and all other employees of the Bil-

lerica Public Schools, my sincere thanks for your cooperation in meeting the educational needs of our children.

*Respectfully submitted,*

FREDERICK C. RIEL

*Superintendent of Schools*

#### FINANCIAL STATEMENT

##### SCHOOL CAFETERIA

Financial Statement for the Year  
Ending December 31, 1971

Cash Balance .....	\$ 20,957.62	
<i>Receipts:</i>		
Milk and Luncheon Sales .....	306,174.23	
Government Reimbursement ..	146,505.54	
<hr/>		
Total Receipts .....		\$473,637.39
Food and others .....	\$257,235.83	
Payroll .....	163,589.06	420,824.89
<hr/>		
Cash Balance .....		\$ 52,812.50
Unpaid December Bills .....		41,239.09
<hr/>		
Working Balance .....		\$ 11,573.41
<hr/>		

*Respectfully submitted,*

LILLIAN M. MUCCI

#### FINANCIAL STATEMENT FOR THE YEAR

ENDING DECEMBER 31, 1971

Appropriated - Expenses .....	\$1,321,917
Expended .....	1,236,076
<hr/>	
Balance .....	\$ 85,841
Appropriated - Salaries .....	\$5,138,066
Expended .....	4,958,542
<hr/>	
Balance .....	\$ 179,524
Appropriated - Out-of-State Travel .....	\$ 3,900
Expended .....	\$ 2,539
<hr/>	
Balance .....	\$ 1,361

#### REIMBURSEMENTS AND INCOME

From the Commonwealth:	
School Aid (Chapter 70) ..	\$2,149,987
Transportation .....	103,641
Vocational School .....	2,795
State Wards - Tuition and Transportation ..	7,933
Summer School Tuition ..	3,525
Adult Evening School Fees .....	2,539
<hr/>	
Total Reimbursements 1971 .....	\$2,270,420

#### VOCATIONAL SCHOOLS

Appropriated .....	\$ 20,000
Expended .....	12,593
<hr/>	
Balance .....	\$ 7,407

FEDERAL AID	
Balance, January 1, 1971 (P.L. 874)	\$ 77,231
Received in 1971	60,855
Amount Available in 1971	138,086
Expended in 1971	-----
Balance, January 1, 1972 (P.L. 874)	\$ 138,086
Balance, January 1, 1971 (P.L. 864)	\$ 110
Received in 1971	---
Amount Available in 1971	110
Expended in 1971	---
Balance, January 1, 1972 (P.L. 864)	\$ 110
Balance, January 1, 1971 (P.L. 88-210)	\$ 3,048
Received in 1971	---
Amount Available in 1971	3,048
Expended in 1971	---
Balance, January 1, 1972	\$ 3,048
Balance, January 1, 1971 (P.O. Title 1)	\$ 691

Received in 1971	---
Amount Available in 1971	691
Expended in 1971	---
Balance, January 1, 1972	\$ 691
Balance, January 1, 1971 (Title II)	\$ 354
Received in 1971	12,055
Amount Available in 1971	12,409
Expended in 1971	12,409
Balance, January 1, 1972	\$ ---
Balance January 1, 1971	---
Received in 1971	32,270
Amount Available in 1971	32,270
Expended in 1971	18,281
Balance, January 1, 1972	\$ 13,989

## Shawsheen Valley Regional Vocational Technical School District Committee Report

For the year ending December 31, 1971

Regular meetings of the Regional School Committee were held the 2nd and 4th Tuesday of each month at the school facility located at 100 Cook Street, Billerica. The terms of office of those comprising the School Committee are as follows:

*Name of Member* *Term Expires*

### BEDFORD

Mr. Fred Keough 1974  
Mr. Joseph Rogers 1972

### BILLERICA

Mr. Kenneth Buffum 1973  
Mr. Everett McCue 1972

### BURLINGTON

Mr. Wallace Haigh 1973  
Mr. John Murphy 1972

### TEWKSBURY

Mrs. Anthony Anderson 1973  
Mr. Roy Curseaden 1974

### WILMINGTON

Mr. Eugene Ritter 1974  
Mr. Frank McLean 1973

On April 1, 1971, an organizational meeting was held,

### IN MEMORIAM

## Orland Smith Marshall

SEPTEMBER 29, 1971

Age 74 — September 30

School Physician 1926 - 1967

Board of Appeal 1945 - 1950



Shawsheen Valley Regional Technical High School



at which time the following officers were elected: Mr. Kenneth Buffum, Chairman; Mr. Eugene Kritter, Vice-Chairman; Mr. Wallace Haigh, Secretary-Treasurer.

Dedication of the school took place on March 28, 1971. Guest speakers included: Carroll P. Sheehan, Comm. of Commerce and Development; Walter J. Markham, Former Assoc. Comm. of Occup. Education; Ghernot Knox, Asst. Director, Div. of Occup. Education; Senator Ronald C. MacKenzie; J. Edward Ferrarone, Associated Industries of Mass.

Members of the staff, as well as many of the parents, cooperated to make this event a very successful one. An estimated 5,000 people attended the dedication and open house.

In order to utilize this school to its maximum, the School Committee had approved two entering classes in September 1970, Grades 9 and 10, so that the year 1971 saw 340 students enrolled in 12 different courses. Also, a new entering 9th grade class increased enrollment to 548.

In addition, a course in Distributive Ed (merchandising) was approved by the Committee and the Division of Occupational Education, and started on September 1, 1971. A federal grant in the amount of \$12,758 was received to pay for the initial cost of establishing this course.

Approval for a 6 week summer school course was given. This was the start of an extended school year for students who were interested in getting additional credit so they could complete their requirements early in the senior year.

Evening school classes were approved. An Evening School Coordinator, Mr. John Childs, was appointed, and classes started the first week in October.

In order to assist those students who applied for the regular day school, but could not be accepted because of the limited facilities, a special supplementary program was voted. Some 80 students from the five towns were enrolled in this program.

In January, the School Committee recognized the in-house teachers association as a collective bargaining group for teaching personnel. This action was also approved by the State Labor Relations Commission. Meetings were held with the negotiating subcommittee of the teachers association and a 2 year contract was drawn up and approved by all parties concerned.

Approval was given for the establishment of a break-fast program for students.

Because of the large number of students who could not be accepted into the regular program, the School Committee has taken action to enlarge the facilities. This has been done through the Long Range Planning Subcommittee and the appointment of a Phase II Coordi-

nator. Mr. Joseph Bastable was temporarily appointed to this position, to work in conjunction with the Superintendent-Director, with the responsibility for developing curricula, building layout and all other facets of the addition to the school to meet the continuing needs of the District for vocational technical facilities.

The Committee approved the following activities for students:

*Establishment of a Junior Achievement Program.*

*Driver education courses.* Two cars were donated by Burlington Dodge, and accepted for use by the driver ed instructors.

*Athletics:* Basketball, track, intramural hockey, cheer-leading group.

*School colors,* as recommended by students and faculty, were approved as purple and white. A ram was chosen as the school mascot. A number of faculty advisers for various student activities were appointed.

Mr. Joseph Gorman was appointed as Assistant Director, and Mr. Robert Brooks was appointed as Business Manager.

It has been heartening to see how the regional school has been so well received and, in appreciating the needs of the people, we of the School Committee, pledge ourselves to make available the facilities in every way possible for the benefit of all the people of the five towns in the region.

*For the Committee*

KENNETH L. BUFFUM, *Chairman*



Billerica Memorial High Field Hockey



**Billerica Memorial High Field Hockey**

## Report of Superintendent-Director

The year 1971 saw Shawsheen Tech still in the throes of many adjustments common to all new schools. The physical facilities were yet to be completed in some areas, students and teachers were adjusting to new environments and the utilization of new equipment. I feel that all members of the staff and students are to be complimented for enduring the many inconveniences until all the adjustments were made.

### FACILITIES

As the year progressed, the following areas were completed and made available for use: guest dining room, gymnasium and auditorium and TV studio. Also, the outdoor track and tennis courts were completed and used by the students as part of the physical ed program. The baseball area, football and soccer fields have been seeded and expected to be finished for use in the Spring of 1972.

### DEDICATION

Formal dedication of the school took place in March of this year. Good weather, coupled with enthusiastic interest, resulted in a record crowd of over 5,000 people turning out for the event. The formal exercises took place in the cafeteria. The dedication was televised, making it possible for an additional 200 persons to see and hear the ceremony in the Auditorium. The members of the Parents Council were most helpful in supervising the parking area, and many of our own students served as guides for the visitors who toured the building.

### ENROLLMENT

A new ninth grade, the second entering class, was admitted in September of 1971. This, in addition to the

students in Grades 10 and 11, saw the enrollment increase to 548 students. The school also saw the addition of a 13th course in Distributive Education, using equipment made possible by a federal grant.

An experimental program was started in October, with promise of federal funding, providing training for 80 additional students from the five towns. Arrangements were made for these students to take their academic work at their regular school and participate in a shop or lab program at Shawsheen Tech each afternoon from 2:30 to 5:00 P.M., with transportation provided by our school. This supplementary program will be evaluated in the Spring of 1972 to determine further action.

A special 6-week summer program was conducted during July and August of 1971 under the supervision of Mr. Donald Ayer, Coordinator. Approximately 180 students were enrolled. Commissioner of Education Sullivan was particularly interested in this program since it was the first in the State to have his approval as part of a regular school curriculum, considered as an example of an extended school year. This summer course proved very successful and it is anticipated it will be expanded the following year.

The first week in October saw the opening of the first adult evening class under the supervision of John Childs, Coordinator. Adults were enrolled in two groups.

1. Those working at a particular trade wishing to improve or update their skills and
2. Preparatory courses for those wishing to acquire a new skill.

By the end of the year 1971, approximately 570 adults were enrolled in 25 different courses.

In looking ahead to the Fall of 1972, it is anticipated that enrollment in the various programs will be as follows:

Day School .....	740 students
Summer program .....	300 students
Supplementary .....	180 students
Evening school .....	700 students

It is expected that we will be serving approximately 1920 persons in the following school year.

### PILOT PROGRAM

An experimental program for training of special class students in a vocational environment showed good progress upon completion of its first year in June of 1971. The following September, an additional 12 students were added to this program. This project was chosen by the Mass. Department of Education as one of the three outstanding programs in the State of Massachusetts for the training of handicapped students.

### BREAKFAST PROGRAM

Because of the long bus ride to school, a number of students expressed interest in having breakfast in the school cafeteria. Accordingly, arrangements were made to serve a nutritious breakfast each morning from 7:30 to 7:55 at a cost of 15¢ per student. At present, approximately 100 students enjoy breakfast each morning in our cafeteria.



## SCHOOL OPERATION

The ninth grade exploratory program was reviewed and revised. The first school year, 9th grade students participated in four shops or labs, changing every eight weeks. In September of 1971, the program was modified, permitting students to engage in five occupational areas, changing every six weeks. In addition, for better efficiency, students in the following departments were scheduled on a week-in, week-out arrangement, whereby they spent alternate weeks in shop and class. Affected were automotive, auto body, carpentry, machine shop, metal fab and culinary arts.

Teachers engaged in a professional improvement day each month in order to update and improve quality of education. Emphasis has been placed on individualized instruction particularly in the academic area. Members of the staff visited other vocational schools in order to compare methods of instruction.

It is anticipated that the school will go into computerizing of report cards some time in the near future.

An important part of the educational process at Shawshen Tech are visits to industry and business. The year 1971 saw a number of these field trips take place, including visits to General Motors Plant, Framingham; Western Electric, Andover; Grossman, Braintree; John Hancock, Boston; Boston Navy Yard; Hotel and Restaurant Show, Boston; Itek; and many others.

At the conclusion of the first year, outstanding students of the Automotive Department were awarded tool kits which were donated by Burlington Motor Parts and SK Tools.

## SCHOOL ACTIVITIES

A Junior Achievement Program was started at our school and sponsored by Purity Supreme and Honeywell. This activity encompasses 40 students who meet once a week and form their own businesses under the supervision of personnel from the two sponsoring companies. The initial response has been gratifying and it is expected that this activity will grow. Class officers were elected for Grades 9, 10 and 11, and students also voted on representatives to form a student council. A ski club was formed and the participating members went on various ski trips accompanied by faculty members, which proved to be quite successful. A hockey club has also been in operation, and covers some 40 to 50 students. This has developed into an intramural sport, with considerable enthusiasm on the part of students.

Three students in Grade 10, Jeffrey Lloyd, Robert Lacey and Richard Johnson, received U.S. Savings Bonds as prizes for their entry in a VFW contest on "The Voice of Democracy".

Maureen Olson, one of our students who is a school reporter, was the winner of the Lowell Sun's "Most Valuable Staffer Award".

Many of our students engaged in civic enterprises, including "Walk for Development", sponsoring the Red Cross bloodmobile, and other activities.

The driver ed course at school has proved very suc-

cessful, with students being trained in two cars donated by Burlington Dodge.

Carpentry students cooperated with the officials of Tewksbury in rebuilding the town bandstand, and the auto body students repaired the body of a dump truck for the Burlington Public Works Department.

The school was invited to participate in the Route 128 industrial exhibit, which was held at the Burlington Mall during the summer. The school has cooperated with the elderly from Tewksbury and Billerica by sponsoring a luncheon which was held in the school.

Also, the Parents Council has been quite active in various projects that would be of benefit to the school and the students.

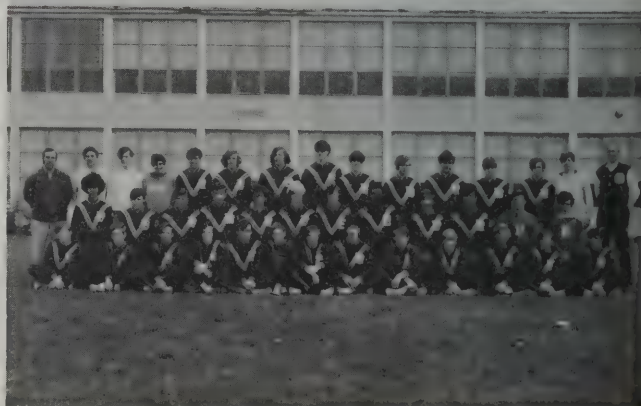
Looking ahead, the year 1972 will see the start of our first senior class. We anticipate that those seniors who are proficient academically will have an opportunity to go on to further education. I have had assurance from President Houlihan of Middlesex Community College that qualified seniors will be accepted into that school upon recommendation.

I attended conferences relative to new programs and educational procedures. These included the Mass. Advisory Council on Education, National Conference on Vocational Education at Providence, sponsored by H.E.W., Mass. Association of Vocational Administrators in Fitchburg, annual conference of School Committee Members and Administrators in Hyannis, and the annual convention of the American Vocational Association in Portland, Oregon.

It has been most apparent that, in order to have a successful school program it requires the cooperation of many individuals, including students, teachers, custodians, office staff, administration, parents, and School Committee members. I feel we have been extremely fortunate in having a very healthy relationship with all these individuals involved so that we can take pride in that we do have a very vibrant and enthusiastic operation which we hope will continue to grow and succeed.

BENJAMIN WOLK

*Superintendent-Director*



Billerica Memorial High Cross Country Team



Billerica Memorial High Pep Squad



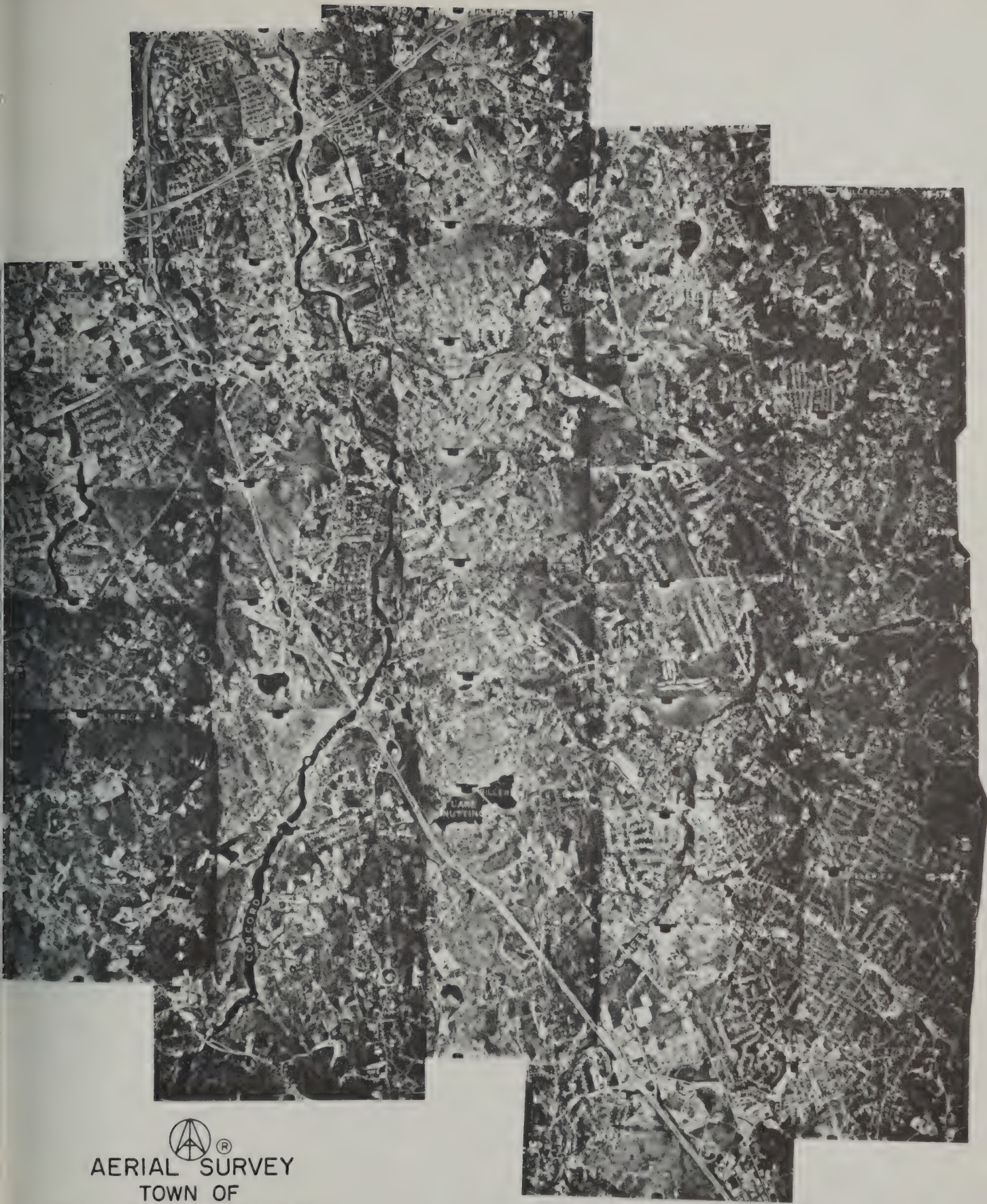
Dr. Orland S. Marshall Middle School



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AERIAL SURVEY  
TOWN OF

**BILLERICA, MASS.**

DATE OF PHOTOGRAPHY MAY 11, 1971

PRODUCED UNDER THE DIRECTION OF

GREEN ENGINEERING AFFILIATES, INC.

BY

AVIS AIRMAP INC.



# EMERGENCY NUMBERS

POLICE			PLAYGROUNDS AND RECREATION	663-8097
Emergency calls only	667-1212		SCHOOL DEPARTMENT	
For all other purposes	663-8443		School Administration Building	
FIRE			Supt. of Schools	663-2821, 667-9811
To report a fire	663-3433		Dietician	663-4612
Bureau of Fire Prevention	667-2244		Ditson School	663-2821
For all other business	663-6071		Frederick J. Dutile School	663-2255
CIVIL DEFENSE			Dr. Solomon G. Hajjar School	663-2131
Director	663-3464		Howe Jr. High School	667-3871
ASSESSMENTS			Guidance Office	663-3621, 663-4359
Assessors	663-3591		John F. Kennedy School	663-4222
BILLERICA MUNICIPAL EMPLOYEE			Cyril D. Locke Jr. High School	667-1121
CREDIT UNION	667-2434		Memorial High School	667-3366
BILLS AND ACCOUNTS			Data Processing	667-7570
Accountant & Treasurer	667-7921, 663-4321		General Office	663-2065, 663-4274
BIRTH CERTIFICATES			Guidance Dept.	667-9984, 663-8711
Town Clerk	667-1512		Industrial Arts	667-1256
BUILDING PERMITS			Information Center	663-6582
Building Department	667-3868		Library	663-4212
CEMETERY	663-3448		Maintenance	667-1161
DEATH CERTIFICATES			Military Science	667-4849
Town Clerk	667-1512		Nurse	663-4212
DOG LICENSES			Physical Education	663-8332
Town Clerk	667-1512		Parker School	663-8244
DOGS - LOST AND FOUND			Pollard School	663-3631
Dog Officer	663-8443, 667-1212		Talbot School	663-3705
DRAFT BOARD			Eugene C. Vining School	663-4912
Selective Service - Local Board 99	663-3734		SEALER OF WEIGHTS AND MEASURES	
ELECTIONS AND REGISTRATIONS			Inspector	663-8817
Town Clerk	667-1512		SELECTMEN	
FIRE PERMITS			Executive Secretary	667-7182
Fire Department	663-6071, 663-3433		STATE WELFARE	
Fire Prevention	667-2244		Service Office	663-2117
FISHING, HUNTING AND TRAPPING LICENSES			TAX ASSESSMENTS	
Town Clerk	667-1512		Assessors	663-3591
FUEL OIL STORAGE			TAX COLLECTIONS	
Fire Department	663-6071, 663-3433		Tax Collector	663-8882
GARBAGE COLLECTION			TAX TITLE	
Board of Health	663-2611		Town Treasurer	663-4321
HEALTH			TOWN HALL	
Board of Health	663-2611		Custodian	663-8882
Dumping Permits	663-2611		TREE AND MOTH	667-3866
INDUSTRIAL COMMISSION			TOWN ACCOUNTANT	
Town Clerk	667-1512		Bills and Accounts	667-7921
LIBRARY			TOWN CLERK	667-7190
Bennett Public Library	663-3183		Commercial Code	667-1512
MARRIAGE CERTIFICATES			TOWN TREASURER	663-4321
Town Clerk	667-1512		VETERANS' SERVICE CENTER	663-3692
MILK INSPECTION			VOTING AND REGISTRATION	
Board of Health	663-2611		Board of Registrars	667-1512
PLANNING BOARD	667-3860		WATER COLLECTIONS	
PUBLIC WORKS DEPT.	667-3866, 667-3867		Town Treasurer	663-4321
Administrator	663-3742		WIRE INSPECTOR	667-3868
Sewers	667-1721, 667-3866		ZONING	
Streets	667-3866, 667-3867		Building Dept.	667-3868
Water	663-2235, 667-3866			
Water Billing & Treatment Plant	663-2235			

# BILLERICA

Manney Public Library  
BillERICA



## 1972 ANNUAL TOWN REPORT



## **Design Competition Town Report Cover**

This year, the Board of Selectmen recognized the different styles of art created by the Memorial High School and the Shawsheen Valley Technical High School and decided to award two (2) first prizes. The art work chosen for this year's cover, a sketch of Billerica Center, was done by Richard Blinn, a student at Billerica Memorial High School. An alternate first prize for commercial excellence was awarded to Maureen Olson, a student at Shawsheen Valley Technical High School, whose work appears on page 125.

The committee which judged the contest decided that the front cover style of the Town Report will be alternated each year. Next year the commercial publications field will grace the front.

In addition, the committee decided to meet early in the school year to generate detailed specifications for the ensuing year. The object is an attempt to stimulate the competitive and community aspects of the contest.

BOARD OF SELECTMEN

# Town of Billerica

## 1972 Annual Report



# GOVERNMENT



# General Information

AREA: 25.96 square miles.

ALTITUDE: 375 feet above sea level.

INCORPORATED: May 1655

POPULATION: 33,110 (1971 State Census)

DISTRICTS: Fifth Congressional, Fifth Councillor, Fifth Essex Senatorial and Twenty-Seventh Middlesex Representative.

## UNITED STATES SENATORS:

Edward M. Kennedy of Boston  
Office: John F. Kennedy Building, Boston, Mass.  
Edward W. Brooke of Newton  
Office: John F. Kennedy Building, Room 2003H, Boston, Mass.

\*REPRESENTATIVE IN CONGRESS:  
F. Bradford Morse of Lowell

COUNCILLOR: Thomas J. Lane, 92 Abbott Lane, Lawrence, Mass. (Fifth District)

STATE SENATOR: William X. Wall, 179 Spruce St., Lawrence, Mass. (Fifth Essex District)

REPRESENTATIVE IN GENERAL COURT:  
Michael E. McLaughlin, 21 River St., Billerica, Mass. (Twenty-Seventh Middlesex District)

ANNUAL ELECTION: First Saturday in March.

ANNUAL APPROPRIATION MEETING:  
Second Saturday in March.

OFFICES OPEN MONDAY EVENING: Tax Collector, Town Treasurer, Town Clerk, Assessors and Board of Health, with the exception of June, July and August.

SELECTMEN: Meet the first and third Monday of the month at 8:00 P.M.

\*REPRESENTATIVE IN CONGRESS: 1-1-73  
Paul W. Cronin, 8 Punchard Ave., Andover (Fifth District)

REGISTRATIONS: Monday through Friday 8:30 A.M. to 4:30 P.M. and also Monday evening at the Office of the Town Clerk. Special evening sessions of Registrars held preceding elections.

QUALIFICATIONS FOR REGISTRATION AS VOTER: Town and State Elections: Every citizen of eighteen years of age and upwards, who has resided within the town thirty-one days preceding any election, may claim the right to vote.

ALL ELECTIONS: Eighteen (18) years of age.

ABSENTEE VOTING: AT ALL ELECTIONS, including Primaries.

DOG LICENSES: All dog licenses expire March 31st. A dog should be licensed when three months old. Fees: Male, \$4.00; Female, \$7.00; Spayed Female, \$4.00.

TAX BILLS: Due and payable July 1st. Interest will be added according to law October 1st on bills unpaid after November 1st. Motor excise bills are due thirty days from date of issuance.

BOARD OF HEALTH: Householders shall report to the Board of Health all cases of communicable diseases unless a physician is in attendance.

TAX RATE: \$174.00 per \$1,000.00.

## ASSESSED VALUATION:

Personal Estate	\$ 4,416,990.00
Real Estate	47,539,000.00
Total Assessed Estate	\$51,955,990.00

# TOWN OFFICERS 1972 — ELECTED

	<i>Elected</i>	<i>Term Expires</i>
<i>Selectmen</i> .....	Paul F. Newman, Chairman Thomas F. Cooney, Vice-Chairman George S. Gracie, Jr., Secretary Gordon C. Brainerd Thomas H. Conway, Jr.	March 1973 March 1975 March 1975 March 1974 March 1974
<i>Moderator</i> .....	John E. Lecomte, Resigned 10/4/72	March 1973
<i>Town Clerk</i> .....	Mildred A. Westhaver, Appointed 4/24/72 John F. Monahan, Deceased 4/22/72	March 1975
<i>Town Treasurer</i> .....	Robert H. Fowler	Tenure
<i>Collector of Taxes</i> .....	John F. Monahan, Deceased 4/22/72 Ethel R. Wright, Appointed 4/24/72	March 1974
<i>Assessor</i> .....	Henry F. Collins, Principal Austin P. Bent Charles H. McNulty	March 1973 March 1974 March 1975
<i>Board of Health</i> .....	Paul R. Kelley, Chairman John C. Gherson, Vice-Chairman Simon Bagdigian, Secretary	March 1974 March 1973 March 1975
<i>School Committee</i> .....	Charles L. Hallenborg, Chairman James T. Dangora, Vice-Chairman Paul F. Ford, Secretary Irving Folk Suzanne M. McCarthy	March 1973 March 1975 March 1974 March 1974 March 1975
<i>Planning Board</i> .....	Bernard A. McDewell, Chairman Albert A. Dickinson, Vice-Chairman Roger Biagiotti, Jr., Secretary Margaret A. Ahlin Frederic R. Brown Arthur L. Doyle Gerald M. Finnegan, Resigned 11/21/72	March 1974 March 1974 March 1973 March 1976 March 1975 March 1977 March 1975
<i>Cemetery Commissioners</i> .....	Frederic H. Brown, Chairman James M. Battcock Frank T. Dignon	March 1974 March 1973 March 1975
<i>Constables</i> .....	Robert A. Olivieri Joseph M. Burke	March 1973 March 1973
<i>Billerica Housing Authority</i> .....	Joseph H. Johnson, Chairman Howard J. Ralston, Vice-Chairman Elizabeth F. McCarthy, Treasurer James J. Galvin, Asst. Treasurer William T. Desmond	March 1976 March 1976 March 1977 March 1974 March 1975
<i>Regional Vocational School District Committee</i> .....	Kenneth L. Buffum Paul J. Heffernar	March 1973 March 1975



# Town Meeting Members

## PRECINCT ONE

### 1-YEAR TERM

(Term Expires March, 1973)

Charles L. Hallenborg  
Arthur R. Hallenborg  
Gordon C. Brainerd  
John W. Trainor  
Robert E. Hentz

Robert A. Dunstan  
Arthur M. Johansen  
Bernard A. McDewell  
F. Virginia Williams  
James M. Burke, Jr.

Frederic H. Brown  
Daniel E. Canty, Jr.  
Donald J. Flynn  
Patricia Y. DeRosier  
Robert R. DeRosier

### 2-YEAR TERM

(Term Expires March, 1974)

Charles O. Hallenborg  
Henry F. Collins  
Irving Folk  
Gilbert W. Griggs

Chester G. Sandberg  
Maurice J. Houlne  
Dorothy P. McDewell  
Michael E. McLaughlin

Maureen E. Collins  
Carl A. Coletti  
William G. Meehan, Jr.  
Frederick G. Morris

### 3-YEAR TERM

(Term Expires March, 1975)

Harold W. Blake, Jr.  
Bruce A. Brace  
Laurence J. Greenwood  
George E. Jacobson

Shirley E. Schult  
Joyce A. Burke  
Robert W. Casey  
John F. Gray, Jr.

Wilbert J. Kirks  
Dorothy M. Winn

## ELECTED BY MEMBERS OF PRECINCT ONE

William G. Gray

Ann M. Hentz

## PRECINCT TWO

### 1-YEAR TERM

(Term Expires March, 1973)

Marion E. Potter  
Stuart L. Potter  
Thomas H. Conway, Jr.  
Thomas H. Conway, Sr.  
Lloyd J. Crandall, Jr.  
Elizabeth F. McCarthy  
Stanley J. Bocko

Sally S. Markarian  
James B. McGinnis  
John H. Townsend  
Robert O. Forsyth  
Kenneth N. Lewis  
Robert F. Wilcox  
Frank J. Pelczar

Harry F. DePinto  
Ronald F. Berton  
James J. Jones  
Francis C. Pelrine  
Francis Piacenza, Jr.

### 2-YEAR TERM

(Term Expires March, 1974)

Stuart L. Potter, Jr.  
Lawrence R. DeBenedictis  
Irene P. Morrill  
L. Gordon Buker  
Mabel F. Buker

Charles J. Faria  
Hazel M. Burke  
John E. Coppinger  
Rita F. Corbett  
Michael Tomyl

Robert W. Solomon  
John S. Fowler  
Charles Fleming

### 3-YEAR TERM

(Term Expires March, 1975)

Major M. Cousens  
Alfonse E. DeMarino  
Albert A. Dickinson  
Frank G. Fowler  
Franklyn J. McCaffrey

Raymond F. McColough  
Richard G. Penney  
Elon N. Travis, Jr.  
Gregory R. Wright  
Russell A. Young

Ruth M. Dickinson  
Estella L. Elliott  
Bernard F. Hoar  
Charles L. Weaver

### PRECINCT THREE

#### 1-YEAR TERM

(Term Expires March, 1973)

James M. Battcock  
Alice F. Donovan  
Florence M. Bent  
Austin P. Bent  
Leo F. Flavin

John C. Gherson  
Chester A. Pasho  
Bartholomew J. Burns  
William G. Greene, Jr.  
Donald J. Ryan

Ralph N. Newman  
William R. Button  
Albert E. Allen  
William J. Wilcox  
William C. West, Jr.

#### 2-YEAR TERM

(Term Expires March, 1974)

Arthur A. Curry  
Paul F. Newman  
Dorothy M. Flavin  
Harry N. Gillis  
Margaret M. McGrath  
Lawrence E. McAdams

Albert E. Boutwell  
Walter D. Donovan  
Margaret G. Tremblay  
Beverly K. Smith  
Joseph A. Butler  
Paul T. Ransom

Richard J. Buckland, Jr.  
Charles J. Sullivan  
Donald W. Hatch  
Anthony E. Capaldo, Jr.  
Dennis E. Tribuna

#### 3-YEAR TERM

(Term Expires March, 1975)

Pauline C. Desmond  
Lorraine F. Donovan  
Donna M. Flavin  
James A. Flavin  
Ralph J. Heck  
Vincent M. Padula

Mary A. Pasho  
Merle B. True  
Austra Upley  
Claire M. Babcock  
Gerald C. Bunney  
David Carmichael

William E. Magnan, Jr.  
Robert H. Mitchell  
Joseph A. Murphy, Jr.  
James J. Galvin

#### ELECTED BY MEMBERS OF PRECINCT THREE

Thomas F. O'Toole

### PRECINCT FOUR

#### 1-YEAR TERM

(Term Expires March, 1973)

Ruth S. Tobey  
Franklin G. Dustin  
Freeling T. McDewell

Ralph T. McDonald  
Rita M. Smith  
William R. Lee

John J. B. Arseneaux  
John W. Gjertsen  
Arthur G. Mallett

#### 2-YEAR TERM

(Term Expires March, 1974)

John W. Dolan  
Thomas F. Cooney  
Ralph R. Bacon

Bessie M. Bacon  
Stasia J. Rudgis  
Manuel J. Furtado

Paul J. McHugh

#### 3-YEAR TERM

(Term Expires March, 1975)

James C. Casteris  
Joseph E. LeBlanc  
Rachel F. Mallett

Everett McCue  
Edward T. Rudgis  
Myrtie D. Smith

Carl H. Tobey, Jr.  
Leonard A. Buckland, Jr.

#### ELECTED BY MEMBERS OF PRECINCT FOUR

Nicola Micozzi

Norman H. Hall



## PRECINCT FIVE

### 1-YEAR TERM

Term Expires March, 1973

Arthur L. Doyle  
Lionel W. Williams  
George W. Dietel  
John T. Glavine  
Marie M. Kyricos

James E. Foye  
Donald M. DeGrazia  
Onorio Cerrato  
Joan M. Murphy  
Daniel P. Melillo

Harry S. Brown  
David J. Palfrey  
Eldridge W. Buffum

### 2-YEAR TERM

(Term Expires March, 1974)

Paul F. Ford  
William A. Ahlin  
William F. Conroy  
Marcello Olivieri  
Frank T. Dignon

Peter DeSimone  
Reginald F. Carpenter, Jr.  
Audrey M. Rose  
John W. Leo  
Richard W. Taylor

Patrick J. Mulhern  
Donald J. Burbine  
Donna M. Frisoli  
Robert M. Dankese

### 3-YEAR TERM

(Term Expires March, 1975)

Anna M. Buffum  
William H. Dyer  
Florence M. Field  
Gerald A. Finlayson  
Donald W. Fudge  
Gail W. Jones

Suzanne M. McCarthy  
Howard J. Ralston  
Charles A. Ronzio  
Robert E. Seeley  
Howard D. Taylor

Robert B. Baldwin  
Lawrence P. Bavis, Jr.  
Ruth R. Bender  
Robert W. Ratte  
Susan F. Whelan

### ELECTED BY MEMBERS OF PRECINCT FIVE

Albert J. Mate

Patricia A. Warshaver

## PRECINCT SIX

### 1-YEAR TERM

(Term Expires March, 1973)

Frank K. Porter, Jr.  
Warren A. Hookway  
Charles F. Fitzgerald  
Richard D. Manning  
Roger L. Trottier

Richard A. Roberts  
Gilbert A. Rogers, Jr.  
Robert W. Rigoli  
Maria Demetre  
John W. Orlandella

Shirley J. Brannen  
Richard R. Blain  
Victor A. Gangi  
Roger C. Gosselin  
Margaret M. Gosselin

### 2-YEAR TERM

(Term Expires March, 1974)

Paul V. Clough  
Rosalie M. Dampolo  
Leslie A. Greenleaf  
Gustav Wagner

Nellie M. Brannen  
Judith L. Nichols  
Alfred L. Girard  
Antoinette E. Parsons

Robert W. Sanchez  
Henry C. Thoeke

### 3-YEAR TERM

(Term Expires March, 1975)

Roger Biagiotti, Jr.  
Walter T. Galvin  
Margaret M. Hamilton  
Thomas J. Kilday

Robert J. Cahill, Jr.  
Victor F. Parsons  
Dorothy Colcord  
William G. Colcord

Elinor A. Diamond  
Kathleen Ann Clough  
Sandra E. Steele

### ELECTED BY MEMBERS OF PRECINCT SIX

Salvatore A. Dampolo

Douglas H. Diamond

## TOWN MEETING MEMBERS AT LARGE

John F. Monahan  
Deceased - 4/22/72  
Robert H. Fowler  
Charles L. Hallenborg  
Paul F. Newman  
George L. Grantz  
Frederic H. Brown  
William G. Greene, Jr.  
Joseph L. Ryan

Ralph J. McKenna  
Arthur M. Johansen  
Henry F. Collins  
Arthur A. Curry  
Charles A. Considine  
Gerald M. Finnegan  
Acting Fire Chief  
Harry Martell, Jr.  
Appointed - 9/12/72

George F. Flanagan  
Bernard A. McDewell  
Paul R. Kelley  
L. Gordon Buker  
Mildred A. Westhaver  
Appointed - 4/24/72  
Ethel R. Wright  
Appointed - 4/24/72

# Appointed

## Assistant Town Clerk:

Harriett F. Doyle 3/10/72  
F. Lillian Turner Appointed - 5/22/72

## BOARD OF HEALTH:

### Board of Health Nurses:

Helen J. Harrington, R.N.  
Barbara B. George, R.N.

### Director of Public Health:

Donald C. Bassett

### Assistant Director of Public Health:

Joseph W. Walsh

### Inspector of Slaughtering:

John R. Brown

### Sanitarian:

Robert W. Rimbach, R.S.

## SELECTMEN:

### \*Town Accountant:

Ralph J. McKenna

### Board of Appeals:

L. Gordon Buker, Chairman July 1, 1974  
Ellis E. Cram, Vice-Chairman July 1, 1976  
Frederick H. Murray, Secretary July 1, 1977  
Robert A. Dunstan July 1, 1973  
James M. Battcock July 1, 1975

### Alternates:

James T. Dangora Resigned - April 20, 1972  
Leonard Caporale December 1, 1972  
John W. Dolan Appointed - July 10, 1972  
Term Expires - July 10, 1973  
John F. Gray Appointed - November 27, 1972  
Term Expires - December 1, 1973

### \*Dog Officer and Cattle Inspector:

William P. Hoffman

### \*Chief of Fire Department:

Gerald M. Finnegan, Acting Fire Chief  
(Forest Warden)  
Harry Martell, Jr. Appointed - 9/12/72  
(Forest Warden)

### \*Chief of Police Department:

Joseph L. Ryan

### Executive Secretary:

Daniel P. Melillo

### Industrial Commission:

Arthur A. Curry, Chairman  
Gustav Wagner, Vice-Chairman  
Mildred A. Westhaver, Secretary  
Henry F. Collins  
Raymond F. McColough  
Joseph M. Burke  
Joseph A. Butler  
Michael E. McLaughlin  
Kenneth J. Powderly

## \* Civil Service Appointments

## Board of Registrars:

George L. Grantz, Chairman 3/10/72  
Lewis M. Daniels Re-appointed - 4/24/72

Canute W. Lee

Mildred A. Westhaver Clerk Ex-Officio - 3/10/72  
Re-appointed - 4/24/72

John F. Monahan Clerk Ex-Officio  
Deceased - 4/22/72

Marion E. Potter Appointed - 3/20/72  
Resigned - 4/24/72

## Public Works Administrator:

Edward V. Leahy

## \*Moth Superintendent and Tree Warden:

George F. Williams

## \*Sealer of Weights and Measures:

Charles A. Considine

## \*Superintendent of Highways:

James F. Connors

## \*Superintendent of Water Department:

Milan E. Burgess

## BUILDING DEPARTMENT:

### \*Building Inspector:

George E. McMahon

### \*Plumbing and Gas Inspector:

Kenneth J. Powderly

### \*Wire Inspector:

Humphrey F. Desmond

### Civil Defense Director:

Charles J. Faria

## SCHOOL DEPARTMENT:

### Superintendent of Schools:

Frederick C. Riel

### Assistant to Superintendent of Schools:

Howard R. Goodrow

### Assistant Superintendent of Schools:

William H. Flaherty, Jr.

### School Physician:

Dr. Harriet P. Leach

### School Nurses:

Claire M. Babcock, R.N.  
Blanche V. Collins, R.N.  
Martha C. Farmer, R.N.  
Rita P. Freeman, R.N.  
Eileen Grady, R.N.  
Ellen Knowles, R.N.  
Mary A. Lyons, R.N.  
Teresa C. Morgida, R.N.  
Helen J. Rynne, R.N.  
J. Mildred Shibles, R.N.  
Dorothy M. Turco, R.N.

## VETERANS' AGENT:

Chester C. Sandberg



# Committees Appointed By The Moderator

## Finance

William G. Greene, Jr., *Chairman*  
Carl A. Coletti, *Vice-Chairman*  
Richard A. Roberts, *Secretary*  
Onario Cerrato  
James A. Flavin  
Charles W. MacRannolds  
Rachel F. Mallet  
Albert J. Mate  
Stuart L. Potter, Sr.  
William C. West, Jr.  
Thomas W. Woods

## Drug Action Committee

Father Francis Glynn, *Chairman*  
Mary E. Spering, *Secretary*  
Maureen E. Collins  
Warren J. Costedio  
Paul W. Doherty  
Paul F. Ford  
Edna M. Hollaway  
Michael E. McLaughlin  
Frederick C. Riel  
Richard Roberts  
Joseph L. Ryan  
Robert W. Solomon

## Gilson Hill Committee

George S. Gracie, Jr., *Chairman*  
Gerald C. Bunney, *Vice-Chairman*  
Sally S. Markarian, *Secretary*  
John E. Coppinger  
George R. Cushman  
Donald J. Flynn  
Richard D. Manning  
John F. McBride  
Nicola Micozzi  
Gustav Wagner

## Capital Outlay Committee

William G. Greene, Jr., *Chairman*  
Robert H. Fowler, *Vice-Chairman*  
Rev. Albert W. Welch, *Secretary*  
Reginald F. Carpenter, Jr.  
Thomas H. Conway, Jr.

## Sewerage and Drainage Committee

Robert M. Cady, *Chairman*  
George Jacobson, *Vice-Chairman*  
Judith L. Rand, *Secretary*  
Wilbert J. Kirks  
James R. McGreehan  
Patricia A. McNerney  
David L. Tilsley  
Arnold M. Ventresca

## Fire Station Committee

Donald J. Burbine, *Chairman*  
Thomas J. Kilday, *Secretary*  
Gerald M. Finnegan, *Ex-Officio Member*  
James Galvin  
Harry Martell, Jr., *Ex-Officio Member - 9/12/72*  
Franklyn J. McCaffrey  
Daniel Edward Canty, Jr.  
Francis Carmen Mandarano

## Quorum Committee

William G. Greene, Jr., *Chairman*  
John H. Townsend, *Vice-Chairman*  
Beverly B. McCabe, *Secretary*  
James M. Burke, Jr.  
John W. Gjertsen  
Iris R. Greenleaf  
Thomas J. Kilday  
Antoinette E. Parsons  
Howard J. Ralston  
Richard A. Roberts  
Joan M. Vanderlaan Kates

## Sidewalk Committee

William H. Dyer, *Chairman*  
Paul J. Holmes, *Secretary*  
Canute W. Lee  
Frank K. Porter, Jr.  
Philip Sheridan

## Police Station Committee

William C. West, Jr., *Chairman*  
Paul F. Newman, *Vice-Chairman*  
John M. Barretto, Jr., *Secretary*  
Rachel F. Mallett  
Michael E. McLaughlin

## Committees Previously Appointed

### By-Laws Codification

Paul F. Newman, *Chairman*  
Mildred A. Westhaver, *Secretary*  
Arthur A. Curry

### Tax Map

Gustav Wagner, *Chairman*  
Lawrence R. DeBenedictis, *Secretary*  
Raymund J. Roche

### Recreation

Arthur M. Johansen, *Chairman*  
Henry F. Collins, *Vice-Chairman*  
Joseph F. Ferraina, *Secretary*  
Leonard A. Buckland, Jr.  
Gerald C. Bunney  
Robert O. Forsyth  
Robert A. Honnors  
Marcello Olivieri  
John N. Russo

### Permanent School Building

John T. Glavine, *Chairman*  
Thomas F. Powers, *Vice-Chairman*  
Roger Biagiotti, Jr., *Secretary*  
Robert M. Dankese  
George S. Gracie, Jr.  
Charles L. Hallenborg  
Richard A. Roberts

### Personnel

George F. Flanagan, *Chairman*  
Robert H. Margeson, *Vice-Chairman*  
Stasia J. Rudgis, *Secretary*  
Robert A. Olivieri

### Water Extension

Ralph R. Bacon, *Chairman*  
Shirley J. Brannen  
Ernest C. Dick  
William J. Kerivan, *Clerk-Ex-Officio*

### Traffic Control

Stanley J. Bocko, *Chairman*  
Paul J. Holmes, *Vice-Chairman and Secretary*  
Joseph L. Ryan  
Donald Schult  
Philip H. Sheridan

### Library Study

Eva J. Marshall, *Chairman*  
Helen L. Potter, *Secretary*  
Ralph R. Bacon  
Bruce A. Brace  
Joyce A. Burke  
Mary A. Collier  
Major M. Cousens  
George F. Hickey, Jr.  
Sheila V. Taylor

## Committees Appointed By The Selectmen

### Council for the Aging

Michael E. McLaughlin, *Chairman*  
Dorothy M. Matheson, *Secretary*  
Kathleen M. Boisvert  
Maureen E. Collins  
Richard F. Conway  
Thomas F. Cooney  
Alphonse J. Paquette  
Joseph R. Plourde  
Frederick C. Riel  
Anthony Saviano  
Dorothy M. Winn

Deceased - 9/18/72

### Conservation

Gustav Wagner, *Chairman*  
Charles O. Hallenborg, *Vice-Chairman*  
Florence M. Field, *Secretary*  
William A. Gelzinis  
Nicola Micozzi

One Year  
Two Years  
Three Years  
Three Years  
Two Years

### Town Flag Adoption

Charles E. Stearns, *Chairman*  
Mildred A. Westhaver, *Secretary*  
Mabel Buker  
John Mason  
Nicola Micozzi  
Robert E. Newsham  
Stuart L. Potter

### Historical Commission

Charles E. Stearns, *Chairman*  
Robert E. Valyou, *Vice-Chairman*  
Mabel Buker, *Secretary*  
Carol P. Bruyere  
William T. Desmond  
Frederick L. Lawson  
Richard D. Manning  
Mary Newman  
Mildred A. Westhaver

### 200th Anniversary of the American Revolution

Freeling T. McDewell, *Chairman*  
Frederick L. Lawson, Jr., *Vice-Chairman*  
Dorothy M. Flavin, *Secretary*  
Mabel F. Buker  
Carol P. Bruyere  
Lawrence R. DeBenedictis  
Marie M. Dignon  
Isabel M. Jahnle  
Stuart L. Potter  
Charles E. Stearns  
Rev. Albert W. Welch



# Vote For Town Officers On March 4, 1972

UNDER THE FOREGOING WARRANT THE FOLLOWING VOTES WERE CAST

	Prec. 1	Prec. 2	Prec. 3	Prec. 4	Prec. 5	Prec. 6	Total
<b>SELECTMEN:</b>							
Paul V. Clough .....	398	517	304	206	482	410	2317
Thomas F. Cooney .....	463	631	614	428	535	402	3073
George S. Gracie, Jr. ....	624	748	493	310	551	367	3093
Donald W. Hatch .....	68	90	334	50	150	75	767
Donald E. Wilson .....	117	125	362	95	230	110	1039
Scatterings .....		2					2
Blanks .....	252	283	251	151	266	200	1403
	1922	2396	2358	1240	2214	1564	11694
<b>MODERATOR:</b>							
John E. Lecomte .....	710	922	919	482	900	607	4540
Scatterings .....		1					1
Blanks .....	251	275	260	138	207	175	1306
	961	1198	1179	620	1107	782	5847
<b>TOWN CLERK:</b>							
Harriett F. Doyle .....	288	297	274	141	285	187	1472
Evelyn M. Haines .....	79	157	109	74	133	186	738
Robert F. Loranger .....	224	450	118	87	197	112	1188
Pauline M. Mahoney .....	97	83	340	69	117	74	780
John F. Monahan .....	263	197	320	236	345	202	1563
Scatterings .....						1	1
Blanks .....	10	14	18	13	30	20	105
	961	1198	1179	620	1107	782	5847
<b>ASSOCIATE ASSESSOR:</b>							
Charles H. McNulty .....	689	988	909	468	834	616	4504
Blanks .....	272	210	270	152	273	166	1343
	961	1198	1179	620	1107	782	5847
<b>BOARD OF HEALTH:</b>							
Claire M. Babcock .....	70	99	406	103	134	118	930
Simon Bagdikian .....	517	490	324	266	591	304	2492
Leonard Caporale .....	24	44	58	60	61	39	286
Arthur R. Hallenborg .....	265	359	215	121	149	197	1306
Keith H. Weston .....	55	156	129	48	113	91	592
Blanks .....	30	50	47	22	59	33	241
	961	1198	1179	620	1107	782	5847
<b>SCHOOL COMMITTEE:</b>							
Andrew T. Card .....	415	519	418	214	349	245	2160
James T. Dangora .....	413	493	634	284	560	336	2720
Philip A. Hajjar .....	198	542	233	107	149	215	1444
Mark W. Hall .....	90	91	149	122	90	82	624
Suzanne M. McCarthy .....	380	350	418	247	584	376	2355
Richard H. Young .....	158	134	186	94	241	120	933
Blanks .....	268	267	320	172	241	190	1458
	1922	2396	2358	1240	2214	1564	11694
<b>PLANNING BOARD:</b>							
Arthur L. Doyle .....	497	614	364	287	499	332	2593
Paul F. Ford .....	343	451	724	249	458	360	2585
Charles A. Ronzio .....	80	79	48	48	105	53	413
Blanks .....	41	54	43	36	45	37	256
	961	1198	1179	620	1107	782	5847

# **BILLERICA HOUSING AUTHORITY:**

Wilbert J. Kirks .....	240	153	201	135	228	123	1080
Elizabeth F. McCarthy .....	460	732	436	232	543	452	2855
Frank C. Theodoropoulos .....	189	233	425	210	227	160	1444
Blanks .....	72	80	117	43	109	47	468
	961	1198	1179	620	1107	782	5847

# **CEMETERY COMMISSION:**

Frank T. Dignon .....	669	862	714	413	775	521	3954
Sidney Horlink .....	187	201	331	132	227	165	1243
Blanks .....	105	135	134	75	105	96	650
	961	1198	1179	620	1107	782	5847

# **REGIONAL VOCATIONAL SCHOOL:**

Everett McCue .....	468	510	454	250	466	352	2500
Paul J. Heffernan .....	414	555	655	325	544	348	2841
Scatterings .....						1	1
Blanks .....	79	133	70	45	97	81	505
	961	1198	1179	620	1107	782	5847

# **CONSTABLES:**

Robert A. Olivieri .....	513	690	542	298	600	366	3009
Michael M. Battcock .....	203	243	497	161	298	276	1678
Joseph M. Burke .....	456	721	470	241	351	388	2627
Bernard W. Hart .....	115	118	133	64	268	82	780
Joseph W. Martin, Jr. ....	303	253	276	249	237	177	1495
Blanks .....	332	371	440	227	460	275	2105
	1922	2396	2358	1240	2214	1564	11694

# **QUESTION #1**

Yes .....	674	924	929	468	853	604	4452
No .....	238	219	191	111	219	148	1126
Blanks .....	49	55	59	41	35	30	269
	961	1198	1179	620	1107	782	5847

# **QUESTION #2**

Yes .....	341	481	497	248	436	306	2309
No .....	516	617	583	308	603	420	3047
Blanks .....	104	100	99	64	68	56	491
	961	1198	1179	620	1107	782	5847

# **QUESTION #3**

Yes .....	509	599	610	305	699	449	3171
No .....	318	445	427	216	287	243	1936
Blanks .....	134	154	142	99	121	90	740
	961	1198	1179	620	1107	782	5847



# Town Meeting Members

## PRECINCT ONE

(for Three Years)	Vote for Eleven
Harold W. Blake, Jr., Boston Road .....	573*
Bruce A. Brace, Concord Road .....	653*
Herbert C. Brown, Purcell Drive .....	502*
Laurence J. Greenwood, Dudley Road .....	597*
George E. Jacobson, Doe Drive .....	498*
Shirley E. Schult, Concord Road .....	635*
Joyce A. Burke, Pond Street .....	511*
Robert W. Casey, Richardson Street .....	535*
John F. Gray, Jr., Boston Road .....	475*
William G. Gray, Boston Road .....	443
Wilbert J. Kirks, Concord Road .....	477*
Anthony G. LaRosa, Glad Valley Drive .....	381
Raymond E. Morrison, Pollard Street .....	344
Dorothy M. Winn, Andover Road .....	509*
Blanks .....	3438
Unexpired Term - Two Years	Vote for One
Frederick G. Morris, Pond Street .....	602*
Blanks .....	359
Unexpired Term - One Year	Vote for Three
Patricia Y. DeRosier, Pond Street .....	529*
Robert R. Desrosier, Pond Street .....	543*
Blanks .....	1811

## PRECINCT TWO

Three Years	Vote for Fourteen
Major M. Cousens, Billerica Avenue .....	884*
Alfonse E. DeMarino, Pine Street .....	730*
Albert A. Dickinson, Boston Road .....	847*
Frank G. Fowler, Brenthan Road .....	767*
Franklyn J. McCaffrey, Manor Road .....	751*
Raymond F. McCough, Billerica Avenue .....	780*
Richard G. Penney, Pine Street .....	752*
Elon N. Travis, Jr., Lowell Street .....	722*
Gregory R. Wright, Rogers Street .....	749*
Russell A. Young, Balmoral Drive .....	747*
Ruth M. Dickinson, Boston Road .....	824*
Estella L. Elliott, Hampstead Avenue .....	725*
Bernard F. Hoar, Carmel Drive .....	697*
Charles L. Weaver, Billerica Avenue .....	703*
Blanks .....	6094
Unexpired Term - Two Years	Vote for One
Charles Fleming, Balmoral Drive .....	736*
Blanks .....	462
Unexpired Term - One Year	Vote for Five
Ronald F. Berton, Greenmeadow Drive .....	614*
James J. Jones, Elm Street .....	585*
Francis C. Pelrine, Chestnut Street .....	572*
Francis Piacenza, Jr., Pollard Street .....	639*
Blanks .....	3580

## PRECINCT THREE

Three Years	Vote for Sixteen
Pauline C. Desmond, Boston Road .....	737*
Lorraine F. Donovan, Allandale Avenue .....	764*
Donna M. Flavin, Glenside Avenue .....	797*
James A. Flavin, Glenside Avenue .....	811*
Ralph J. Heck, Boston Road .....	704*
Vincent M. Padula, Ridgeway Avenue .....	680*
Mary A. Pasho, Webb Brook Road .....	728*
Merle B. True, Allen Road .....	729*
Austra Upley, Hamden Road .....	781*
Claire M. Babcock, Pinehurst Avenue .....	814*
Gerald C. Bunney, Ravine Road .....	698*
David Carmichael, Washington Avenue .....	731*
William E. Magnan, Jr., Mosley Street .....	681*
Robert H. Mitchell, Highview Street .....	710*
Joseph A. Murphy, Jr., Partridge Road .....	706*
Thomas F. O'Toole, Broad Street .....	584
James J. Galvin, Covington Avenue .....	759*
Blanks .....	6450
Unexpired Term - Two Years	Vote for Two
Anthony E. Capaldo, Jr., Pinedale Avenue .....	717*
E. Winona LaVigne, Pasho Road .....	243
William A. Morris, Bicknell Road .....	398
Dennis E. Tribuna, Covington Avenue .....	423*
Blanks .....	577

Unexpired Term - One Year	Vote for One
Robert H. Mitchell, Highview Street .....	764*
Blanks .....	415

## PRECINCT FOUR

Three Years	Vote for Nine
James C. Casteris, Wyman Road .....	337*
Joseph E. LeBlanc, School Lane .....	373*
Canute W. Lee, Clifton Avenue .....	319
Rachel F. Mallett, Manning Road .....	340*
Everett McCue, Walnut Avenue .....	327*
Ruth M. McCue, Walnut Avenue .....	319
Edward T. Rudgis, Lake Street .....	330*
Myrtie D. Smith, Lexington Road .....	362*
Carl H. Tobey, Jr., Middlesex Turnpike .....	350*
Leonard A. Buckland, Jr., Lexington Road .....	355*
Norman H. Hall, Lexington Road .....	270
Anthony Kasinskis, Meadowbank Road .....	193
Nicola Micozzi, Endicott Street .....	221
Frank C. Theodoropoulos, Arch Street .....	289
Blanks .....	1215

Unexpired Term - Two Years	Vote for One
Blanks .....	650

# PRECINCT FIVE

## Three Years

## Vote for Seventeen

Anna M. Buffum, Baldwin Road .....	618*
William H. Dyer, Baldwin Road .....	715*
Florence M. Field, Andover Road .....	729*
Gerald A. Finlayson, Andover Road .....	725*
Donald W. Fudge, Brown Street .....	708*
Gail W. Jones, Salem Road .....	741*
Suzanne M. McCarthy, Tercentennial Drive .....	816*
Lawrence G. Murray, Baldwin Road .....	674*
Howard J. Ralston, Tercentennial Drive .....	732*
Charles A. Ronzio, Tercentennial Drive .....	719*
Robert E. Seeley, Pond Street .....	638*
Howard D. Taylor, Pichowicz Road .....	695*
Robert B. Baldwin, Dignon Road .....	698*
Lawrence P. Bavis, Jr., Bellflower Road .....	674*
Ruth R. Bender, Salem Road .....	686*
Albert J. Mate, Arrow Street .....	610
Robert W. Ratte, Fillmore Drive .....	612*
Susan F. Whelan, Arakelian Drive .....	662*
Blanks .....	6361

## Unexpired Term - Two Years

## Vote for One

Robert M. Dankese, Little John Drive .....	559*
Blanks .....	548

# PRECINCT SIX

## Three Years

## Vote for Thirteen

Roger Biagiotti, Jr., Treble Cove Road .....	525*
Walter T. Galvin, Treble Cove Road .....	471*
Margaret M. Hamilton, Treble Cove Road .....	499*
Thomas J. Kilday, River Street .....	485*
Robert J. Cahill, Jr., Basswood Avenue .....	447*
Victor F. Parsons, Shedd Road .....	440*
Dorothy Colcord, Alexander Street .....	57*
William G. Colcord, Alexander Street .....	61*
Elinor A. Diamond, Nolte Road .....	10*
Kathleen A. Clough, Treble Cove Road .....	15*
Sandra E. Steele, Treble Cove Road .....	19*
Blanks .....	7137

## Unexpired Term - One Year

## Vote for Four

Richard R. Blain, Kazimer Drive .....	451*
Victor A. Gangi, Walton Street .....	435*
Blanks .....	2242

\* Re-elected

## IN MEMORIAM John F. Monahan

APRIL 22, 1972  
Age 57 years - 3 months

**SELECTMEN**  
1947-1950 1953

**TAX COLLECTOR**  
1955 — April 22, 1972

**TOWN CLERK**  
1972 — April 22, 1972

## IN MEMORIAM Frederick G. Brown

SEPTEMBER 7, 1972  
Age 82 years - 7 months - 3 days

**BOARD OF HEALTH**  
1922-1971

## IN MEMORIAM Richard Conway

SEPTEMBER 18, 1972  
Age 67 years - 3 months - 9 days

**BOARD OF WELFARE DIRECTOR**  
1932 — September 18, 1972



# **WARRANT**

## **FOR**

# **ANNUAL TOWN MEETING**

### **BILLERICA, MASSACHUSETTS**

Middlesex, ss.

To Any Constable in the Town of Billerica:

Greeting:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Solomon Gunther Hajjar School, North Billerica; Ditson School, Pinehurst; Eugene C. Vining School, Nuttings Lake; John F. Kennedy School, East Billerica and the Frederick J. Dutile School, West Billerica at 10:00 A.M., Saturday, March 4, 1972 to bring in their votes on one ballot for the following Town Officers:

Two members of the Board of Selectmen, One Town Clerk, One Associate Assessor, One member of the Board of Health, Two members of the School Committee, One member of the Cemetery Commission and One member of the Regional Vocational School District Committee all for three years; One member of the Billerica Housing Authority and One member of the Planning Board for five years; One Moderator and Two Constables for one year.

Also for the election of eleven (11) Town Meeting Members for Precinct One; Fourteen (14) Town Meeting Members for Precinct Two; Sixteen (16) Town Meeting Members for Precinct Three; Nine (9) Town Meeting Members for Precinct Four; Seventeen (17) Town Meeting Members for Precinct Five; Thirteen (13) Town Meeting Members for Precinct Six all for three years; One (1) Town Meeting Member for an unexpired term of two years and Three (3) Town Meet-

ing Members for an unexpired term of one year for Precinct One; One (1) Town Meeting Member for two years and Five (5) Town Meeting Members for one year for Precinct Two; Two (2) Town Meeting Members for two years and One (1) Town Meeting Member for one year for Precinct Three; One (1) Town Meeting Member for two years for Precinct Four; One (1) Town Meeting Member for two years for Precinct Five and Four (4) Town Meeting Members for one year for Precinct Six.

Also to vote on the following questions:

"Shall licenses be granted in this Town for the operation, holding or conducting a game commonly called beano?"

"Chapter 32B, Section 7A—Shall the Town in addition to the payment of fifty per cent of a premium for contributory group life and health insurance for employees in the service of the Town and their dependents, pay a subsidiary on additional rate?"

"Shall this Town approve the new Charter recommended by the Charter Commission?"

ARTICLE 1. To chose one member of the Bowers Fund Commission for a term of five years.

ARTICLE 2. To choose all necessary Town Officers.

ARTICLE 3. To hear and act upon the reports of Town Officers and Committees heretofore appointed.

ARTICLE 4. To see if the Town will vote to amend the Personnel By-Law by adopting the following wage, salary and hour schedule.

(Part A, Section 4B: Wage, Salary and Hour Schedule effective April 1, 1972.)

BILLERICA PERSONNEL BOARD  
WAGE, SALARY and HOUR SCHEDULE  
1972 - 1973

PUBLIC WORKS DEPARTMENT

Position		Minimum	First Step	Maximum	W.H.
1 Public Works Administrator & Engineer .....	Yr.	\$15,503.04	\$16,283.28	\$17,059.90	
	Wk.	298.14	313.14	328.08	
2 Town Engineer .....	Yr.	\$12,486.25	\$13,013.28	\$13,540.86	
	Wk.	240.12	250.25	260.40	
3 Assistant Engineer .....	Yr.	\$10,165.01	\$10,629.25	\$11,093.50	40
	Wk.	195.48	204.41	213.34	
4 Jr. Engineering Aide .....	Yr.	\$ 7,529.60	\$ 7,758.40	\$ 8,008.00	40
	Wk.	144.80	149.20	154.00	
	Hr.	3.62	3.73	3.85	
5 Rod Man .....	Yr.	\$ 6,864.00	\$ 6,968.00	\$ 7,072.00	40
	Wk.	132.00	134.00	136.00	
	Hr.	3.30	3.35	3.40	
6 Principal Clerk (Office Mgr.) .....	Yr.	\$ 8,464.96	\$ 8,731.51	\$ 9,004.11	
	Wk.	162.79	167.91	173.16	
	Yr.	\$ 5,886.40	\$ 6,052.80	\$ 6,198.40	40
7 Billing Machine Operator .....	Wk.	113.20	116.40	119.20	
	Hr.	2.83	2.91	2.98	
	Yr.			\$ 2,437.05	P.T.
8 Senior Clerk (Water Collector) .....	Yr.	\$10,744.90	\$11,325.35	\$11,905.80	
9 Chemist .....	Wk.	206.65	217.80	228.96	
	Yr.	\$ 9,691.95	\$ 9,960.14	\$10,278.45	
10 Highway Superintendent	Wk.	186.38	191.54	197.66	
Supervisor of Water Systems	Wk.	186.38	191.54	197.66	
Supervisor of Sewage Treatment	Wk.	186.38	191.54	197.66	
Supervisor of Water Filtration & Storage Plant .....	Yr.	\$ 9,000.81	\$ 9,415.48	\$ 9,727.73	
11 Cemetery Superintendent .....	Wk.	173.09	181.07	187.07	
	Yr.	\$ 8,881.30	\$ 9,161.72	\$ 9,449.09	
12 Tree Park & Moth Superintendent .....	Wk.	170.79	176.19	181.71	
	Yr.	\$ 8,652.80	\$ 8,923.20	\$ 9,325.20	40
13 Foremen (ALL DEPTS.) .....	Wk.	166.40	171.60	177.60	
	Hr.	4.16	4.29	4.44	
	Yr.	\$ 8,507.20	\$ 8,777.60	\$ 9,027.20	40
14 Spec. Heavy Equipment Operator .....	Wk.	163.60	168.80	173.60	
(Grader Operator)	Hr.	4.09	4.22	4.34	
15 Diesel & Motor Equipment Repairman & Welder .....	Yr.	\$ 7,904.00	\$ 8,278.40	\$ 8,632.00	40
	Wk.	152.00	159.20	166.00	
	Hr.	3.80	3.98	4.15	
16 Hvy. Mtr. Equip. Op. Spec. ....	Yr.	\$ 7,550.40	\$ 7,800.00	\$ 7,966.40	40
Heavy Mtr. Equip. Operator .....	Wk.	145.20	150.00	153.20	40
ALL DEPARTMENTS	Hr.	3.63	3.75	3.83	40
17 Filter Operator (Assistant) .....	Yr.	\$ 8,673.60	\$ 8,798.40	\$ 8,902.40	40
Sewage Plant Operator (Ass't) .....	Wk.	166.80	169.20	171.20	40
	Hr.	4.17	4.23	4.28	
18 Filter Operator .....	Yr.	\$ 8,070.40	\$ 8,299.20	\$ 8,486.40	40
Sewage Plant Operator .....	Wk.	155.20	159.60	163.20	40
	Hr.	3.88	3.99	4.08	
19 Tree Climber .....	Yr.	\$ 7,488.00	\$ 7,675.20	\$ 7,904.00	40
	Wk.	144.00	147.60	152.00	
	Hr.	3.60	3.69	3.80	
20 Meter Repairman .....	Yr.	\$ 7,280.00	\$ 7,384.00	\$ 7,987.20	40
	Wk.	140.00	142.00	153.60	
	Hr.	3.50	3.55	3.59	



21	Spec. Mtr. Equip. Op. - Lab. ....	Yr.	\$ 7,134.40	\$ 7,217.60	\$ 7,259.20	40
	Motor Equip. Operator - Laborer .....	Wk.	137.20	138.80	139.60	40
	P. W. Maintenance Man .....	Hr.	3.43	3.47	3.49	40
	Carpenter - Laborer .....	Hr.	3.43	3.47	3.49	40
	Meter Reader .....	Hr.	3.43	3.47	3.49	40
	ALL DEPARTMENTS					
22	Laborer - ALL DEPARTMENTS .....	Yr.	\$ 6,572.80	\$ 6,780.80	\$ 6,968.00	40
		Wk.	126.40	130.40	134.00	
		Hr.	3.16	3.26	3.35	

#### PUBLIC SAFETY DEPARTMENT

23	Fire Chief .....	Yr.	\$15,266.78		\$16,532.86	
	Police Chief .....	Wk.	293.59		317.94	
24	Deputy Fire Chief .....	Yr.	\$13,368.49	\$14,001.25	\$14,634.57	42
	Captain (Police) .....	Wk.	257.09	269.25	281.43	40
25	Captain (Fire Department) .....	Yr.	\$11,469.08	\$12,102.40	\$12,735.17	42
	Lieutenant (Police Department) .....	Wk.	220.56	232.74	244.91	40
26	Lieutenant (Fire Department) .....	Yr.	\$ 9,882.86	\$10,420.53	\$10,823.66	42
	Sargeant (Police Department) .....	Wk.	190.05	200.39	208.15	40
27	Inspectors Police Department .....			SALARY PLUS \$630.00 for ASSIGNMENT		40
28	Fingerprinter-Photographer (Police Department) .....			SALARY PLUS \$630.00 for ASSIGNMENT		40
29	Patrolman - Dog Handler .....			SALARY PLUS \$630.00 for ASSIGNMENT		40
30	Firefighter - Mechanic .....			SALARY PLUS \$630.00 for ASSIGNMENT		40
31	Firefighter .....	Yr.	\$ 8,271.12	\$ 8,808.06	\$ 9,211.17	42
	Patrolman .....	Wk.	159.06	169.39	177.14	40
32	Jr. Building Custodian and Maintenance Man (Police Dept.) .....	Yr.	\$ 8,271.12	\$ 8,808.06	\$ 9,211.17	40
		Wk.	159.06	169.39	177.14	40
33	Patrolman Permanent - Intermitt. ....	Hr.			3.65	P.T.
	Matron (Police) .....	Hr.			3.65	P.T.
34	Call Firefighter .....	Hr.			3.42	P.T.

#### TOWN HALL (And All Departments)

35	Director of Public Health .....	Yr.	\$13,715.00	\$14,242.30	\$14,770.00	
		Wk.	263.75	273.89	284.04	
36	Assistant Director of Public Health .....	Yr.	\$ 9,721.13	\$10,534.53	\$11,286.80	
		Wk.	186.94	202.59	217.05	
37	Accountant .....	Yr.	\$ 9,721.13	\$10,534.53	\$11,286.80	
	Building Inspector .....	Wk.	186.94	202.39	217.05	
38	Plumbing and Gas Inspector .....	Yr.	\$ 9,168.77	\$ 9,966.75	\$10,708.56	
	Inspector of Wires .....	Wk.	176.32	191.67	205.93	
39	Public Health Nurse I .....	Yr.	\$ 8,176.39	\$ 8,462.21	\$ 8,793.74	40
		Wk.	157.24	162.73	169.11	
40	Public Health Nurse II .....	Yr.	\$ 7,425.23	\$ 7,709.94	\$ 8,041.46	40
		Wk.	142.79	148.27	154.64	
41	Jr. Building Custodian & Building Maintenance Craftsman .....	Yr.	\$ 8,271.12	\$ 8,808.06	\$ 9,211.17	40
		Wk.	159.06	169.39	177.14	
42	Dog Officer .....	Yr.	\$ 5,616.00	\$ 6,016.00	\$ 6,416.00	
		Wk.	108.00	115.69	123.38	
43	Executive Secretary .....	Yr.			\$11,469.96	
	(Under Jurisdiction of Selectmen)					
44	Administrative Assistant to Exec. Secretary .....	Yr.	\$ 7,000.00	\$ 7,400.00	\$ 7,800.00	
45	Assistant Town Clerk .....	Yr.	\$ 7,176.00	\$ 7,384.00	\$ 7,592.00	40
		Wk.	138.00	142.00	146.00	
		Hr.	3.45	3.55	3.65	
46	Principal Clerk .....	Yr.	\$ 6,531.20	\$ 6,676.80	\$ 6,903.60	40
		Wk.	125.60	128.40	132.80	
		Hr.	3.14	3.21	3.32	

47	Senior Clerk-Stenographer .....	Yr.	\$ 6,073.60	\$ 6,240.00	\$ 6,448.00	40
	Senior Clerk-Typist .....	Wk.	116.80	120.00	124.00	40
	Conf. Secty. to Bd. of Selectmen .....	Hr.	2.92	3.00	3.10	40
48	Junior Clerk-Stenographer .....	Yr.	\$ 5,636.80	\$ 5,803.20	\$ 5,948.80	40
	Junior Clerk-Typist .....	Wk.	108.40	111.60	114.40	40
		Hr.	2.71	2.79	2.86	

#### PART-TIME EMPLOYEES

49	Cattle Inspector .....	Yr.		\$ 329.16	P.T.
50	Civil Defense Director .....	Yr.		1,828.32	P.T.
51	Civil Service Clerk .....	Yr.		335.49	P.T.
52	Clerk to Bd. of Selectmen .....	Yr.		791.25	P.T.
53	Milk Inspector - Sanitarian .....	Yr.		2,879.10	P.T.
54	Sealer of Weights & Measures .....	Yr.		1,536.08	P.T.
53	Veterans' Agent .....	Yr.		1,920.10	P.T.

#### ELECTION DEPARTMENT

56	Board of Registrars - Chairman .....	Yr.		\$ 415.93	P.T.
57	(2) Members .....	Yr.		287.87	P.T.
58	Town Clerk - Ex Officio Member .....	Yr. per each 1000 Voters		50.00	P.T.
59	Listers .....	Hr.		2.37	P.T.
60	Wardens .....	Hr.		2.90	P.T.
61	Deputy Wardens .....	Hr.		2.58	P.T.
62	Clerks .....	Hr.		2.90	P.T.
63	Deputy Clerks .....	Hr.		2.58	P.T.
64	Inspectors .....	Hr.		2.58	P.T.
65	Deputy Inspectors .....	Hr.		2.58	P.T.
66	Counters .....	Hr.		2.31	P.T.

#### RECREATION DEPARTMENT

##### Winter Program - 15 Weeks (4 hour sessions)

67	Recreation Department Co-ordinator .....	Yr.	\$ 5,200.00	\$ 5,600.00	\$ 6,000.00	
68	Director .....	Yr. (Combined with Summer)			\$1,219.58	P.T.
69	Assistant Director .....	Yr. (Combined with Summer)			974.82	P.T.
70	Instructors - Skating .....	Season			664.63	P.T.
71	Twirling .....	Season			91.39	P.T.
72	Bowling (1st) .....	Session			15.83	P.T.
73	Bowling (2nd) .....	Session			14.62	P.T.
74	Modern Dancing .....	Session			12.19	P.T.
75	Volleyball .....	Session			12.19	P.T.
76	Basketball Manager .....	Session			15.83	P.T.
77	Leaders (Sat. only) .....	Session			18.28	P.T.

##### Summer Program - 8 Weeks (6 to 8 Hour Day)

78	Director .....	Combined as above				
79	Assistant Director .....	Combined as above				
80	Leaders, Nature Study Ldr. ....	Wk.			79.21	P.T.
81	Aides .....	Wk.			73.11	P.T.
82	Art Supervisor .....	Wk.			72.00	P.T.
83	Two-League Baseball & Basketball Coaches .....	Season			194.96	P.T.
84	Tennis Instructor .....	Season			379.80	P.T.

or act in relation thereto.

Submitted by Billerica Personnel Board



ARTICLE 5. To see if the Town will vote to fix the compensation of the following elective officers of the Town and determine that any salary increase shall become effective April 1st:

Item No.	Office	Annual Salary
1	Selectmen	
1a	Chairman	\$ 1,500.00
1b	Members (4)	1,250.00
2	Town Clerk	10,500.00
3	Treasurer	11,605.00
4	Collector of Taxes	11,605.00
5	Principal Assessor	11,605.00
6	Associate Assessors (2)	1,800.00
7	Board of Health	
7a	Chairman	600.00
7b	Others (2)	360.00

or act in relation thereto.

*Submitted by Finance Committee*

ARTICLE 6. To see if the Town will vote to provide a reserve fund, and to determine what sum of money the Town will raise and appropriate, including appropriations from available funds, to defray charges and expenses of the Town, including debt and interest, for the ensuing year, or act in relation thereto.

*Submitted by Finance Committee*

ARTICLE 7. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money in anticipation of the revenue for the financial years beginning January 1, 1972 and January 1, 1973 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 8. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to aid in the support of the Bennett Public Library; or act in relation thereto.

*Submitted by Bennett Public Library Association*

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of general expenses of the Library Building Committee; or act in relation thereto.

*Submitted by Billerica Library Building Committee*

ARTICLE 10. To see if the Town will vote to borrow or raise and appropriate, or transfer from available funds a sum of money for the construction and original equipping and furnishing of a new free public library, to be located on or near Concord Road and Blanchard Avenue on land acquired from Roland Caron and Brian Woolfenden by Articles 11 and 12 of the 1970 Annual Town Meeting, and to authorize the Library Building Committee to incur any and all expenses necessary to the construction of said library; said sum of money to be used in conjunction with any funds which may become available from federal, state, or other sources; or act in relation thereto.

*Submitted by Billerica Library Building Committee*

ARTICLE 11. To see if the Town will vote to establish a Board of Trustees (or such other officials as they may decide) to administer and otherwise manage the operation of the new Public Library and to determine the number of said trustees, their term of office, and

the manner in which they will be selected; or act in relation thereto.

*Submitted by Billerica Library Building Committee*

ARTICLE 12. To see if the Town will raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of purchasing one office trailer to be used in conjunction with the sewer construction program; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 13. To see if the Town will vote to transfer the following Bond Issue Monies allocated for Bridge Street Reconstruction to the Road Reconstruction Program Account:

Bridge Street Repairs - State Grant .....	\$ 797.08
Highway Improvement Grant Chapter 616, Section 5 .....	18,961.38
Highway Improvement Grant Chapter 768, Section 4 .....	9,480.69
	<hr/>
	\$29,239.15

or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 14. To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money to construct a building to be used as a Dog Pound and to equip said building with necessary cages and facilities; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 15. To see if the Town will vote to accept as a gift from Visco, Inc., a parcel of registered land in Billerica, Middlesex County, Massachusetts, bounded and described as follows:

SOUTHERLY by Fountain Street as shown on the plan hereinafter mentioned eleven and 69/100 (11.69) feet

WESTERLY by lot 28 as shown on said plan two hundred seventy and 54/100 (270.54) feet

NORTHERLY by lots 42 and 43 as shown on said plan two hundred thirty-one and 31/100 (231.31) feet

EASTERLY by lot 44 as shown on said plan ninety-five and 82/100 (95.82) feet

SOUTHEASTERLY by land of Glavin as shown on said plan two hundred ninety-nine and 11/100 (299.11) feet.

All of said boundaries are determined to be as shown on Land Court Plan No. 31951A filed in the Land Registration Office, a copy of which is filed in the North Registry District of Middlesex County with Certificate No. 17184 in Book 88, Page 367, to be used for recreational purposes; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 16. To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of obtaining professional engineering services in connection with the preparation of Flood Plain District Maps for the Town of Billerica; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds the following sums of money to be paid the respective homeowner for damages done as a result of water main leaks:

Mr. Earl F. Fairfield	
25 Juniper Street, Billerica .....	\$ 851.00

Mr. and Mrs. William Fitzgerald  
165 Andover Road, Billerica ..... \$1,819.40

or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 18. To see if the Town will vote to appropriate a sum of money under the provisions of Section 1 of Chapter 911 of the Acts of 1971 in anticipation of the two hundredth anniversary of the American Revolution; and further to establish a committee to be appointed by the Board of Selectmen to plan and prepare for said celebration; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a street sweeper for the Department of Public Works; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a tree stump grinder for the Department of Public Works; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a 2-½ ton cab and chassis with power take-off and two-way radio for the Highway Department; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a sewer cleaning flexible rodder type machine for the Department of Public Works; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to correct various drainage problems throughout the Town; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 24. To see if the Town will vote to authorize the Board of Selectmen to purchase or take by eminent domain two (2) parcels of land situated on Boston Road and owned by Gustav Wagner and shown as Plate 22, Parcel 19, and Plate 31, Parcel 12 and one (1) parcel of land situated on Boston Road and owned by Andrew Sabetti as shown on Plate 22, Parcel 20, on the Assessor's Maps and records, to be used by the Department of Public Works; and further appropriate a sum of money for appraisal and such acquisition and to determine whether such appropriation shall be reached by taxation, transfer from available funds, borrowing or otherwise, or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for land taking damages on Allen Road in accordance with County Street Layout; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the reconstruction of Bridge Street; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 27. To see if the Town will vote to raise

and appropriate or transfer from available funds the sum of Five Thousand (\$5,000.00) Dollars for the purpose of establishing an Emergency Expense Fund to defray any immediate medical or other expenses incurred by members of the Fire and Police Departments during the regular hours and in the line of duty and when not covered under the existing limitations of the Employees' Medical Plan; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 28. To see if the Town will vote to authorize the Board of Selectmen to abate the balance of Betterment Charges showing on the record of the Assessors which have not yet been committed to the Tax Collector; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 29. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of contracting with a private firm for house to house pickup of rubbish, funds to be expended under the direction of the Board of Health; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 30. To see if the Town will vote to raise and appropriate or transfer from available funds or borrow the sum of \$12,500.00 for the purpose of contracting with a local Common Carrier to provide bus service to the residents of Billerica; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 31. To see if the Town will vote under the provisions of Chapter 83 and Section 8 of Chapter 44 of the General Laws of the Commonwealth as amended; to raise and appropriate a sum of money and determine how said sum shall be raised, whether by taxation, by appropriation from available funds in the Treasury and/or by borrowing under authority of Chapter 44 of the General Laws of the Commonwealth of Massachusetts, as amended, or by a combination of the same, said sum to be used in conjunction with any federal funds as may be made available under Public Law 660, Public Law 136 and/or Public Law 117, and State funds as may be available under Chapter 685 and 687 of the Acts of 1966 or any other available funds for the purpose of laying out and constructing additions and extensions to the Town's system or systems of sewerage and sewage disposal and for the purpose of all necessary land and easements as may be required for the additions and extensions to said system or systems of sewerage and sewage disposal, including pumping stations; and authorize that the Board of Selectmen acting for and on behalf of the Town shall have full power and authority to lay out and construct said additions and extensions to the Town's system or systems of sewerage and sewage disposal and to make application in the name of and on behalf of the Town for any Federal or State aid in connection with this sewer project; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 32. To see if the Town will vote to appropriate a sum of money for the planning and construction of extension to the Town's Sanitary Sewer System to serve Glad Valley Drive and areas adjacent thereto; and to determine whether the money shall be provided for by taxes, transfer from available funds or by borrowing under authority of Chapter 44 of the General Laws; or act in relation thereto.

*Submitted by Board of Selectmen*



ARTICLE 33. To see if the Town will vote to appropriate a sum of money for the planning and construction of extension of the Town's Sanitary Sewer System to serve the Billerica Avenue area; and to determine whether the money shall be provided for by taxes, transfer from available funds or by borrowing under authority of Chapter 44 of the General Laws; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 34. To see if the Town will vote to appropriate a sum of money for the planning and construction of extension to the Town's Sanitary Sewer System to serve Floyd Street and Salem Road and Purity Supreme Super Markets, Inc., Warehouse area; and to determine whether the money shall be provided for by taxes, transfer from available funds or by borrowing under authority of Chapter 44 of the General Laws; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 35. To see if the Town will vote to allow the Board of Selectmen to dispose of certain parcels of land acquired by tax titles or otherwise under the following conditions:

- a) Sale to be made only to abutters of record at the time of sale.
- b) Selectmen may accept or reject all offers that they deem not to be in the best interest of the Town.
- c) All sales will be advertised in advance.

or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 36. To see if the Town will vote to create a Board of Commissioners of trust funds pursuant to the provisions of Massachusetts General Laws, Chapter 41, Section 45; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 37. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of purchasing or renting voting machines for the Town of Billerica; or act in relation thereto.

*Submitted by Town Clerk*

ARTICLE 38. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$11,336.12 to pay the following bills:

a.) *Veteran's Services*

Year	Vendor	Amount
1968	St. John's Hospital .....	\$ 34.20
1969	St. Elizabeth's Hospital .....	39.50
	Dr. John Marshall .....	66.70
1970	N. Abkarian, M.D. ....	40.00
	Theodore Barton, M.D. ....	7.00
	Dr. K. Kiersey .....	20.00
	Dr. John Marshall .....	58.40
	Kenneth Kaplan, M.D. ....	21.00
	Edmund Sonnenblick, M.D. ....	43.00
	Robert Mondou, M.D. ....	140.00
	Neurosurgery, Inc. ....	10.00
	Brighton Radiology Institute .....	35.00
	Medical Associates .....	12.00
	Lowell General Hospital .....	361.80
	<b>St. John's Hospital .....</b>	<b>234.16</b>
	St. Elizabeth's Hospital .....	30.00
	Emerson Hospital .....	11.48

Choate Memorial Hospital .....	8.00
Peter B. Brigham Hospital .....	16.00
Bon Secours Hospital .....	53.00
Melrose Wakefield Hospital .....	20.00

1971	Dr. John Marshall .....	237.00
	Leahy Clinic .....	263.50
	James A. Rourke, M.D. ....	25.00
	Billerica Dental Associates .....	20.00
	Vincent F. Guerra, M.D. ....	14.00
	John Heskunas, M.D. ....	14.00
	Lawrence McCartin, M.D. ....	18.00
	Ernest Wallent, M.D. ....	16.00
	Ralph Lepore, M.D. ....	5.00
	Dr. Gerald Davis .....	39.00
	Edmund Sonnenblick, M.D. ....	44.00
	Germain Bouchard, M.D. ....	617.00
	Edward Quinn, M.D. ....	5.00
	Edward Tober, M.D. ....	14.00
	William Hill, M.D. ....	45.00
	David Woo, M.D. ....	125.00
	NEMCH Unit, Center Hospital ....	262.00
	Medi-Data Co. ....	7.00
	Silver Lake Pharmacy .....	20.05
	St. John's Hospital .....	73.84
	Lowell General Hospital .....	822.56
	N. E. Medical Center Hospital .....	2,764.61
	American Ambulance Co. ....	26.00
	Anesthesiology Associates .....	35.00
	Cushing Hospital .....	655.25
	Pedi-Mac Shoe Co. ....	25.00
	Royal Globe Insurance .....	510.70
	(Police Dept.)	
	Bruin & Comp, Inc. ....	1,143.00
	(Perm. School)	
	Nancy T. Johnson .....	70.68
	(Planning Board)	
	Alfonso Falco .....	89.78
	(Selectmen)	
	Edward J. Owens .....	1,721.00
	(Selectmen)	
	Robert S. Rania .....	215.00
	(Selectmen)	
	Pauline P. Barr .....	66.41
	(Selectmen)	
	Lowell Gas Co. ....	65.50

**GRANT TOTAL ..... \$11,336.12**

or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 39. To see if the Town will vote to allow the Board of Selectmen to sell certain parcels of land acquired by tax title to George LaRose, 35 Basswood Avenue, Billerica, Massachusetts, said title to be found in Middlesex North District Registry of Deeds in Book 1269, Page 376, containing 18,000 square feet of land, more fully bounded and described as follows: Easterly by Basswood Avenue, seventy-five (75) feet; thence turning in a southerly direction two hundred forty (240) feet; westerly seventy-five (75) feet; and northerly two hundred forty (240) feet; or act in relation thereto.

*Submitted by George LaRose et al*

ARTICLE 40. To see if the Town will vote to accept the following streets as public ways in accordance with the layout by the Board of Selectmen, on file with the Town Clerk:

1. Tercentennial Drive
2. Francesca Way
3. Angela Lane
4. Champa Road
5. Ferren Drive
6. Burnham Road
7. Carriage Road
8. Ashdale Road
9. Carmel Drive
10. Kingsbury Lane
11. Cortland Lane
12. Senna Terrace
13. Maverick Circle
14. Nile Street
15. Allard Way
16. Munroe Way
17. Hickory Lane
18. Heather Circle
19. Meadow Glen Road
20. Jenkins Drive
21. Gov. Fuller Road
22. Gov. Saltonstall Rd.
23. Gov. Hutchinson Rd.
24. Gov. Peabody Road
25. Gov. Carver Road
26. Gov. Endicott Road
27. Grandview Road
28. Frederickson Road
29. Lorraine Terrace
30. Peach Avenue
31. Violet Avenue
32. Freddy Road
33. Coolidge Street
34. Charlesgate Road
35. Robin Hood Lane
36. Radcliffe Road
37. Greenacre Drive
38. Brookdale Circle
39. Lantern Lane
40. Norman Road
41. Concannon Road
42. Alton Street
43. Greenmeadow Drive
44. Victory Road
45. Oxford Road
46. Balmoral Drive
47. Whitegate Road
48. Belmont Road
49. Stafford Lane
50. Adams Street
51. Brookside Drive
52. Theresa Street
53. Karen Street
54. Michael Road
55. Rosa Circle
56. Lois Lane
57. Roberts Road
58. Russet Road
59. Colleen Circle
60. Sesame Street
61. Parsons Lane
62. Otter Circle

*Submitted by Planning Board*

1. Irene Avenue
2. Sunset Road (135')
3. Larkspur Road
4. Elmwood Road
5. Broad Street
6. Lee Circle
7. Fairview Ave. Ext.
8. Lamont Street
9. Market Street
10. Chestnut Avenue
11. Shedd Road
12. Vincent Street
13. Meadowbank Road
14. Robinwood Avenue
15. Nickerson Drive
16. Avondale Avenue

or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 41. To see if the Town will vote to continue the Fire Station Study Committee as a fire station building Committee for the purpose of Planning, Constructing and Equipping a fire station to be located in East Billerica and a fire station to locate in West Billerica, and further to raise and appropriate the sum of \$1,500.00 for expenses of said committee; or act in relation thereto.

*Submitted by Fire Station Study Committee*

ARTICLE 42. To see if the Town will vote to authorize the Fire Station Building Committee and/or the Board of Selectmen to acquire by purchase a parcel of land containing approximately three (3) acres owned by John Auglis and situated at the intersection of Baldwin Road and Salem Road, East Billerica and shown as part of Parcel 2, Plate 44 on the Assessors Maps for the purpose of constructing a Fire Station; and further to raise and appropriate, transfer or borrow a sum of money for land acquisition costs, engineering fees, etc., or act in relation thereto.

*Submitted by Fire Station Study Committee*

ARTICLE 43. To see if the Town will vote to authorize the Fire Station Building Committee and/or

the Board of Selectmen to acquire by purchase a parcel of land containing approximately one (1) acre owned by New England Erecting Company, Inc., and situated at the intersection of Treble Cove Road and Nashua Road, West Billerica and shown as Part of Parcel 2, Plate 62 on the Assessors Maps for the purpose of constructing a Fire Station; and further to raise and appropriate, transfer or borrow a sum of money for land acquisition costs, engineering fees, etc., or act in relation thereto.

*Submitted by Fire Station Study Committee*

ARTICLE 44. To see if the Town will vote to amend the personnel by law by adding: To pay the full time employees' of the police department a night shift differential to be as follows, 4:00 p.m. to 12:00 p.m. shift a 4% increase, 12:00 a.m. to 8:00 a.m. shift a 8% increase, to become effective January 1, 1973; or act in relation thereto.

*Submitted by the Billerica Police Relief Association*

ARTICLE 45. To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$12,952.00 to be used for the operation of State-Aided Evening Practical Arts Education Courses including Adult Education Courses; or act in relation thereto.

*Submitted by the School Committee*

ARTICLE 46. To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$10,000.00 for custodial fees to aid the duly authorized organization of the Town, this sum to be expended under the direction of the School Committee; or act in relation thereto.

*Submitted by the School Committee*

ARTICLE 47. To see if the Town of Billerica will vote to raise and appropriate, transfer from available funds or borrow the sum of \$5,000.00 for engineering work for the construction of sidewalks in the Town of Billerica; or act in relation thereto.

*Submitted by Sidewalk Committee*

ARTICLE 48. To see if the Town will vote to appropriate a sum of money for water main extensions of six inch mains or larger, the installation of fire hydrants, gates and valves, easements where required for the location of mains, engineering, and other items, materials and labor, incidental to the design, installation, and placing in service said extensions, and determine whether the money shall be provided for by taxes, transfer from available funds, or by borrowing under authority of Chapter 44 of the General Laws, or act in relation thereto.

*Submitted by the Water Committee*

ARTICLE 49. To see if the Town will vote to appropriate a sum of money for the design, and construction of improvements and, or additions to the present water treatment, storage and distribution facility to increase the capacity, for the purchase of land, to obtain easements or other rights to use land for the above improvements and, or additions, and for such purposes as may be necessary to complete and place in service such improvements and, or additions, and to determine whether the money shall be provided for by taxes, transfer from available funds, or by borrowing; or act in relation thereto.

*Submitted by the Water Committee*

ARTICLE 50. To see if the Town of Billerica will vote to authorize the Board of Selectmen to petition the State Legislature to grant the Town of Billerica the



authority to hold a referendum for the purpose of repealing Chapter 41, Section 111D of the General Laws; or act in relation thereto.

*Submitted by Billerica Personnel Board*

ARTICLE 51. To see if the Town of Billerica will vote to amend the Personnel By-Law under title Fringe Benefits, Section 1, paragraph (a) through (h) as follows. The term day shall be changed to eight hours. The term week shall be changed to 40 hours. The term two weeks shall be changed to 80 hours. The term three weeks shall be changed to 120 hours. The term four weeks shall be changed to 160 hours; or act in relation thereto.

*Submitted by Billerica Personnel Board*

ARTICLE 52. To see if the Town of Billerica will vote to amend the Personnel By-Law under Fringe Benefits, titled Overtime, by deleting the sentence reading, "All Department heads at the Superintendent level or higher shall not receive overtime pay," and insert the following:

(a) The following shall not receive overtime pay.

1. Public Works Administrator and Engineer
2. Town Engineer
3. Principal Clerk (Office Manager)
4. Chemist
5. Highway Superintendent
6. Supervisor of Water Systems
7. Supervisor of Sewage Treatment
8. Supervisor of Water Filtration and Storage Plant
9. Cemetery Superintendent
10. Tree, Park and Moth Superintendent
11. Fire Chief
12. Police Chief
13. Deputy Fire Chief
14. Captain (Police)
15. Director of Public Health
16. Assistant Director of Public Health
17. Accountant
18. Building Inspector
19. Plumbing and Gas Inspector
20. Inspector of Wires
21. Dog Officer
22. Assistant Town Clerk
23. Administrative Assistant(s)

or act in relation thereto.

*Submitted by Billerica Personnel Board*

(b) Any employee of the Town of Billerica temporarily filling any of the aforementioned positions shall be paid for that time at the minimum rate of pay for the position filled; or act in relation thereto.

ARTICLE 53. To see if the Town of Billerica will vote to amend the Personnel By-Law under Fringe Benefits, titled Holiday Pay by adding paragraph (d). To receive Holiday Pay an employee subject to Personnel By-Laws must be in a pay status on either the day before the Holiday or the day after the Holiday. This paragraph is not intended to alter paragraph (a) and (b) in anyway; or act in relation thereto.

*Submitted by Billerica Personnel Board*

ARTICLE 54. To see if the Town of Billerica will vote to amend the Personnel By-Law under Fringe Benefits, titled Pay for Overtime Worked, paragraph (b), by deleting the following sentence: "With the exception of Department heads or those acting in that capacity"; or act in relation thereto.

*Submitted by Billerica Personnel Board*

ARTICLE 55. To see if the Town of Billerica will vote to amend the Personnel By-Law under Fringe Benefits, titled Pay for Overtime Worked, by adding paragraph (d) as follows. When any department of the Town of Billerica subject to Personnel By-Laws employs any other Billerica Town employee the pay for this employee or employees shall be based on his or her current pay scale; or act in relation thereto.

*Submitted by Billerica Personnel Board*

ARTICLE 56. To see if the Town will vote to amend by-laws by submitting the following section:

The Head of each Town Department is authorized, as to tangible personal property owned by the Town and within the control of such department, to sell or trade any such property when it has become obsolete or is no longer of practical value to the town. In each instance, the prior approval of the Selectmen must be obtained. If the fair value of the property to be sold or traded exceeds One Hundred Dollars, it may be sold or traded only to the highest responsible bidder after competitive bids have been invited by published notice.

Or act in relation thereto.

*Submitted by the Town Accountant*

ARTICLE 57. To see if the Town will vote to adopt a design, recommended by the Town Flag Adoption Committee and described in its report, as the official flag of the Town of Billerica; or act in relation thereto.

*Submitted by*

ARTICLE 58. To see if the Town will vote to authorize the Selectmen to affect a settlement, if possible, on such terms as are acceptable and agreeable to the petitioners, respondents and intervenors, consistent with the decision of the Supreme Judicial Court in the case of Ralph I. Hallenborg et al vs. Town Clerk of Billerica et al, 275 NE 2nd 525; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 59. To see if the Town of Billerica will vote to raise and appropriate, or transfer from available funds or borrow the sum of \$6,000.00 for the purpose of updating the present electrical system in the Police Station; or act in relation thereto.

*Submitted by Chief of Police*

ARTICLE 60. To see if the Town of Billerica will vote to establish a Police Station Building Committee of five members to be appointed by the Moderator for the purpose of preparing plans for a new Police Station, or addition to the present station and to raise and appropriate, transfer from available funds, or borrow for the purpose as stated in this article; or act in relation thereto.

*Submitted by Chief of Police*

ARTICLE 61. To see if the Town of Billerica will vote to raise, appropriate or transfer from available funds or borrow the sum of \$3,000.00 to erect and install a set of traffic signals at the intersection of Pond Street and Salem Road; or act in relation thereto.

*Submitted by Chief of Police*

ARTICLE 62. To see if the Town of Billerica will vote to raise, appropriate or transfer from available funds or borrow the sum of \$3,000.00 to erect and install a set of traffic signals at the intersection of Gray Street and Salem Road; or act in relation thereto.

*Submitted by Chief of Police*

ARTICLE 63. To see if the Town of Billerica will vote to raise, appropriate or transfer from available funds or borrow the sum of \$3,000.00 to erect and install a set of traffic signals at the intersection of Andover Road and Whipple Road; or act in relation thereto.

*Submitted by Chief of Police*

ARTICLE 64. To see if the Town will vote to raise and appropriate, or transfer from available funds or borrow the sum of Fifteen Hundred and Seventy Five Dollars (\$1,575.00) for the purpose of extending the Fire Alarm from Middlesex Turnpike up Canterbury Street to Endicott Street, up Endicott Street to Arch Street. A distance of two thousand three hundred and twenty feet (2,320) and install two Fire Alarm Boxes. One at the corner of Deerfield Street and Canterbury Street and one at Endicott Street and Arch Street; or act in relation thereto.

*Submitted by Acting Fire Chief of Fire Department*

ARTICLE 65. To see if the Town will vote to accept an act providing for the payment of the funeral and burial expenses of Fire Fighters and Police Officers killed in the performance of duty.

Chapter 41 of the General Laws is hereby amended by inserting after Section 100 F, inserted by Chapter 613 of the Acts of 1970, the following section:

Section 100 G. Any city operating under Plan D or Plan E Charter, by the affirmative vote of a majority of all members of its city council, any other city, by a majority of its City Council with the approval of its Mayor, and any town, by a majority vote at an annual or special Town Meeting, shall pay the reasonable expenses, not exceeding two thousand dollars, of the funeral and burial of any fire fighter who while in the performance of his duties and as a result of an accident while responding to or returning from an alarm of fire or while at the scene of a fire is killed or sustains injuries which results in his death, or of any police officer who while in the performance of his duties and as a result of an assault on his person is killed or sustains injuries which result in his death. The provisions of this section shall become effective in a city or town when accepted by such city or town, and if, accepted prior to January the first, Nineteen hundred and seventy-two, shall apply to deaths occurring on or after January the first, nineteen hundred and seventy, otherwise only to deaths occurring after its acceptance by such city or town. Appr. 5/2/71

*Submitted by Fire Fighters Local 1495*

ARTICLE 66. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,000.00 for the procurement of tax maps and flood plain maps and the sale of copies thereof. Said funds to be expended by the Map Committee; or act in relation thereto.

*Submitted by the Map Committee*

ARTICLE 67. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of \$25,000.00 for the purpose of engineering and construction, for recreational purpose, land known as Gilson Hill, which was deeded to the Town of Billerica from the State of Massachusetts; or act in relation thereto.

*Submitted by Gilson Hill Committee*

ARTICLE 68. To see if the Town will raise and appropriate or transfer from available funds a sum of money for the purpose of employing a full time Recrea-

tion Director and Executive Secretary; or act in relation thereto.

*Submitted by Family Recreation*

*Committee/Recreation Commission*

ARTICLE 69. To see if the Town will vote to amend Article 11 of the Special Town Meeting of October 22, 1956, in accordance with Chapter 45, Section 14 of the General Laws as amended to read "One member from each precinct and five members to be appointed by Chairman of the Recreation Commission; or act in relation thereto.

*Submitted by Recreation Commission*

ARTICLE 70. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,500.00 under General Laws, Chapter 40, Section 8C, for the purpose of maintaining the Conservation Commission; or act in relation thereto.

*Submitted by Conservation Commission*

ARTICLE 71. To see if the Town will assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as most recently amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidewater, fore-shore and shores along a public beach, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Board of Selectmen to execute and deliver a bond of indemnity therefore to the Commonwealth; or act in relation thereto.

*Submitted by Conservation Commission*

ARTICLE 72. To see if the Town will vote to authorize the Board of Selectmen and Conservation Commission to petition the Commonwealth of Massachusetts, Department of Public Works, Division of Water Ways, under Chapter 91, to make a survey and cost study of the feasibility of removing the fertility of Nuttings Lake by dredging; and improve and maintain the level and flow of the lake; or act in relation thereto.

*Submitted by Conservation Commission*

ARTICLE 73. To see if the Town will vote to approve a "Longevity Pay" to the officers and employees of the Town, except the personnel of the School Department, to read as follows:

"Each person employed full time by the Town shall receive annually in addition to his regular annual compensation, \$100.00 for every four (4) years of service to the Town up to twenty-four (24) years with a maximum payment of \$600.00. Any person employed full time will be eligible to receive said longevity pay only upon completion of four (4) years of continuous service. The service of an officer or employee shall be determined from the date of his permanent appointment by the Town; and to see if the Town will vote to raise and appropriate a sum of money or transfer from available funds a sum of money necessary to carry out such purposes; and to amend the Personnel By-Law accordingly; or act in relation thereto."

*Submitted by William C. West, Jr. et als.*

ARTICLE 74. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,000.00 for the purpose of maintaining and operat-



ing the East Billerica Community Center, a recreational facility in the Town of Billerica; to be expended at the direction and under the guidance of the Recreation Commission; or act in relation thereto.

*Submitted by Anna Mae Orr et als*

ARTICLE 75. To see if the Town will vote to authorize the Board of Selectmen to acquire by eminent domain, purchase or otherwise a strip of land approximately 15 feet in width and 300 feet in length plus or minus, situated on the southerly side of the Howe Junior High School and owned by Emily Cochrane and John Cochrane for the purpose of enlarging the driveway; and to see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money for land acquisition, survey, engineering, appraisal, planning or other related fees; the said sum of money to be expended by the Permanent School Building Committee; or act in relation thereto.

*Submitted by Permanent School Building Committee*

ARTICLE 76. To see if the Town will vote to authorize the Board of Selectmen to acquire by eminent domain, purchase or otherwise, all or part of the following described parcel of land for the purpose of adding to the site of the present high school and Howe Junior High.

A parcel of land located in Billerica containing thirty acres, more or less, as shown on Plate 50, Parcel 55, adjacent to the present high and junior high school land, abutted by land of Etta Todd to the north; south, Jacob M. and Herbert Siegel; west by the Concord River; east by the B.M.R.R. right of way; owned by the (Major Contracting Corp.); and to see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for acquisition, survey, engineering, appraisal, planning or other related fees; the said sum of money to be expended by the Permanent School Building Committee; or act in relation thereto.

*Submitted by Permanent School Building Committee*

ARTICLE 77. To see if the Town will vote to transfer the care, custody, management and control of a strip of land approximately 15 feet in width and 300 feet plus or minus in length situated on the southerly side of the Howe Junior High School from the Billerica Housing Authority to the School Department; or act in relation thereto.

*Submitted by Permanent School Building Committee*

ARTICLE 78. To see if the Town will vote to authorize the Board of Selectmen to acquire by eminent domain, purchase or otherwise the fee or any other interest in the right of way owned by the Boston and Maine Corporation and/or any other land owners, known or unknown situated easterly of land owned by Major Contracting Corp. described in previous article for the purpose of adding to the site of the Billerica Memorial High School and the Howe Junior High School; and to see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for land acquisition, survey, engineering, appraisal, planning or other related fees; the said sum of money to be expended by the Permanent School Building Committee; or act in relation thereto.

*Submitted by Permanent School Building Committee*

ARTICLE 79. To see if the Town will vote to appropriate the sum of Eight Million Dollars (\$8,000,000.00) or any other sum, for construction, originally equipping

and furnishing an addition to the present Billerica Memorial High School on land presently owned by the Town of Billerica and to authorize the Permanent School Building Committee to enter into any and all contracts and incur any and all expenses, including architectural, engineering and legal expenses, necessary in the construction of said school; and to determine whether such appropriation shall be raised and appropriated, transferred from available funds or borrowed; or act in relation thereto.

*Submitted by Permanent School Building Committee*

ARTICLE 80. To see if the Town will vote to appropriate a sum of money for renovations, equipment and furnishings at Billerica Memorial High School and Howe Junior High School and to authorize the Permanent School Building Committee to enter into any and all contracts and incur any and all expenses including architectural, engineering and legal expenses necessary for said project; and to determine whether such appropriation shall be raised and appropriated, transferred from available funds or borrowed; or act in relation thereto.

*Submitted by Permanent School Building Committee*

ARTICLE 81. To see if the Town will vote to appropriate the sum of Seventy-Five Thousand Dollars (\$75,000.00) or any other sum for architectural, engineering, and legal fees for the proposed construction of a field house, adjacent to the Billerica Memorial High School and to determine whether such appropriation shall be raised and appropriated, transferred from available funds or borrowed; or act in relation thereto.

*Submitted by Permanent School Building Committee*

ARTICLE 82. To see if the Town will vote to raise and appropriate, transfer, or borrow the sum of \$24,000.00 or any other sum, to construct a sidewalk on Middlesex Turnpike from Concord Road to Nuttings Lake. Said funds to be used to complete the project for which \$4,000.00 was appropriated and expended for engineering under Article 50 of the 1968 Town Meeting; and that said construction be done in conjunction with the installation of the sewer mains on this street; or act in relation thereto.

*Submitted by Ann M. Bouley et als*

ARTICLE 83. To see if the Town will add to the By-Laws, the following: No person may hold two elected Town Offices simultaneously, except as a Town Meeting Member; or act in relation thereto.

*Submitted by Marion E. Potter et als*

ARTICLE 84. To see if the Town will vote to appoint a Committee of seven (7) members to study the Town By-Laws and to subsequently propose changes deemed necessary and report back at the next Annual Town Meeting; or act in relation thereto.

*Submitted by Marion E. Potter et als*

ARTICLE 85. To see if the Town will vote to amend Article III of the Town By-Laws by adding the following:

Section 10.) No contract for goods and or services to cost more than \$500.00 shall be awarded unless the same has been publicly advertised in a newspaper of general circulation in the town for bids, which shall be received in sealed envelopes to be opened publicly at a specified time. The contract for the work shall be awarded to the lowest responsible bidder, except that any and all bids may be rejected when the interest of the town so require. Contracts



in excess of \$500.00 with those professions which exclude bidding may be awarded only after the awarding authority has received at least three (3) written estimated price quotations, and that the Town Accountant shall not approve any payment in violation of this Amendment.

or act in relation thereto.

*Submitted by Finance Committee*

ARTICLE 86. To see if the Town will vote to Amend the Building Code By-Laws with regard to fees charged to read as follows:

Section 5, Paragraph 2 to read:

"All new Business and Industrial Buildings \$2.00 per \$1,000.00 cost of construction.

Minimum fee \$50.00.

For any additions, repairs, or alterations as defined in Section 4, the fee shall be computed as for new construction, except that a minimum fee of \$5.00 for dwellings and \$25.00 for Industrial and Business Buildings shall be charged.

A fee of \$15.00 for all Swimming Pools shall be charged."

Or act in relation thereto.

*Submitted by Building Inspector*

ARTICLE 87. To see if the Town will vote to adopt the following Zoning By-Law:

The open air parking or garaging of any commercial vehicles with capacity over one ton is prohibited in residential districts and public ways of said districts, with the exceptions of variances that may be granted by the Board of Appeal.

or act in relation thereto.

*Submitted by Roger L. Trottier et als*

ARTICLE 88. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$872.78 to reimburse Gerald A. Finlayson for the purchase price and real estate taxes from 1961 to present on land sold to him under Tax Title Possession by the Town of Billerica; or act in relation thereto.

*Submitted by Marjorie L. Fudge et als*

ARTICLE 89. To see if the Town will raise and appropriate or transfer from available funds a sum of money for the purpose of renovating the office space allocated to the Collector of Taxes to make said space more suitable to the operation of Town business; said sums to be spent under the direction of the Board of Selectmen; or act in relation thereto.

*Submitted by John F. Monahan, Tax Collector*

ARTICLE 90. To see if the Town will vote to raise and appropriate, transfer, or borrow the sum of \$60,000.00 or any other sum, for the construction of an extension to the Town's Sanitary Sewer System to serve the Middlesex Turnpike area from Concord Road; or act in relation thereto.

*Submitted by Donald J. Flynn et als*

ARTICLE 91. To see if the Town will amend the Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a Residential District to a Business District the whole or any part of land owned by Ida May and Raymond D. Morrison on 202 Pollard Street, bounded and described as follows:

Beginning at the Northwest corner of the premises, from thence running by the Boston Road, now known as Pollard Street to the Burying Ground; thence Easterly by the Burying Ground to land now

or formerly of B. M. Conn; thence Northerly by said Conn land to Salem Road; thence by the Salem Road to the point of beginning; containing one acre, more or less.

or act in relation thereto.

*Submitted by Ida May Morrison and*

*Raymond D. Morrison and others*

ARTICLE 92. To see if the Town will vote to amend the Zoning By-Law by:

Section 18. 3. Deleting the words "such parties as the board deems interested" and substituting "all abutters within three hundred feet from the property to be rezoned".

Section 18. Add 4. There shall be a \$15.00 fee charged by the Planning Board to hold a public hearing relative to any changes to the rezoning of lands. The fee to be paid by the petitioner. The petitioner also shall pay for the advertising of the article in the newspaper and mailing of notices; or act in relation thereto.

*Submitted by Planning Board and others*

ARTICLE 93. To see if the Town will vote to amend the Zoning By-Laws by addition to Section 5, 2.1, after the words architect in the sixth line "recreational facilities"; or act in relation thereto.

*Submitted by Planning Board and others*

ARTICLE 94. To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Neighborhood Residence District to an Industrial District the whole or any part of land owned by Pond Meadow Realty Trust (Charles D. Stearns, Trustee) on Concord Road and the Middlesex Turnpike, Billerica, and bounded and described as follows:

Beginning at a point on Concord Road by land now or formerly of Casey; thence southwesterly and southerly by Concord Road 1,233 feet more or less to Route 3 (access road); thence southeasterly 591 feet more or less by said access road and Route 3 to a point at other land of the Pond Meadow Realty Trust, already zoned for industrial purposes; thence easterly 1,150 feet more or less by said land to a corner at the former right of way of the Boston and Maine Railroad; thence southerly and southeasterly 2,859 feet more or less by said land by land now or formerly of Dolan and of Stoker to Route 3; thence southwesterly 39.25 feet by Route 3; thence northeasterly and northerly 1,361 feet more or less by land now or formerly of Stoker, Virginia Realty Trust, Dolan, and Snyder to a wall; thence northerly by irregular courses 920 feet more or less by the wall by land of Snyder, Carrier, Schneider, and Costello to a corner; thence easterly 64.84 feet by land now or formerly of Costello to the Middlesex Turnpike; thence northwesterly 213.52 feet by the Middlesex Turnpike; thence westerly 660 feet more or less as the wall stands by land now or formerly of Cote, Russell, Todd, and Whittenberger to a corner; thence northerly 1,145 feet more or less as the wall stands by land now or formerly of Whittenberger, by the end of Stearns Lane, point of beginning. Containing 26 acres, more or less.

or act in relation thereto.

*Submitted by Planning Board and others*

ARTICLE 95. To see if the Town will vote to amend the Zoning By-Law by:

Adding to Section 3 (Zoning Districts) the additional



classification of High Density Business Districts.

Section 5. 3.4 Delete "automobile service and filing stations".

Section 5. Add 3A High Density Business District. Shall include all automobile service and filling stations plus all other related businesses that sell gasoline.

Section 10. Add additional subsection 5A to read as follows: In High Density Business Districts, 60,000 square feet minimum area per lot with street frontage of at least 150 feet and a depth of not less than 150 feet from where building is located. Not more than twenty-five percent of the total area of any such lot shall be covered by any building, nor shall any building thereon be less than fifty feet from any adjacent street, fifty feet from sideline, nor less than fifty feet from the rear line of such lot; or act in relation thereto.

*Submitted by Planning Board and others*

ARTICLE 96. To see if the Town will vote to amend the Building Code by adding the following provision:

All apartments to be erected shall be of second class construction as defined in Massachusetts General Laws Chapter 144, Section 2; or act in relation thereto.

*Submitted by Donald J. Flynn et als*

ARTICLE 97. To see if the Town will vote to accept Massachusetts General Laws Chapter 145 entitled "Tenement Houses in Towns,"; or act in relation thereto.

*Submitted by James A. Crowley, Sr. et al*

ARTICLE 98. To see if the Town will vote to raise and appropriate the sum of \$50,000.00 to be expended by the Planning Board to engage the services of a professional engineering firm and/or professional planning consultants to prepare a comprehensive Zoning Analysis and plan including but not limited to a proposed new Zoning Map, proposed new Zoning By-Laws, Community Development Controls and Techniques, proposed new rules and regulations for the Planning Board; said Analysis and plan to be completed and ready for presentation at the 1973 Annual Town Meeting; or act in relation thereto.

*Submitted by Claire M. Ronzio, et als*

ARTICLE 99. To see if the Town will vote to amend its Zoning By-Laws by adding at the end of Section 3 thereof the words "Apartment District,"; or act in relation thereto.

*Submitted by Louis F. Powers, et als*

ARTICLE 100. To see if the Town will vote to amend its Zoning By-Laws by adding at the beginning of Paragraph 4.5 of Section 10 thereof the words, "Except in an Apartment District"; or act in relation thereto.

*Submitted by Louis F. Powers, et als*

ARTICLE 101. To see if the Town will vote to amend its Zoning By-Laws by adding to Section 5 thereof, Paragraphs 9.0 to 9.10 entitled "Apartment District", which Sections 9.0 to 9.10 shall read as follows:

9. Apartment District

9.0 District

Apartment buildings may be constructed in an Apartment District subject to the following safeguards, restrictions and provisions of this section and other applicable sections of this By-Law.

9.01 Area Requirements

The proposed apartment site shall be not less than

ten (10) acres in area and shall have not less than 300 feet of frontage.

9.02 Lot Coverage and Density Restrictions

There shall be required 5,400 square feet of land area for each apartment dwelling unit, with forty (40%) percent of the total land area landscaped or retained in its natural condition.

9.03 Setback, Yard and Landscaped Spaces for Apartment Districts.

A. In an Apartment District no dwelling shall be placed or erected nearer than one hundred (100) feet from the nearest exterior line of any public way, or nearer than forty (40) feet to a side line of the lot, or nearer than fifty (50) feet to the rear line thereof.

B. Except for any and all driveways, the area between the exterior line of each public way and the applicable minimum building setback distance therefrom shall be kept open and in law, or landscaping, unparked on or not built upon. The area between the side lines of a lot and lines five (5) feet from and parallel thereto and the area between the rear line of a lot and a line five (5) feet from and parallel thereto shall be kept open and in lawn or landscaping, unparked on and not built upon.

C. No part of a building in any Apartment District shall be placed or erected closer than twenty (20) feet from any part of any other building on the same lot, provided, however, that any building may be connected by a covered walkway, corridor, or breezeway to any other building so long as at least seventy-five (75%) percent of the perimeter of each building so connected to another building be accessible.

9.04 Height Restrictions

Apartment buildings shall not exceed two (2) stories in height above the top of the foundation.

9.05 Parking

There shall be one and one half (1½) parking spaces for each apartment dwelling unit.

9.06 Building Size

No apartment building shall contain less than four (4) dwelling units and no such unit shall contain a floor area of living space of less than eight hundred (800) nor more than twelve hundred (1,200) square feet.. Utility space and other space not used for living purposes, roofs, balconies and porches shall not be used in determining living space but balconies and porches shall be used in determining building coverage. Each multiple dwelling unit shall contain cooking and bathroom facilities.

9.07 Access Road.

The main access roads or roads to an Apartment District shall enter and exit from a public way and all access roads shall be built in accordance with design standards and specifications of the subdivision rules and regulations of the Town of Billerica.

9.08 Buffer Strip

A strip not less than fifty (50) feet in width shall be maintained in its natural state, or landscaped, around the portion of the perimeter of the lot or tract, upon which the apartment dwellings are built, that abuts any residential district.

9.09 Town Sewer Required

Apartment buildings shall be serviced by an existing town sewer with the provision that any and all costs connected with tying into the town sewer system shall be borne by the applicant.

#### 9.10 Site and Development Plan Approval

##### A. Requirement for Site and Development Plans

No apartments shall be constructed except in conformity with site and development plans bearing an endorsement of approval by the Building Inspector. Said plans shall show, among other things, all parking spaces, driveway openings, driveways, service areas, and other open uses, all facilities for sewerage, refuse and other waste disposal and for surface water, drainage, all landscape features (such as walks, fences, walls, planting areas and greenbelts) on the lot, and the proposed location and external appearances of all existing and proposed buildings.

##### B. Procedure for Approval

Any person desiring approval of site and development plans under this Section shall submit said plans in triplicate prepared by a Registered Land Surveyor or Professional Engineer in collaboration with a Registered Landscape Architect, with application for approval thereof, two copies to the Building Inspector, and one to the Planning Board for the Board's review, comment and suggestions, if any. The Building Inspector shall not take final action on such plans until he has received a report thereon from the Planning Board, or until said Planning Board has allowed thirty-five (35) days to elapse after receipt of such plan without submission of a report thereon, such final action to be taken on or before the thirtieth day following the final date allowed for the submission of the Planning Board report.

##### C. Planning Board Review

In reviewing plans under this Section the Planning Board shall consider, to a degree consistent with a reasonable use of the site for the purposes permitted or permissible by the regulations of the district in which located, not less than the following:

(1) Convenience and safety of vehicular and pedestrian movement within the site, and in relation to adjacent streets, property or improvements.

(2) Adequacy of the methods of drainage for surface water.

(3) The promotion of harmony in architectural treatment and avoidance of incongruous or inappropriate character of architectural appearance and arrangement of buildings detrimental to the property values of adjoining owners or the community.

##### D. Authority of the Building Inspector

The Building Inspector shall have the power to modify or amend his approval of an endorsed site and development plan upon application of the original applicant hereunder or his successor, or successors, provided, however, that in every case, all provisions of paragraph 9.0 through 9.10 inclusive of this section remain applicable, including but not limited to the approval procedures hereunder; or act in relation thereto.

*Submitted by Millie I. Grimes et als*

ARTICLE 102. To see if the Town will vote to amend the Zoning By-Laws and Zoning Map by rezoning from a Neighborhood Residence District to an Apartment District a certain parcel of land adjacent to Boston Road, Farmers Lane, Fountain Street, Gatecliff Street, Eastview Avenue, Pond Street, the Boston and Maine Right of Way and an unnamed brook. Said parcel is located on the Easterly side of Boston Road in Billerica Center and is more particularly described in a deed from Visco, Inc. to Jacmar Construction Corp. recorded in the

Middlesex North District Registry of Deeds in Book 1910, Pages 330, 332, and also recorded in the Land Registration Office of the Land Court, Certificate of Title Nos. 17184, 17178; or act in relation thereto.

*Submitted by Louis F. Powers et als*

ARTICLE 103. To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for a stabilization fund for capital outlay under the authority of Section 5B of Chapter 40 of the General Laws, as amended; or act in relation thereto.

*Submitted by the Finance Committee*

ARTICLE 104. To see if the Town will vote to transfer from Free Cash a sum of money to be used to apply to the 1972 tax rate; or act in relation thereto.

*Submitted by the Finance Committee*

And you are directed to serve this Warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Parker School, one copy at the Hajjar School, one copy at the Ditson School, one copy at the Eugene C. Vining School, one copy at the John F. Kennedy School, one copy at the Frederick J. Dutile School, one copy at each of the Post Offices of the Town, and one copy at ten public places at least eight days before said meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hand this Thirty-First day of January, in the year of Our Lord, Nineteen Hundred and Seventy-Two.

PAUL F. NEWMAN

Chairman

MICHAEL E. McLAUGHLIN

Vice-Chairman

THOMAS H. CONWAY, JR.

Secretary

DONALD W. DAVIS

GORDON C. BRAINERD

A True copy

Attest:

Joseph F. Ryan

Constable



# **Report of Action Taken on the Articles of the Warrant of Town Meeting Held March 11, 1972**

The town meeting members joined in singing of the National Anthem, led by Mr. Arthur L. Doyle, accompanied by Mrs. Elaine Horlink at the piano.

Invocation was offered by Reverend Albert W. Welch of the First Congregational Church.

Mr. John F. Monahan was sworn in as Town Clerk by the Moderator, Mr. John E. Lecomte.

Mr. MacAllister of Radio Station WCAP was given unanimous consent to be present and record the beginning of the meeting.

Town Meeting Members came forward by individual precincts to meet with the Town Clerk for election of officers and to fill vacancies. New members were sworn in by precincts by the Moderator.

Lieutenant Martin came forward and explained to the Town Meeting Members the advantages of taking part in the ID program for the protection of property, being carried on the the Police Department.

The following were appointed Tellers by the Moderator and sworn in: Ralph R. Bacon, Shirley J. Brannen and Marcello Olivieri.

A count for a quorum showed there to be 152 Town Meeting Representatives present.

The meeting was called to order at 11:50 A.M. by the Moderator.

Paul F. Newman, Chairman of the Board of Selectmen presented an award of a \$50.00 Bond to Robert Pease on behalf of the Board of Selectmen, for his drawing which was accepted for the cover of the Town Report.

The meeting was adjourned for lunch until 1:00 P.M. The meeting was called to order for the afternoon session at 1:25 P.M.

Unanimous consent was given to the Moderator to waive formal reading of the articles of the Town Warrant and the return of service.

Unanimous consent was given to the various Department Heads to sit on the floor with the Board of Selectmen at appropriate times during the meeting.

A motion to proceed with the order of the day was lost.

ARTICLE 1. The name of John B. Keaney was nominated. It was moved and unanimously voted to elect John B. Keaney to the Bowers Fund Commission for a term of five years.

ARTICLE 2. Voted unanimously to appoint the Board of Selectmen as Fence Viewers, Joseph Burke and Robert Olivieri as Keepers of the Lock-up, and Thomas Connell and Robert Innis as Surveyors of Wood and Lumber.

ARTICLE 3. George P. Cushman reported for the Recreation Committee. The report was accepted by the Moderator for filing with the Town Clerk.

Ralph Newman reported for the Finance Committee for the year 1972. The report was accepted by the Moderator for filing with the Town Clerk.

At the suggestion of Mr. Coletti of the Finance Committee, the sense of the meeting was taken with regard to House Bill H 5195 - fiscal autonomy of School Committee, the sense of the meeting approving the Finance Committee in behalf of the Town Meeting, notifying the Representatives and State Senator that the town meeting favored a change in the fiscal autonomy law so that a town meeting on a four-fifths vote could delete any new expenditure or item increase in the school budget.

Ralph Bacon reported for the Water Committee. The report was accepted by the Moderator for filing with the Town Clerk.

George E. Jacobson read report for the Billerica Sewerage and Drainage Committee. The report was accepted by the Moderator for filing with the Town Clerk.

William G. Greene, Jr. reported for the Capital Outlay Committee. It was moved and unanimously voted to continue the Committee in existence, and the report was accepted by the Moderator for filing with the Town Clerk.

John H. Townsend reported for the Quorum Committee. It was moved and unanimously voted to continue the Committee in existence, and the report was accepted by the Moderator for filing with the Town Clerk.

George S. Gracie reported for the Study Committee for Family Recreation. It was moved and voted unanimously that this Committee be continued for one year.

George S. Gracie reported for the Gilson Hill Committee. It was moved and unanimously voted that the Committee be continued in existence.

Mr. Jacobson made a further report for the Sewerage and Drainage Committee giving amount of money spent by this Committee. It was moved and unanimously voted that this Committee be continued for another year, and the report was accepted by the Moderator as an amendment to the original report already on file.

Paul F. Newman made verbal report for the By-Laws Codification Committee.

ARTICLE 4. Charles MacRannolds spoke for the Personnel Board and moved that Article 4 be adopted as written. A motion was made that Article 4 be adopted in its entirety as written and not use the pass system. After discussion, in which it was brought out that there were new positions involved in the schedule and some items that several departments wished to discuss, the Moderator elected to use his prerogative and stated that the pass system would be used.

Under Article 4, the following salaries were set by the Town Meeting Members.

# PUBLIC WORKS DEPARTMENT

<i>Position</i>		<i>Minimum</i>	<i>1st Step</i>	<i>Maximum</i>	<i>Wk. Hr.</i>
1. Public Works Administrator and Engineer .....	Yr.	\$15,503.04	\$16,283.28	\$17,059.90	
	Wk.	298.14	313.14	328.08	
2. Town Engineer .....	Yr.	14,486.25	15,013.28	15,540.86	
	Wk.	278.58	288.71	298.86	
3. Assistant Engineer .....	Yr.	10,165.01	10,629.25	11,093.50	40
	Wk.	195.48	204.41	213.34	
4. Jr. Engineering Aide .....	Yr.	7,529.60	7,758.40	8,008.00	40
	Wk.	144.80	7,149.20	154.00	
	Hr.	3.62	3.73	3.85	
5. Rod Man .....	Yr.	6,864.00	6,968.00	7,072.00	40
	Wk.	132.00	134.00	136.00	
	Hr.	3.30	3.35	3.40	
6. Principal Clerk (Office Mgr.) .....	Yr.	8,864.96	9,131.51	9,404.11	
	Wk.	170.48	173.25	180.84	
7. Billing Machine Operator .....	Yr.	5,886.40	6,052.80	6,198.40	40
	Wk.	113.20	116.40	119.20	
	Hr.	2.83	2.91	2.98	
8. Senior Clerk (Water Collector) .....	Yr.			2,437.05	P.T.
9. Chemist .....	Yr.	10,744.90	11,325.35	11,905.80	
	Wk.	206.65	217.80	228.96	
10. Highway Superintendent .....	Yr.	9,691.95	9,960.14	10,278.45	
Supervisor of Water System .....	Wk.	186.38	191.54	197.66	
Supervisor of Sewage Treatment .....	Wk.	186.38	191.54	197.66	
Supervisor of Water Filtration Plant and Storage Plant .....	Wk.	186.38	191.54	197.66	
11. Cemetery Superintendent .....	Yr.	9,000.81	9,415.48	9,727.73	
	Wk.	173.09	181.07	187.07	
12. Tree, Park and Moth Superintendent .....	Yr.	8,881.30	9,161.72	9,449.09	
	Wk.	170.79	176.19	181.71	
13. Foreman (All Departments) .....	Yr.	8,652.80	8,923.20	9,325.20	40
	Wk.	166.40	171.60	177.60	
	Hr.	4.16	4.29	4.44	
14. Spec. Heavy Equipment Operator .....	Yr.	8,507.20	8,777.60	9,027.20	40
(Grader Operator) .....	Wk.	163.60	168.80	173.60	
	Hr.	4.09	4.22	4.34	
15. Diesel and Motor Equipment .....	Yr.	7,904.00	8,278.40	8,632.00	40
Repairman and Welder .....	Wk.	152.00	159.20	166.00	
	Hr.	3.80	3.98	4.15	
16. Heavy Motor Equip. Operator Spec. ....	Yr.	7,550.40	7,800.00	7,966.40	40
Heavy Motor Equip. Operator .....	Wk.	145.20	150.00	153.20	40
All Departments .....	Hr.	3.63	3.75	3.83	40
17. Filter Operator (Assistant) .....	Yr.	8,673.60	8,798.40	8,902.40	40
Sewage Plant Operator (Assistant) .....	Wk.	166.80	169.20	171.20	40
	Hr.	4.17	4.23	4.28	
18. Filter Operator .....	Yr.	8,070.40	8,299.20	8,486.40	40
Sewage Plant Operator .....	Wk.	155.20	159.60	163.20	40
	Hr.	3.88	3.99	4.08	
19. Tree Climber .....	Yr.	7,488.00	7,675.20	7,904.00	40
	Wk.	144.00	147.60	152.00	
	Hr.	3.60	3.69	3.80	



20.	Meter Repairman .....	Yr.	7,280.00	7,384.00	7,467.20	40
		Wk.	140.00	142.00	143.60	
		Hr.	3.50	3.55	3.59	
21.	Spec. Motor Equip. Operator - Laborer .....	Yr.	7,134.40	7,217.60	7,259.20	40
	Motor Equip. Operator - Laborer .....	Wk.	137.20	138.80	139.60	40
		Hr.	3.43	3.47	3.49	
	P. W. Maintenance Man .....	Hr.	3.43	3.47	3.49	
	Carpenter - Laborer .....	Hr.	3.43	3.47	3.49	
	Meter Reader .....	Hr.	3.43	3.47	3.49	40
22.	Laborer (All Departments) .....	Yr.	6,572.80	6,780.80	6,968.00	40
		Wk.	126.40	130.40	134.00	
		Hr.	3.16	3.28	3.35	

#### PUBLIC SAFETY DEPARTMENT

23.	Fire Chief .....	Yr.	15,266.78		16,532.86	
	Police Chief .....	Wk.	293.59		317.94	
24.	Deputy Fire Chief .....	Yr.	13,368.49	14,001.25	14,634.57	42
	Captain (Police) .....	Wk.	257.09	269.25	281.43	40
25.	Captain (Fire Dept.) .....	Yr.	11,469.08	12,102.40	12,735.17	42
	Lieutenant (Police Dept.) .....	Wk.	220.56	232.74	244.91	40
26.	Lieutenant (Fire Dept.) .....	Yr.	9,882.86	10,420.53	10,823.66	42
	Sergeant (Police) .....	Wk.	190.05	200.39	208.15	40
27.	Inspectors - Police Department .....			Salary Plus \$630 for Assignment		40
28.	Fingerprinter - Photographer (Police Dept.) .....			Salary Plus \$630 for Assignment		40
29.	Patrolman - Dog Handler .....			Salary Plus \$630 for Assignment		40
30.	Firefighter - Mechanic .....			Salary Plus \$630 for Assignment		40
31.	Firefighter .....	Yr.	8,271.12	8,808.06	9,211.17	42
	Patrolman .....	Wk.	159.06	169.39	177.14	40
32.	Jr. Bldg. Custodian and Maint. Man (Police Dept.) ....	Yr.	8,271.12	8,808.06	9,211.17	40
		Wk.	159.06	169.39	177.14	
33.	Patrolman Permanent-Intermittent .....	Hr.			3.65	P.T.
	Matron (Police) .....	Hr.			3.65	P.T.
34.	Call Firefighter .....	Hr.			3.42	P.T.

#### TOWN HALL

35.	Director - Public Health .....	Yr.	13,715.00	14,242.30	14,770.00	
		Wk.	263.75	273.89	284.04	
36.	Assistant Director of Public Health .....	Yr.	9,721.13	10,534.53	11,286.80	
		Wk.	186.94	202.59	217.05	
37.	Accountant .....	Yr.	9,721.13	10,534.53	11,286.80	
	Building Inspector .....	Wk.	186.94	202.59	217.05	
38.	Plumbing and Gas Inspector .....	Yr.	9,168.77	9,966.75	10,708.56	
	Inspector of Wires .....	Wk.	176.32	191.67	205.93	
39.	Public Health Nurse - I .....	Yr.	8,176.39	8,462.21	8,793.74	40
		Wk.	157.24	162.73	169.11	
40.	Public Health Nurse - II .....	Yr.	7,425.23	7,709.94	8,041.46	40
		Wk.	142.79	148.27	154.64	
41.	Jr. Building Custodian and .....	Yr.	8,271.12	8,808.06	9,211.17	40
	Building Maintenance Craftsman .....	Wk.	159.06	169.39	177.14	
42.	Dog Officer .....	Yr.	5,616.00	6,016.00	6,416.00	
		Wk.	108.00	115.69	123.38	
43.	Executive Secretary .....	Yr.			11,469.96	
	(Under Jurisdiction of Selectmen)					
44.	Adm. Asst. to Executive Secretary .....	Yr.	7,000.00	7,400.00	7,800.00	
45.	Assistant Town Clerk .....	Yr.	7,176.00	7,384.00	7,592.00	
		Wk.	138.00	142.00	146.00	
		Hr.	3.45	3.55	3.65	

46.	Principal Clerk .....	Yr.	6,531.20	6,676.80	6,905.60	40
		Wk.	125.60	128.40	132.80	
		Hr.	3.14	3.21	3.32	
47.	Senior Clerk Stenographer .....	Yr.	6,073.60	6,240.00	6,448.00	40
	Senior Clerk Typist .....	Wk.	116.80	120.00	124.00	40
	Confidential Secretary to Board of Selectmen .....	Hr.	2.92	3.00	3.10	40
48.	Junior Clerk Stenographer .....	Yr.	5,636.80	5,803.20	5,948.80	40
	Junior Clerk Typist .....	Wk.	108.40	111.60	114.40	40
		Hr.	2.71	2.79	2.86	

#### PART-TIME EMPLOYEES

49.	Cattle Inspector .....	Yr.		329.16	P.T.
50.	Civil Defense Director .....	Yr.		1,828.32	P.T.
51.	Civil Service Clerk .....	Yr.		355.49	P.T.
52.	Clerk to Board of Selectmen .....	Yr.		791.25	P.T.
53.	Milk Inspector - Sanitarian .....	Yr.		2,879.10	P.T.
54.	Sealer of Weights & Measures .....	Yr.		1,536.08	P.T.
55.	Veterans' Agent .....	Yr.		1,920.10	P.T.

#### ELECTION DEPARTMENT

56.	Board of Registrars - Chairman .....	Yr.		415.93	P.T.
57.	Members (2) .....	Yr.		287.87	P.T.
58.	Town Clerk - Ex-Officio Member .....	Yr. per each 1000 voters		50.00	P.T.
59.	Listers .....	Hr.		2.37	P.T.
60.	Wardens .....	Hr.		2.90	P.T.
61.	Deputy Wardens .....	Hr.		2.58	P.T.
62.	Clerks .....	Hr.		2.90	P.T.
63.	Deputy Clerks .....	Hr.		2.58	P.T.
64.	Inspectors .....	Hr.		2.58	P.T.
65.	Deputy Inspectors .....	Hr.		2.58	P.T.
66.	Counters .....	Hr.		2.31	P.T.

#### RECREATION DEPARTMENT

##### Winter Program - 15 weeks (4 Hour Sessions)

67.	Director .....	Yr. (combined with summer)		1,219.58	P.T.
68.	Assistant Director .....	Yr. (combined with summer)		974.82	P.T.
69.	Instructors - Skating .....	Season		664.66	P.T.
70.	Twirling .....	Season		91.39	P.T.
71.	Bowling (1st) .....	Session		15.83	P.T.
72.	Bowling (2nd) .....	Session		14.62	P.T.
73.	Modern Dancing .....	Session		12.19	P.T.
74.	Volleyball .....	Session		12.19	P.T.
75.	Basketball Manager .....	Session		15.83	P.T.
76.	Leaders (Saturday only) .....	Session		18.28	P.T.

##### Summer Program - 8 Weeks (6 to 8 Hr. Day)

77.	Director .....	Combined as above			
78.	Assistant Director .....	Combined as above			
79.	Leaders, Nature Study Leader .....	Wk.		79.21	P.T.
80.	Aides .....	Wk.		73.11	P.T.
81.	Art Supervisor .....	Wk.		72.00	P.T.
82.	Tw-league Baseball and Basketball Coaches .....	Season		194.96	P.T.
83.	Tennis Instructor .....	Season		379.80	P.T.



On the Items that were passed the following action was taken:

Item 2. Town Engineer. Original motion to adopt figures as they appear in the book. A second motion was made to add the figure of \$3,000.00 to each step. (In connection with this motion it was suggested that the Town Engineer take care of the Engineering Services for the Planning Board and Account No. 188 of Article 6, under Planning Board, could be eliminated.) A third motion was made to add the figure of \$2,000.00 to each step. It was moved and voted that on all articles the highest figure moved would be acted on first. The motion to add the figure of \$3,000.00 to each step was lost. The motion to add the figure of \$2,000.00 to each step was so voted, as decided by the Moderator. His decision was questioned and the motion was put to a rising vote with 119 votes in the affirmative and 35 votes in the negative, and the motion carried.

Item 3. Assistant Engineer. A motion was made to set zero dollars under Item 3. Following discussion, the previous question was moved and voted. A motion to adopt the figures as they appear in the book was so voted.

Item 6. Principal Clerk (Office Mgr.) It was moved and voted to adopt the figures as written in the book.

A motion was made that when the meeting adjourned it would reconvene Wednesday, March 15th at 7:30 P.M. Following discussion, the previous question was moved and voted. The motion to reconvene on Wednesday, March 15th, at 7:30 P.M. was so voted.

Item 23. Fire Chief, Police Chief. At Mr. Lecomte's request unanimous approval was given for Robert Hentz to serve as Moderator on any articles on which Mr. Lecomte felt he should not officiate. Mr. Lecomte made the request because of his business association with Mr. Dangora, Attorney for the Fire Department, to avoid any question of conflict of interest. A motion was made to adopt figures under Item 23 as they appear in the book. Attorney Dangora spoke in favor of salary increases for the Fire Department and said they were requesting a raise of ten per cent across the board. Following discussion, the previous question was moved and voted with 123 votes in the affirmative and 36 votes in the negative. The motion to adopt figures under Item 23 as they appear in the book was so voted. A motion for reconsideration of Item 23 was lost.

Items 24 through 34. (Covering salaries of Fire and Police Department Personnel). It was agreed to take up Items 24 through 34 together. A motion was made to accept Personnel Board figures on these items as printed in the book. A motion was made for an increase of ten per cent over last year's figures for those items. Following discussion, the previous question was moved and unanimously voted. A request was made that the meeting be given actual figures under the ten per cent in-

crease. The Moderator gave figures as presented to him by Mr. Dangora: Item 24 — \$15,258.79; Item 25 — \$13,278.38; Item 26 — \$11,258.32; Item 31 and 32 — \$9,604.07. The motion for a ten per cent increase over last year's figures for Items 24 through 34 was declared lost by the Moderator. This decision was doubted and the motion was put to a rising vote with 55 votes in the affirmative and 108 votes in the negative and the motion was lost. The motion to accept Personnel Board figures on these items as printed in the book was so voted. A motion for reconsideration of Items 24 through 34 was lost. Mr. Lecomte returned to the Chair.

A rising vote was given for Chester Pasho. He has attended Town Meetings for thirty-five (35) years.

Item 35. Director of Public Health. A motion was made to accept the figures under this item as printed in the book. Following discussion, the previous question was moved and voted. The motion to accept figures as printed in the book was unanimously accepted.

Item 36. Assistant Director of Public Health. A motion was made to adopt figures under this item as printed in the book and this was so voted unanimously.

Item 37. Accountant, Building Inspector. A motion was made to accept figures under this item as written in the book. A motion was made to set the salary for Building Inspector as follows: Minimum — \$13,715.15; First Step — \$14,242.50; Maximum — \$14,770.00. A motion was made that the salary of the Accountant be the same as for the Building Inspector. Following discussion, the previous question was moved and voted. The Moderator stated that they would vote on the Accountant's position as Item 37A and the Building Inspector as Item 37B. The motion on the highest figures to set the Accountant's salary at \$13,715.00, \$14,242.50 and \$14,770.00 was lost. The motion to accept figures as written in the book was so voted. The motion to set the Building Inspector's salary at \$13,715.00, \$14,242.50 and \$14,770.00 was lost. The motion to accept figures as written in the book was voted unanimously. A motion for reconsideration of Item 37A, Accountant's figures, was lost. A motion for reconsideration of Item 37B, Building Inspector's figures, was lost.

Item 42. Dog Officer. It was moved and voted to accept figures under this item as written in the book. This was unanimously voted.

Item 44. Administrative Assistant to Executive Secretary. (This is a new position presently funded for a two year period by the Federal Government under the Emergency Employment Act. Selectmen set salary only as long as position is paid for by Federal Government.) A motion was made to accept the figures under Item 44 as written in the book. A motion was made to delete entire printing as written in the book, job description and figures. Following discussion, the previous question was moved and voted. The motion to accept figures as



written in the book was lost. The motion to delete entire printing as written in the book, job description and figures, was unanimously voted.

Item 45. Assistant Town Clerk. A motion was made to accept figures as written in the book. Following discussion, the previous question was moved and unanimously voted. The motion to accept figures as written in the book was unanimously voted.

Item 67 and 78. (Item 67 is a new position similar to that explained under Item 44.) A motion was made to accept the figures as written under Item 67 as they appear in the book. A motion was made to delete Item 67, the title and the dollars, and under Item 78 to delete the title. A motion was made that Item 67 be deleted. Following discussion, the previous question was moved and unanimously voted. The motion that Item 67 be passed, as figures are written in the book, was lost. The motion to delete figures as they appear in the book under Item 67, and the job title, was so voted. A motion to adopt Item 78 as it appears in the book was unanimously voted.

A motion to adopt Article 4 in its entirety as above was so voted.

The meeting was adjourned at 5:25 p.m. to Wednesday, March 15th, at 7:30 p.m. (No meeting March 15th because of storm). Second session.

Second session — Meeting adjourned.

### THIRD SESSION

March 18, 1972

Arthur R. Hallenborg was appointed Teller and sworn in by the Moderator, to replace Mr. Bacon who was unable to be present.

Quorum was taken with 156 Town Meeting Members present.

Thomas H. Conway asked that consent of the Town Meeting be given the Personnel Board to consider job title under Item 6 of Article 4 in changing the title from Office Manager to Office Supervisor. No figure would be changed. The sense of the meeting was voted to give Personnel Board permission to upgrade title under Item 6 of Article 4 from Principal Clerk, Office Manager to Principal Clerk, Office Supervisor.

ARTICLE 5. Under Article 5, the following amounts were voted for the compensation of the following elective officers of the Town, effective as of April 1st.

Item No.	Office	Annual Salary
1	Selectmen	
1a	Chairman	\$1,500.00
1b	Members (4)	1,250.00
2	Town Clerk	10,500.00
3	Treasurer	11,605.00
4	Collector of Taxes	11,605.00
5	Principal Assessor	11,605.00
6	Associate Assessors (2)	1,800.00
7	Board of Health	
7a	Chairman	600.00
7b	Others (2)	360.00

(Under Article 5 there was considerable discussion over the salaries of Town Clerk and Collector of Taxes due to the unique situation of one person now holding both positions.) A motion was made that Article 5 be accepted as written in the book. A motion was made to fix the compensation of the two jobs at \$12,000.00; \$6,000.00 for the Town Clerk and \$6,000.00 for the Collector of Taxes. (The Town Clerk explained how he planned to handle the two jobs and said he would relinquish one job at the end of the term.) A motion for the previous question was made and this motion was lost. A motion was made that Item 2 and Item 4 of this article be deferred until the first order of business at the next meeting of this body. The Finance Committee to investigate and bring in recommendations and their reasons for their recommendations on these two items. The previous question was moved and voted on whether or not to defer these two items under Article 5. The motion to defer Items 2 and 4 under Article 5 to the first order of business at the next meeting of this body was lost. The previous question was moved and voted on all of Article 5. The Moderator said they would vote on the sub-articles first as amendments and call it a division of the question. The motion for \$10,500.00 under Town Clerk was so voted. The motion for \$11,605.00 under Tax Collector was so voted. The motion to accept Article 5 in its entirety as it appears in the booklet was so voted.

ARTICLE 6. Under this article, the Moderator explained the pass system to be used and the difference between segregated and non-segregated accounts. It was moved and voted to accept all recommended figures under Article 6, not held.

The town meeting members gave unanimous approval to the Moderator (at his request) to appoint a committee before the expiration of the meeting, to determine who is acting actively on the committee and to report back to the Moderator. A motion then could be made that only those people acting actively on the committees will be continued, the others will be deemed to have resigned.

The sense of the meeting was unanimously voted as in favor of the Pell Bill and the Greene Bill, pertaining to funds being allocated to increase student loans and higher education. These bills to be taken up in Congress in the near future.

The Moderator explained that Article 74 could create a legal problem and should be brought forward as an amendment to the budget. It was moved and unanimously voted that another item 808C — East Billerica Community Center be established under Recreation budget.

The following motions were made to set time and date of the next meeting: Tuesday night at 7:30 p.m.; Saturday at 12:00 noon; Thursday night at 7:30 p.m.; Saturday morning at 9:30 a.m.; Saturday morning at 10:00 a.m.; Monday night at 7:30 p.m. The motion to meet Tuesday night at 7:30 p.m. was taken and de-



clared carried by the Moderator. This decision was doubted and the motion was put to a rising vote with 107 votes in the affirmative and 41 votes in the negative and the motion was carried. The motion to meet Thursday night at 7:30 p.m. was declared carried by the Moderator. This decision was doubted and put to a rising vote with 101 votes in the affirmative and 36 votes in the negative and the motion was carried. Both night meetings to be at the Locke School. The motion to meet Saturday at 10:00 a.m. was put to a rising vote with 112 votes in the affirmative and the Moderator declared the motion was carried.

Under Article 6 the following amounts were voted:

#### *Selectmen*

091	Salaries	\$	6,500.00
092	Clerk's Wages		750.00
092A	Police Detail - Town Meeting		1,925.00
093	Expenses		3,010.00
093A	Census Expense		0.00
093C	Teller Services at Town Meetings		1,000.00
093D	Custodians at Town Meetings		1,200.00
094	Out-of-State Travel		0.00
095	Capital Outlay		300.00
096	House Maintenance -		
	Library Property		0.00
097	EEA Administrative Expense		500.00

#### *Executive Secretary*

101	Salary		11,347.00
102	Clerk		6,349.00
103	Expenses		1,675.00
104	Capital Outlay		0.00

#### *Accountant*

111	Salary		11,347.00
112	Clerk Wages		10,000.00
113	Expenses		1,157.00
114	Capital Outlay		370.00
115	In-Service Training		400.00

#### *Treasurer*

121	Salary		11,454.00
122	Clerk Wages		20,374.00
123	Expenses		3,837.00
124	Perfecting Tax Title		9,500.00
125	Other Finance Expenses		5,000.00
127	Payroll Service		0.00
128	Capital Outlay		2,500.00

#### *Collector of Taxes*

131	Salary		11,469.00
132	Clerk Wages		19,861.00
133	Expenses		6,000.00
134	Tax Sale Expense		710.00
135	Capital Outlay		1,776.00

#### *Assessor*

141	Salary (Principal)		11,469.00
142	Salary (Associates)		3,600.00
143	Clerk Wages		19,176.00
144	Expense		5,280.00
144A	Data Processing Service		300.00
145	Capital Outlay		618.00
146	Out-of-State Travel		150.00

#### *Town Clerk*

151	Salary		10,500.00
151A	Assistant Town Clerk		7,072.00
152	Clerk Wages		6,745.00
153	Expenses		2,650.00
154	Capital Outlay		300.00
155	Out-of-State Travel		0.00

#### *Board of Registrars*

161	Salaries		1,742.00
162	Clerk Wages		12,152.00
163	Expenses		9,000.00
164	Capital Outlay		500.00

#### *Election Department*

166	Salaries		17,000.00
167	Expenses		10,000.00
167A	Police Detail at Elections		0.00
168	Capital Outlay		0.00

#### *Town Hall*

171	Salary		8,559.00
172	Vacation Replacement		320.00
173	Expenses		6,768.00
173A	Lobby Flooring		0.00
173B	Floor - Clerk Office		0.00
173C	Emergency Lighting Fixture		0.00
173D	Painting		0.00
173E	Electrical Fixtures		1,400.00
173F	Flooring		0.00
173G	Repair of Roof		0.00
173H	Repair of Chimney		0.00
174	Capital Outlay		5,825.00

#### *Legal Department*

176	Expenses		10,000.00
177	Small Claims		2,000.00

#### *Finance Committee*

181	Expenses		1,800.00
182	Clerk Wages		500.00
183	Consultant		500.00
184	Capital Outlay		0.00

#### *Planning Board*

186	Clerk Wages		3,320.00
187	Expenses		725.00
187B	Revision of Planning Board Rules and Regulations		0.00
188	Engineering Services		5,800.00
189	Greater Lowell Planning District		7,741.00
189A	Capital Outlay		0.00

<i>Board of Appeals</i>			235	Demolition	5,000.00
191	Expenses	1,800.00	236	In-Service Training	250.00
192	Clerk Wages	2,829.00	237	Capital Outlay	400.00
193	Capital Outlay	400.00	<i>Wire Inspector</i>		
<i>Personnel Board</i>			241	Salary	10,559.00
196	Expenses	138.00	242	Assistant's Salary	0.00
198	Clerk Wages	500.00	243	Expenses	1,650.00
<i>Police Department</i>			244	Vacation Replacement	175.00
201	Salaries	460,763.00	245	Capital Outlay	75.00
201A	Education Incentive	10,000.00	<i>Sealer of Weights &amp; Measures</i>		
201C	Special Payroll	136,794.00	251	Salary	1,536.00
201B	Chief P. L. Increase	1,505.00	252	Expenses	600.00
201D	Extra Vacation Days	7,100.00	<i>Dog Officer</i>		
202	Clerks Wages	7,366.00	261	Salary	5,512.00
202A	Clerks Wages	0.00	262	Expenses	1,000.00
203	Expenses	45,314.00	263	Capital Outlay	0.00
203A	Flares, Batteries, Lights	200.00	<i>Cattle Inspector</i>		
203B	Uniforms	7,500.00	301	Salary	0.00
203C	Ammunition	1,664.00	<i>Board of Health</i>		
204	Ambulance Expense	3,791.00	306	Salaries	18,585.00
205	Capital Outlay	21,779.00	308	Clerk Wages	6,788.00
205A	Gas Masks	0.00	309	Expenses	4,050.00
205E	Riot Sticks	0.00	309A	Disposal of Animals	450.00
206	Matron Services	5,000.00	310	Agent Expenses	1,500.00
207	Department Education	1,000.00	311	Garbage Contract	63,000.00
208	Traffic Program Expense	3,500.00	312	Hospitalization	1,000.00
208A	Traffic Lights Expense	2,000.00	313	Board Expenses	500.00
<i>Fire Department</i>			314	Engineering Services	200.00
211	Salaries	555,926.00	315	Contract Med. Expenses	2,000.00
211B	Vacations	47,102.00	316	Capital Outlay	750.00
211C	Holidays	21,371.00	317	Mental Health Assoc.	4,747.00
211D	Call Back Time	28,500.00	319	Mosquito Control	0.00
211D	Other Emergencies	3,500.00	<i>Public Health Nurse</i>		
212	Clerk Wages	5,600.00	321	Salaries	16,614.00
213	Expenses	27,380.00	322	Expenses	1,700.00
213A	Hose	3,000.00	<i>Public Health Sanitarian</i>		
213B	Equipment for Men	2,300.00	331	Salary	2,879.00
213C	Uniforms	2,000.00	332	Expenses	1,200.00
213D	Education Expense (Mileage)	900.00	340	Emergency Nuisance Abatement	500.00
215	Capital Outlay	18,806.00	350	Legal Fees	1,000.00
215B	Tile Floor	910.00	<i>Public Works</i>		
216	Gas Explosion	0.00	401	Salaries	464,254.00
216A	Medical	15,000.00	401A	Town Engineer	11,700.00
216B	Salaries	14,905.00	401B	Jr. Eng. Aid and Rod Man	0.00
216C	Equipment for Men	500.00	401C	Sewer Plant Operator	0.00
<i>Civil Defense</i>			402	Overtime	36,000.00
221	Salary	1,828.00	402A	Spring Clean-Up	3,200.00
222	Clerk Wages	1,155.00	402B	Dec. Supplement O.T.	4,000.00
223	Expenses	7,140.00	403	Out-of-State Travel	250.00
<i>Building Department</i>			404	Expenses	65,000.00
231	Salaries	20,844.00	404A	Education	300.00
232	Clerk Wages	6,218.00	405	Uniforms	0.00
233	Vacation Replacement - Gas and		406	Capital Outlay	2,500.00
	Plumbing Inspector	350.00	406A	Capital Outlay — Public	
234	Expenses	4,285.00		Works Building	0.00



<i>Highway Department</i>			705	Water Mains (1956)	0.00
411	Expenses	6,000.00	707	Parker School	35,000.00
411A	Signs	4,000.00	708	Memorial High School	105,000.00
412	Equipment Rental	4,000.00	709	Vining School	25,000.00
413	Road Machine	0.00	712	Dutile School	35,000.00
415	Chapter 90 Maintenance	6,000.00	713	Kennedy School	55,000.00
416	Chapter 90 Construction	13,400.00	715	Sewer Construction	60,000.00
417	Snow and Sand	163,000.00	716	Fire Station	0.00
418	Street Lighting	0.00	717	Locke Junior High	160,000.00
420	Survey and Engineering	5,000.00	721	North Billerica School	90,000.00
421	Road Construction Program	120,000.00*	722	Land for School	15,000.00
422	Capital Outlay	9,600.00	723	Relief Loan (1968)	0.00
<i>Water Department</i>			724	Water Standpipe (1968)	15,000.00
451	Expenses	26,000.00	725	Water Main (1968)	35,000.00
452	Chemicals and Supplies	45,000.00	728	Sewer Bond	25,000.00
454	Standby Time	2,340.00	729	Middle School	300,000.00
455	Capital Outlay	0.00	730	Sewer Bonds (1970)	20,000.00
456	Power and Light	40,000.00	731	Water Notes	75,000.00
<i>Park and Tree Department</i>			732	Special Drainage	18,000.00
461	Expenses	3,000.00	733	Sewer (1968)	48,000.00
462	Poison Ivy	700.00	734	Sewer (1971)	51,000.00
463	Moth Department	3,000.00	<i>Interest Payments</i>		
464	Parks and Playgrounds	8,000.00	751	Bond Interest	794,005.00
464A	Building Memorial Field	0.00	752	Short Term Interest	100,000.00
465	Dutch Elm	900.00	<i>Recreation Commission</i>		
466	Capital Outlay	0.00	801	Salaries	20,568.00
<i>Sewerage Department</i>			801A	Exceptional Children - Salary	1,741.00
471	Expenses	8,650.00	802	Expenses	7,433.00
471A	Power and Light	16,350.00	803	Golden Age	0.00
472	Capital Outlay	3,814.00	805	Little League and Babe Ruth	7,500.00
<i>Department of Veterans' Services</i>			806	Billerica Hockey League	10,000.00
571	Salary	1,921.00	807	Teen Youth Club	1,700.00
572	Expenses	1,750.00	808	Exceptional Children Program	580.00
573	Clerk Wages	6,095.00	808A	Junior Football League	7,500.00
574	Benefit Payments	250,000.00	809	Recondition Football Field	2,000.00
575	Capital Outlay	250.00	808B	Police Athletic League	1,000.00
<i>School Department</i>			808C	East Billerica Community Center	2,000.00
601	Salaries and Wages	5,807,754.00	<i>Cemetery</i>		
602	Expenses	1,456,223.00	811	Salaries	25,391.00
603	Out-of-State Travel	4,300.00	811A	Special Payroll	5,482.00
604	Vocational Education	15,000.00	812	Clerk Wages	850.00
<i>Regional School</i>			813	Expenses	5,500.00
651	Operating Cost Assessment	433,564.00	814	Capital Outlay	5,500.00
652	Capital Cost Assessment	142,566.00	814A	Capital Outlay (Truck)	4,175.00
<i>Maturing Debt and Interest:</i>			<i>Conservation Commission</i>		
<i>Principal Payment</i>			821	Clerk Wages	750.00
701	Standpipe Construction	0.00	822	Expenses	200.00
702	Water Works	30,000.00	<i>Council for Aging</i>		
703	Water Mains (1954)	0.00	831	Bus Tours and Recreation	3,300.00
704	Filtration Plant	10,000.00	832	Busing and Expenses	1,160.00
			833	Health Clinic and Transportation	5,250.00

### Unclassified

851	Town Report	3,156.00
852	Memorial Day	2,000.00
853	Building Insurance	64,000.00
854	Group Insurance	200,000.00
855	Workmen's Compensation	32,000.00
856	VFW (Pinehurst)	200.00
856A	Amvets Post 82	200.00
857	DAV	200.00
858	VFW (Solomon Post)	200.00
859	Legion Quarters	0.00
860	Civil Service Clerk	336.00
861	Street Lighting	60,000.00
862	Pension Reimbursement	0.00
864	Widow — H. Connell	1,500.00
865	Drug Action Program (SHARE)	18,000.00
890	Reserve Fund	35,000.00

TOTAL \$13,821,264.00

Voted unanimously that Article 6 be adopted with modifications as acted on in the budget items.

### ARTICLE 6.

*Item 415.* Voted unanimously that the Town raise and appropriate the sum of \$6,000.00 for Chapter 90 Maintenance.

*Item 416.* Voted unanimously that the Town raise and appropriate the sum of \$13,400.00 for Chapter 90 Construction, and that the Treasurer be instructed to obtain a short term loan bond, when necessary, of \$40,200.00.

*Item 421.* Voted that the sum of \$120,000.00 be raised and appropriated and the sum of \$29,239.15 be transferred from the following accounts:

Bridge Street Repairs — State Grant	\$ 797.08
Highway Improvement Grant — Chapter 616, Section 5	18,961.38
Highway Improvement Grant — Chapter 768, Section 4	9,480.69
Total	\$29,239.15

*Item 601. School Department Salaries.* Move that the sum of \$5,807,754.00 be raised and appropriated for the support of the Billerica Public Schools in the Administrative and Teaching Salaries Account of budgetary estimates for the calendar year 1972, excepting therefrom all such funds that are derivative from those particular state and federal public law programs that are 100 per cent funded, do not require and further matching application therefor and are designated for specific uses described in the grant.

*Item 602. School Department Expenses.* Move that the sum of \$1,456,223.00 be raised and appropriated for the support of the Billerica Public Schools in the Expense Account 602 of budgetary estimates for the calendar year 1972, that available Federal funds of P.L. 874 in the amount of \$162,312.00 be used in the General

Expense Account 602 of the School Department for a total expense budget of \$1,618,535.00.

*Item 603. Out-of-State Travel.* Move that the sum of \$4,300.00 be raised and appropriated for the support of the Billerica Public Schools and in the Out-of-State Travel Account 603 of the budgetary estimated for the calendar year 1972.

*Item 604. Vocational Education.* Move that the sum of \$15,000.00 be raised and appropriated for Item 604, Vocational Education.

ARTICLE 7. Voted unanimously that the Town vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money in anticipation of the revenue for the financial years beginning January 1, 1972 and January 1, 1973, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

ARTICLE 8. Voted that the Town raise and appropriate the sum of \$35,000.00 and transfer the sum of \$11,868.00 from State-aid and \$2,188.25 from County Dog Fund, making a total of \$49,056.25 for the support of the Bennett Public Library.

It was moved and voted to take up Articles 9, 10 and 11, as the first order of business April 8, 1972, and at that time these articles were taken up.

The Moderator was given unanimous consent to take up Article 10 next.

ARTICLE 9-10-11. Bruce Brace asked for delay of three (3) articles and so moved to be presented as 1st order of business after meeting following April 7, 1972, and was so voted. The vote was questioned by seven and a vote was taken on count. There were 114 voted to postpone and declared by the Moderator that Articles 9-10-11 be postponed.

Bruce Brace suggested that the Chairman of the Library Committee Eva Marshall, give report of the Library Committee. The report was read and turned over to the Town Clerk.

Mr. Brace moved that they move to Article 10 since Article 9 and 11 were dependent on its results, and this was so voted. Moved and seconded that \$1,317,882.00 be appropriated for constructing, original equipping and furnishing a Free Public Library on Land located on or near Concord Road and Blanchard Avenue, and acquired by the Town from Roland Caron and Brien Wolfenden under Articles 11 and 12 of the 1970 Annual Town Meeting, that to raise this appropriation \$39,882.00 be raised and appropriated and included in the 1972 levy, and that the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$1,278,000.00 under General Laws c. 44, s7 (3), and that the Selectmen be authorized to accept or contract for, and expend State and Federal Grants for the project, provided that the total authorized borrowing shall be reduced by the



amount of any Federal Construction Aid; and that the Billerica Library Building Committee be authorized to take all other necessary action to carry out this motion.

After considerable discussion, the previous question was moved and so voted.

The question of a roll call vote was discussed and this was lost. Voted to have a standing vote. The quorum was questioned and a count showed 170 being present. A vote was taken on vote as stated above and this was lost, with 104 in the affirmative and 65 in the negative, not the necessary two-thirds vote.

A motion to reconsider Article 10 was lost.

After lunch a quorum count was taken with 197 present.

A motion was made to reconsider Article 10 and was lost. •

ARTICLE 9. A motion was made and seconded to dismiss Article 9 and this was voted.

A vote of thanks was given to the Committee and it was voted to continue the Committee.

ARTICLE 11. A motion was made and seconded to dismiss Article 11 and this was so voted.

ARTICLE 12. A motion to raise and appropriate the sum of \$3,205.00 to purchase a one office trailer to be used in conjunction with the sewer construction program, was lost.

ARTICLE 13. It was moved and voted to transfer the sum of \$29,239.15 to Item 421 of Article 6.

Bridge Street Repairs – State Grant	\$ 797.08
Highway Improvement Grant –	
Chapter 616, Section 5	18,961.38
Highway Improvement Grant –	
Chapter 768, Section 4	9,480.69
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Total	\$29,239.15

ARTICLE 14. This article was voted on following action on Item 263 of Article 6. It was moved and voted to raise and appropriate the sum of \$10,000.00 for the purposes outlined in Article 14, building to be erected on House of Correction grounds, and the Selectmen to take all necessary steps to see that all regulations regarding zoning by-laws be taken to protect the Town.

ARTICLE 15. A motion was made to accept Article 15 as written in the warrant with the addition of the words "under the jurisdiction of the Board of Selectmen." An amendment was made to add the words "and conservation" and "under the jurisdiction of the Conservation Committee". On a standing vote with 154 votes in the affirmative and 2 votes in the negative, it was voted to accept Article 15 as written with the following words added at the end of the article "and conservation purposes and under the jurisdiction of the Conservation Committee".

ARTICLE 16. A motion was made to raise and appropriate the sum of \$42,600.00 under this article. This was followed by a motion that no money be raised and appropriated. A motion to authorize the Board of Selectmen to petition the Massachusetts Water Resources Commission to prepare a flood plain zoning map with flood plain profile for the Town, was ruled out of order by the Moderator. A motion was made to raise and appropriate \$1.00 for Article 16. The motion to raise and appropriate the sum of \$42,600.00 under this article was lost. The motion to raise and appropriate \$1.00 was so voted on a rising vote with 107 votes in the affirmative.

ARTICLE 17. It was moved and unanimously voted to accept Article 17 as written in the warrant. Motion for reconsideration of Article 17 was lost.

ARTICLE 18. It was moved and voted to raise and appropriate the sum of \$5,000.00 under Article 18, and to establish a committee to be appointed by the Board of Selectmen to plan and prepare for a celebration. A motion for reconsideration of Article 18, was lost.

ARTICLE 19. It was moved and unanimously voted that Article 19 be dismissed.

ARTICLE 20. It was moved and unanimously voted that Article 20 be dismissed.

ARTICLE 21. Voted unanimously that Article 21 be dismissed.

ARTICLE 22. Voted unanimously that Article 22 be dismissed.

ARTICLE 23. Voted to raise and appropriate the sum of \$20,000.00 to correct various drainage problems throughout the Town.

ARTICLE 24. Voted unanimously that Article 24 be dismissed.

ARTICLE 25. Voted to raise and appropriate \$22,063.40 and transfer the sum of \$104,786.00 from the following accounts:

Overpayment Reserve - 1953	\$ 197.51
Stabilization Fund	2,065.62
Planning Board - Appeals	900.00
Manning Road	600.00
Water – Albion Road	41.05
Water Expansion - 1967	10,562.51
Crosby Hill Standpipe	1,257.53
Updating Water Map	782.00
Drainage – Floyd Street	142.75
Welfare Benefits	86,035.12
Land for Library	250.00
Memorial Plaque	200.00
Unpaid Bills - 1970	101.19
Unpaid Bills - 1971	1,651.32
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	\$104,786.60

ARTICLE 26. A motion was made to raise and appropriate the sum of \$100,000.00 for the purpose as outlined under Article 26. An amendment was made to raise and appropriate the sum of \$100,000.00 for the purpose as outlined under Article 26, and to include sidewalks and drainage on that particular street, and this was so voted.

ARTICLE 27. Voted unanimously to raise and appropriate the sum of \$5,000.00 for the purposes as outlined under Article 27.

ARTICLE 28. A motion was made that Article 28 be accepted as written. This was followed by a motion that Article 28 be dismissed. The motion to accept Article 28 as written was lost. The motion for dismissal was unanimously voted.

ARTICLE 29. Voted unanimously that Article 29 be dismissed.

ARTICLE 30. Voted to raise and appropriate the sum of \$12,500.00 for the purpose as stated under Article 30.

ARTICLE 31. Voted that \$2,500,000.00 is appropriated for the construction of sewers, sewerage systems and sewage treatment and disposal facilities; that to raise this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow from time to time or Sewer Commissioners who shall succeed the Selectmen a total of \$2,500,000.00 under G.L. C.44, S.8 (15) as amended; that the Selectmen are authorized to acquire all necessary land and easements thereto by gift, by purchase or by eminent domain; and that the Selectmen with the responsibilities herein presently vested in the Selectmen, are authorized to contract for and expend State and Federal grants for the project, provided that the total authorized borrowing shall be reduced by the amount of any State or Federal construction aid.

This was voted with 117 votes in the affirmative and 28 in the negative.

ARTICLE 32. A motion was made that Article 32 be dismissed. This was followed by a motion that the sum of \$358,000.00 is appropriated for the construction of sewers, sewerage systems and sewerage treatment and disposal facilities in order to extend the town's sewer system to serve Glad Valley Drive and areas adjacent thereto, that to raise this appropriation the treasurer with the approval of the Selectmen is authorized to borrow \$358,000.00 under Chapter 44 of the General Laws as amended; and that the Selectmen are authorized to contract for and expend State and Federal grants for the project, provided that the total authorized borrowing shall be reduced by the amount of any State or Federal construction aid. The motion for dismissal of this article was so voted with 127 votes in the affirmative and 4 in the negative.

ARTICLE 33. A motion was made that the sum of \$284,000.00 is appropriated for the construction of sewers, sewerage systems and sewerage treatment and disposal facilities, in order to extend the Town's sewer system to serve the Billerica Avenue area; that to raise this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow \$284,000.00 under Chapter 44 of the General Laws as amended; and that the Selectmen are authorized to contract for and expend State and Federal grants for the project, provided that the total authorized borrowing shall be reduced by the amount of any State or Federal aid. This motion was lost on a rising vote with one vote in the affirmative and 118 votes in the negative.

ARTICLE 34. Moved and voted that Article 34 be dismissed. A motion to reconsider Article 34 was lost.

ARTICLE 35. Voted to accept Article 35 as written in the Warrant.

ARTICLE 36. A motion that Article 36 be passed as written in the Warrant was lost on a voice vote.

ARTICLE 37. A motion was made to raise and appropriate the sum of \$9,567.00 for the purpose of renting voting machines for the Town of Billerica, and this motion was lost on a voice vote.

ARTICLE 38. Under this article it was voted to pay all bills listed under this article except the following: Robert S. Rania, \$215.00; Pauline P. Barr, \$66.41.

ARTICLE 39. Moved and voted to postpone action on this article until after the sewerage articles. At this time a motion was made that this article be accepted as written. This was followed by an amendment that the Board of Selectmen be authorized to sell the land referred to in the article to the highest bidder and this was so voted on a rising vote with 121 votes in the affirmative and 12 votes in the negative.

ARTICLE 40. Under this article the following streets were accepted:

- |                        |                          |
|------------------------|--------------------------|
| 1. Tercentennial Drive | 18. Heather Circle       |
| 2. Francesca Way       | 19. Meadowglen Road      |
| 3. Angela Lane         | 20. Jenkins Drive        |
| 4. Champa Road         | 21. Gov. Fuller Road     |
| 5. Ferren Drive        | 22. Gov. Saltonstall Rd. |
| 6. Burnham Road        | 23. Gov. Hutchinson Rd.  |
| 7. Carriage Road       | 24. Gov. Peabody Road    |
| 8. Ashdale Road        | 25. Gov. Carver Road     |
| 9. Carmel Drive        | 26. Gov. Endicott Road   |
| 10. Kingsbury Lane     | 27. Grandview Road       |
| 11. Courtland Lane     | 28. Frederickson Road    |
| 12. Senna Terrace      | 29. Lorraine Terrace     |
| 13. Maverick Circle    | 30. Peach Street         |
| 14. Nile Street        | 31. Violet Road          |
| 15. Allard Way         | 32. Freddy Road          |
| 16. Munroe Way         | 33. Coolidge Street      |
| 17. Hickory Lane       | 34. Charlesgate Road     |



- |                        |                     |
|------------------------|---------------------|
| 35. Robin Hood Lane    | 49. Stafford Lane   |
| 36. Radcliffe Road     | 50. Adams Street    |
| 37. Green Acre Drive   | 51. Brookside Drive |
| 38. Brookdale Circle   | 52. Theresa Avenue  |
| 39. Lantern Lane       | 53. Karen Street    |
| 40. Norman Road        | 54. Michael Road    |
| 41. Concannon Street   | 55. Rosa Circle     |
| 42. Alton Street       | 56. Lois Lane       |
| 43. Green Meadow Drive | 57. Roberts Road    |
| 44. Victory Road       | 58. Russet Road     |
| 45. Oxford Road        | 59. Colleen Circle  |
| 46. Balmoral Drive     | 60. Sesame Street   |
| 47. Whitegate Road     | 61. Parsons Lane    |
| 48. Belmont Road       | 62. Otter Circle    |
- 
- |                       |                      |
|-----------------------|----------------------|
| 1. Irene Avenue       | 9. Market Street     |
| 2. Sunset Road (135') | 10. Chestnut Avenue  |
| 3. Larkspur Road      | 11. Shedd Road       |
| 4. Elmwood Road       | 12. Vincent Street   |
| 5. Broad Street       | 13. Meadowbank Road  |
| 6. Lee Circle         | 14. Robinwood Avenue |
| 7. Fairview Ave. Ext. | 15. Nickerson Drive  |
| 8. Lamont Street      | 16. Avondale Avenue  |

ARTICLE 41. Voted unanimously to raise and appropriate the sum of \$1,500.00 under this article, and to continue the Committee.

ARTICLE 42. Voted to raise and appropriate the sum of \$18,000.00 for the purposes stated under Article 42 eliminating from the article the words "engineering fees" in the next to last sentence. Voted unanimously with 147 votes in the affirmative.

ARTICLE 43. Voted to raise and appropriate the sum of \$12,000.00 for the purposes as stated under Article 43 eliminating the words "engineering fees" in the last sentence. This was a unanimous voice vote with 136 votes in the affirmative.

ARTICLE 44. A motion was made to accept Article 44 as written except to amend 8% to 6%. This motion to amend from 8% to 6% was lost on a rising vote. The original motion with amendment from 8% to 6% was lost on a voice vote. A motion to reconsider Article 44 was lost.

ARTICLE 45. Voted unanimously to raise and appropriate the sum of \$12,962.00 for the purpose as stated under Article 45.

ARTICLE 46. A motion was made to raise and appropriate the sum of \$10,000.00 under this article. This was followed by a motion that the article be dismissed. After discussion, the previous question was moved and voted. The motion to raise and appropriate the sum of \$10,000.00 under this article was lost on a voice vote.

ARTICLE 47. A motion was made to raise and appropriate the sum of \$5,000.00 for the purposes as

stated under Article 47. This was followed by a motion that the article be dismissed. A motion was made to continue the Sidewalk Committee for another year. Following discussion, the previous question was moved and unanimously voted. The motion to continue the Sidewalk Committee for another year was voted unanimously. The Moderator was in doubt as to the result of the vote to raise and appropriate the sum of \$5,000.00 under this article and called for a rising vote. The motion for \$5,000.00 was lost with 52 votes in the affirmative and 88 votes in the negative.

ARTICLE 48. It was moved and voted to raise and appropriate the sum of \$80,000.00 for the purposes as stated under Article 48, on a rising vote with 137 votes in the affirmative and none in the negative.

ARTICLE 49. A motion was made that the sum of \$5,525,000.00 be appropriated for the purpose of increasing the capacity of the present water treatment plant to a nominal 14 million gallons per day capacity, improvements to the facility for treating and handling the by-products of the treatment plant; land for water impoundment site; for an access road or right of way to said impoundment site; for the initial development of the water storage area; water shed, and other surrounding area of the impoundment site as a conservation and recreation area, and for such other purposes as may be of benefit to the Town and compatible with the primary use as a place for the accumulation of water for human consumption; for the purpose of constructing water main extensions of not less than six inches in diameter; and to raise this sum, \$400,000.00 to be raised in the general tax levy, and the Treasurer, with the approval of the Selectmen is authorized to borrow \$5,125,000.00 under Section 8 (4) of Chapter 44 of the General Laws as amended:

And further moved; that the Board of Selectmen is authorized to acquire all necessary land and easements thereto by gift, purchase or eminent domain and to apply for, accept and expend any Federal and State aid for these projects, provided that the amount of the borrowing for each project hereunder shall be reduced by the amount of Federal and State aid received for that project.

A motion was made that Article 49 be dismissed. Following discussion, the previous question was moved and voted.

The motion that the sum of \$5,525,000.00 be appropriated, as stated above was unanimously lost. A motion that the sum of \$1,000,000.00 be appropriated, \$20,000.00 raised in general tax levy, and \$980,000.00 be borrowed over twenty year period — motion otherwise as stated above — was lost on a rising vote with 96 votes in the affirmative and 49 votes in the negative. A motion for reconsideration was lost with 91 votes in the affirmative and 46 votes in the negative.

ARTICLE 50. Voted that the Town authorize the Board of Selectmen to petition the State Legislature to grant the Town of Billerica the authority to hold a referendum for the purpose of repealing Chapter 41, Section 111D of the General Laws.

ARTICLE 51. Voted that Article 51 be adopted. A motion for reconsideration of Article 51 was lost.

APRIL 8, 1972

The meeting was called to order at 10:30 A.M. with 155 Town Meeting Members present.

Article 10, 9, 11, 31, 32, 33 and 34 were reported on in numerical order. Article 90 will be reported on in numerical order.

ARTICLE 52. A motion was made that Article 52 be passed as written. This was followed by an amendment to adopt Article 52 with the exception of Item 13, Deputy Fire Chief and Item 14, Captain (Police) which two items would be deleted. After discussion, the previous question was moved and voted. The motion to adopt Article 53, with Items 13, Deputy Fire Chief and Item 14, Captain (Police) deleted, was so voted.

ARTICLE 53. Voted to adopt Article 53 as written.

ARTICLE 54. Voted unanimously that Article 54 be dismissed.

ARTICLE 55. Voted unanimously that Article 55 be dismissed.

ARTICLE 56. Voted that the Town amend by-laws by submitting the following section:

The Head of each Town Department is authorized, as to tangible personal property owned by the Town and within the control of such department, to sell or trade any such property when it has become obsolete or is no longer of practical value to the Town. In each instance, the prior approval of the Selectmen must be obtained. If the fair value of the property to be sold or traded exceeds One Hundred Dollars, it may be sold or traded only to the highest responsible bidder after competitive bids have been invited by published notice.

This was declared voted by the Moderator on a majority vote.

ARTICLE 57. Voted unanimously to accept Article 57 as written.

ARTICLE 58. Attorney Owens spoke on this article which refers to the Apartments case involving the Town and it was felt something should be in the Warrant in the event the Town Meeting wanted to take some action. Supreme Court decision was very confusing. At present time there are pending before the Board of Appeals several petitions pursuant to so-called recommendations of Supreme Court in that particular case. Article was put in warrant in case any compromise

could be reached which would be acceptable to all parties, but it was now the feeling that no compromise could be reached which would be acceptable and the article would now serve no useful purpose and should be dismissed.

A motion was made that Article 58 be dismissed. Following discussion, the previous question was moved and voted unanimously. The motion to dismiss Article 58 was so voted.

ARTICLE 59. A motion was made to raise and appropriate the sum of \$5,750.00 under Article 59. Following discussion, the previous question was moved and voted unanimously. The motion to raise and appropriate the sum of \$5,750.00 was so voted.

ARTICLE 60. A motion was made to establish a Police Station Building Committee of five members under this article to be appointed by the Moderator. An amendment was made to raise and appropriate the sum of \$100.00 for the purpose as stated in this article and this was so voted. The motion to establish a Police Station Building Committee of five members to be appointed by the Moderator under this article and to raise and appropriate the sum of \$100.00 for the purpose as stated under this article was so voted.

ARTICLE 61. Voted unanimously to raise and appropriate the sum of \$3,000.00 to erect and install a set of traffic signals at the intersection of Pond Street and Salem Road.

ARTICLE 62. Voted unanimously to raise and appropriate the sum of \$3,000.00 to erect and install a set of traffic signals at the intersection of Gray Street and Salem Road.

ARTICLE 63. A motion was made to raise and appropriate the sum of \$3,000.00 under this article. This was followed by a motion that the article be dismissed. After discussion, the previous question was moved and voted. The motion to raise and appropriate the sum of \$3,000.00 under this article was so voted.

ARTICLE 64. A motion was made to raise and appropriate the sum of \$1,575.00 and to accept Article 64 as written. A motion was made that Article 64 be dismissed. Following discussion, the previous question was moved and voted. The motion to adopt Article 64 as written and to raise and appropriate the sum of \$1,575.00 was so voted.

ARTICLE 65. A motion was made to adopt Article 65 as written. This was followed by a motion that this article be dismissed. Following discussion, the previous question was moved and unanimously voted. The motion to adopt Article 65 as written was lost. Automatically dismissed.

ARTICLE 66. Gustav Wagner reported for the Map Committee. The report was accepted for filing. A motion was made that Article 66 be accepted as written,



the \$1,000.00 to be raised and appropriated. The Moderator was in doubt as to the result of voice vote on this motion and called for a rising vote. There were 70 votes in the affirmative and the Moderator declared this a majority vote in favor of the motion.

APRIL 11, 1972

A quorum count showed 129 Town Meeting Members present.

ARTICLE 67. This Article acted on at meeting of April 13, 1972 following action on Article 104.

A motion was made that Article 67 be accepted as written. This was followed by a motion to continue the Gilson Hill Committee and to raise and appropriate the sum of \$200.00 under this article. The motion to accept Article 67 was lost. The motion to continue the Gilson Hill Committee and to raise and appropriate the sum of \$200.00 was voted unanimously.

ARTICLE 68. Voted that Article 68 be dismissed.

ARTICLE 69. Voted to adopt Article 69 as written with the amendment the Moderator, with removal powers, be the appointing authority.

ARTICLE 70. Voted to raise and appropriate the sum of \$2,500.00 under General Laws, Chapter 40, Section 8C, for the purpose of maintaining the conservation Commission.

ARTICLE 71. Voted to accept Article 71 as written.

ARTICLE 72. Voted to accept Article 72.

ARTICLE 73. A motion that this article be accepted was lost.

ARTICLE 74. Voted that Article 74 be dismissed.

ARTICLE 75. Voted that the Town authorize the Board of Selectmen to acquire by purchase or by eminent domain a strip of land 15 feet in width and 200 feet in length situated on the southerly side of the Howe Junior High School and owned by Emily Cochrane and John Cochrane, and that the sum of \$500.00 be raised and appropriated for this purpose.

This was voted with 103 in the affirmative and 6 in the negative.

ARTICLE 76. Voted that the Town authorize the Board of Selectmen to acquire by purchase or by eminent domain a parcel of land located in Billerica, containing 43 acres, more or less, as shown on Plate 50, Parcel 55, adjacent to the present High and Junior High School land, owned by the Major Contracting Corp., and that the sum of \$10,000.00 be appropriated for this purpose.

This was voted with 124 in the affirmative and 4 in the negative.

ARTICLE 77. Voted that Article 77 be dismissed.

ARTICLE 78. Voted that Article 78 be dismissed.

ARTICLE 79. Voted that Article 79 be dismissed.

ARTICLE 80. Voted that Article 80 be dismissed.

ARTICLE 81. Voted to raise and appropriate the sum of \$25,000.00 for the purposes as stated under Article 81.

ARTICLE 82. Voted to raise and appropriate the sum of \$27,230.00 for the purposes as stated under Article 82.

ARTICLE 83. Voted that the Town will add to the By-Laws, the following: No person may hold two elected Town Offices simultaneously, except as a Town Meeting Member.

This was declared voted by the Moderator on a majority vote.

ARTICLE 84. Voted that Article 84 be accepted as written.

ARTICLE 85. Action on this article was postponed and was taken up at a meeting of April 13, 1972, following action on Article 67.

A motion was made to accept Article 85 as written. An amendment was made and seconded that in line 13, after quotation, add "except for those professions which adhere to a standard professional published schedule of fees or rates", and then continue line 13, and that the Town Accountant shall not approve any payment in violation of this amendment.

A motion was made to defer till after article 67, which was after article 104, and this was so voted.

After Article 67 the motion was made that Article 85 be accepted as written. This was followed that Article 85 be dismissed and was seconded.

A motion to accept the amendment as stated above was so voted. An amendment was made that no bids be accepted no sooner than two days after publication, and this was so voted.

Voted that no contract for goods or services to cost more than \$500.00 shall be awarded, unless the same has been publicly advertised in a newspaper of general circulation in the Town for bids, which shall be received no sooner than two days after publication, in sealed envelopes to be opened publicly at a specified time. The contract for the work shall be awarded to the lowest responsible bidder, except that any and all bids may be rejected when the interest of the Town so requires.

Contracts in excess of \$500.00, with those professions which exclude bidding, may be awarded only after awarding authority has received at least three (3) written estimated price quotations "except for those professions which adhere to a standard professional published schedule of fees or rates", and that the Town Accountant shall not approve any payment in violation of this amendment.

This was declared voted by the Moderator on a majority vote.

ARTICLE 86. A motion was made and seconded to amend the Building Code By-Laws as follows:

Part 1, Section 5:

The following fees shall be charged for all Building Permits issued by the Building Inspector within the Town of Billerica. They shall be paid to the Inspector for the uses of the Town. All new dwellings \$4.00 per room. Bathrooms, porches, breezeways, and each car space shall be considered as rooms.

Minimum fee \$25.00.

All new Business and Industrial Building \$2.00 per \$1,000.00 cost of new construction. Minimum fee \$50.00.

For any additions, repairs, or alterations as defined in Section 4, the fee shall be computed as for new construction, except that a minimum fee of \$5.00 for dwellings and \$25.00 for Business and Industrial Buildings shall be charged.

Swimming Pools and Building Moving shall be \$15.00.

The fee for signs shall be established by the Board of Selectmen as directed by Billerica Zoning By-Law, Section 21A, Part B, Paragraph 4.

This was followed by an amendment to insert "inground" before swimming pool \$15.00, and this was lost. This was followed by a motion to delete swimming pools in its entirety and this motion was lost.

Voted that the Building Code be adopted as follows:  
Part 1, Section 5:

The following fees shall be charged for all Building Permits issued by the Building Inspector within the Town of Billerica. They shall be paid to the Inspector for the uses of the Town.

All new dwellings \$4.00 per room. Bathrooms, porches, breezeways, and each car space shall be considered as rooms.

Minimum fee \$25.00.

All new Business and Industrial Buildings \$2.00 per \$1,000.00 cost of new construction. Minimum fee \$50.00.

For any additions, repairs, or alterations as defined in Section 4, the fee shall be computed as for new construction, except that a minimum fee of \$5.00 for dwellings and \$25.00 for Business and Industrial Buildings shall be charged.

Swimming Pools and Building Moving shall be \$15.00.

The fee for signs shall be established by the Board of Selectmen as directed by Billerica Zoning By-Law, Section 21A, Part B, Paragraph 4.

This was declared voted by the Moderator on a majority vote.

Moved to adjourn till Thursday, April 13, 1972.

APRIL 13, 1972

A count for a quorum showed 140 Town Meeting Members present.

ARTICLE 87. A motion was made that Article 87 be accepted as written. An amendment was made that after the word "vehicles" insert the words "except for school buses". Another amendment was made to delete in the first sentence the words "or garaging" and in the third line substitute the word "on" for "and". The first amendment to add the words "except for school buses" was lost. The second amendment as stated above to delete the words "or garaging" and substitute the word "on" for "and" was declared lost by the Moderator. This decision was doubted and the motion was put to a rising vote with 76 votes in the affirmative and 47 votes in the negative. The original motion with amendment was put to a rising vote and lost with 68 votes in the affirmative and 52 votes in the negative. A motion for reconsideration of this article was lost.

ARTICLE 88. A motion was made to accept Article 88 as written, the amount of \$872.78 to be raised and appropriated. Following discussion, the previous question was moved and unanimously voted. The motion to accept Article 88 as written, the amount of \$872.78 to be raised and appropriated, was so voted.

ARTICLE 89. It was moved and voted to postpone action on this article until the last order of business. At this time the following action was taken:

A motion was made that this article be dismissed. This was followed by a motion that the sum of \$3,000.00 be raised and appropriated under this article, and this motion was lost. Article 89 automatically dismissed.

ARTICLE 90. A motion was made that Article 90 be dismissed. This was followed by a motion to accept Article 90 as written and to raise and appropriate the sum of \$60,000.00 and this motion was lost. Article 90 automatically dismissed.

ARTICLE 91. A motion was made that Article 91 be dismissed. This was followed by a motion that Mr. Morrison be given leave to withdraw the article without prejudice. Following discussion, the previous question was moved and voted. The motion to dismiss the article with understanding it can be brought back within two year period was lost. The motion that Article 91 be dismissed was so voted.

ARTICLE 92. Voted unanimously that the Town amend the Zoning By-Laws by:

Section 18. 3. Deleting the words "such parties as the board deems interested" and substituting "all abutters within three hundred feet from the property to be rezoned".

Section 18. Add 4. There shall be a \$15.00 fee charged by the Planning Board to hold a public hearing relative to any changes to the rezoning of lands. The fee to be paid by the petitioner. The petitioner also shall



pay for the advertising of the article in the newspaper and mailing of notices.

ARTICLE 93. A motion was made that Article 93 be accepted as written in the warrant. An amendment was made to add the words "subject to site plan review by the Board of Appeals". Following discussion, the previous question was moved and voted. The amendment, as stated above, was lost. The motion to accept Article 93 as written in the Warrant was unanimously lost.

ARTICLE 94. A motion was made that Article 94 be adopted. This was followed by a motion that Article 94 be dismissed. Following discussion, the previous question was moved and voted. The motion to adopt Article 94 was lost with 15 votes in the affirmative and 103 in the negative.

ARTICLE 95. A motion was made to adopt Article 95 with deletion of words "automobile service" under Section 5.3.4 and deletion of words "automobile service" under Section 5. A motion was made that Article 95 be dismissed. Following discussion, the previous question was moved and voted. The motion to adopt Article 95 was lost on a rising vote with 2 votes in the affirmative and 111 votes in the negative.

ARTICLE 96. A motion was made to adopt Article 96 as written. This was followed by an amendment "except housing for Senior Citizens". After discussion, it was moved and so voted that the Town amend the Building Code by adding the following provisions:

All apartments to be erected shall be of second class construction as defined in Massachusetts General Laws, Chapter 144, Section 2, except housing for Senior Citizens.

This was voted with 117 in the affirmative and 14 in the negative.

ARTICLE 97. A motion was made and seconded that the Town amend Article IX of the Town By-Laws by adding the following:

Section 2 – Chapter 145 of the General Laws shall be considered a Town By-Law for construction of any building which falls within the provisions of this chapter with the exception of those buildings which come under the jurisdiction of the Billerica Housing Authority.

This was declared voted by the Moderator on a majority vote.

ARTICLE 98. A motion was made that Article 98 be accepted as written in the Warrant. This was followed by a motion that Article 98 be dismissed. Following discussion, the previous question was moved and voted. The motion to accept Article 98 as written in the warrant was lost with 1 vote in the affirmative and 122 votes in the negative.

ARTICLE 99. A motion was made that Article 99 be dismissed. This was followed by a motion to dismiss Article 99 without prejudice with leave to bring it back within two year period and this was so voted.

ARTICLE 100. It was moved and voted to dismiss Article 100 without prejudice with leave to bring it back within two year period.

ARTICLE 101. It was moved and voted to dismiss Article 101 without prejudice.

ARTICLE 102. It was moved and voted unanimously that Article 102 be dismissed.

ARTICLE 103. It was moved and voted that Article 103 be dismissed.

ARTICLE 104. A motion was made to transfer the sum of \$237,302.00 from Free Cash to be used to apply to the 1972 tax rate. This was followed by a motion to transfer the sum of \$200,000.00 under this article. Following discussion, the previous question was moved and voted unanimously. The motion to transfer the sum of \$237,302.00 from Free Cash to be used to apply to the 1972 tax rate was so voted.

The meeting was adjourned at 10:55 P.M., with a rising vote of thanks being given the Moderator and the Finance Committee.

MILDRED A. WESTHAVER  
Town Clerk

A true Copy  
Attest:

Mildred A. Westhaver  
Town Clerk

# Warrant for Special Town Meeting June 19, 1972

BILLERICA, MASSACHUSETTS  
COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

To any Constable in the Town of Billerica

Greeting:

You are hereby authorized and required to notify and warn the inhabitants and Town Meeting Members qualified by law to vote in Election and Town Affairs to meet at the Billerica Memorial High School, Monday, June 19, 1972, at 7:30 P.M., then and there to vote on the following articles:

ARTICLE 1. To see if the Town will vote to ratify and confirm in all respects the action taken under Article 31 of the warrant for the 1972 Annual Town Meeting, whereby the town appropriated \$2,500,000.00 for the construction of sewers, sewerage systems and sewage treatment and disposal facilities, authorized the issue of \$2,500,00.00 sewer bonds, and authorized the Selectmen to contract for and expend state and federal grants for the project to reduce the amount of borrowing; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 2. To see if the Town will vote to ratify, confirm and validate in all respects all actions taken under every article and all business transacted at the 1972 Annual Town Meeting, whereby there was a failure to comply in all respects with the provisions of Section 10 of Chapter 39 of the General Laws, requiring that the warrant shall state the time and place of holding the meeting; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 3. To see if the Town will vote to authorize the Board of Selectmen to petition the Legislature to pass an act to ratify, confirm and validate in all respects all actions taken under every article and all business transacted at the 1972 Annual Town meeting, whereby there was failure to comply in all respects with the provisions of Section 10 of Chapter 39 of the General Laws, requiring that the warrant shall state the time and place of holding the meeting; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 4. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the design, and construction of improvements and, or additions, to the present water treatment, storage, and distribution facility to increase the capacity, for the purchase of land, for the taking of land by eminent domain, to obtain easements or other rights to use land for the above improvements and, or additions, and for such purposes as may be necessary to complete and place in service such improvements and, or

additions, and to determine whether the money shall be provided for by taxes, transfer from available funds, or by borrowing; or act in relation thereto.

*Submitted by the Water Committee*

ARTICLE 5. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for use by the Board of Selectmen to obtain consulting engineering services from time to time as deemed necessary and to determine if such money shall be provided for by taxes or transferred from available funds; or act in relation thereto.

*Submitted by the Water Committee*

ARTICLE 6. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of \$40,000.00 or any other sum to add to the Public Works Account #417, Snow and Sand; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 7. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to purchase a street sweeper for the Department of Public Works; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,600.00 for the audio-visual aid for training techniques including a safety program for the Town of Billerica; or act in relation thereto.

*Submitted by Chief of Police*

ARTICLE 9. To see if the Town will amend Part 1, Section 5 of the Building Code by adding paragraph to read as follows:

"Fee for work including Signs started prior to obtaining Permits, excepting Emergency as determined by the Building Inspector, the fee shall be triple the fee or \$25.00, whichever is greater";  
or act in relation thereto.

*Submitted by Building Inspector*

ARTICLE 10. To see if the Town will vote to dissolve previously organized town committees, which have become inactive and to reorganize town committees which are active but have inactive members; or act in relation thereto.

*Submitted by John Lecomte, Moderator*

ARTICLE 11. To see if the Town will vote to establish a Fire Station Building Committee for the purpose of preparation for a New Central Station to be located in Billerica Center; or act in relation thereto.

*Submitted by Acting Fire Chief of Fire Department*



ARTICLE 12. To see if the Town will raise and appropriate, or transfer from available funds, the sum of \$13,072.01 for 1971 bills.

Medicompts	\$ 15.00	Veterans' Services
Graham Laboratories	25.00	
Dr. John Q. Marshall	134.20	
Media-Data	7.00	
NEMCH Central Hospital	528.00	
New Eng. Medical Hospital	7,336.35	
Dr. Germain Bouchard	14.00	
Choate Memorial Hospital	829.20	
Woburn Medical Service	30.00	
Dr. David Woo	9.40	
Mass. General Hospital	1,433.89	
N. Eng. Deaconess Hospital	334.35	
Somerville Hospital	256.72	
Lowell General Hospital	438.06	
Dr. John Lu	1.60	
Dr. David Latham	14.00	
Leahy Clinic	941.50	
Dr. Dorothy Dolan	134.00	
Gordon C. Brainerd CLU		
(1970)	135.07	Board of Selectmen
Vocell Bus Co. (1971)	425.63	Board of Selectmen
Lowell Gas Co. (1971)	29.04	Board of Selectmen

GRAND TOTAL \$13,072.01 for 1970-1971 Bills;  
or act in relation thereto.  
*Submitted by Board of Selectmen*

ARTICLE 13. To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of obtaining professional engineering services in connection with the preparation of Flood Plain District Maps for the Town of Billerica; or act in relation thereto.  
*Submitted by Board of Selectmen*

ARTICLE 14. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to purchase an Automatic Calculator for the Town Treasurer's Office; or act in relation thereto.  
*Submitted by the Town Treasurer*

ARTICLE 15. To see if the Town will vote to amend the Zoning By-Laws by making the following changes:

- A) Deleting Paragraph 4.5 of Section 10 as now written and inserting in place there the following:  
Except in a Garden Apartment District only one residential building may be erected upon any individual lot, regardless of the size or dimension of the lot.
- B) Add to Section 3 (Zoning Districts) the following additional classification:  
Garden Apartment Districts.
- C) Deleting the present Zoning By-Law, which states:  
"Apartment houses shall not be allowed in any Zoning District; any other provisions of the Zoning By-Law notwithstanding".

D) Adding to Section 5, the following:

9. Garden Apartment District

9.0 District

Garden Apartment Buildings may be constructed in a Garden Apartment District subject to the following safeguards, restrictions, and provisions of this section and other applicable sections of this By-Law. A garden Apartment District shall contain residential facilities for eight (8) or more families in two (2) or more detached buildings, each containing not less than four (4) nor more than ten (10) dwelling units.

9.01 Area Requirements

The proposed apartment site shall have not less than 300 feet of frontage on an accepted public way, and the minimum area required for such site shall be determined by Paragraph 9.02 and 9.03 and 9.05 of this part of Section 5.

9.02 Lot Coverage Restrictions.

Buildings shall not cover more than twenty-five (25) percent of the lot, and at least forty (40) percent of the lot shall be landscaped or retained in its natural condition, any other provisions of the Zoning By-Law notwithstanding.

9.03 Minimum Setbacks.

On each lot there shall be provided a minimum setback of one hundred (100) feet from the street line, a minimum distance to each side line of fifty (50) feet, and a rear yard distance of not less than fifty (50) feet.

All buildings shall be surrounded by fire lanes. A fire lane is an open space in which no automotive vehicle may be parked and in which no building or structure may be erected without the written permission from the Chief of the Billerica Fire Department except that buildings may be interconnected by corridors or walkways, if provision is made for access by fire apparatus to all outside walls. The open space shall be between a building and a line parallel to, and fifteen (15) feet equidistant from a building.

9.04 Height Restrictions

Garden Apartment Buildings shall not exceed two and one-half stories nor be more than thirty-five (35) feet in height; Provided that no living quarters shall be located below the mean finished grade of the ground adjoining the building, nor above the second story.

9.05 Density

A minimum of five thousand (5000) square feet of land shall be required for each garden apartment dwelling unit.

9.06 Parking

There shall be one and one-half (1½) parking spaces for each garden apartment dwelling unit.

9.07 Town Sewerage Program

Garden apartment buildings shall be serviced by an existing Town sewer, or by an extension of an existing Town sewer line in which case it must require

prior approval of the Board of Selectmen. Installation of any sewer line extension, if approved by the Board of Selectmen, will be the financial responsibility of the developer, and will be installed in accordance with the specifications provided by the Sewerage Commission. Said extension will be so laid out that any residence it passes will be able to be serviced by the line.

#### 9.08 Site Plan Approval

##### (A) Requirement For Site Plan

No garden apartment shall be constructed or externally enlarged, except in conformity with a site plan bearing an endorsement of approval by the Board of Appeals. Said site plan shall show, among other things, all existing and proposed buildings, all existing structures, parking spaces, driveway openings, driveways, service areas, and other open uses, all facilities for sewerage, refuse and other waste disposal and for surface water, drainage, and all landscaping features such as walks, fences, walls, planting areas and greenbelts on the lot.

##### (B) Procedure Approval

Any person desiring approval of a site plan under this Section shall submit said plan in triplicate prepared by a Registered Land Surveyor or Professional Engineer in collaboration with a Registered Landscape Architect, with application for approval thereof, directly to the Board of Appeals. The Board shall, within ten (10) days after receipt thereof, transmit one copy of each plan to the Planning Board and to the Board of Health, which said Boards may, in their discretion, investigate the case and report in writing their recommendations to the Board of Appeals.

The Board of Appeals shall not take final action on such plan until it has received a report thereon from the Planning Board and Board of Health, or until said Planning Board and Board of Health have allowed thirty-five (35) days to elapse after receipt of such plan without submission of a report thereon.

No Buildings or access facilities shall be placed on any portion of the land determined by the Board of Health to be unsuitable for such construction.

In exercising its jurisdiction under this Section, the Board of Appeals shall conform to all requirements of procedure applicable to all Boards of Appeals when deciding requests for special permits under General Laws Chapter 40A as amended (including the requirements thereof for public notice and hearing.)

##### (C) General Conditions for Approval

In considering a site plan under this Section, the Board of Appeals shall assure to a degree consistent with a reasonable use of the site for the purposes permitted or permissible by regulations of the district in which located.

(1) Convenience and safety of vehicular and pedestrian movement within the site, and in relation to adjacent streets, property or improvements.

##### (D) Authority of the Board

The Board of Appeals shall have power to modify or amend its approval of a site plan on application of the owner, lessee, or mortgagee of the premises, or upon its own motion if such power is reserved by the Board in its original approval. All of the provisions of this Section applicable to approval shall, where apt, be applicable to such modifications or amendment, including the requirements of notice and public hearing. The Board of Appeals may not vary the provisions of this By-Law.

#### 9.09 Building Size

No garden apartment building shall contain more than ten (10) dwelling units and no such unit shall contain a floor area of living space of less than eight hundred (800) square feet. Utility space and other space not used for living purposes, roofs, balconies and porches shall not be used in determining living space, but balconies and porches shall be used in determining building coverage. Each multiple dwelling unit shall contain cooking and bathroom facilities. Each apartment unit shall have a maximum of two bedrooms.

#### 9.10 Access Roads

There shall be at least one access road into the Garden Apartment District from a public way for each 250 units or portion thereof constructed in such district. The access roads shall be separated by at least 150 feet between center lines of the road. All access roads shall be built in accordance with design specifications of the Subdivision Rules and Regulations of the Town of Billerica.

A strip not less than one hundred (100) feet in width shall be maintained in its natural state, or landscaped, around the portion of the perimeter of the lot or tract, upon which the garden apartment dwellings are built, that abuts any residential district or public way. No structure or road may be placed on this Buffer Strip. The Buffer Strip shall not be used in making the calculations required under Paragraph 9.02.

#### 9.12 Architectural Design

In order to promote harmony in architectural treatment and avoidance of incongruous or inappropriate character or architectural appearance and arrangement of buildings detrimental to the property values of adjoining owners or the community, no building permit shall be issued for any garden apartment building until plans showing the proposed location and external appearance shall have been submitted to the Board of Selectmen and the Zoning Board of Appeals for review, comment and suggestions with the advice of the Planning Board and the Board of Selectmen and the Zoning Board of Appeals shall have made such comment and suggestions or allowed three (3) weeks to elapse after such submission without action. No building permit shall be issued for any building whose architectural appearance and an



arrangement of buildings in relation to other buildings in the district shall be determined by the Board of Appeals to be detrimental to the property value of adjoining owners or the community; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 16. To see if the Town will vote to amend the Zoning By-Laws by adding the following:

"The provisions of these By-Laws shall not apply to the construction and use of multiple dwelling structures on sites owned by the Billerica Housing Authority and approved by the Department of Community Affairs, Commonwealth of Massachusetts; United States Department of Housing and Urban Development, Housing Assistance Administration; and the Billerica Housing Authority"; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 17. To see if the Town will vote to amend the Zoning By-Laws and its Zoning Map by rezoning to a Garden Apartment District the following land:

**PARCEL 1.**

The land now or formerly of C. R. Traywick & Sons, Inc. and shown as Lot 4 on a "Plan of Land in Billerica, Mass., dated May 30, 1969, which plan is recorded with Middlesex North District Registry of Deeds, Plan Book 108, Plan 168 and bounded and described as follows:

NORTHERLY by Concord Road, by a curved line, in two courses, 412.60 feet;

EASTERLY by the easterly bound of the abandoned right of way of the Boston and Maine Railroad, 304.91 feet;

SOUTHEASTERLY by land of Gulli, 311.69 feet;

EASTERLY by land of Gulli, in two courses, 229.52 feet;

NORTHERLY by land of said Gulli, in two courses, 116.40 feet;

EASTERLY again, by the easterly bound of said Boston and Maine Railroad right of way, approximately 305.0 feet;

SOUTHERLY by the continuation of the said Boston and Maine right of way, 33.0 feet;

SOUTHWESTERLY BY OTHER LAND AND BY Lots 1 through 9 as shown on said plan, 1007.73 feet;

NORTHWESTERLY by other land and land of McDewell, 227.32 feet;

WESTERLY by land of McDewell, in two courses, 137.69 feet;

NORTHWESTERLY by Concord Road, 68.97 feet;

EASTERLY by land of Chaisson, 150.0 feet;

NORTHWESTERLY, again by land of Chaisson 150.50 feet; and

WESTERLY by land of said Chaisson, 152.55 feet.

**PARCEL 2.**

The land now or formerly of Content Homes, Inc., and bounded and described as follows: The land in Billerica, Middlesex County, Massachusetts, situated southerly of, but not adjacent to Concord Road, shown on a plan of land entitled, "Plan of Land of Mitchell Estates,

Billerica Center, Massachusetts, April 28, 1935, R. N. Jacobs", which plan is recorded in Middlesex North District Registry of Deeds, in Plan Book 59, Plan 16, and thus bounded and described: Beginning at the most easterly part of said premises at an iron pipe set in the ground on the northerly line of an 18" right of way as shown on said plan and land of one Pearson; thence running along said Pearson land, land of one Hallenborg and land of one Smith, seven hundred six and 12/100 (706.12) feet to a point; thence northerly at an angle of 90° 11' with last mentioned course still along said Smith land, three hundred fifty-seven and 6/10 (357.6) feet to a point; thence westerly at an angle of 90° 20' with last mentioned course still along said Smith land, ninety (90) feet to land now or formerly of Edward Votour; thence southerly, two hundred seventy-five (275) feet, more or less, along said last named land to a point; thence westerly along said Votour land, three hundred (300) feet, more or less, to a point, which point is in the dotted line shown on said plan; thence southerly again by said Votour land crossing Mitchell Road through Lot M-8, as shown on said plan, all along the dotted line to an iron pipe; thence easterly seventy six and 3/100 (76.03) feet to an iron pipe; thence southerly, five hundred forty-nine and 18/100 (549.18) feet to an iron pipe; thence easterly again along land of one Mason, six hundred seven and 5/10 (607.5) feet to a point at land of one Innes, now or formerly; thence northeasterly along said Innes land, three hundred fifty-four (354) feet to a point; thence westerly at an angle of 102° with said last mentioned course, three hundred forty-seven and 35/100 (347.35) feet to an iron pipe; thence northerly, one hundred ninety-seven and 48/100 (197.48) feet to a point; thence at an angle of 86° 20' with last mentioned course, eight hundred forty-five and 55/100 (845.55) feet to land now or formerly of one Moore; thence northerly at an angle of 88° 51' with last mentioned course, three hundred fifty-three and 39/100 (353.39) feet to the iron pipe at the point of beginning.

Together with the benefit of the right of way eighteen feet in width, as shown on said plan running easterly from Mitchell Road as shown on said plan, across land now or formerly of one Moore to the Boston Road and also to a right of way in common with others lawfully entitled thereto for all usual purpose in and to that portion of Mitchell Road running from the westerly line of the above described premises westerly to the Concord Road and together with the right to maintain certain water pipes over and across land of said Votour more fully described in a grant from Edward Votour to John C. Mitchell et ux, dated July 18, 1955, recorded with said Registry of Deeds.

Also a certain parcel of land in Billerica, Middlesex County, Massachusetts, situated on the southerly side of Concord Road and shown as Lot containing 3.9 acres, more or less, on a plan entitled, "Plan of Land in Billerica, drawn for Kenneth E. Gott", dated February 11, 1963, drawn by James B. Monahan, Registered Land Surveyor, which plan is recorded with Middlesex North

District Registry of Deeds in Plan Book 98, Plan 47 and said lot is thus bounded and described:

Beginning at a point on said Concord Road which point is 16.7 feet north of a drill hole shown on said plan; thence northeasterly 60.6 feet by said Concord Road to a point at land of Shaughnessy, as shown on said plan; thence turning and running by land of said Shaughnessy and land of Church of Jesus Christ of the Latter Day Saints; southeasterly 375 feet to a point; thence turning and running northeasterly by said last named land of Church of Jesus Christ of the Latter Day Saints, 224.56 feet to a point, thence turning and running northerly, 60.44 feet to land of Votour, thence turning and running northeasterly by said Votour land, 199.93 feet to a stake at land now or formerly of Smith, as shown on said plan; thence turning and running southeasterly by land of said Smith and one Gott; as shown on said plan, 411 feet to point at land of said Gott; thence turning and running westerly by said Gott land, 300 feet to a point; turning and running southerly 100 feet to Mitchell Road, as shown on said plan, thence Westerly by said Mitchell Road, 250 feet to stone bound at land now or formerly of Jefferson, as shown on said plan, thence northwesterly by said Jefferson land 69.56 feet to land of Boynton, as shown on said plan, then northeasterly by said Boynton land, 199.75 feet to a point, thence turning and running northwesterly 300 feet to the point of beginning. Be any or all of said measurements more or less or however otherwise said lot may be measured, bounded or described.

Also a certain lot of land situated in Billerica, Middlesex County, Massachusetts shown as Lot B, on a plan entitled, "Plan of Land in Billerica Belonging to Harry W. Turner", dated September 1958, J. B. Monahan, Surveyor, duly recorded with Middlesex North District Deeds, Plan Book 90, Plan 104. Said lot, according to said plan, is more particularly bounded and described as follows:

NORTHWESTERLY by Concord Road, one hundred (100) feet;

NORTHEASTERLY by Lot A, on said plan, three hundred seventy-six and 52/100 (376.52) feet;

SOUTHEASTERLY by land now or formerly of Mitchell and said Lot A, one hundred (100) feet;

SOUTHWESTERLY by land of Votour, three hundred sixty-four and 13/100 (364.13) feet.

Containing thirty-seven thousand thirty (37,030) square feet of land, more or less.

#### PARCEL 3.

The land now or formerly of Emile Dumont, Charles Parlee and Mary Dumont, Trustees of Parlmont Realty Trust, under a Declaration of Trust dated December 30, 1965, duly recorded with Middlesex North District Registry of Deeds Book 1733, Page 343, and bounded and described as follows: A certain parcel of land situated in BILLERICA, in the COUNTY OF MIDDLESEX AND COMMONWEALTH OF MASSACHUSETTS being shown as the lot containing "7.87 Acres"

on plan entitled "Plan of Land in Billerica, Mass. prepared for Thomas Quinn Co., Inc.", dated June 20, 1968, by Brooks, Jordan & Graves, said parcel being bounded and described as follows:

NORTHERLY by SALEM ROAD, two hundred forty and 35/100 (240.35) feet;

EASTERLY by land of the Boston and Maine Railroad, as shown on said plan, five hundred sixty-one and 36/100 (561.36) feet;

SOUTHERLY by FLOYD STREET in two courses measuring eighty-nine and 97/100 (89.97) feet and five hundred sixty and 58/100 (560.58) feet, respectively;

SOUTHWESTERLY by a curved line, as shown on said plan, forty-nine and 48/100 (49.48) feet;

SOUTHERLY by land of owner unknown, thirty (30) feet;

WESTERLY by POLLARD STREET, four hundred ninety-seven and 76/100 (497.76) feet;

NORTHERLY by land of Town of Billerica CEMETERY, three hundred and seventy-six and 52/100 (376.52) feet; and

WESTERLY by said land of Town of Billerica CEMETERY, and by land of Jurewicz, as shown on said plan, in two courses measuring eighty-six and 58/100 (86.58) feet and one hundred twenty and 24/100 (120.24) feet, respectively.

#### PARCEL 4.

The land now or formerly of Walter J. Riley, Edward H. Riley and Rita M. Riley, as Trustees of the Shawshoen Worcester Realty Trust, by a Declaration of Trust, dated March 1, 1956 and recorded in M.N.D.R. Deeds, and bounded and described as follows:

The land in that part of said Billerica known as North Billerica, with the buildings thereon, containing about one and 21/100 acres and shown as "LOT B" on a plan entitled "Plan of Land in North Billerica, Mass., belonging to the Faulkner Manufacturing Co., surveyed August 1911, by Smith and Brooks, C. Eng'rs", recorded with Middlesex North Registry Deeds, bounded and described as follows:

Beginning at the Northerly corner thereof at a stone bound at the intersection of the Southerly line of Carleton Street and the westerly line of "Lot A" and thence running Southeasterly in a straight line on said "Lot A" about two hundred thirty-six and 85/100 feet to a stone bound in the northerly line of Mount Pleasant Street; thence at an interior angle of 87° 50' Southwesterly in a straight line about forty-three and 27/100 feet to a stone bound in the line of said Mount Pleasant Street; thence Westerly and Northwesterly in a curved line on Mount Pleasant Street and Faulkner Street, about one hundred and seventy-five feet, more or less, to a stone bound in the easterly line of said Faulkner Street, thence Northwesterly in a straight line to a stone bound at the Easterly corner of said Faulkner Street and Carleton Street, about one hundred fifty-nine and 24/100 feet; thence at an interior angle of 63° 46' along the Southerly line of said Carleton Street about two hundred fifty-four and



88/100 feet to the point of beginning; or act in relation thereto.

*Submitted by Board of Selectmen*

ARTICLE 18. To see if the Town will amend Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a neighborhood Residential District to a General Business the whole or any part of land owned by Woburn Five Cents Savings Bank on the easterly side of Boston Road bounded and described as follows:

WESTERLY by Boston Road, seventy-five (75) feet;

NORTHERLY by land now or formerly of Angell, seventy-five (75) feet;

EASTERLY by land formerly of Gridelli et ux, now or formerly of Unified Land Development Corporation, seventy-five (75) feet. Said parcel contains 5625 square feet of land; or act in relation thereto.

*Submitted by Robert E. Hague et al*

ARTICLE 19. To see if the Town will vote to amend the Zoning By-Laws and Zoning Map by rezoning to an apartment district a certain parcel of land owned by Michael Clery and others as follows:

Beginning at stake on Lexington Road by Ellis; then Southerly along land now or formerly of Papsey, Napoli and MacKay; then Northwesterly along land now or formerly of O'Donnell, Lundy, Atherton, Iwanski and Parrott; then Northwesterly along land now or formerly of MacKenzie, Brainerd, Yurt Coleman, Spinney, Flaherty, Spike, Jones, Larosa, Elkins, Lindberg and Barry; then northerly along Fardon Street to land now or formerly of Flaherty; then Northwesterly along land now or formerly of Flaherty, McPartlin, Carr, Westgate, Gough and Dorman; then Southeast along land now or formerly of Glock to Clermore Road; then Easterly along Clermore Road to Wheeler Road; then in a Southeasterly direction along Wheeler Road to land now or formerly owned by Dolan then Southeasterly along land now or formerly of McElligott; then Southerly along land now or formerly of McElligott to land now or formerly owned by Doan; then Southeasterly along land now or formerly of Dolan and Home Towne Builders, Inc., to land now or formerly owned by Town of Billerica; then Northwesterly and Northeasterly by the land now or formerly of the Town of Billerica; then Northeasterly by land now or formerly of Home Towne Builders, Inc.; then in a Southeasterly direction along land now or formerly of Home Towne Builders, Inc. to Lexington Road; then Northeasterly along Lexington Road to stake at corner of Ellis land. Containing 48 acres more or less; or act in relation thereto.

*Submitted by Michael Clery et al*

ARTICLE 20. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money for the purpose of general expenses of the Library Building Committee; or act in relation thereto.

*Submitted by Billerica Library Building Committee*

ARTICLE 21. To see if the Town will vote to borrow, or raise and appropriate or transfer from available funds, a sum of money for the construction and original

equipping and furnishing of a new free public library, to be located on or near Concord Road and Blanchard Avenue on land acquired from Roland Caron and Brian Woolfenden by Article 11 and 12 of the 1970 Annual Town Meeting, and to authorize the Library Building Committee to incur any and all expenses necessary to the construction of said library; said sum of money to be used in conjunction with any funds which may become available from federal, state, or other sources; or act in relation thereto.

*Submitted by Billerica Library Building Committee*

ARTICLE 22. To see if the Town will vote to establish a Board of Trustees (or such other officials as they may decide) to administer and otherwise manage the operation of the new Public Library and to determine the number of said trustees, their term of office, and the manner in which they will be selected; or act in relation thereto.

*Submitted by Billerica Library Building Committee*

ARTICLE 23. To see if the Town will vote to remove the position of Director of Public Health from Civil Service and place it under the control of the Board of Health.

*Submitted by the Board of Health*

ARTICLE 24. To see if the Town will vote to instruct the Board of Selectmen to petition the Water Resources Commission to prepare Flood Plain District Maps and Flood Plain Profile for the Town of Billerica; or act in relation thereto.

*Submitted by the Board of Health*

ARTICLE 25. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$3,000.00 for the purpose of paying the Town's share of the cost of cure for T.B. patients as required by the General Laws, Chapter 111, Section 77-80 of the Commonwealth of Massachusetts; or act in relation thereto.

*Submitted by the Board of Health*

And you are directed to serve this Warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Parker School, one copy at the Hajjar School, one copy at the Vining School, one copy at the Ditson School, one copy at the Kennedy School, one copy at the Dutile School, one copy at the Memorial High School, one copy at each of the Post Offices of the Town, and one copy at ten public places at least eight days before said meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this fifteenth day of May, in the year of our Lord, nineteen hundred and seventy-two.

PAUL F. NEWMAN, *Chairman*

THOMAS F. COONEY, *Vice-Chairman*

THOMAS H. CONWAY, JR., *Secretary*

GORDON C. BRAINERD

GEORGE S. GRACIE, JR.

A true copy. Attest:

ROBERT A. OLIVIERI, *Constable*

# **Report of the Action Taken at the Special Town Meeting on June 19, 1972**

The Town Meeting Members joined in singing of the National Anthem led by Arthur L. Doyle, accompanied by Miss Helen Harrington.

Invocation was offered by Rev. John Lawlor of St. Mary's Church.

The following were appointed tellers and sworn in by the Town Clerk: Marcello Olivieri, Shirley Brannen and Arthur Hallenborg.

A count for a quorum showed 179 Town Meeting Members present. The meeting was called to order at 8:10 P.M.

Unanimous consent was given to the Moderator to waive the reading of Town Warrant and the return of service and to refer the article by number.

ARTICLE 1. VOTED that the Town ratify and confirm in all respects the action taken under Article 31 of the Warrant for the 1972 Annual Town Meeting, whereby the Town appropriated \$2,500,000.00 for the construction of sewers, sewerage systems and sewage treatment and disposal facilities, authorized the issue of \$2,500,000.00 sewer bonds, and authorized the Selectmen to contract for and expend State and Federal grants for the project to reduce the amount of borrowing.

This was voted with 180 in the affirmative and 2 in the negative.

ARTICLE 2. VOTED unanimously to ratify, confirm and validate in all respects all actions taken under every article and all business transacted at the 1972 Annual Town Meeting, whereby there was a failure to comply in all respects with the provisions of Section 10 of Chapter 39 of the General Laws, requiring that the Warrant shall state the time and place of holding the meeting.

ARTICLE 3. VOTED unanimously that the Town authorize the Board of Selectmen to petition the Legislature to pass an act to ratify, confirm and validate in all respects all actions taken under every article and all business transacted at the 1972 Annual Town Meeting, whereby there was a failure to comply in all respects with the provisions of Section 10 of Chapter 39 of the General Laws, requiring that the Warrant shall state the time and place of holding the meeting.

A motion was made to act on Article 20, 21 and 22 at this time. After discussion, the previous question was voted unanimously. The motion to vote on Articles 20, 21 and 22 was lost.

ARTICLE 4. Moved that the sum of \$4,580,000.00 be appropriated for the purpose of increasing the capacity of the present water treatment plant to a nominal 14 million gallons per day capacity, improvements to the facility for treating and handling the by-products of the treatment plant, to clean and line existing water dis-

tribution mains, to install new water distribution mains of 8 inches diameter or larger, control gates, valves and other devices to improve the distribution system, for surveys to define the boundaries of land takings required for the construction of an augmentation reservoir, for the cost of appraisals and subsurface soil investigations of the land to be used for said augmentation reservoir.

Further voted: that the Board of Selectmen is authorized to acquire all necessary land and easements thereto by gift, or purchase; and to apply for, accept and expend any Federal and State aid for these projects, provided that the amount of the borrowing for each project hereunder shall be reduced by the amount of Federal and State aid received for the project. To raise this sum, \$80,000.00 be raised in the general tax levy, and the Treasurer with the approval of the Selectmen is authorized to borrow \$4,500,000.00 under section 8 (4) of chapter 44 of the General Laws as amended.

After discussion, the motion to raise and appropriate \$4,580,000.00 was lost.

ARTICLE 5. A motion was made to raise and appropriate \$2,500.00 and this was followed by a motion that the article be dismissed, and this was so voted.

ARTICLE 6. A motion was made and seconded that \$40,000.00 be appropriated as stated in article and this was so voted with 181 in the affirmative and one in the negative.

ARTICLE 7. A motion was made and seconded that the sum of \$19,400.00 be raised and appropriated as stated in article, and this was so voted with 126 in the affirmative and 34 in the negative.

ARTICLE 8. VOTED unanimously that the Town raise and appropriate the sum of \$2,600.00 for the audio-visual aid for training techniques including a safety program for the Town of Billerica.

ARTICLE 9. A motion was made that Article 9 be accepted as written. After discussion, the previous question was voted.

The motion to accept Article 9 as written was so voted with 140 in the affirmative and 12 in the negative.

ARTICLE 10. A motion was made to appoint a committee to act pursuant of Article 10 and make recommendations at next Annual Town Meeting.

ARTICLE 11. VOTED to expand the scope of the Fire Station Study and Building Committee established with Article 41 of the 1972 Annual Town Meeting for the purpose of further town wide study and preparation for future new stations or additions to be located in areas of sufficient need.



ARTICLE 12. VOTED that the sum of \$13,072.01 be raised and appropriated under this article, and this was voted with 162 in the affirmative and 1 in the negative.

ARTICLE 13. A motion was made and seconded that the sum of \$42,500.00 be raised and appropriated. This was followed that Article 13 be dismissed. Following discussion, the previous question was moved and so voted. The motion to raise and appropriate \$42,500.00 was lost.

ARTICLE 14. VOTED unanimously to raise and appropriate the sum of \$426.00 for this article.

ARTICLES 15 through 19. No action.

A motion was made by Bruce Brace to take Articles 21, 20 and 22 in this sequence and this was so voted.

ARTICLE 21. Moved that \$1,317,882.00 be appropriated for constructing, original equipping and furnishing a Free Public Library on land located on or near Concord Road and Blanchard Avenue, and acquired by the Town from Roland Caron and Brian Wolfenden under Articles 11 and 12 of the 1970 Annual Town meeting, that to raise this appropriation, \$39,882.00 be raised and appropriated and included in the 1972 levy, and that the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$1,278,000.00 under General Laws, c. 44 s 7 (3), and that the Selectmen be authorized to accept or contract for, and expend State and Federal Grants for the project, provided that

the total authorized borrowing shall be reduced by the amount of any Federal Construction Aid; and that the Billerica Library Building Committee be authorized to take all other necessary action to carry out this motion.

After which, a motion was made to dismiss this article. After discussion, the previous question was moved and so voted. The motion as stated above was then put and lost with 100 voting in the affirmative and 98 in the negative, not the necessary two-thirds vote. A motion to reconsider this article was lost.

ARTICLE 20. A motion was made that the sum of \$100.00 be raised and appropriated for the committee's expenses, and this was so voted.

ARTICLE 22. Voted unanimously to dismiss this article.

ARTICLE 23. Voted that the Board of Health or Board of Selectmen be authorized to petition the State Legislature to exempt the position of Director of Public Health from the provisions of Civil Service Law.

ARTICLE 24. Voted to dismiss Article 24.

ARTICLE 25. Voted to raise and appropriate the sum of \$3,000.00 for this article.

Meeting adjourned at 11:15 P.M.

MILDRED A. WESTHAVER  
*Town Clerk*

# Annual Report



# MUNICIPAL



# Report of Board of Selectmen

At the 1972 Reorganizational Meeting, the following officers were elected. Chairman, Paul F. Newman; Vice-Chairman, Thomas F. Cooney; Secretary, Thomas H. Conway, Jr. In addition, Gordon C. Brainerd was appointed as the Board of Selectman Representative on the Northern Middlesex Area Commission; George S. Gracie, Jr. was already a member of the Permanent School Building Committee and remains in that capacity.

Mr. Thomas F. Cooney and Mr. George S. Gracie, Jr. were elected to the Board of Selectmen at the Annual Town Meeting for a period of three years.

In 1972 the Board established a comprehensive program of providing services to the Town. Some of its accomplishments are as follows:

- 1) Reconstructed many roads and corrected numerous drainage problems.
- 2) Established combined monthly meetings with all Boards and Departments to foster a greater continuity of efforts.
- 3) Sewerage Program:
  - a) Obtained Federal and State Grants of \$1,280,000. for the expansion of the treatment plant. Total program is estimated at \$1,600,000. The difference of \$320,000 will be mostly borne by Industrial contributions.
  - b) Completed construction in North Billerica, Nuttings Lake, and the Deer Run Section. This phase included two pumping stations.
  - c) Started plans for the continued construction of the Nuttings Lake area, and the Salem Road area.
  - d) Negotiated the sewerage of part of the Tower Farms Development, and the Ranlett Grove Development at no cost to the Town.
  - e) Updated the Master Sewerage Plan.
- 4) Continued pursuing and planning for the improvements to the Water Distribution System.
- 5) Continued final planning and details to implement the TOPICS Program, which is basically the re-design of traffic flow with the Center.
- 6) Pursued and obtained Federal Funds for traffic lights at various dangerous locations.
- 7) Held a sale on Tax Possession Property, disposing of approximately 30 parcels to abutters of record.

Under the Emergency Employment Act (EEA) Program, the Town hired upwards of 19 personnel, broken down as follows: Police Department—2; Selectmen—1; Veterans Services—1; Cemetery Department—2; Public Works (all Departments)—13. Plans have been made to include certain positions in the budget for 1973. The future of this program is in doubt due to funding problems.

Community Teamwork, Inc., has decided to withdraw from the distribution of surplus foods in Billerica. Since between 500 and 700 families are dependent on these foods for existence, plans are being made by the Board to assume the responsibility.

The Board received the Town's first check under the Federal Revenue Sharing Act. Research has been started as to how the Town may best benefit from these funds. Meetings will be conducted early in 1973 to resolve this matter.

The rapid growth of the community and the demand for increased street lighting in the older sections is evident by the increased cost of the 1972 Street Lighting Account. It is anticipated that this will continue to increase in the coming years. Present plans call for the replacement of all the older lights with much larger ones.

Consistent with State Legislation the Board has re-districted the Town into 13 precincts versus six precincts. This goes into effect on January 1, 1973.

In 1972 the Board continued renovating the Town Hall, a project which started early in 1971. If the 1973 program is approved, the Town Hall will have been completely renovated.

The Board plans to continue the level of effort evident in 1972, since constant growth demands same.

We wish to thank all Department Heads and Town Officials for their cooperation during the year 1972. Without their help, it would be near impossible to manage this growing community.

*Respectfully submitted,*

PAUL F. NEWMAN, *Chairman*  
THOMAS F. COONEY, *Vice-Chairman*  
THOMAS H. CONWAY, JR., *Secretary*  
GORDON C. BRAINERD  
GEORGE S. GRACIE, JR.



Board of Selectmen: Thomas H. Conway, Jr., Secretary; Gordon C. Brainerd, Paul F. Newman, Chairman; Thomas F. Cooney, Vice-Chairman, George S. Gracie, Jr.

# Report of Town Clerk

To the Honorable Board of Selectmen  
Billerica, Mass.

Gentlemen:

I wish to submit the following report on the number of vital statistics recorded as of December 31, 1972:

Births .....	614
Marriages .....	327
Deaths .....	230

TOTAL ..... 1,171

The total receipts taken in with all monies having been turned over to the Treasurer:

Dog Licenses .....	\$ 8,488.40
Additional Dog Fees .....	2,460.00
Hunting Licenses .....	8,964.25
All Other Receipts .....	21,178.01

TOTAL ..... \$41,090.66

I didn't seek re-election in March 1972 after twenty-five years of service as Town Clerk and three years of service as Assistant Town Clerk.

I was recalled back on April 22nd after the death of the newly elected Town Clerk John F. Monahan by the Board of Selectmen.

This has been a challenging year with the conducting of four elections and two Special Town Meetings.

I have attended many meetings conducted throughout the state which have been conducted by the staff of the Secretary of State's Office. These meetings enable you to keep up with the many changes of legislature during the year.

After my recall, I appointed F. Lillian Turner as Assistant Town Clerk.

The other members of the staff are Loretta G. Nickerson, Myrtle D. Smith and Eleanor R. Martin.

At this time I wish to thank the Selectmen for the confidence they had in recalling me and I was happy to return to help in such a trying year.

I wish to thank all the other Town Officials and Boards for their sincere co-operation throughout the year.

I will miss Billerica and my sincere friends and will think of the many pleasant years I spent in Billerica with my husband and the many years I served as a Town Official.

*Respectfully submitted,*

MILDRED A. WESTHAVER  
Town Clerk



Town Clerk's Office: Standing: F. Lillian Turner, Loretta Nickerson, Eleanor Martin, Myrtle Smith. Sitting: Mildred A. Westhaver, Town Clerk.



Anne Mastrullo, Daniel P. Melillo, Executive Secretary.



## Report of Board of Registrars

The Honorable Board of Selectmen  
Town Hall  
Billerica, Massachusetts

Dear Sirs:

The Annual Listing of every person seventeen years of age or older was conducted by the Board of Registrars as of January 1, 1972, according to Chapter 51, Section 4, with the following results:

Precinct 1 .....	2,861
Precinct 2 .....	3,430
Precinct 3 .....	3,886
Precinct 4 .....	2,020
Precinct 5 .....	4,583
Precinct 6 .....	2,835

TOTAL ..... 19,615

This is an increase of 865 persons over the previous year.

The total number of voters is as follows:

	<i>Registered</i>		<i>Unenrolled</i>	
	<i>Voters</i>	<i>Democrat</i>	<i>Republican</i>	<i>Voters</i>
Precinct 1	2,188	789	371	1,028
Precinct 2	2,654	1,237	343	1,074
Precinct 3	2,833	1,385	284	1,164
Precinct 4	1,449	696	167	586
Precinct 5	3,337	1,297	258	1,782
Precinct 6	2,082	959	194	929
TOTALS	14,543	6,363	1,617	6,563

The above figures were compiled as of December 31, 1972.

The year 1972 was an extremely busy election year having conducted four elections during the year, namely:

Town Election in March  
Presidential Primary in April  
State Primary in September  
State and Federal Election in November

There were many changes enacted by the Legislature pertaining to Election Laws. The most important is the residency requirement to register to vote which now only requires thirty-one days in the Town.

We shall be operating thirteen precincts instead of the six we have had in the past and this will bring many changes to the Board in 1973.

*Respectfully submitted,*

GEORGE M. GRANTZ, *Chairman*  
LEWIS M. DANIELS  
CANUTE W. LEE  
MILDRED A. WESTHAVER  
*Clerk Ex-Officio*

## Report of Board of Appeals

To the Honorable Board of Selectmen  
Billerica, Massachusetts

Gentlemen:

During the year ending December 31, 1972, the Board of Appeal held forty-four hearings on appeals.

Decisions were rendered by the Board on thirty (30) hearings favorably, four (4) were denied, three (3) withdrawn without prejudice and seven (7) to be resolved. Copies of decisions rendered have been filed in the Office of the Town Clerk as required by law.

Eleven hundred and sixty dollars (\$1160.00) in fees were collected from the appellants to cover the cost of advertising and postage for the hearings and the monies have been turned over to the Town Treasurer.

On or about April 1, 1972, the Board moved from the Town Clerks Office to the Lewis Memorial Building into the office vacated by the Fire Department Safety Unit. The Board was fortunate in obtaining Mrs. Elinor T. Lahaie as their permanent part-time clerk.

The Board revised its rules, regulations and requirements for hearings and also increased the fee rate from twenty dollars (\$20) per hearing to forty dollars (\$40), as of April 15, 1972.

*Respectfully submitted,*



Board of Appeals: George McMahon, Building Inspector; Ellis Cram, Frederick Murray, L. Gordon Buker, Chairman; James Battcock, John Dolan, Elinor Lahai, Clerk.

## Report of Council For The Aging

To the Honorable Board of Selectmen  
Billerica, Massachusetts

During 1972 the Council for the Aging has been extremely active. Under the Council's guidance the following activity has taken place.

1. Instituted a free Health Clinic.
2. Provided free "Flu Shots".
3. Obtained a greatly expanded Recreation Budget from Town Meeting.
4. Had taxi rates for the elderly reduced.
5. Opened an office in the Town Hall.
6. Issued I.D. Cards.

During the coming year the Council will attempt to hire a Part-Time Clerk to provide more services to the elderly, in addition to pursuing a continued high level of activity.

We wish to thank all Departments for their cooperation over the past year.

*Respectfully submitted,*

MICHAEL E. McLAUGHLIN  
*Chairman*



Council for the Aging: Sitting, left to right: Anthony Saviano, Michael McLaughlin, Chairman; Dorothy Matheson, Maureen Collins. Standing: Alphonse Paquette, Thomas Cooney.

## Report of Industrial Commission

The Honorable Board of Selectmen  
Billerica, Mass.

Dear Sirs:

The report of the Industrial Commission for the year ending Dec. 31, 1972, follows:

The members of the commission attended many Planning Board, Appeals Board and Conservation Board hearings, expressing our position on the subjects under discussion.

The commission also updated our zoning map and had new ones printed. The prime industrial land in the town, now available for new industry totals less than 400 acres. We hope to make a survey, in 1973 and submit rezoning articles to the Planning Board for submission to the 1974 town meeting.

As we close out this year of '72, there are four large industrial plants under construction in the town which will be completed in the year 1973. The total cost of these four buildings will be in excess of \$5,000,000.

This fact, together with the many commercial buildings constructed in the town during this year will broaden our tax base.

In closing, we express our thanks to all who have cooperated with us.

*Respectfully submitted,*

ARTHUR A. CURRY, *Chairman*



Industrial Commission: Standing: Raymond L. McColough, Joseph A. Butler, Kenneth Powderly, Joseph M. Burke, Jr. Sitting: Gustav Wagner, Mildred A. Westhaver, Arthur A. Curry, Chairman.



## Report of Town Library Building Committee

The committee submitted an article at the 1972 Annual Town Meeting to see if the town would vote a bond issue to construct a new library. The article did not receive the necessary two-thirds vote. The article was resubmitted in June and, again, rejected. The Town Meeting members voted to continue the committee.

As the town has acquired excellent site and architect's plans, the committee hopes the Representatives will proceed with building the new library, a long standing need for Billerica. Population growth continues upward.

Townpeople should be aware that the Federal Revenue sharing funds may be used for library construction.

*Respectfully submitted,*

EVA MARSHALL, *Chairman*  
HELEN POTTER, *Secretary*  
JOYCE BURKE  
MARY COLLIER  
RALPH BACON  
BRUCE BRACE  
GEORGE HICKEY  
SHEILA TAYLOR  
MAJOR COUSENS

## Report of Town Forest Committee

Previously appointed:

Gustav Wagner, *Chairman*  
Joseph Gallant, *Secretary*  
Charles O. Hallenborg

The Forest Committee met jointly with the Conservation Commission throughout the year.

A three-day survival camporee was held in February at the Jones, Gage Memorial Forest in East Billerica by local Boy Scout groups.

Boy and Girl Scout groups used the forest extensively throughout the year to carry out various projects. The leaders and their troops have done a tremendous job in maintaining the grounds.

One group of boys from Nuttings Lake worked in the Gage lot adjoining the lake, clearing dead wood.

The Committee wishes to thank all the leaders and the boys and girls who participated.

Your Town Forest Committee would like to remind you that under General Laws, Chapter 132, Section 35 the town may acquire, by gift or bequest, land for the purpose of forestation. If you have a parcel of land you would like to give or set aside as a memorial for a loved one, contact your Forest Committee.

*Respectfully submitted,*

GUSTAV WAGNER, *Chairman*

## Report of Veterans' Service Center

Your Veterans' Service Department continues to grow and expand. This year we added a new full time investigator, Mr. Edwin Beane of Treble Cove Road, North Billerica.

Also Mrs. Nancy Johnson is our new full-time Secretary, very understanding, a valuable addition to the office. Mrs. Pauline Mahoney did a very capable job of filling in until Mrs. Johnson received the full time appointment.

Using the month of December 1972 as example, we assisted 56 veterans and their dependents on a financial basis for a total of approximately \$11,000.00 in cash payments. These families plus many other families also received complete medical assistance.

Medical assistance covers everything from doctors, prescriptions, hospital bills, etc., as long as the income of the Veteran and dependents falls within the budget limitations as set up by the state office of Veterans' Services.

I wish at this time to thank all the Town Officials for their cooperation and understanding. Our work is made much easier by it.

For complete details of receipts and expenditures please see the Town Accountant's report.

*Respectfully submitted,*

CHESTER C. SANDBERG, *Director*



Veterans Services: Edwin Beane, Nancy Johnson.

# Report of Sealer of Weights and Measures

To the Honorable Board of Selectmen  
Billerica, Massachusetts

Gentlemen:

Herewith is the report of the Weights and Measures Department for the year 1972.

	Sealed	Adjusted
Scales over 10,000 .....	6	
Scales less than 10 .....	3	1
Scales 10 to 100 .....	40	2
Scales 100 to 5000 .....	6	1
A.D.V.P. Weights .....	3	
Gasoline Meters .....	138	4
Grease Meters .....	13	
Fabric Meters .....	1	
Fuel Tank Trucks .....	3	
Fees Deposited with Treasurer .....	\$578.30	

## REWEIGHING AND MEASUREMENTS

	No. Tested		No. Tested
Meats .....	561	Potatoes .....	52
Fruits & Vegetables .....	207	Charcoal .....	18
Butter .....	225	Confectionery .....	92
Bread .....	168		

## INSPECTIONS AND TESTS

Price Markings on Food Prepackaged .....	986
Gasoline Meters other than Sealing .....	28
Heating Fuel Deliveries, Ticket, Price, Gallons .....	12

To all who cooperated with this Department, thank you.

*Respectfully submitted,*

CHARLES A. CONSIDINE, *Sealer*

# Report of Conservation Commission

## ANNUAL REPORT - 1972

The Conservation Commission met jointly with the Forest Committee and called meetings as required. The Commission met with state and local boards and Committees, in Boston, Chelmsford and Hawthorne, Mass.

The Commission held nine hearings relative to the Wetlands Protection Act, Chapter 131, Section 40. These duties were taken over from the Board of Selectmen. There were no hearings held under the amended Chapter 784 of 1972, repeals Section 27A of Chapter 130, which combines the Hatch Act and the Jones Act into one comprehensive piece of legislation for the protection of the wetlands. It was approved on July 18, 1972 and became effective on October 16, 1972. This

law will govern all private parties and all governmental agencies and authorities.

Two new members were appointed by the Board of Selectmen to replace Howard J. Ralston and Joseph Gallant, the latter a Town Forest Committee member. The new members are William A. Gelzinis and Nicola Micozzi.

The Commission would like to thank Henry Wagner of Andover, Massachusetts, for his gift of stationery, Chapter 40, Section 86.

The Commission would like to thank all public officials, town meeting members and conservation-minded people for their support. It would like to remind the townspeople that under Chapter 40, Section 86, they can make tax deductible gifts of property, both real and personal, in the name of the town through the Conservation Commission.

*Respectfully submitted,*

GUSTAV WAGNER, *Chairman*

# Report of Housing Authority

The Honorable Board of Selectmen  
Town Hall  
Billerica, Massachusetts

Gentlemen:

The Billerica Housing Authority has had excellent cooperation from the Town Boards, Police and Fire Departments, Auxiliary Police, and especially the Highway Department for their faithful service in keeping the roads sanded to ensure the safety of the residents.

Concern and interest for the residents of the Greenwood Apartments has been exhibited by the many courtesies extended by the young people, religious and social organizations. Musical entertainment has been provided by many of the Choral Groups in the Town.

The Holiday Season was particularly joyous with Thanksgiving and Christmas Parties provided by the Jayceettes and the Knights of Columbus.

We sincerely express our Thanks for your continued interest.

*Respectfully submitted,*

JOSEPH H. JOHNSON, SR., *Chairman*  
HOWARD J. RALSTON, *Vice-Chairman*  
ELIZABETH F. McCARTHY, *Treasurer*  
JAMES J. GALVIN, *Assistant Treasurer*  
WILLIAM T. DESMOND, *Secretary*  
CAROL A. FORD, *Executive Director*



## Report of Cemetery Department

To the Honorable Board of Selectmen  
Billerica, Massachusetts

The year of 1972 shows an increase of more than \$2,000.00 over 1971. We sold \$2,770.00 in Lots and \$16,265.00 in Perpetual Care. We turned into the town \$29,393.00. This is an increase of 70% over 1965.

During the past six years, the Cemetery has been paying more and more of the expenses for the operation of the Cemetery.

We wish to thank our employees for their devotion in getting the job done, as well as cooperation in the past year from the various town departments and personnel in the same. All have helped to maintain Billerica's tradition for getting the most done with the taxpayer's dollars.

*Respectfully submitted,*  
FRED H. BROWN, *Chairman*

## Report of Bennett Public Library Association

Gentlemen:

We are happy to report that all services provided by the Bennett Public Library increased over the previous year. Circulation up 22%, children's story hour crowded, inter-library loan usage up, books retired up, books catalogued and added to the collection up, etc., etc. The staff alone could not have accomplished these increases, but with the Federal subsidy program supplying us with two people, the U. of Mass. student assistance program, two Girl Scouts earning their Library Aide Badges and the several interested people who volunteered their time and energies it was accomplished. For all of this assistance we are greatly appreciative. More volunteers can be used: if you are interested in giving a little of your time to help at the library, Mrs. Hadley our Librarian can find a good use for your talents.

In order to make up for our lack of space in the Library we utilized the Eastern Regional Bookmobile Service. In fact, of the thirty-three Libraries serviced, we borrowed the most and had the largest circulation.

Mrs. Eleanor Baybutt, after ten years of devoted service with the Library retired on October 31. She will be missed. She left with the best wishes of the Staff and Board members.

Three of the staff members are attending classes (at their own expense) in library related subjects at Northeastern in Burlington. The courses taken will increase the efficiency of their work and upon successful completion of the courses the Board hopes to at least partially reimburse them for their expenses.

The Board of Directors held their regular meetings and several special meetings carrying out the business

of the Library and meeting the desires of the Library users. We have arranged for the maintenance and repairs to the building. The fuel tanks were relocated to the front of the building so that fuel may be delivered without the necessity of running the fuel truck across the lawn area.

In our last report we commented on the possibility of arranging to have the Eastern Regional Library Service provide a bookmobile for service throughout the Town, this did not materialize. We went one better by successfully bidding upon one of the two Bookmobiles made available by the State. The Association now owns a Bookmobile. The Board expects to put this in Townwide operation shortly after the middle of the year if the Finance Committee and the Town Meeting Members provide the necessary funding as requested in our budget. We are grateful to Mr. Edgar Williams for loaning us one of his men to bring the Bookmobile from Charlestown to Billerica and also for winterizing same. We are also grateful to the Police and Fire Departments for aiding in finding and supplying a temporary place of storage — the North Billerica Fire Station.

The Board has received two complaints from library staff members; first they felt that the custodial service was not satisfactory and secondly they feel "unhappy with the inequalities in the pay scale" in relation to Town employee rates. We have changed our custodial service and feel this will give more satisfaction. Our budget for the coming eighteen months includes requests in the salary account to bring the staff pay scale up to comparable positions within the Towns wage structure. It is the staff's desire that the Finance Committee and Town Meeting Members act favorably upon our recommendations.

The Association and Board of Directors are apprehensive as to what effect the proposed traffic flow system will have upon the use of the Library. The plans appear to make no provision for parking within close proximity of the Library — consideration should be given this problem before the plans are finalized.

We wish to acknowledge, with thanks, the various town departments for their many considerations and the various organizations and individuals for their gifts and help.

We wish to remind the Townspeople that we welcome and encourage them to join the Association, and become an active part of the decisions necessary for the Associations proper planning and functioning. The yearly dues are one dollar, which is used to help defray general expenses.

The Library Staff, headed by Mrs. Hadley, has worked hard in performing their duties efficiently in the face of rapidly expanding use and they deserve commendation. Our thanks also to the departing members of the Board of Directors who gave so freely of their time.

*Respectfully submitted,*  
FRANK G. FOWLER, *President*

# Report of Northern Middlesex Area Commission

The Northern Middlesex Area Commission serves as the comprehensive regional planning agency for nine communities in the Northern Middlesex area, including Billerica, Chelmsford, Dracut, Dunstable, Lowell, Pepperell, Tewksbury, Tyngsborough and Westford.

## *Organization*

The towns are represented by a selectman, a planning board member, and an alternate named by the selectmen. A city councillor, a planning board member and an alternate named by the city manager represent the city. Together these delegates form the Commission which usually meets monthly at its offices at 117 Perry Street, Lowell (phone 454-8021).

The Commission retains a professional staff of about six (depending upon funding levels) and occasionally consultants to assist in the formulation of regional plan recommendations and the maintenance of other Commission services.

## *Comprehensive Regional Planning*

As regional planners it is the Commission's primary obligation to recommend plans, policies, programs and projects which will serve the regional interest. It is essential that the Commission's recommendations be comprehensive and reflect a full understanding of social, physical, and economic inter-relationships in this region and among other regions. Comprehensive plans recognize the dependence and impact of one concern (for example sewer facilities) on another (for example in dustrial growth).

Thus much of the Commission's work is of a research nature—determining the characteristics of the area, defining the extent and nature of problems, and analyzing alternative solutions. Over the years reports have been issued on topics such as solid waste, zoning policies, community and regional data, public transportation, open space and recreation, housing, criminal justice, economic growth, sewer and waste facilities. During 1972 reports on Capital Improvements, Programming, Housing Problems, Preliminary Land Use, Incomes and Poverty, Recreation Core, and Short Range Sewer, Water and Open Space Programming were added. Most NMAC reports are available in local libraries. All may be inspected at NMAC's offices where a fairly extensive planning library is maintained.

## *Planning Advisory Council*

The plan and policy options which will best serve our region are choices which the Commission must make. Clearly, then, it is important that the Commission be locally representative. To be sure, there are State and Federal views which must be weighed in when selecting alternatives, but in the final analysis the locally based Commission sets the course. The Commission has acted to assure that it has a full view of local opinion by creating the Northern Middlesex Area Planning Advis-

ory Council consisting of over one hundred individuals representing groups which have expressed interest in the future development of the region. The Council is in turn divided into five functional sub-committees for housing, environment, economic development, human resources and transportation. The Council and its sub committees are asked to review and comment upon regional issues and to advise the Commission as to the appropriateness, feasibility and scope of plan proposals.

## *Clearinghouse*

In addition to its technical planning and research functions, the Commission also serves as a "clearinghouse" for most grant programs available to local communities and state and private agencies under U. S. Office of Budget and Management Circular A-95. In this role it is the Commission's task to review proposed projects to determine that they are designed to meet documented needs, that they are invironmentally sound, and that they are not inconsistent with area-wide plans. Although the A-95 review is advisory in nature, it is intended to result in wise investments of federal dollars and is, therefore, relied upon extensively by funding agencies.

During 1972 project referrals affecting the town of Billerica included a proposed library expansion, and an expansion of sewer treatment plant facilities.

Also, projects of region wide interest reviewed in 1972 included several Community Teamwork service projects directed to elderly and disadvantaged persons throughout the region, water and sewer ties to the Greater Lowell Vocational Technical School, emergency call boxes on Route 495 and statewide recreational plans.

## *Certification*

Along similar lines the Commission serves to maintain local and Commonwealth eligibility for certain federal grant programs where there are specific technical "area wide planning prerequisites". These include federal sewer and water capital grant programs, open space acquisition, economic development and related public works projects, and highway and public transportation facilities. NMAC must be "certified" as meeting the areawide planning requirements before a grant applicant is eligible for funding.

Some projects falling under these specific areawide planning requirements of immediate concern to Billerica are improved water supply facilities and continued sewer expansion, widening Route 3.

## *Technical Assistance*

Further, the Commission provides technical assistance to local boards and agencies to the extent time will allow. Most local boards and agencies rely on NMAC for census and other data, and there have been numerous requests for assistance in program formulation, grant application possibilities and preparation, evaluation of site plans, possible environmental impact, and the like. Special bulletins were issued on revenue sharing, drain design, and local planning organization. A newsletter is published monthly.



### *Budget*

In 1972, the Commission assessed the Town of Billerica \$8,324.52 for its share of the NMAC budget. This amount together with funds paid by the other eight members, the U.S. Department of Housing and Urban Development and the Commonwealth enabled a 1972 budget of approximately \$106,000.00.

### *Prospects*

The Commission has much work ahead of it during the coming years. Detailing of plans for local implementation heads the agenda. The Commission will be participating with the Army Corps of Engineers in waste water studies leading to satisfaction of stringent Federal water quality mandates set by Congress in 1972. Extensive efforts to provide regional solid waste disposal facilities, public transportation, and major traffic improvements are scheduled. Housing and land use programs are now being readied which include specific objectives and measures for local consideration and action. Formulation of an economic development strategy is also expected.

The Commission is grateful for the support it has received in 1972 and in past years from the member communities, their citizens and officials. Intermunicipal cooperation is an increasingly necessary element of responsive effective local government. The Commission strongly believes this cooperation ought to be voluntary and an extension of local government so long as the result is a responsible and adequate response to regional problems and needs. In future months and years the Commission will be looking more and more to its member communities for manifestation of that support through municipal actions to implement regional plans.

*Respectfully submitted,*

GORDON BRAINERD, *Selectman*  
ALBERT DICKINSON, *Planning Board*  
CARL COLLETTI (resigned)  
CHARLES RÖNZIO, *Alternate*  
Northern Middlesex Area Commission



Permanent School Building Committee: Margaret Altman, Clerk; Robert Dankese, Roger Biagiotti, Jr., John Glavin, Chairman; Richard Roberts.

## **Report of Permanent School Building Committee**

Herewith, I submit a report in behalf of the Permanent School Building Committee for the year 1972.

We are happy to report the completion and opening of the Dr. Orland S. Marshall Middle School in September of 1972. The school with 1500 pupils in grades 6, 7 and 8 is a welcome addition to the Billerica Schools. A formal dedication was held and members of Dr. Marshall's family and friends were present.

Much of the year was given to the furnishing of the Marshall Middle School and organizing the educational equipment.

In addition to the Marshall Middle School the educational specifications for the High School addition and renovations to the present Memorial and Howe Buildings were designed and accepted by the School Building Assistance Bureau of the Massachusetts Department of Education.

Mr. Charles Cole of the architectural firm of Cole and Carberry of Lexington, Massachusetts was retained for this project.

Plans were developed from the educational specifications and were also approved by the S.B.A.B. which allows Billerica to receive 65% reimbursement on construction costs and interest.

A Special Town Meeting in early 1973 was held and it was voted to spend ten million, three hundred thousand dollars to construct an addition to the High School complex as well as renovations to Memorial and Howe Buildings.

During the year two new members have joined our Committee. Mr. Richard Roberts is serving as the representative from the Finance Committee and Mr. George Gracie is representing the Board of Selectmen.

I would personally like to thank Mr. Donald Davis and Mr. Pat Mulhern, former members, for the many hours of devoted attention given to Committee work over the past few years. Their contributions were of great value.

Above all I want to especially thank the following members of my Committee: Mr. Robert Dankese, Mr. Charles Hallenborg, Mr. Roger Biagiotti and Mr. Thomas Powers for the tremendous effort they have put forth to assist in the School Building Program.

Also, Mr. William H. O'Brien, Clerk of the Works, who has been a source of great assistance to each member of the Committee.

And Mr. William H. Flaherty, Jr., Assistant Superintendent of Schools, Mr. John D. O'Brien, Principal of Marshall Middle School, and Mr. Anthony LaRosa, Principal of Hajjar Elementary School, for their assistance during the year.

*Respectfully submitted,*

JOHN T. GLAVINE, *Chairman*  
Permanent School Building Committee

# Annual Report



# PUBLIC SAFETY



# Report of Police Department

Gentlemen:

I hereby submit my annual report for the year ending December 31, 1972.

There were 1738 arrests and court cases for the following causes:

## Crimes against the person:

Assault and Battery .....	24
Assault and Battery with a Dangerous Weapon .....	12
Assault and Battery on Police Officer .....	7
Threatening .....	5
Indecent Assault .....	1
Unnatural Act .....	2
B and E, with Intent to Commit Rape .....	1
Rape .....	1
Manslaughter .....	1

## Crimes against property:

Larceny .....	28
Malicious Damage to Property .....	12
Using a M/V without Authority .....	17
Breaking and Entering with intent to commit larceny .....	38
Receiving Stolen Property .....	9
Breaking and Entering and Larceny .....	7
Possession of Burglarious Instrument .....	8
Accessory before the Fact .....	1
Armed Robbery .....	7
Larceny by Check .....	4
Possession of Stolen Motor Vehicle .....	1
Burning of a Motor Vehicle .....	2
Concealing Motor Vehicle w/intent to defraud .....	1
Cruelty to Animals .....	2
Arson .....	2

## Crimes against public order:

Drunkenness .....	313
Driving Under the Influence .....	55
Minor Transporting Alcoholic Beverages .....	28
Being Present Where Narcotics Found .....	3
Possession of Harmful Drug .....	5
Possession of Narcotics .....	9
Possession of Marijuana .....	5
False I.D. Card .....	1

## Miscellaneous:

License Suspensions .....	218
Summonses Issued Motor Vehicle .....	833
Pistol Permits .....	597
Registration Suspensions .....	24
Summonses Served .....	1215
Accidents Reported .....	1091
Personal Injury Claimed .....	396
Fatal Accidents .....	9
Parking Violations .....	66
Traffic Warnings .....	289

Motor Vehicle Complaints .....	693
Special Property Checks .....	777
Ambulance Calls .....	1194
Ambulance Calls - Out of Town .....	52
Calls answered by Cruiser .....	11004

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Fines Assessed .....

\$19,724.80

Police Dept. receipts turned over to Town Treasurer:

Gun Permits - forms purchased ....	\$250.00
Gun Permits Issued - Receipts .....	\$2,660.00
Photocopy Supplies - purchased ....	435.45
Photocopies of Police Reports - Receipts ....	1,360.00
Firearm Identification - receipts .....	459.00
Insurance Recovery - Auto Accidents .....	7,638.94
Insurance Premium Refund .....	7.00
Insurance Recovery - Employee Comp. ..	286.94
Collection from Public Telephone .....	6.24

## Arrests - Disposition of Cases:

Released .....	229
Fined .....	951
Not Guilty .....	19
Continued without Finding .....	40
Turned over to Military Police .....	3
Probation .....	46
Dismissed .....	49
Filed .....	75
Sentenced to House of Correction .....	7
Sentenced to Bridgewater .....	1
Sentenced to Middlesex Training School .....	5
Committed to Youth Service Board .....	2
Committed to Lowell Mental Health .....	3
Returned to Hayden Inn .....	1
Returned to Middlesex Training School .....	19
Returned to Lancaster .....	1
Returned to V.A. Hospital .....	1
Turned over to Parole Officer .....	1
Turned over to Out of Town Police Depts. ....	14
Taken to U.S. Marshall .....	1
Cases Pending .....	260
Restitution .....	9
Suspended Sentence .....	1

Total Dispositions .....

1738

## Crimes Against Public Order:

Minor in Possession of Alcoholic Beverage .....	1
Disorderly Person .....	21
Breaking Glass Public Building .....	1
Possession of Counterfeit Money .....	1
Non-Payment of Wages .....	1
Disturbing the Peace .....	2
Unlawful possession of Firearm .....	1
Unlawful possession of Dangerous Weapon ....	1
Violation of Probation .....	1
Runaway .....	15
Non-Payment of Fine .....	7
Escapee Middlesex Training School .....	19
House of Correction .....	1
Hayden Inn .....	1

AWOL .....	3
Stubborn Child .....	3
Safekeeping .....	4
Operating as to endanger .....	5
Motor Vehicle Violations .....	116
Complaints issued for Motor Vehicle Violations .....	922
Total Arrests and Court Cases .....	1738

I wish to thank the Billerica Fire Department for their valued assistance and cooperation in various emergencies during the year.

I also wish to thank the Town Officials, Department Heads and Department Personnel for their assistance and cooperation throughout the past year.

*Respectfully submitted,*

JOSEPH L. RYAN, *Chief of Police*

## Report of Fire Department

To the Honorable Board of Selectmen  
Billerica, Mass.

Gentlemen:

The Annual Report of the Fire Department for the Year 1972 is herewith submitted.

The manual force of the Department consists of fifty-nine men, including the Chief of the Department.

Three stations are operating with permanent men. There are eleven pieces of motor apparatus, Chief's car, two emergency boats, a C.D. fire truck, C.D. generator and lighting unit.

The men have made repairs to the building, apparatus and equipment whenever possible and through their efforts the Town has been saved a considerable sum of money.

Members of the Department have been sent this year to the Massachusetts Fire Training Academy at Stow, Mass.

Lieutenant Mason as Fire Prevention Officer, held fire drills and inspections throughout the year in all Public Schools.

All places of public assembly were inspected and regulations enforced. Inspections were made before issuance of the following permits: oil burners, storage of oil for same, gasoline tanks and relocation of same.

There were 12,131 calls this year. The Fire Department also assisted the Police Department in many of their ambulance calls.

I wish to thank the Heads of all Departments for their cooperation throughout the year. I would like to thank especially the members of the Fire Department for their cooperation and the manner in which they carried out their duties during the year.

*Respectfully submitted,*

HARRY MARTELL, *Chief*



Fire Chief Harry Martell

## Report of Civil Defense Department

To the Honorable Board of Selectmen  
Billerica, Massachusetts

Gentlemen:

All of the necessary program papers required by the United States Department of Civil Defense have been submitted for the year 1972 and all have been approved.

Billerica is entitled to receive matching funds under all existing Civil Defense programs. This past year, matching funds were received for administrative expenses and salaries of Civil Defense.

Training courses were conducted this year in fire fighting and first aid as well as continuous training programs by our Auxiliary Police, Auxiliary Fire Department and Underwater Rescue diving team.

This past year Civil Defense assisted four major emergencies, the fire at the Chelmsford Training School, the Billerica flood, Chelmsford's tornado and the gas plant explosion in Tewksbury. The following is a report of action taken by Billerica Civil Defense at just one of these emergencies.

Now that some time has passed, we can look coolly with retrospect at what occurred during the disastrous propane tank explosion of February 9th, 1972 in Tewksbury, Mass. This seems like a good time to say a few words about the little known actions taken by your local Civil Defense teams during this emergency.

Before the explosion, your Civil Defense Auxiliary Fire Department was at the scene of the fire with fifteen volunteers and an Auxiliary lighting unit fully prepared



to lend assistance where needed. Fortunately, at the time of the explosion, the volunteer fire unit was located far enough from the fire so that none of them received any injuries.

Immediately after the explosion, they helped to attend to the injured and assisted with their evacuation. Almost all of the Civil Defense Auxiliary Fire and Auxiliary Police have received Red Cross approved first aid certificates acquired at classes given by your local Civil Defense.

After the explosion, it became apparent that more help was needed. A call was issued for our local Auxiliary Police and in a matter of minutes about 30 uniformed volunteers reported at our Civil Defense Operations Center. From here, these men were assigned to relieve all of the regular Police officers in the area of traffic duties so that they could be free to perform more critical duties. Along with their duties of traffic control, these men who were in radio contact with our Civil Defense Operation Center were able to give us a situation report. With the information received from this source an over all picture of what was happening, what was needed, and how to accomplish these needs was readily available.

When word came that evacuation of the neighborhood residents was necessary, both the Auxiliary Fire and Police were at the scene with proper direction through an established chain of command. They accomplished the task of evacuating about 1000 people in an efficient and professional like manner holding hysteria down to a minimum.

Soon it became apparent that these evacuees would have to be housed because of the severe cold weather conditions. Shelter Managers were called by Civil Defense and the Memorial High School was opened as a public shelter. Preparations were made to feed and provide the families that were there with cots and blankets. Registration forms were in the process of being filled out so that their families and their relatives could be notified of the safety and location of their loved ones.

Plans were also being made in case they were to have an extended shelter stay. It was fortunate that the fire was extinguished rapidly and these people could all return to their homes the same night, but if they did have to stay, it is good to know that something was being done for them by their own local government without any outside help.

Gentlemen, it has been a pleasure to serve as your agent in matters of Civil Defense and it gives me great pride to report that the men serving as volunteers in my department did a splendid job.

As you must realize, your Civil Defense Director serves as your appointed agent and his power is limited during local emergencies to the extent that he is only an advisor to your board. During extreme local emer-

gencies it is imperative that your board meet with your director to grant him emergency power so that he may better help serve your board as coordinator of all local resources and make available to him any emergency funds and equipment that are necessary to correct the situation.

*Respectfully submitted,*

CHARLES J. FARIA, *Director*

## Report of Building Inspector

To the Honorable Board of Selectmen  
Billerica, Massachusetts  
Gentlemen:

I herewith submit my report for the year 1972.

Permits were issued in the following manner for the year.

New single dwellings .....	293
Additions and alterations to dwellings .....	185
Roofing and siding .....	69
Structures (pools, signs, garages, etc.) .....	130
New commercial buildings .....	20
Additions and alterations to	
Commercial buildings .....	20
Construction trailer permits .....	11
Demolition .....	30

Total permits issued .....	758
Estimated cost of new construction .....	\$11,268,863.00
Permit fees collected .....	\$14,515.00
Fees from sale of Building Code Books .....	91.50

Collected and paid Town Treasurer ..... \$14,606.50

Plumbing permits issued .....	452
Gas permits issued .....	373

Total permits issued ..... 825

Plumbing fees collected .....	\$ 1,943.00
Gas fees collected .....	746.00

Collected and paid Town Treasurer ..... \$ 2,689.00

The Plumbing Inspector, in addition to issuing the above number of Plumbing and Gas Permits, spent much time in processing 228 applications received for tie-in to the Town Sewerage System. Of these, 38 are in the Tower Farm Extension of the Sewerage System and at present 14 are in service. In the Ranlett Grove section of the Sewer System, 24 tie-ins will be put into service upon completion of the Nashua Road Pumping Station.

For the past year, 145 single family dwellings, 21 two-family dwellings, two apartment blocks (ten apartments), and 12 business establishments were put into service to the Town Sewerage System. Much time has

been spent on surveying and inspecting these systems before and during installations.

Sixty-two cases of defective gas installations and thirty-seven violations of the Plumbing Code were investigated and corrected during the year of 1972.

Building continues strong in Billerica. All types of construction are affected. Many homes are being expanded with family rooms and bedrooms.

Fortunately for the Tax Base, Commercial Building shows the greatest up-swing in activity.

Swimming pools, both above ground and in ground, are an enforcement problem. Many people seem to disregard the Permit requirements and also the Zoning requirements. Court cases are pending at this time regarding this type of violation.

The signs have been surveyed and tougher enforcement of this aspect of the Zoning and Sign By-Law is in progress.

The demands of the Demolition Program seems endless. Each survey of the Town produces newly discovered as well as older but overlooked structures which are a danger to children, to Public Health, as well as a fire danger, to the community. For the protection of Health and Safety more will be required here.

The increase in fees, which the Town Meeting approved, will more than double the income of the Department. This will bring us closer to being self sustaining and provide funds which will be more than enough to provide increased income to the Inspectors without increasing the Tax load.

A system of cross checking of Permits by the Inspectors has resulted in greater detection of un-authorized work being performed by home owners.

Junk cars are ever increasing and new By-Laws dealing with this area will be submitted at a future Town Meeting. The new Mass. Title Law for cars makes disposal more difficult.

The Dept. of Community Affairs continues to offer Training and Education to the Building Inspectors with the aim of providing uniform enforcement and understanding of the on coming State Building Code in 1975.

To this end attendance at these sessions is mandatory for Inspectors but is time consuming.

The entire record keeping activity of the Department will require changes to meet the demands of the new code. Some activity in this direction has been started with the help of a man provided by EEA funds.

*Respectfully submitted,*

GEORGE E. McMAHON  
*Building Inspector*

## Report of Inspector of Wires

To the Honorable Board of Selectmen  
Billerica, Mass.

Gentlemen:

I hereby respectfully submit my report for the year ending December 31, 1972.

Number of wiring permits issued ..... 786

Amounts received and turned in to

Town Treasurer ..... \$7,001.30

I work closely with the Fire Department and the Fire Marshall's Office on all fires to evaluate the cause of same so as to prevent same in the future. I work under the regulations sponsored by the National Fire Protection Association to prevent fires which might be caused by wiring, and to insure that all new wiring shall conform to the requirements of the Code of said National Fire Protection Association.

I work closely with the Mass. Electric Co. to expedite power being restored to homes having lost power in emergency situations such as floods, fallen trees, Electrical Fires.

I have conscientiously endeavored to improve the inspection of buildings and the installation of wiring in the Town of Billerica for the safety of the public. I work on Saturdays and Sundays where there is an emergency, and also make inspections in the evenings to accommodate the townspeople. I have a listed phone and I am available at all times to the people of Billerica.

*Respectfully submitted,*

HUMPHREY F. DESMOND  
*Inspector of Wires*

## Report of Board of Health

Honorable Board of Selectmen  
Billerica, Mass.

Gentlemen:

The Board of Health in 1972 has continued to conduct itself as one of the most forward looking Boards in the Town of Billerica. March saw the election of Dr. Simon Bagdikian. His presence has provided additional strength and capability to the existing membership.

The Board, Paul R. Kelley, Chairman; John C. Gheron, Vice-Chairman; and Simon Bagdikian, Secretary. Staff Donald C. Bassett, Director, Joseph W. Walsh, Asst. Director; Robert W. Rimbach, R. S. Sanitarian; Helen J. Harrington and Barbara B. George, Public Health Nurses; and Muriel Wells, Clerk, have worked together to promote an ambitious program to protect the health and safety of the people. Its efforts have been dedicated to the following areas:

1. Modifying its policies and regulations in order to prevent many of the problems which have arisen



due to improper controls on the development of the Town.

2. Aiding in the solution of existing sewerage and drainage problems.
3. Expanding its clinic facilities to further service the peoples health needs.
4. Surveying and controlling the quality of our food service establishments.
5. Improving the quality of life by protecting the environment.

Some of our specific accomplishments are found as follows:

1. We require that:
  - a. certified plot plants locating the actual position of sanitary systems on all residential and commercial properties be submitted.
  - b. All sub divisions and individual lots be scrutinized to insure that the drainage from these properties will not injure adjacent properties.
  - c. All subdivisions must be sewerod if they come within 200 feet of a municipal sewer.
2. Development of wetland or flood plains has been prohibited.
3. A special clinic for measles vaccination was held to insure the health of our infants.
4. A Flu vaccine clinic for Town Employees was held this year. Plans are currently underway to expand this activity to our elderly.
5. Our weekly well child clinics were held to promote the health of our pre school children. This exercise of preventative medicine has provided many savings and comforts to our townspeople.
6. A joint meeting of all the Boards of Health bordering the Concord and Shawsheen Rivers was called by the Billerica Board of Health to consider the problems of pollution of these rivers.



Board of Health: John C. Gherson, Donald Bassett, Director of Public Health; Paul R. Kelley, Chairman; Dr. Simon Bagdikian.

The assistance of many town meeting representatives and the cooperation of many individuals and boards has enabled the Board of Health to undertake a new policy of positive action in ensuring the health and well being of the Townspeople. We sincerely thank all who have supported us in our efforts.

*Respectfully submitted,*

PAUL R. KELLEY, *Chairman*  
JOHN C. GHERSON, *Vice-Chairman*  
SIMON BAGDIGIAN, *Secretary*  
DONALD C. BASSETT, *Director*

## Report of Planning Board

Herewith is the annual report of the Planning Board for the year ending December 31, 1972.

Although the Planning Board consists of seven members as voted at the annual Town Meeting in March 1970, it has not functioned properly from lack of quorums, mixed feelings, and absenteeism up until the middle of this year. As you know, our newest member Arthur Doyle, elected in March 1972, was challenged to a recount and was not able to sit on the Board for a few months. Even so, Mr. Doyle was present at all the meetings since elected and the Board welcomes him on board.

During the fall season, the Board has listened to individuals and groups of people having serious problems in their areas. This has been a difficult year because many sub-divisions are completed enough for people to move into and yet much more work is needed to comply with Planning Board Standards. The Board has and continues to make every effort to correct any discrepancies from our rules and regulations.

Again, the Planning Board, through Mrs. Margaret Ahlin, is attempting to acquire Federal Funds for updating the Master Plan. The completion of questionnaires required by the Government prior to issuing funds has been a tiring project. Since these questionnaires need be submitted only once, the Board believes it will be successful in its goal.

The Town Clerk notified the Chairman of the Board of the resignation of Mr. Gerald Finnegan and the Board has notified the Selectmen of this vacancy.

Roger Biagiotti, Jr., Secretary of the Board, retains his appointment as the Board's representative to the Permanent School Building Committee.

We regret the resignation of Mrs. Nancy Johnson. Her capable services came to light many times in keeping all members of the Board informed of important matters coming up. Her precise records of meeting minutes gained the Board's complete confidence. Fortunately, she is still working for the Town, in a position where more hours are available to her.

Richard Brown continues to aid the Board by his complete knowledge of sections of the Town where prob-

lems have been resolved or prevented by some of his recommendations.

The services of our part-time engineer Mr. Raymond J. Garcia, have been terminated. Town Engineer Ralph Bacon now performs these services and his sincerity and fairness along with his full time capacity is proving beneficial to the Board and to the Town.

The Planning Board would like to thank Mrs. Nancy Johnson and wish her good luck in her new position. Also Mr. Raymond Garcia for his guidance and suggestions on sub-division planning.

The Board has noticed a marked reduction in new sub-divisions but it is still working diligently to see that the old sub-divisions already on the books are conforming under the seven-year law.

Your Planning Board is an elected advisory body designed for your protection during the planning and growth of your Town. We believe that now and in the future, you will see greater foresight in planning, a zoning Master Plan to better guide us, more precise rules and regulations, and prompt resolutions to problems brought before us.

The Board wishes to thank all the Town Boards for their co-operation and support thus far, and pray it will continue for the betterment and happiness of all our townspeople.

*Respectfully submitted,*

BERNARD A. McDEWELL, *Chairman*  
ALBERT A. DICKINSON, *V.-Chairman*  
ROGER BIAGIOTTI, JR., *Secretary*  
FREDERIC R. BROWN  
MARGARET AHLIN  
ARTHUR DOYLE



Planning Board: Arthur Doyle, Albert Dickinson, Bernard McDewell, Chairman; Roger Biagiotti, Jr., Frederick R. Brown, Shirley Schultz, Clerk.

## Report of Public Health Nursing Service

During the year 1972 many families in the town-wide area made use of the facilities offered in the Public Health Nursing Service program. New families early in their residency here joined the large number of the clinic rosters over the years.

The Well Child program, largest of the several offered, will move into its seventh year in May 1973, and is an important service for the administration of vaccines for measles, diphtheria, whooping cough, mumps, polio and physical examinations in the pre-school requirements list. The vaccines are supplied by the State Department of Public Health to the Health Department as they are to the medical profession, free of charge. Tubercular testing starts at the Well Child clinic level. Within the past several months, vaccination for small pox has been discontinued, no longer a requirement for entrance to school. However, since there are families traveling with the military, vaccination is a measure of assurance as these groups go to countries outside the United States. Dr. Harriet Leach is the clinic director assisted by the department nurses.

An appropriation voted in the annual town meeting provides the funding for the clinic program, so greatly appreciated and especially among families who have felt the impact of employment cut-backs.

The dreaded disease cancer, moved to the top of the list among the terminal illnesses service in the nursing program. Assistance in this type of illness is needed when evaluation of disease results in transfer of the patient to other care from the general hospital. With resources exhausted the help given from the department is an important factor.

Innoculations for influenza have become an annual program, with municipal workers receiving the needed doses, averting days lost from employment.

In the final count for the year, total visits numbered 3991, with 38 clinics conducted in the area of Well Child for 638 children. Home visits were in the areas of medical and surgical follow-up, tuberculosis follow-up, industrial program, allergy, premature infant program, communicable disease control, insulin maintenance, and pre-school detail.

Appreciation is expressed to doctors, hospitals, outpatient services, social service agencies, health authorities, and to Secretary Mrs. Muriel Wells, who is appointment assistant; to Mrs. Winona LaVigne, clinical registrar and secretary, and clinic assistants Mrs. Virginia Stack, Mrs. Shirley Schultz, and Mrs. Virginia Johnson, whose many, many hours of volunteer service have very materially aided the clinic program. Appreciation is ex-



pressed to parents and members of many families who became known to the health services during the year, making 1972 a memorable year of service.

*Respectfully submitted,*

HELEN J. HARRINGTON, R.N.  
BARBARA B. GEORGE, R.N.

## Report of Sanitarian

Chairman, Board of Health  
Town Hall  
Billerica, Mass.

Dear Mr. Chairman:

I again have the honor to present the annual report of the Sanitarian.

Inspections were made of food handling establishments for compliance of Article X of the Mass. State Sanitary Code. Establishments that had not rectified violations within thirty days were issued orders for compliance by the Health Department.

Bacterial swabs were taken monthly of eating and drinking utensils at those establishments serving food or drink. The code requires that bacterial swabs shall not exceed 100 colonies per utensil. This past year we have noted a sharp increase in conformance of this regulation due to the continued education of the food handlers in regard to proper bactericidal treatment of utensils.

Milk and cream samples taken at random from delivery trucks and retail outlets were examined for conformance of State standards.

Complaints relative to condition of product and general nuisance were investigated with proper action instituted.

I wish to thank you and the members of your board, the Board of Selectmen and other Town Officials for their continued cooperation in assisting me to carry out my duties.

*Respectfully submitted,*

ROBERT W. RIMBACH, R.S., C.H.O.



Sewer Pumping Station, Middlesex Turnpike



Sewer Ejection Station, Riverhurst Road



Sewer Pumping Station, Nashua Road

# Annual Report



# PUBLIC WORKS



## WATER TREATMENT

Total water consumption for 1972 showed a decrease of 1% over 1971. The total amount of water pumped for 1972 was 1,072,000,000 gallons. The peak month was August when we pumped 109,017,000 gallons of water. The peak day was May 29, when we pumped 5,694,000 gallons of water. A ban on the use of outside water from the hours of 4-10 p.m. daily until further notice as of June 1, 1972, plus the unusually wet and cool annual weather temporarily kept the Water Treatment Plant from exceeding its daily capacity of 6.72 MGPd.

## DISTRIBUTION SYSTEM

The 1972 Water Main Extension Program.

1. Eight inch water main installed on High Street near Village Lane to Town Farm Lane closing a loop.
2. Twelve inch water main installed on Floyd Street from Salem Road to Railroad tracks to improve distribution.
3. Replaced the existing two inch water main with an eight inch water main on Chestnut Street from Pond Street to Broadleaf Road.
4. Replaced the existing two inch water main with an eight inch water main on Allendale Avenue from Pinehurst Avenue to Beaumont Avenue.
5. Replaced existing two inch main with a six inch water main on Autumn Street.

There were 29 new water services installed by the Water Department and along with 308 services installed by developers in the various subdivisions as of December 31, we had a total of 9,062 services.



Public Works: Standing: Edward Leahy, Public Works Administrator. Sitting: Carol Burgess, Kathleen Rankin.

## GENERAL MAINTENANCE

Removed, repaired, and replaced water meters, repaired old service connections, turned water on and off for summer residents, 27 broken water mains were repaired, service leaks were repaired, 35 hydrants were repaired, or replaced, and 18 frozen services were thawed.

## MUNICIPAL SEWERAGE SYSTEM

During 1972 large gains were made in Billerica's program of continued expansion of the sewerage system, with the virtual completion of three contracts.

Contract No. 4, by Northgate Construction Corporation of Waltham, Mass., added about 4.0 miles of collecting sewers in North Billerica and along Middlesex Turnpike, the Middlesex Turnpike Sewage Pumping Station, the Riverview Avenue Sewage Ejector Station, and the necessary force main sewers from these pumping facilities.

Contract No. 7, by the Modern Continental Construction Co., Inc., of Cambridge, Mass., added about 3.6 miles of gravity sewers and about 0.75 miles of force main sewers in the area adjacent to the Concord River between Route 3 and Nashua Road, and in the Ranlett Lane, Stag Drive - Doe Drive areas.

Contract No. 8, by Seaward Construction Co., Inc., of Kittery, Maine, provides for the Nashua Road Sewage Pumping Station; this station should be placed in service in early 1973.

During the coming year it is expected that a considerable amount of additional construction will be let out to bid. Contract No. 6, for which planning documents have been prepared, provides for about nine miles of collecting sewers, and two pumping stations, in a part of the Nuttings Lake area. A Federal grant request of \$568,000 has been approved by the U. S. Department of Housing and Urban Development, and authorization to advertise for bids is expected shortly. In addition, ground surveys are underway in another large portion of the Nuttings Lake area.

Documents have been prepared for a major expansion of the sewage treatment works (Contract No. 9), and are now under review by State and Federal regulatory agencies. This contract will double the capacity of the plant from the present 0.8 million gallons per day to 1.6 million gallons per day. This work should be underway in the spring of 1973.

Contract No. 10 provides a sewage pumping station on Salem Road at the junction of Floyd Street, and Contract No. 11 includes about 1.3 miles of gravity collecting sewers and 0.2 miles of force main sewers. The gravity sewers are in Salem Road from the railroad track to Pond Street, in Floyd Street from Salem Road to the railroad track, in Middlesex Turnpike between the railroad right-of-way and Concord Road, in Stearns Road, and in Concord Road from the railroad right-of-way to Middlesex Turnpike. The sewer in Salem Road will provide service to the new Purity Supreme facility now under construction in the area.

Sewers also continue to be installed in housing developments in the Town, at the expense of the developers. Some of the more active private developments include Tower Farm, Heritage Heights, Ranlett Grove and the Riverhurst Road area.

In addition to the construction either completed, or in the planning stages, as noted above, at year's end work was nearly complete on an updated master plan for sewerage all remaining areas of the Town. This comprehensive study will provide a valuable blueprint for all future extensions of the sewerage system in Billerica, both public and private.

The Public Works Department wishes to express its sincere appreciation to the many residents who have accepted with utmost patience and understanding the delays and inconveniences which have occurred in connection with the sewer construction activities during the past year.

## SEWERAGE TREATMENT

The Billerica Homes Sewage Treatment Plant located on Wyman Road received a yearly total raw sewage flow of nine million gallons which is equal to an average daily flow of 25,000 gallons.

Additional sewer connections for the year 1972 are as follows:

Duplex Homes .....	21
Single Dwellings .....	145
Business Blocks .....	12
Apartments .....	10

The flushing program of old and new sewer lines was continued through the year. This program reduces the possibility of sewer blockages.

During 1972, the Wastewater Treatment Operators continued their educational courses.

## TREE, MOTH, AND PARK DEPARTMENT

The Tree Department notes an increase in Dutch Elm Disease with 65 trees removed this year compared to 55 for last year. The Tree Department also removed 130 dead or dying shade trees.

Brush was cut wherever necessary. Oak Leaf Skeletonizer was sprayed in June and August. This year should end the current period of maximum infestation and we should not have a severe recurrence for approximately another seven years. Poison ivy was sprayed during the months of June and July.

The Tree Department did not plant any shade trees this year because of the lack of funds, but did help the Garden Club plant two flowering trees in the Common.

Maintenance in the Park Department consisted of grass cutting on playgrounds, squares, commons, and football field; and cleanup of litter from these areas. This year the High School football games were played at the Memorial Field. Next year the games will be played at the Marshall School.

The addition of fencing and paving of the parking area will make the new Little League Field at High Street available for use in 1973.

## HIGHWAY DEPARTMENT

The following is a list of streets that were hot topped with Type I Bituminous Concrete:

Pinegrove Avenue	Charnstaffe Lane
Laurel Street	Water Street
Greenville Street	Shady Hill Road
Allendale Road	Hillcrest Road
Evergreen Street	Canterbury Street
Farm Road	Pine Street
Arch Street	Alexander Road
Montrose Avenue	Connolly Road
Allen Road	High Street

Baldwin Road (curve)  
(from Town Farm to Sheldon Road Partial)  
(Wallace Street to Railroad Bridge)  
(Railroad Bridge to Rogers Street)  
(Rogers Street to Pollard Street)

Streets graveled, graded, penetrated and/or sealed:

Priscilla Lane	Autumn Street
Olive Road	Campbell Road
Beverly Road	

Streets graded:

Outlook Road	Pershing Street
River Road	Avondale Avenue
Bellflower Road	Albion Road
Pelham Street	Sullivan Road
Mitchell Lane	Queensland Road
Broadleaf Street	Washington Street
Wyman Road	Verbena Road
Boynton Lane	Crystal Street
Pasho Road	Primrose Road
Billerica Avenue Ext.	Irene Avenue
Colby Road	Meadowbank Road
Cady Street	Westwood Avenue
Partridge Road	Donald Road
Woodland Road	Thoreau Road
Endicott Avenue	Farmers Lane
Elmwood Avenue	Old Middlesex Tpke.
Gilman Road	Border Court
Sunset Road	Bancroft Street
"C" Street	Rivermere Street
South Street	Elmwood Road
Bolton Road	Winning Road
Juniper Street	Shelborne Street
Rosewood Avenue Ext.	Jordan Road
Garden Road	Braemere Road
Hillside Avenue	Plenty Street
Lombard Street	Peace Street
Riverview Street	

Drainage Projects:

Bridge Street (partial)
Bartlett Road and Ossamequin Road
Charlesmere Road
Riverview Avenue
Seven Oaks Road
Baldwin Road at Castlewood Drive
South Street
Michael Road (partial)



Boston Road (Town Hill)  
 Connolly Road  
 Irene Avenue  
 Campbell Road  
 Lindsay Road  
 Keyes Road  
 Middlesex Turnpike at Marshall Street  
 Floyd Street  
 Francesca Way  
 Osceola Lane  
 Rosewood Avenue  
 Kazimer Drive (partial)  
 Glad Valley Drive  
 Marlyn Road  
 River Road  
 Pilgrim Road  
 Buckingham Drive at Churchill Street  
 Juniper Street at Walton Street  
 Shadyhill Road

Chapter 90 Maintenance:

Concord Road (resurfaced with Type I, Bituminous Concrete)

Chapter 90 Construction:

A section of Allen Road will be reconstructed when sufficient funds are available to cover a construction contract bid and possible land taking damages caused by the straightening and widening of the proposed new road.

## GENERAL MAINTENANCE

This work consisted of street cleaning, repairing sidewalks, erecting street and traffic signs, repairing and cleaning catch basins, patching streets, maintaining guard rails, plowing, sanding and salting of all streets.



Water Billing Department: Sitting: Charles Phair. Standing: Edith Powderly, Rosemary Dutile, Helen Nugent.

I wish to thank the Town Meeting Representatives for supporting the Public Works Annual Vehicle Replacement Program, as I have suggested.

Also, I wish to thank the Public Works Personnel for their outstanding accomplishments during the year and all other departments and officials for their cooperation.

*Respectfully submitted,*

EDWARD V. LEAHY

*Public Works Administrator*

## Report of Water Committee

The following is a report of the Water Committee for the year 1972.

During the year water mains were installed on Floyd Street, High Street, Chestnut Street, and Allendale Avenue as described by the Public Works Administrator in his report. The contract bid price of this work is \$55,236.50 exclusive of engineering. The bid is based upon unit prices and the actual cost will not be established until after the clean-up work is completed in the Spring.

The Autumn Street installation was completed by the Water Department using materials purchased with money transferred from the reserve fund by the Finance Committee.

The main on a section of Sumac Street was relocated to bring it deep enough to prevent freezing during the Winter and the hydrant was added at the end to permit flushing. The main was relaid by the present developer and the connection to the hydrant was completed by the Water Department. There are a number of other locations where the main has not been placed at sufficient depth. On most of these, the street has been surfaced and relaying the main will be expensive because of the cost of also reconstructing the street. The work on Sumac Street was accomplished before the street was surfaced, most of the material from the original installation was salvaged so that the work was accomplished at a minimum cost.

A twelve-inch diameter water main was installed on Tower Farm Road between Boston Road and Poe Road. This was done under an agreement with the developer whereby the town would pay the difference in cost between the main size required for the development and the larger main that was installed to reinforce the mains serving the eastern part of the town. The difference in cost was \$5,471.60. At present there is a gap of approximately 1,400 feet on Tower Farm Road between Poe Road and Acre Road that must be installed before this loop is complete. The estimate of the cost to the town to complete this section is \$7,661.00. Even though the loop between Boston Road and Allen Road has not been completed, we are enjoying some benefits because a

smaller main has been installed on Poe Road and Whittier Road connecting the twelve-inch main on Tower Farm Road with the main on Allen Road. This and the recently completed main installations on Handel Road and Bear Hill Road will help to bring relief to the East Billerica area.

Approximately 400 feet of 16" main has been installed on Rangeway Road near Westgate Road. The 16" main was installed to provide for the future with the Town paying the difference in cost. Additional work is planned in this area and we will supply the figures to you when the cost has been determined.

We have examined the water main crossing at the High Street Railroad overpass and it has been established that this should be replaced using a larger main. The details of design and construction must be established and an agreement made with the Boston and Maine Railroad Company before this work can be done.

Looking to the future, the most important item is an increase in the treatment plant capacity and certain improvements in the distribution system as reported to you previously. We estimate that an effective water ban reduces the peak consumption by approximately one million gallons per day. Water consumption has been increasing at approximately 10% per year. Our present treatment plant capacity is seven million gallons per day, accounting for water used cleaning the filters. We are able to supply water to the distribution system at a rate of 6.72 million gallons per day. If we continue to grow at the 10% rate, we estimate that, with adherence to the restrictions of the water ban, the maximum projected use will not reach 6.72 MGD until after the summer of 1973. Since water consumption normally declines after July, we should have no further problems in 1973. The next probable time of trouble occurs in May of 1974 when the peak use will have normally increased to approximately 7.2 MGD and we are approaching the

period of maximum consumption. April 1974 is the time when we will either have available an increase in capacity or institute additional restrictions so that we can continue with the present system.

In the Water Extension Program, we have a backlog of work. At the Town Meeting we plan to present a program which we hope is within the \$80,000 annual target figure of recent years.

*Respectfully submitted,*

RALPH R. BACON  
SHIRLEY J. BRANNEN  
ERNEST C. DICK

## Report of Engineering Department

The following is a report of the activities of the Engineering Department for the year.

During the period from 1 January to 23 June, the work in the department was handled by Messrs. Bento and Carlson under the direction of Mr. Leahy, Public Works Administrator. During the period the following was done:

1. Made comprehensive inspections, researched and compiled data for the street acceptance program for the 1972 Annual Town Meeting.
2. Worked with Green Engineering to provide accurately scaled map of Town for future drainage report.
3. Provided coded maps for highway office on snow removal routing, school bus routes, and street acceptance.
4. Worked with Town Counsel to procure plans and data for taking of drain and sewer easements.
5. Provided street number layouts of various areas for use by the Fire Department.
6. Provided engineering services on the reconstruction of Bridge St., construction of High St. playground, relocation of utility poles, and a number of drainage problems.

Mr. Bacon joined the staff on the 23rd of June. During the period commencing on 23 June, the engineering department continued to provide engineering support on various public works projects, investigate various problems, interfaced with other consulting engineers working in the Town, worked on the development of a facility to provide the type of engineering services required, and commencing in September, inspections and other services for the Planning Board. The engineering support on various projects included the investigation of complaints, the design of additions to the drainage system, field engineering and inspection of drains installed by contractors, location of utilities for the sewer contractors and others, prepared rough plans and bills of materials for work that was done by town crews.

The complaints or citizens requests for assistance included routine requests for house number assignments, assistance in the location of property and street lines to



Town Engineer Ralph Bacon, Engineering Aid Richard Bento.



secure land court titles, street and off-street drainage, street improvement, street signs, location of trees to determine if on town property and if the town is responsible for the removal, inquiries from industry for water and sewer service, low water pressure, discolored water, search of records and conditions relating to accidents to provide facts for legal disputes. We never verified the amounts with a count but we believe that the drainage complaints exceeded all others. Some of the problems could be solved by maintenance or a small addition to the present system that could be accommodated in the yearly budget. Some of the larger problems were not solved. Drainage was a severe problem this year for two reasons. Prior to the recent urbanization of the town, there existed a drainage system of natural drainage courses and man-made drainage elements that drained the several densely populated areas and surrounding countryside. Because much of the area was open space devoted to agriculture or unused land, the drainage was not as critical as in a residential area. Also the growing plants and tilled soil tended to retain moisture and reduce the runoff due to rainfall. With urbanization, we introduced homes into the previously open spaces which now need adequate drainage throughout the entire year. Also, the character of the surface has been changed. For the most part, this change has increased the amount of water runoff from a rain storm. If the increased needs are not provided for, trouble occurs. The conditions are worse when the rain fall is greater and the water table is higher than normal. This year, the rainfall was excessive for all but about two months of the year and the water table was abnormally high throughout the year.

When the demand for water increased in the late spring, we had a large number of complaints of discolored water. The water mains were flushed and these complaints diminished.

In the area of interfacing with consulting engineers, we located utilities and made improvements in the drainage in conjunction with the installation of sewer lines, provided information on the existing drainage system to the consultants working on the drainage master plan, utilities location, services regarding drainage and house service location data for the consulting engineer and contractor on the water main expansion program, the location of utilities and establishment of original layout through title search was provided for the road reconstruction in the Center through the Topics program.

In the area of developing an engineering office, we have re-arranged the existing area and acquired additional furnishings to provide three members of the staff with a drafting area and an area for the completion of calculations and the preparation of specifications, reports, etc. This was accomplished without displacing anyone from the other offices in the building that were originally designed to be occupied by the engineering department. We have been allowed to use a portion of the carbon storage room in the water treatment building where we have started a materials analysis laboratory. A bench

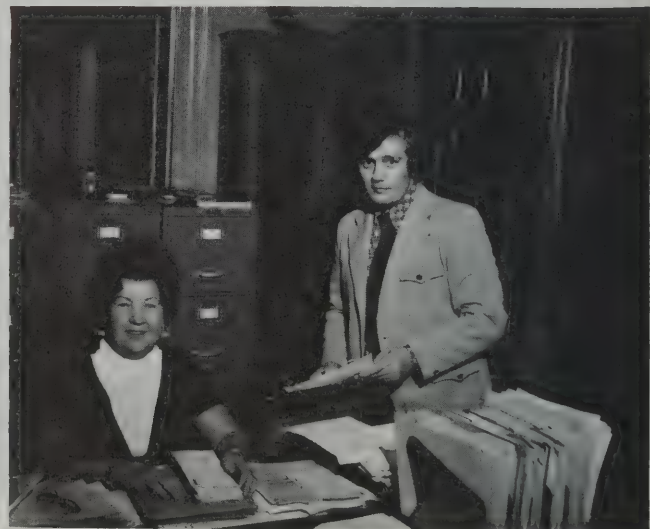
mark program was initiated, and data is being accumulated to develop a system of bench marks throughout the Town. The equipment has been acquired and a facility has been developed for the determination of storm drain pipe size for the preparation of new designs or the evaluation of existing designs. A continuing program has been developed for the accumulation of information on street layouts, drainage, natural water courses, easements and similar items.

In this first year, there may be some interest in how the new engineering department has interfaced with the other departments. Reporting to you on a personal basis, I have worked with the water department previously as a water committee member. This year, we worked more closely on a number of occasions including the relocation of a main to a greater depth to prevent freezing and the attempt to repair and the ultimate replacement of the old main on Autumn Street. We worked very closely with members of the highway department on a number of occasions including the interval of work on the continuation of construction of Fardon Street, the drainage problem on a piped section of Stearns Brook, and we called upon the tree department to remove trees and overhanging branches to clear a roadway or provide working space for excavating machinery. On each of these occasions, we received excellent cooperation from members of the other departments. Frequently, they did what was required under difficult circumstances which commands admiration and respect in any situation.

Finally, because of the provisional nature of my appointment, there is the problem of continuity of office. I have tried to keep a detailed record of my day to day activities so that there will be a record for use in the future.

*Respectfully submitted,*

RALPH R. BACON, *Town Engineer*



Anne Mastrullo, Robert Mitchell, Administrative Assistant.

# Report of Sewerage and Drainage Committee

## I. Introduction:

The Billerica Sewerage and Drainage Committee has continued this year to investigate the causes of the existing Sewerage and Drainage problems in Billerica.

The Committee was formally organized on January 5, 1971 and consists of seven active members, hereafter referred to as the Committee. The Committee has held regular public meetings whereby problem areas have been brought to public attention.

This report will cover the status of the Master Sewer Plan, the Master Drainage Program, possible modifications to the Planning Boards Rules and Regulations, State Grant and Aid Programs for Drainage projects and Recommendations for future Committee involvement.

## II. Summary and Recommendations:

The Committee, through its investigations, would recommend that the following changes be made:

1. Drainage - For the Town to consider more full time qualified members to the Town Engineering Staff to service the ever increasing demands of a growing community. The Committee is of the opinion that the Sewerage and Drainage problems that have presented themselves in Billerica have been due to the inability and lack of Engineering facilities.

2. Planning Board Procedures - The Committee recommends that the Rules and Regulations of the Planning Board be looked into and strengthened and enforced. This Committee also recommends that the Planning Board adopt a regulation for Dry Sewer Construction which would require Builders, Contractors and Developers to install and cap sewer pipes in the streets of all new developments. When the Town sewer is extended to serve the area containing the development, it is a simple matter to connect to the pipes already in the streets.

3. Continuance - It is felt that the Town Meeting Membership should extend the Sewerage and Drainage Committee for the next year in order to oversee the orderly implementation of the Master Drainage Plan and to assist the new Sewer Commission in any way possible. Also, the Committee can act as a Chair for the combined meetings of the Boards and Committees. It will be noted that this combined effort was suggested in our last year's annual report and that the majority of recommendations in the Sewerage and Drainage Committee Annual Report of 1972 have been implemented. These meetings have been applauded by the Boards and Committees in town as an effective means of communication and cooperation between elected officials.

4. Sewerage - The Committee strongly recommends an accelerated public sewerage of practically all the streets in Billerica. The Committee feels that because of economics, some outlying, isolated homes cannot be included. The recent 3 phase, 15 year proposal of the

town's consultants is a means of achieving this accelerated sewerage program. The need for this public works undertaking is real and further delay will prolong the hardships and increase the costs.

5. Chapter 91 Projects - C. 91 and C. 131 of the General Laws of the Commonwealth provide local aid for stream clearance and flood control projects. The Board of Selectmen should petition the Public Works Commission for assistance in any eligible project covered by the above laws.

## III. Master Sewerage Plan:

The Committee was invited by the Board of Selectmen to participate in a meeting with the consultants, Fay, Spofford and Thorndike, to discuss the Master Sewerage Program.

The consultants presented an updated report and plans outlining a fifteen (15) year - three (3) phase plan whereby greater than 90% of the town would be sewerage. The approximate cost for this accelerated sewerage program is \$37,000,000.00. This figure will be substantially less when the town receives anticipated Federal and State Grants. It will be noted that in the past six (6) years the town has authorized 9.6 million dollars for its sewerage facilities. During this same six (6) year period, the town received 1.25 million dollars in Federal and State Grants. Through our investigations and public hearings, the Committee has found a serious need for public sewers in most of the Town of Billerica as outlined on the Master Sewerage Plan.

## IV. Master Drainage Plan:

There exists a widespread lack of drainage and properly working drainage systems throughout the Town.

The status of the Master Drainage Plan is as follows:

Maps have been completed for the eastern one-half of the Town. The eastern one-fourth has been checked with a North-South line and three East-West lines and found to be correct. Two major basins have been defined and sub-basins of basins exterior to the Town have been identified. Street maps based on photographs taken May 11, 1971 are being updated.

With the assistance of the Town Engineer, a list has been compiled identifying the present drainage problems. These consist of sixty (60) locations. Approximately twenty (20) of the locations were on the Committee's list last year. For these there has been no solution as yet. Many of these problems will be alleviated when the Master Drainage Plan is finished and implemented. Unfortunately, the time used investigating these problems is causing part of the delay in procuring information necessary to complete the Master Plan.

With the Town going ahead with the extensive Sewerage and Drainage systems, thought should be given to the technical manpower which will be needed by the Town Engineer to insure proper installation. Past experience with developers and construction companies shows the saving to a Town when a project is properly inspected from beginning to end.



## V. Planning Board Procedures:

Each year in our Annual Report to you, we have tried to bring to your attention our recommendations and also to report on problem areas. Again this year, problem areas have occurred which we feel were again, the responsibility of the Planning Board, who because of a split Board, helped create the problems in a sub-division on Ironwood Street. The sidewalks were not completed, drainage manholes were more than the maximum distance, no drainage manholes at intersecting streets, headwalls were constructed out of loose fieldstone at the end of street drains which were pouring out water onto private property into a low area on this property, creating a reservoir of water which is approximately 8'-0" deep, lying there stagnant without any proper plan of release. The situation is a dangerous health hazard and safety hazard in the area. The Committee feels that this situation did occur because of the ineffectiveness of the Planning Board to do their job because of internal problems within the Board. The Town of Billerica again, will have to go to the aid of the residents and the Taxpayers will pay for what the Planning Board did not do. The Committee has met with the Planning Board to discuss their Rules and Regulations pertaining to Performance Bond, Street Acceptance and Notification to residents of a sub-division of Final Bond Release to their Developer. This Committee is of the opinion that the Planning Board has acted contrary to the best interests of the town and that suggestions and recommendations from outside sources such as our Committee go unheeded. Bear in mind, our recommendations suggested to the Planning Board resulted from long hours of investigations and discussions with residents of the town. If these negative attitudes persist indefinitely, the Town suffers, taxes rise and there is nothing more we can do.

## VI. Town Engineering Facilities:

The Committee through its investigations has concluded that many of the problem areas stem from the fact that the Town is without qualified engineering personnel. The proper growth of our Town requires and demands the engineering services of a Town Engineering Department. A full time qualified engineering department will perform the following:

- a. Reduce outside consultant time.
- b. Perform engineering duties as required by the Planning Board.
- c. Centralize a filing system that is accessible to all boards and town residents.
- d. Avoid duplication.
- e. Full time services.
- f. Cost savings and efficiency.
- g. Put the Town of Billerica into a planned program of growth and control.

The Engineering Department represents the controlling factor in the growth of the Town by administering the Master Plan, the Sewerage and Drainage installations, Water installations, Sidewalk layouts and all services required by the Town. It is in our opinion that

these recommendations should be formulated at once with a qualified engineering department, then the Town of Billerica will avoid these problems in the years to come.

Our recommendations of last year did not materialize, so therefore we would like to elaborate on what the Committee feels are minimum staffing requirements of the engineering department.

### — Qualifications —

**Town Engineer:** A Bachelor of Science in Civil Engineering or a Registered Civil Engineer and a Registered Land Surveyor. Overall supervision of Engineering Department and all Municipal projects. Coordinate all levels of planning consisting of sewage, Sub-Divisions, Buildings, Drainage and Street and Sidewalk layouts.

**Asst. Town Engineer:** A graduate engineer with a Bachelor of Science in Civil Engineering or a Registered Engineer. This position should have flexibility. Registration as a Professional Structural Engineer could benefit the Town.

1. Would cover all Town Municipal Buildings as to design and planning.

2. Aid the Building Inspector in overall discussions on large Commercial and Industrial projects being proposed or built in the Town.

3. Design and formulate for construction, various small projects for the Town of Billerica.

4. Have a background in Surveying and work as part of Surveying Team.

**Jr. Engineer:** Enrolled in a College studying Civil Engineering and Land Surveying.

1. Work as Rod Man in Surveying Team.

2. Do drafting as instructed by the Town Engineer or Assistant Town Engineer.

3. Filing, Printing of Prints as required.

4. Set up Central Filing System.

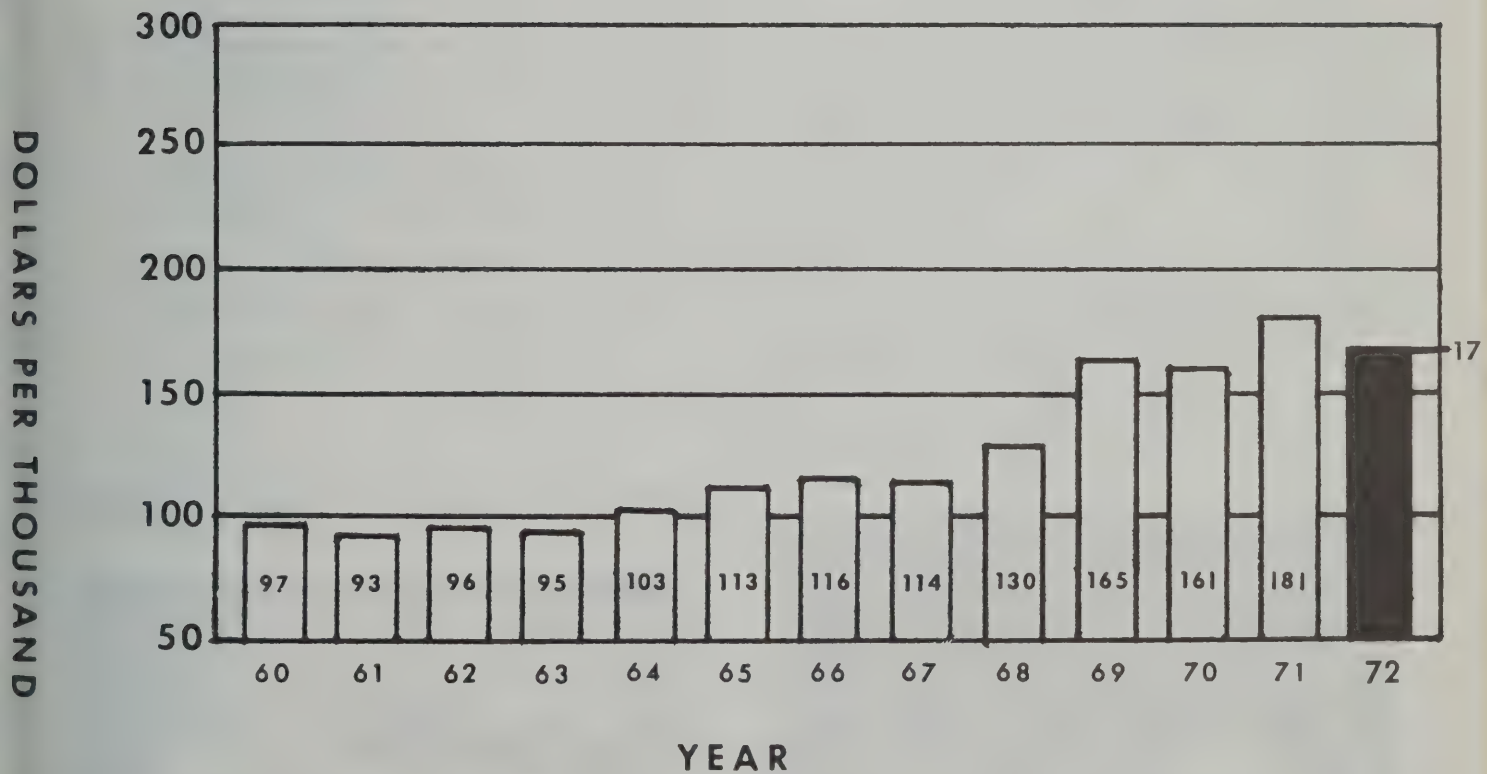
**Engineering Aide:** Position to be filled by someone who has started or intends to start evening school with his aim at achieving a Bachelor of Science in Engineering. Duties consist of aiding all engineering personnel with various assignments they are engaged in, such as Surveying, Drafting, Street Numbering, Street Layouts, Water Main locations and Sewer tie-in locations for the Water and Sewer Department and to help the Jr. Engineer in the centralized filing of various material within the Engineering Department which will be available to the various boards, committees and town residents.

Respectfully submitted by the Sewerage and Drainage Study Committee of Billerica.

ROBERT M. CADY, *Chairman*  
GEORGE E. JACOBSON, *V. Chairman*  
JUDITH L. RANDO, *Secretary*  
PATRICIA McINERNEY, *Financial Sec.*  
WILBERT J. KIRKS, *Member*  
JAMES R. MCGREEHAN, *Member*  
ARNOLD VENTRESCA, *Member*

# Annual Report

## TAX RATE



# FINANCIAL



# Report of Board of Assessors

To the Honorable Board of Selectmen  
Billerica, Massachusetts  
Gentlemen:

Valuation of Tax Exempted Property	
Religious, Charitable, etc. ....	\$ 772,020.00
County of Middlesex .....	2,564,000.00
Billerica, Town of .....	9,037,380.00
Commonwealth of Massachusetts .....	275,910.00
United States Government .....	2,300.00
	<hr/>
	\$12,651,610.00
	<hr/>

## Abatements and Exemptions

Chapter 59, Sec. 5, Clause 22:	
Disabled Veterans, World War I Widows	
Gold Star Parents, Holders of the	
Purple Heart, etc. ....	
	\$ 190,372.34
Chapter 59, Sec. 5, Clauses 17, 18, 37, 41 & 42:	
Widows, Persons over 70, Blind, etc. ..	
	206,641.55
Adjustments - Forms 127 & 128 .....	
	3,259.02
	<hr/>
	\$ 400,272.91
	<hr/>

## Motor Vehicle Excise

Committed to Tax Collector:	
Levy of 1971 .....	\$ 145,394.41
Levy of 1972 .....	675,907.68
	<hr/>
	\$ 821,302.09
	<hr/>

## Motor Vehicle Excise Abatements

Cars and Trucks traded, or sold  
duplicate registrations, etc.:

Levy of 1955 .....	\$ 18.47
Levy of 1957 .....	7.14
Levy of 1959 .....	7.48
Levy of 1966 .....	267.30
Levy of 1969 .....	242.55
Levy of 1970 .....	433.68
Levy of 1971 .....	47,743.56
Levy of 1972 .....	72,460.77
	<hr/>
	\$ 121,180.95
	<hr/>

We are continuing to work with the Data Processing Center at Memorial High School to have this department install a data processing system.

Progress has been slower than we had anticipated. We are hoping the 1973 real estate commitment sheets and tax bills will be processed via data processing. We will continue to use the addressograph system until the change over takes place.

We wish to take this opportunity to thank the various Departments for their cooperation during the past year.

*Respectfully submitted,*

HENRY F. COLLINS, *Chairman*  
AUSTIN P. BENT  
CHARLES H. McNULTY



Assessor's Office: Pauline McDermott, Margaret V. Rowlandson, Catherine Garvin. Sitting: Henry F. Collins, Assessor.



Finance Committee: Sitting, left to right: Onorio Cerato, Al Mate, Charles MacRannolds, William West, William Greene, Chairman; Carl Coletti, Richard Roberts, Rachel Mallett, James Flavin. Standing: Stuart Potter.

# 1972 Recapitulation

## A. CITY OR TOWN: Include All Appropriations Voted Since 1971 Tax Rate was Fixed.

1. Total appropriations to be raised by taxation .....	\$14,331,130.66		
2. Total appropriations voted to be taken from available funds:			
(a) In 1972 .....	\$148,082.00		
(b) In 1971 since 1971 rate was fixed .....	13,542.18	161,624.18	\$14,492,754.84
3. Amount certified by Treasurer for Tax Title foreclosure, \$36.00 each, (Chapter 60, § 50B)			
4. Debt and Interest Charges, matured and maturing, as certified under Chapter 44, § 16, NOT included above .....			
5. Amount necessary to satisfy final court judgments .....			
6. Deficits due to abatements in excess of overlay of prior years:			
(a) 1965 .....	\$ 71.19		
(b) 1966 .....	157.76		
(c) 1969 .....	16,871.25		
(d) 1970 .....	6,783.46		
7. Total Deficits .....			23,883.66
8. Offsets to Cherry Sheet Estimated Receipts:			
Construction of School Proj. - Stabilization Funds .....			
School Lunch Program (include Elderly Lunch) .....	\$46,717.52		
Free Public Libraries .....	11,868.00		
Natural Resources, Self Help Program .....			
Racial Imbalance Program .....			
Water Pollution Abt. Program .....	10,822.00		
Youth Service Board - Delinquency Prevention .....			69,407.52
9. Any other amounts required to be raised .....			166,815.34

## B. COUNTY TAX AND ASSESSMENTS (enter Retirement Fund above)

	1972 Estimates Col. 1 of Cherry Sheet	1971 Underest. Col. 2 of Cherry Sheet	
1. County Tax .....	\$226,700.25		
2. County Hospital .....	12,429.31		
Sum of Totals .....			239,129.56

## C. STATE TAX AND ASSESSMENTS:

1. State Recreation Areas .....	\$ 53,656.32		
2. Audit of Municipal Accounts .....	260.96		
3. State Examination of Retirement System .....			
4. Metropolitan Districts Area .....			
5. Mass. Bay Transportation Authority .....			
6. Mosquito Control Projects .....			
7. Elderly Retiree Program .....			
8. Motor Vehicle Excise Tax Bills .....	3,071.25		
9. State Assessment System .....			
10. Air Pollution Control District .....	383.99	413.80	57,786.32
11. ....			
12. Sum of Totals .....	\$57,372.52	\$ 413.80	15,049,777.24

D. OVERLAY of current year ..... 447,277.70

E. GROSS AMOUNT TO BE RAISED ..... \$15,497,054.94



## F. ESTIMATED RECEIPTS AND AVAILABLE FUNDS

1. 1972 Estimated Receipts as certified by the Comm. on Cherry Sheet, Item 6 .....	\$4,679,190.21
2. Motor Vehicle and Trailer Excise .....	757,306.16
3. Licenses .....	42,159.35
4. Fines .....	3,249.60
5. Special Assessments .....	11,267.26
6. General Government .....	13,083.35
7. Protection of Persons and Property .....	8,821.97
8. Health and Sanitation .....	93.80
9. Highways .....	
10. Charities, Old Age Assistance (other than federal grants) .....	
11. Veterans' Services .....	
12. School (local receipts of School Committee) .....	9,490.19
13. Libraries (local receipts other than State Aid) .....	
14. Recreation .....	
15. Public Service Enterprises (such as Water Dept.) .....	333,160.90
16. Cemeteries (other than Trust Funds and Sale of Lots) .....	9,856.00
17. Interest: On Taxes and Assessments and on Deposit .....	174,799.67
18. Farm Animal, Machinery and Equipment Excise .....	75.58
19. Classified - Forest - Land .....	
20. Civil Defense .....	1,521.28
21. ....	
22. ....	
23. ....	
24. Total Estimated Receipts .....	\$6,044,075.32
25. Overestimates (Enter total of Column 3 of Cherry Sheet) .....	13,711.18
	<u>\$6,057,786.50</u>

### 26. Amounts voted to be taken from available funds.

Amount	Date of Vote	Funds Transferred from:
\$148,082.00	3/11/72	Annual Town Meeting
13,542.18	9/27/71	Special Meeting
237,302.00	3/11/72	Annual Town Meeting Art. #104 (Free Cash)

27. Sum of amounts ..... 398,926.18

28. Total Available Funds (add Items 25 and 27) ..... \$6,456,712.68

29. (Add Items 24 and 28) ..... 6,456,712.68

## G. NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY (Item E less F29) ..... \$ 9,040,342.26

H. Total Personal Property .....	\$ 4,416,990.00	Tax Rate Personal Property Tax \$ 768,556.26
Valuation: Real Estate .....	47,539,000.00	\$174.00 Real Estate Tax ..... 8,271,786.00
Total .....	<u>\$51,955,990.00</u>	

I. (x) Gain or ( ) Loss (check which) to avoid fractional divisions of tax rate (adjust overlay)

J. TOTAL TAXES LEVIED ON PROPERTY (Item J must be the same in amount as Item G) .... \$ 9,040,342.26

## K. ITEMS NOT ENTERING INTO THE DETERMINATION OF THE TAX RATE

	Amount	Committed Interest	Total
1. Betterment and special assessments added to taxes:			
(a) Street .....	\$ 2,094.17	\$794.14	\$ 2,888.31
2. Water Liens added to taxes .....	14,009.27		14,009.27

L. TOTAL OF ALL OTHER COMMITMENTS (Sum of Totals of Items 1(a) and 2) ..... 16,897.58

M. TOTAL AMOUNT OF 1972 TAXES ON PROPERTY AND OF ASSESSMENTS  
ADDED TO TAXES AS COMMITTED TO COLLECTOR ..... \$ 9,057,239.84

## Report of Collector of Taxes

To the Honorable Board of Selectmen  
BillERICA, Mass.

Gentlemen:

Herewith is the report from your Collector of Taxes for the Year 1972. Kindly refer to the Town Accountant's Report for more detail. I shall be happy to answer any questions concerning this report for you or any of our Townspeople.

	Motor Vehicle		Personal Property		Real Estate		Farm Animal		Street Better.		Committed Interest		Water Liens		Estates Deceased Persons		Totals
	Excise						Excise		Better.								
Uncollected Bal. 1-1-72		\$ 192,784.85	\$ 80,869.16	\$ 475,683.56	\$ 88.75	\$ 482.68	\$ 201.28	\$ 4,619.73	\$ 1,957.30	\$ 756,694.31							
1972 Commitments		821,302.09	768,556.26	8,271,895.62	51.20	2,094.17	794.14	14,009.27		9,878,702.75							
Refunds		13,950.53	714.20	69,197.10				312.51		84,174.34							
Cash Collected		624,800.44	748,320.89	7,755,452.30	32.45	4,035.00	729.30	12,813.86		9,146,184.24							
Abatements		121,180.95	3,570.90	405,671.97	83.13	20.70	10.75	2,062.98		530,538.40							
Transferred to Tax Title				7,816.63		102.18	82.67			10,064.46							
Uncollected Bal. 12-31-72		282,056.08	98,247.83	647,835.38	24.37	1,574.03	172.70	4,064.67		1,957.30							

### FEES & INTEREST SCHEDULE

Fees Collected and Paid to Treasurer	\$ 4,815.35
Fees and Interest added to Tax Title	1,378.80
Interest Collected and Paid to Treasurer	24,514.69
Fees for Municipal Lien Cert. Paid to Treasurer	3,672.08
Fees for Dissolving Betterments Paid to Treasurer	8.00
<b>TOTAL</b>	<b>\$34,388.92</b>

It has been an honor and pleasure to serve the Townspeople in this capacity in 1972. My office staff and I wish to thank the Town Officers and Employees for their cooperation.

*Respectfully submitted,*  
**ETHEL H. WRIGHT**  
*Collector of Taxes, Temp.*



Tax Collector's Office: Sitting: Ethel Wright, Collector of Taxes. Standing, left to right: Katherine Allan, Irma Wright, Catherine Buckland, Rose Zimmerman.



## Report of Treasurer

To the Honorable Board of Selectmen  
Billerica, Mass.  
Gentlemen:

I submit herewith my report for the year 1972:

Cash on hand, January 1, 1972 .....	\$ 2,441,348.19
Receipts to December 31, 1972 .....	32,201,136.20
	<hr/>
	\$34,642,484.39

Paid on warrants drawn by Town Accountant December 31, 1972 .....	\$32,364,107.01
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### Bank Balances:

Middlesex Bank N.A. ....	\$ 834,765.18
Middlesex Bank N.A. ....	234,293.25
First Bank and Trust Company .....	93,770.01
Arlington Trust Co. ....	43,134.70
First National Bank of Boston .....	327,598.21
New Eng. Merchants National Bank .....	21,312.03
National Shawmut Bank of Boston ....	6,752.86
Boston Safe Deposit & Trust Co. ....	561,655.42
Lowell 5¢ Savings Bank .....	4,541.55
Middlesex Bank N.A. (Rev. Sharing) .....	435.00
First Nat. Bank of Boston	
(Sewer #248) .....	150,119.17
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	\$34,642,484.39

For detail of receipts and expenditures, see Town Accountant's report.

*Respectfully submitted,*

ROBERT H. FOWLER, *Town Treasurer*



Town Treasurers Office: Left to right: Dorothy Boutilier, Connie Gracie, Gertrude Perry, Robert Fowler, Treasurer; Kathleen Johnson.

## Report of Town Accountant

To the Honorable Board of Selectmen  
Gentlemen:

Attached herewith is the Annual Report of this office for the year ended December 31, 1972.

I wish to express my thanks to the town officers and employees for their assistance and cooperation during the year.

*Respectfully submitted,*

RALPH J. McKENNA  
*Town Accountant*

## TREASURER'S RECEIPTS

### Taxes and Excise from Collector per Schedule A:

Personal Property .....	\$ 748,320.89
Real Estate .....	7,755,452.30
Motor Vehicle Excise ..	624,800.44
Farm Animal Excise ....	32.45
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	\$ 9,128,606.08

Tax Title Redemptions ..	83,222.91
Sales of	

Tax Possession Land ..	8,767.95
Street Betterment Assessments	4,035.00

### Licenses, Permits and Fees:

Liquor, Beer & Wine .. \$	14,329.00
Sunday .....	532.00
Common Victualer .....	102.00
Marriage .....	666.00
Gun .....	2,660.00
Plumbing and Gas .....	2,805.00
Building .....	14,615.00
Wire .....	6,999.30
Septic Tanks .....	4,435.00
Trailer Fees .....	5,166.00
Miscellaneous .....	1,010.00
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	53,319.30

Water Liens Added to Taxes	12,813.86
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Court Fines .....	8,442.80
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### Federal Grants:

Schools - Public Law 874	\$130,416.00
Public Law 89-10, Title 1	47,273.00
Public Law 89-10, Title 2	13,804.38
Public Law 89-10, Title 3	34,121.00
Public Law 92-318	2,849.00
Sewer Construction ....	247,000.00
Revenue Sharing .....	269,435.00
	<hr/>
	744,898.38

### State Grants:

Library .....	\$ 11,868.00
Civil Defense .....	1,181.89
Snow Plowing .....	753.50
Sewer Construction ....	10,822.00
Reimbursement -	
Loss of Taxes .....	15,975.25
Veterans' Benefits	
Reimbursement .....	127,336.48
Chapter 90 Maintenance	4,000.00
Lottery Proceeds .....	165,410.40
Highway Fund Distrib.	229,684.01
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	567,031.53

### For Schools:

Chapter 70 .....	\$2,893,670.00
Transportation of Pupils	494,193.09
Vocational Education	4,949.00
New Vocational School	307,868.36
Tuition & Transportation	8,154.49
Building Construction	418,606.87
Spec. Education Program	154,942.96
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	4,282,384.77

### State Allocation of Taxes:

Valuation Basis .....	\$ 29,306.30
Machinery Basis .....	12,163.41
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	41,469.71

# DEPARTMENTAL

Town Clerk:		
Mortgages .....	\$ 4,434.16	
Certified copies .....	442.10	
Business Certificates .....	51.00	
By-Law Booklets .....	312.25	
Identification Cards .....	25.00	
Dog License Fees .....	2,460.00	
Miscellaneous .....	302.50	8,027.01
Town Hall -		
Draft Board Rent .....		160.00
Planning Board .....		45.00
Board of Appeals .....		1,140.00
Map Committee .....		660.70
Police Department:		
Accident Reports .....	\$ 1,362.00	
Insurance Recoveries ..	8,043.30	
Firearms Identification	459.00	
Training Program		
Reimbursement .....	1,147.84	11,012.14
Fire Department -		
Insurance Recoveries ..		50.00
Sealer of Weights and Measures		610.30
Building Department -		
Sale of Code Books ....		92.50
Board of Health:		
Nursing Fees .....	\$ 226.50	
Miscellaneous .....	163.75	390.25
Collector of Taxes:		
Lien Certificates .....	\$ 3,672.08	
Betterment Certificates	8.00	
Fees on Taxes Collected	4,815.35	8,495.43
Treasurer - Tax Title		
Redemption Certificates		245.00
Veterans' Service Dept.		
Recoveries .....		3,386.32
Public Works Department:		
Insurance Recoveries .. \$	4,067.63	
Chap. 90 Maint. - County	2,000.00	
Miscellaneous .....	204.86	6,272.49
School Department:		
School Lunch Program \$	405,396.03	
Athletics .....	7,349.87	
School Band Fees .....	25.00	
Industrial Arts .....	329.10	
Summer School Tuition	3,375.00	
Adult Education Fees	2,107.00	
Rentals .....	650.00	
ROTC Reimbursement	10,728.25	
Miscellaneous .....	1,030.03	430,990.28
Cemetery Department:		
Sale of Lots and Graves \$	2,885.00	
Care of Lots and Graves	3.00	
Burials and Foundations	10,355.00	

Perpetual Care Bequests	15,600.00	
Special Care Bequests	700.00	29,543.00

Water Department:		
Sale of Water .....	\$ 301,769.63	
Installations .....	6,825.99	
Repairs .....	627.48	309,223.10
Sewer Department:		
Service Fees .....	\$ 11,731.66	
Installations .....	1,200.00	12,931.66

## OTHER RECEIPTS

Group Life Insurance Dividend		2,895.00
Group Hospitalization Ins. Return Prens.		891.98
County Allocation of Dog License Fees		4,402.56
Sewer Loan - Anticipation of Bond Issue		150,000.00
Sewer Loans - Bond Issues		1,356,000.00
Tax Anticipation Loans		6,500,000.00
Premiums on Sewer Loans		1,459.11
Premiums on Tax Anticipation Loan		3.00
Certificates of Deposit Matured		5,900,000.00
Planning Board - Performance Bonds		2,836.19
Cemetery - Withdrawals from Income Accts.		8,593.17
Bowers Fund Withdrawals		2,000.00
Library Grant - Withdrawal		316.00
Dog Licenses - Collected for County		8,499.30
Telephone Commissions		96.59
Employee Deductions:		
Group Insurance .....	\$ 186,154.29	
Retirement .....	128,610.07	
Teachers' Retirement ..	247,254.89	
Fed. Withholding Taxes	1,215,748.05	
State Withholding Taxes	335,276.50	
Savings Bonds .....	11,717.50	
Union Dues .....	22,597.00	
Annuities .....	68,499.12	
Wages Assigned .....	256.81	
Credit Union .....	201,469.54	2,417,583.77
Refunds:		
Departmental .....	\$ 20,082.34	
Other .....	6.00	20,088.34
Interest:		
Deferred Taxes .....	\$ 24,514.69	
Tax Titles Redeemed ..	8,317.77	
Certificates of Deposit	27,077.66	
Betterment Assessment	729.30	
Faulkner Fund - Library	61.04	
Kohlrausch Fund - Rec.	367.50	
Forest Fund .....	212.06	
Accrued Interest on Loans	5,923.70	67,203.72

TOTAL RECEIPTS \$32,201,136.20



# Tax and Excise Receipts

YEAR ENDED DECEMBER 31, 1972

SCHEDULE A

Year	Personal Property	Real Estate	Motor Vehicle	Farm Animal	Total
1963			\$ 59.40		\$ 59.40
1965			4.13		4.13
1966			22.60		22.60
1967	\$ 5.70		67.38		73.08
1968		\$ 386.60	169.31		555.91
1969		582.00	896.03		1,478.03
1970	241.50	45,516.82	2,332.66		48,090.98
1971	3,943.94	269,997.60	167,405.71	\$ 7.50	441,354.75
1972	744,129.75	7,438,969.28	453,843.22	24.95	8,636,967.20
<b>TOTAL</b>	<b>\$ 748,320.89</b>	<b>\$7,755,452.30</b>	<b>\$ 624,800.44</b>	<b>\$ 32.45</b>	<b>\$9,128,606.08</b>

## Analysis of Budget Items

YEAR ENDED DECEMBER 31, 1972

Acct. #	Appropriation	Available	Expended	Balance
<i>Selectmen</i>				
091	Salaries	\$ 6,500.00	\$ 6,500.00	\$ 0.00
092	Clerk Wages	750.00	750.00	0.00
092A	Police Detail - Town Meeting	1,925.00	1,758.16	166.84
093	Selectmen Expenses	5,092.00	5,010.92	81.08
093C	Teller Service at Town Meeting	1,000.00	867.44	132.56
093D	Custodians at Town Meeting	1,350.00	1,134.24	215.76
095	Capital Outlay	385.00	385.00	0.00
097	E.E.A. Administrative Expense	500.00	500.00	0.00
<i>Executive Secretary</i>				
101	Salary	11,347.00	11,347.00	0.00
102	Clerk Wages	6,349.00	6,344.00	5.00
103	Expenses	1,675.00	1,629.56	45.44
104	Capital Outlay	79.00	78.50	.50
<i>Accountant</i>				
111	Salary	11,347.00	11,347.00	0.00
112	Clerk Wages	10,000.00	9,480.29	519.71
113	Expenses	1,157.00	900.64	256.36
114	Capital Outlay	426.00	425.70	.30
115	In-Service Training	475.00	460.00	15.00
<i>Treasurer</i>				
121	Salary	11,454.00	11,454.00	0.00
122	Clerk Wages	20,374.00	19,676.57	697.43
123	Expenses	3,837.00	3,816.09	20.91
125	Other Finance Expenses	5,000.00	1,648.50	3,351.50
128	Capital Outlay	2,500.00	25.00	2,475.00
<i>Collector of Taxes</i>				
131	Salary	12,361.68	12,361.68	0.00
132	Clerk Wages	19,861.00	19,861.00	0.00
133	Expenses	6,000.00	5,916.63	83.37
134	Tax Sale Expenses	710.00	325.50	384.50
135	Capital Outlay	1,776.00	1,608.32	167.68

Acct. #	Appropriation	Available	Expended	Balance
<i>Assessors</i>				
141	Salary (Principal) .....	11,469.00	11,469.00	0.00
142	Salary (Associates) .....	3,600.00	3,600.00	0.00
143	Clerk Wages .....	19,176.00	19,173.17	2.83
144	Expenses .....	5,280.00	5,260.06	19.94
144A	Data Processing Service .....	1,165.00	865.00	300.00
145	Capital Outlay .....	618.00	100.00	518.00
146	Out of State Travel .....	150.00	150.00	0.00
<i>Town Clerk</i>				
151	Salary .....	11,307.68	11,307.68	0.00
151A	Assistant Town Clerk .....	7,072.00	5,755.20	1,316.80
152	Clerk Wages .....	6,745.00	6,744.40	.60
153	Expenses .....	2,850.00	2,839.56	10.44
154	Capital Outlay .....	300.00	300.00	0.00
<i>Board of Registrars</i>				
161	Salaries .....	1,742.00	1,721.27	20.73
162	Clerk Wages .....	12,152.00	12,066.60	85.40
163	Expenses .....	9,000.00	8,122.16	877.84
164	Capital Outlay .....	500.00	500.00	0.00
<i>Election Department</i>				
166	Salaries .....	17,000.00	14,732.50	2,267.50
167	Expenses .....	10,000.00	4,465.11	5,534.89
168	Capital Outlay .....	1,275.00	1,275.00	0.00
<i>Town Hall</i>				
171	Salary .....	8,559.00	8,558.68	.32
172	Vacation Replacement .....	320.00	320.00	0.00
173	Expenses .....	7,681.00	7,599.62	81.38
173E	Electrical Fixtures .....	2,100.00	2,099.00	1.00
174	Capital Outlay .....	5,825.00	5,824.15	.85
<i>Legal Department</i>				
176	Expenses .....	10,000.00	9,929.14	70.86
177	Small Claims .....	2,000.00	1,138.48	861.52
<i>Finance Committee</i>				
181	Expenses .....	1,800.00	1,715.61	84.39
182	Clerk Wages .....	500.00	398.32	101.68
183	Consultant .....	500.00	0.00	500.00
<i>Planning Board</i>				
186	Clerk Wages .....	3,320.00	3,269.08	50.92
187	Expenses .....	825.00	750.62	74.38
188	Engineering Services .....	5,800.00	5,200.00	600.00
189	Greater Lowell Planning District .....	8,326.00	8,324.52	1.48
<i>Board of Appeals</i>				
191	Expenses .....	1,800.00	1,517.83	282.17
192	Clerk Wages .....	2,829.00	2,096.00	733.00
193	Capital Outlay .....	400.00	170.15	229.85
<i>Personnel Board</i>				
196	Expenses .....	138.00	123.82	14.18
198	Clerk Wages .....	500.00	493.99	6.01
<i>Police Department</i>				
201	Salaries .....	460,763.00	459,280.90	1,482.10
201A	Education Incentive .....	17,200.00	17,008.26	191.74
201B	Public Law Increase .....	1,505.00	0.00	1,505.00



Acct. #	Appropriation	Available	Expended	Balance
201C	Special Pay Roll .....	139,822.27	137,093.15	2,729.12
201D	Extra Vacation Days .....	7,100.00	7,043.82	56.18
202	Clerk Wages .....	7,366.00	7,364.79	1.21
203	Expenses .....	45,314.00	45,306.68	7.32
203A	Flares, Batteries and Lights .....	250.00	207.00	43.00
203B	Uniforms .....	7,500.00	7,498.40	1.60
203C	Ammunition .....	1,664.00	1,658.88	5.12
204	Ambulance Expenses .....	3,791.00	3,790.40	.60
205	Capital Outlay .....	21,779.00	20,701.62	1,077.38
206	Matron Services .....	5,000.00	4,999.43	.57
207	Education .....	1,000.00	632.44	367.56
208	Traffic Program Expense .....	3,500.00	3,488.91	11.09
208A	Electricity Traffic Lights .....	2,000.00	22.71	1,977.29
<i>Fire Department</i>				
211	Salaries .....	555,926.00	554,731.40	1,194.60
211B	Vacations .....	47,102.00	44,521.89	2,580.11
211C	Holidays .....	21,371.00	21,369.70	1.30
211D	Call Back Time .....	28,500.00	26,797.75	1,702.25
211E	Other Emergencies .....	3,500.00	3,438.23	61.77
212	Clerk Wages .....	6,000.00	5,908.70	91.30
213	Expenses .....	27,380.00	27,357.41	22.59
213A	Hose .....	3,000.00	2,956.65	43.35
213B	Equipment for Men .....	2,300.00	2,260.36	39.64
213C	Uniforms .....	2,000.00	1,661.34	338.66
213D	Education Expenses (Mileage) .....	900.00	117.00	783.00
215	Capital Outlay .....	18,806.00	14,988.45	3,817.55
215B	Tile Floor .....	910.00	910.00	0.00
216A	Medical (Explosion) .....	15,000.00	9,645.33	5,354.67
216B	Salaries Explosion .....	16,974.00	16,973.80	.20
216C	Equipment for Men (Explosion) .....	500.00	443.00	57.00
<i>Civil Defense</i>				
221	Salary .....	1,828.00	1,804.49	23.51
222	Clerk Wages .....	1,155.00	1,155.00	0.00
223	Expenses .....	7,140.00	7,132.58	7.42
<i>Building Department</i>				
231	Salaries .....	20,844.00	20,843.97	.03
232	Clerk Wages .....	6,235.04	6,235.04	0.00
233	Vacation Replacement - Gas & Plumb. Insp. ....	350.00	342.03	7.97
234	Expenses .....	4,285.00	4,059.26	225.74
235	Demolition .....	5,000.00	5,000.00	0.00
236	In-Service Training .....	250.00	177.60	72.40
237	Capital Outlay .....	400.00	304.01	95.99
<i>Wire Inspector</i>				
241	Salary .....	10,559.00	10,559.00	0.00
243	Expenses .....	1,650.00	1,555.32	94.68
244	Vacation Replacement .....	175.00	164.02	10.98
245	Capital Outlay .....	75.00	75.00	0.00
<i>Sealer of Weights and Measures</i>				
251	Salary .....	1,536.00	1,516.06	19.94
252	Expenses .....	600.00	599.05	.95
<i>Dog Officer</i>				
261	Salary .....	5,728.00	5,728.00	0.00
262	Expenses .....	1,000.00	428.56	571.44

Acct. #	Appropriation	Available	Expended	Balance
<i>Board of Health</i>				
306	Salaries .....	18,585.00	18,584.96	.04
308	Clerk Wages .....	6,788.00	6,780.88	7.12
309	Expenses .....	4,050.00	3,618.60	431.40
309A	Disposal of Animals .....	450.00	377.00	73.00
310	Agent Expenses .....	1,500.00	985.44	514.56
311	Garbage Contract .....	63,000.00	37,800.00	25,200.00
312	Hospitalization .....	4,000.00	2,225.00	1,775.00
313	Board Expenses .....	500.00	449.72	50.28
314	Engineering Services .....	200.00	45.00	155.00
315	Contract Medical Expenses .....	2,000.00	1,400.00	600.00
316	Capital Outlay .....	750.00	749.52	.48
317	Mental Health Assn. ....	4,747.00	4,747.00	0.00
<i>Public Health Nurse</i>				
321	Salaries .....	16,614.00	16,600.35	13.65
322	Expenses .....	1,700.00	1,454.28	245.72
<i>Public Health Sanitarian</i>				
331	Salary .....	2,879.00	2,841.45	37.55
332	Expenses .....	1,200.00	1,200.00	0.00
340	Emergency Nuisance Abatement Funds .....	500.00	0.00	500.00
350	Legal Fees .....	1,000.00	575.00	425.00
<i>Public Works</i>				
401	Salaries .....	464,254.00	427,430.68	36,823.32
401A	Town Engineer .....	11,700.00	7,300.80	4,399.20
402	Overtime .....	38,000.00	40,372.33	(2,372.33)
402A	Spring Clean Up .....	3,200.00	3,092.41	107.59
402B	December Supplement - Overtime .....	6,100.00	8,732.66	(2,632.66)
403	Out of State Travel .....	250.00	0.00	250.00
404	Expenses .....	65,000.00	64,998.73	1.27
404A	In Service Training .....	300.00	275.00	25.00
406	Capital Outlay .....	2,500.00	2,500.00	0.00
<i>Highway</i>				
411	Expenses .....	6,000.00	5,995.52	4.48
411A	Signs .....	4,000.00	3,989.78	10.22
412	Equipment Rental .....	4,000.00	4,000.00	0.00
415	Chapter 90 Maintenance .....	6,000.00	6,000.00	0.00
416	Chapter 90 Construction .....	13,400.00	0.00	13,400.00
417	Snow and Sand .....	203,000.00	238,844.72	(35,844.72)
420	Surveying and Engineering .....	5,000.00	4,997.74	2.26
421	Road Reconstruction .....	149,239.15	149,239.15	0.00
422	Capital Outlay .....	9,600.00	9,416.00	184.00
<i>Water Department</i>				
451	Expenses .....	26,000.00	25,998.94	1.06
452	Chemicals - Lab. Supplies .....	45,000.00	39,329.63	5,670.37
454	Stand By Time .....	2,340.00	2,213.00	127.00
456	Power and Light .....	40,000.00	39,968.90	31.10
<i>Park and Tree Department</i>				
461	Expenses .....	3,000.00	2,966.85	33.15
462	Poison Ivy .....	700.00	699.66	.34
463	Moth Control .....	3,000.00	2,999.52	.48
464	Parks and Playgrounds .....	8,000.00	7,954.34	45.66
465	Dutch Elm .....	900.00	897.00	3.00
<i>Sewerage Department</i>				
471	Expenses .....	8,650.00	8,634.86	15.14
471A	Power and Light .....	16,350.00	15,165.90	1,184.10
472	Capital Outlay .....	3,814.00	3,814.00	0.00



Acct. #	Appropriation	Available	Expended	Balance
<i>Department of Veterans' Services</i>				
571	Salary .....	1,921.00	1,895.08	25.92
572	Expenses .....	1,750.00	1,717.13	32.87
573	Clerk Wages .....	6,095.00	5,970.96	124.04
574	Benefit Payments .....	250,000.00	235,613.98	14,386.02
575	Capital Outlay .....	250.00	121.95	128.05
<i>School Department</i>				
601	Salaries .....	5,807,754.00	5,759,631.81	48,122.19
602	Expenses .....	1,456,223.00	1,453,710.17	2,512.83
603	Out of State Travel .....	4,300.00	3,323.35	976.65
604	Vocational Education .....	15,000.00	14,230.59	769.41
<i>Regional School</i>				
651	Operating Cost Assessment .....	433,564.00	433,563.50	.50
652	Capital Cost Assessment .....	142,566.00	142,566.00	0.00
<i>Maturing Debt and Interest</i>				
<i>Principal Payments</i>				
702	Water Works Loan .....	30,000.00	30,000.00	0.00
704	Filtration .....	10,000.00	10,000.00	0.00
707	Parker School Loan .....	35,000.00	35,000.00	0.00
708	Memorial High School Loan .....	105,000.00	105,000.00	0.00
709	Vining School Loan .....	25,000.00	25,000.00	0.00
712	Dutile School Loan .....	35,000.00	35,000.00	0.00
713	Kennedy School Loan .....	55,000.00	55,000.00	0.00
715	Sewer Construction Loan .....	60,000.00	60,000.00	0.00
717	Locke Jr. High School Loan .....	160,000.00	160,000.00	0.00
721	No. Billerica School Loan .....	90,000.00	90,000.00	0.00
722	Land for School Loan .....	15,000.00	15,000.00	0.00
724	Standpipe Loan (1968) .....	15,000.00	15,000.00	0.00
725	Water Main Loan (1968) .....	35,000.00	35,000.00	0.00
728	Sewer Loan .....	25,000.00	25,000.00	0.00
729	Middlesex School Loan .....	300,000.00	300,000.00	0.00
730	Sewer Loan (1970) .....	20,000.00	20,000.00	0.00
731	Water Loan .....	75,000.00	75,000.00	0.00
732	Drainage Loan .....	18,000.00	18,000.00	0.00
733	Sewer Loan (1968) .....	48,000.00	48,000.00	0.00
734	Sewer Loan (1971) .....	51,000.00	51,000.00	0.00
751	Bond Interest .....	794,005.00	794,004.35	.65
752	Short Term Interest .....	100,000.00	81,111.60	18,888.40
<i>Recreation Commission</i>				
801	Salaries .....	20,568.00	18,637.10	1,930.90
801A	Exceptional Children - Salary .....	1,741.00	1,740.75	.25
802	Expenses .....	7,433.00	7,402.14	30.86
805	Little League and Babe Ruth .....	7,500.00	7,500.00	0.00
806	Billerica Hockey League .....	10,000.00	10,000.00	0.00
807	Teen Youth Club .....	1,700.00	1,700.00	0.00
808	Exceptional Children Program .....	580.00	334.94	245.06
808A	Jr. Football League .....	7,500.00	7,500.00	0.00
808B	Police Athletic League .....	1,000.00	999.35	.65
808C	East Billeica Community Center .....	2,000.00	2,000.00	0.00
809	Recondition Football Field .....	2,000.00	1,979.20	20.80
<i>Cemetery</i>				
811	Salaries .....	25,391.00	23,840.90	1,550.10
811A	Special Pay Roll .....	9,482.00	7,508.30	1,973.70
812	Clerk Wages .....	1,243.17	1,170.31	72.86
813	Expenses .....	9,700.00	9,698.47	1.53
814	Capital Outlay .....	5,500.00	5,434.46	65.54
814A	Capital Outlay (Truck) .....	4,175.00	4,143.72	31.28

Acct. #	Appropriation	Available	Expended	Balance
<i>Conservation Commission</i>				
821	Clerk Wages .....	750.00	220.81	529.19
822	Expenses .....	200.00	200.00	0.00
<i>Council For Aging</i>				
831	Bus Tours and Recreation .....	3,300.00	2,960.20	339.80
832	Busing and Expenses .....	1,160.00	1,153.70	6.30
833	Health Clinic and Transportation .....	5,250.00	1,919.30	3,330.70
<i>Unclassified</i>				
851	Town Report .....	3,156.00	3,155.20	.80
852	Memorial Day .....	2,000.00	1,996.12	3.88
853	Building Insurance .....	64,000.00	44,262.00	19,738.00
854	Group Insurance .....	200,000.00	160,845.84	39,154.16
856	V.F.W. (Pinehurst) .....	200.00	200.00	0.00
856A	Amvets Post 82 .....	200.00	200.00	0.00
857	D.A.V. ....	200.00	200.00	0.00
858	V.F.W. Solomon Post .....	200.00	200.00	0.00
860	Civil Service Clerk .....	336.00	336.00	0.00
861	Street Lighting .....	60,000.00	53,033.03	6,966.97
864	Widow Pension - H. Connell .....	1,500.00	1,500.00	0.00
865	Drug Action Program (Share) .....	18,000.00	18,000.00	0.00
890	Reserve Fund .....	35,000.00	32,745.67	2,254.33

In accordance with the provisions of General Laws, Chapter 44, Section 31, the Board of Selectmen and Director of Accounts authorized payments in excess of appropriation for the Public Works overtime account and the Public Works snow and sand account.

The following transfers from the Reserve Fund were made by the Finance Committee:

Town Accountant - Capital Outlay .....	\$ 56.00
Town Accountant - In-service Training .....	75.00
Tax Collector - Salary .....	892.68
Town Clerk - Salary .....	807.68
Greater Lowell Planning District .....	585.00
Town Hall - Electrical Fixtures .....	700.00
Town Hall - Expenses .....	913.00
Town Clerk - Expenses .....	200.00
Selectmen - Custodian at Town Meetings .....	150.00
Selectmen - Expenses .....	2,082.00
Assessor - Data Processing .....	865.00
Selectmen - Capital Outlay .....	85.00
Executive Secretary - Capital Outlay .....	79.00
Dog Officer Salary .....	216.00
Police - Flares, etc. ....	50.00
Police - Education Incentive .....	7,200.00
Police - Special Payroll .....	3,028.27
Election - Capital Outlay .....	1,275.00
Fire Dept. - Clerk .....	400.00
Fire Dept. - Explosion Salaries .....	2,069.00
Public Works Dept. - Overtime - Hydrant Flushing .....	1,600.00
Public Works Dept. - Overtime .....	4,100.00
Planning Board - Expenses .....	100.00
Building Dept. - Clerk Wages .....	17.04
Marshall School Field - Water .....	2,000.00
Appraisal Fees - Allen Rd. ....	3,000.00
Common Lights .....	200.00
<b>TOTAL .....</b>	<b>\$ 32,745.67</b>



# Analysis of Expenditures

YEAR ENDED DECEMBER 31, 1972

Budget  
Acct. No.

<i>Selectmen</i>			
091	Salaries .....	\$ 6,500.00	
092	Clerk Wages .....	750.00	
092A	Police Detail - Town Meeting .....	1,758.16	
093	Expenses:		
	Dues .....	\$ 385.00	
	Office Supplies .....	844.86	
	Expenses to Meetings .....	459.00	
	Printing and Advertising .....	2,804.56	
	Law Books .....	218.50	
	Gifts .....	199.00	
	Reporting Town Meeting .....	100.00	5,010.92
093C	Teller Services at Town Meeting .....	867.44	
093D	Custodians at Town Meeting .....	1,134.24	
095	Capital Outlay .....	385.00	
097	E.E.A. Administration Expense .....	500.00	\$ 16,905.76
<i>Executive Secretary</i>			
101	Salary .....	\$ 11,347.00	
102	Clerk Wages .....	6,344.00	
103	Expenses:		
	Office Expenses .....	\$ 313.75	
	Telephone .....	1,195.34	
	Dues .....	13.27	
	Expenses to Meetings .....	107.20	1,629.56
104	Capital Outlay - Filing Cabinet .....	78.50	
	Common Lighting .....	195.00	
	Appraisal Fees - Allen Road .....	3,000.00	22,594.06
<i>Town Accountant</i>			
111	Salary .....	\$ 11,347.00	
112	Clerk Wages .....	9,480.29	
113	Expenses:		
	Dues .....	\$ 50.00	
	Expenses to Meetings .....	195.62	
	Office Supplies .....	347.68	
	Service Contract - Calculators .....	91.60	
	Telephone .....	215.74	900.64
114	Capital Outlay - Calculator .....	425.70	
115	In-service Training .....	460.00	22,613.63
<i>Treasurer</i>			
121	Salary .....	\$ 11,454.00	
122	Clerk Wages .....	19,676.57	
123	Expenses:		
	Office Supplies .....	\$ 2,819.04	
	Dues .....	20.00	
	Expenses to Meetings .....	126.05	
	Telephone .....	322.80	
	Surety Bond .....	456.00	
	Use of Auto .....	72.20	3,816.09

124	Perfecting Tax Titles - Legal Fees, etc. ....		10,281.12	
125	Other Finance Expenses:			
	Certifying Notes .....	\$ 281.00		
	Legal Costs - Sewer Bonds .....	2,826.61	3,107.61	
128	Capital Outlay - Desk .....		25.00	
	Capital Outlay - Calculator .....		425.70	48,786.09
	<i>Collector of Taxes</i>			
131	Salary .....	\$	12,361.68	
132	Clerk Wages .....		19,861.00	
133	Expenses:			
	Dues .....	\$ 20.00		
	Office Supplies .....	4,592.01		
	Telephone .....	293.62		
	Surety Bonds .....	901.00		
	Deputy Collector's Fees .....	100.00		
	Expenses to Meetings .....	10.00	5,916.63	
134	Tax Sale Expense:			
	Advertising .....	\$ 192.50		
	Recording Fees .....	133.00	325.50	
135	Capital Outlay - Mail Machine .....		1,608.32	40,073.13
	<i>Assessors</i>			
141	Salary (Principal Assessor) .....	\$	11,469.00	
142	Salaries (Associates) .....		3,600.00	
143	Clerk Wages .....		19,173.17	
144	Expenses:			
	Copies of Deeds .....	\$ 790.20		
	Use of Auto .....	1,321.16		
	Expenses to Meetings .....	281.07		
	Telephone .....	385.54		
	Updating Maps .....	1,130.00		
	Office Supplies .....	1,256.09		
	Dues .....	96.00	5,260.06	
144A	Data Processing Service .....		865.00	
145	Capital Outlay .....		100.00	
146	Out of State Travel .....		150.00	40,617.23
	<i>Town Clerk</i>			
151	Salary .....	\$	11,307.68	
151A	Assistant Town Clerk - Salary .....		5,755.20	
152	Clerk Wages .....		6,744.40	
153	Expenses:			
	Office Supplies .....	\$ 888.30		
	Printing and Advertising .....	796.05		
	Telephone .....	753.01		
	Expenses to Meetings .....	194.20		
	Dues .....	75.00		
	Insurance .....	133.00	2,839.56	
154	Capital Outlay .....		300.00	
	Preserving Great Deed .....		233.00	27,179.84



<i>Board of Registrars</i>				
161	Salaries .....		\$ 1,721.27	
162	Clerk Wages .....		12,066.60	
163	Expenses:			
	Listing Services .....	\$ 4,517.94		
	Printing and Advertising .....	2,953.25		
	Office Supplies .....	650.97	8,122.16	
164	Capital Outlay - Copy Machine .....		500.00	22,410.03
<i>Election Department</i>				
166	Salaries .....		\$ 14,732.50	
167	Expenses:			
	Custodian Services .....	\$ 1,706.72		
	Printing and Advertising .....	2,401.85		
	Food .....	216.35		
	Office Supplies .....	140.19	4,465.11	
168	Capital Outlay - Election Booths .....		1,275.00	20,472.61
<i>Town Hall</i>				
171	Salary .....		\$ 8,558.68	
172	Vacation Replacement .....		320.00	
173	Expenses:			
	Electric .....	\$ 1,528.95		
	Fuel .....	1,585.97		
	Insurance .....	247.52		
	Custodian Supplies .....	541.78		
	Repairs .....	881.18		
	Gas .....	172.26		
	Copy Machine Supplies .....	988.96		
	Draping Town Hall .....	150.00		
	Rubbish Pick Up .....	468.00		
	Band Concerts .....	1,035.00	7,599.62	
173E	Electrical Fixtures .....		2,099.00	
174	Capital Outlay:			
	Air Conditioners .....	\$ 4,249.15		
	Installation .....	1,575.00	5,824.15	24,401.45
<i>Legal Department</i>				
176	Expenses - Town Counsel Fees .....		\$ 9,929.14	
177	Small Claims .....		1,138.48	
	Special Counsel - Apartment Case .....		160.00	11,227.62
<i>Finance Committee</i>				
181	Expenses:			
	Dues .....	\$ 60.00		
	Expenses to Meetings .....	74.14		
	Supplies, etc. ....	1,581.47	\$ 1,715.61	
182	Clerk Wages .....		398.32	2,113.93
<i>Planning Board</i>				
186	Clerk Wages .....		\$ 3,269.08	
187	Expenses:			
	Dues .....	\$ 40.00		
	Telephone .....	256.51		

	Office Supplies .....	124.11		
	Printing and Advertising .....	330.00	750.62	
188	Engineering Services .....		5,200.00	
	Bonds Seized - Applied to Sub-Divisions .....		1,714.00	
189	Planning District Assessment .....		8,324.52	19,258.22
<hr/>				
<i>Board of Appeals</i>				
191	Expenses:			
	Office Supplies .....	\$ 403.74		
	Subscriptions .....	85.00		
	Advertising .....	685.24		
	Telephone .....	98.35		
	Dues .....	15.00		
	Expenses to Meetings .....	10.00		
	Postage .....	220.50	1,517.83	
<hr/>				
192	Clerk Wages .....		2,096.00	
193	Capital Outlay:			
	Typewriter and Stand .....	\$ 154.00		
	Coat Rack .....	16.15	170.15	3,783.98
<hr/>				
<i>Personnel Board</i>				
196	Expenses:			
	Dues .....	\$ 35.00		
	Office Supplies .....	69.62		
	Expenses to Meetings .....	19.20	\$ 123.82	
<hr/>				
198	Clerk Wages .....		493.99	617.81
<hr/>				
<i>Police Department</i>				
201	Salaries .....	\$ 459,280.90		
201A	Education Incentive .....	17,008.26		
201C	Special Payrolls .....	137,093.15		
201D	Extra Vacation Days .....	7,043.82		
202	Clerk Wages .....	7,364.79		
203	Expenses:			
	Expenses to Meetings .....	\$ 72.00		
	Vehicle Expense .....	13,693.43		
	Telephone .....	4,820.87		
	Electric .....	1,998.18		
	Fuel .....	836.96		
	Office Expense .....	3,982.23		
	Laundry .....	69.40		
	Radio Service .....	1,121.33		
	Gas and Oil .....	12,509.66		
	Insurance .....	3,993.65		
	Photo Supplies .....	768.07		
	Dues and Subscriptions .....	166.00		
	Ammunition .....	200.00		
	Building Maintenance .....	349.29		
	Repairs .....	603.71		
	Miscellaneous .....	121.90	45,306.68	
<hr/>				
203A	Flares, Batteries and Lights .....		207.00	
203B	Uniforms .....		7,498.40	
203C	Ammunition .....		1,658.88	



204	Ambulance Expense:			
	Insurance .....	\$	1,166.28	
	Repairs .....		1,567.05	
	Laundry .....		30.15	
	Supplies .....		708.55	
	Radio Repairs .....		138.40	
	Oxygen .....		179.97	3,790.40
				<hr/>
205	Capital Outlay:			
	Vehicles .....	\$	15,478.00	
	Lockers .....		487.50	
	Office Equipment .....		1,167.90	
	Cabinet .....		148.20	
	Shooting Equipment .....		2,820.02	
	Materials for Office .....		600.00	20,701.62
				<hr/>
206	Matron's Services .....			4,999.43
207	Education .....			632.44
208	Traffic Program Expense .....			3,488.91
208A	Electricity - Traffic Lights .....			22.71
	Updating Electric System .....			4,200.00
	Audio-Visual Equipment .....			2,600.00
	Vehicle Repairs - From Insurance Recoveries .....			5,818.17
				<hr/>
				728,715.56
	<i>Fire Department</i>			
211	Salaries .....	\$	554,731.40	
211B	Vacations .....		44,521.89	
211C	Holidays .....		21,369.70	
211D	Call Back Time .....		26,797.75	
211E	Other Emergencies .....		3,438.23	
212	Clerk Wages .....		5,908.70	
213	Expenses:			
	Vehicle Expense .....	\$	5,109.07	
	Equipment for Apparatus .....		831.35	
	Insurance .....		1,650.41	
	Gasoline .....		2,558.56	
	Electric .....		2,519.12	
	Telephone .....		1,890.93	
	Radio Repairs .....		852.51	
	Chemicals .....		1,477.47	
	Alarm Boxes .....		1,525.14	
	Fuel .....		3,996.15	
	Custodian Supplies .....		2,545.44	
	Food .....		122.74	
	Dues and Subscriptions .....		95.50	
	Office Expenses .....		539.74	
	Repairs and Furnishings .....		1,566.78	
	Laundry .....		76.50	27,357.41
				<hr/>
	Storm Windows .....			168.00
213A	Hose .....			2,956.65
213B	Equipment for Men .....			2,260.36
213C	Uniforms .....			1,661.34
213D	Education Expense (Mileage) .....			117.00
215	Capital Outlay - 1972 .....			14,988.45
	Capital Outlay - 1971 - Truck .....			23,485.00
215B	Tile Floor .....			910.00
216A	Medical Expenses - Explosion .....			9,645.33
216B	Salaries - Explosion .....			16,973.80

216C	Equipment for Men - Explosion .....	443.00	
	Fire Station Land - East Billerica .....	18,000.00	
	Fire Alarm Wires - Canterbury Street .....	1,575.00	
	Fire Alarm Wires - Floyd Street .....	87.06	
	Medical Expenses - Police and Fire .....	1,429.17	778,825.24
		<hr/>	

#### *Civil Defense*

221	Salary .....	\$	1,804.49	
222	Clerk Wages .....		1,155.00	
223	Expenses:			
	Telephone .....	\$	495.36	
	Use of Auto .....		1,358.40	
	Office Expense .....		107.55	
	Equipment and Repairs .....		2,513.51	
	Insurance .....		510.00	
	Food .....		25.00	
	Expenses to Meetings .....		20.00	
	Surplus Property .....		107.00	
	Equipment for Men .....		1,819.86	
	Radio Repairs .....		45.80	
	Supplies for Divers .....		130.10	7,132.58
		<hr/>		10,092.07

#### *Building Department*

231	Salaries .....	\$	20,843.97	
232	Clerk Wages .....		6,235.04	
233	Vacation Replacement .....		342.03	
234	Expenses:			
	Use of Auto .....	\$	2,870.92	
	Office Supplies .....		855.32	
	Telephone .....		270.52	
	Dues .....		15.00	
	Constable Services .....		47.50	4,059.26
		<hr/>		5,000.00
235	Demolition .....			177.60
236	In-Service Training .....			304.01
237	Capital Outlay .....			
		<hr/>		36,961.91

#### *Wire Inspector*

241	Salary .....	\$	10,559.00	
243	Expenses:			
	Use of Auto .....	\$	1,390.21	
	Office Supplies .....		165.11	1,555.32
		<hr/>		164.02
244	Vacation Replacement .....			75.00
245	Capital Outlay .....			
		<hr/>		12,353.34

#### *Sealer of Weights and Measures*

251	Salary .....	\$	1,516.06	
252	Expenses:			
	Telephone .....	\$	85.58	
	Office Expense .....		79.55	
	Use of Auto .....		373.92	
	Clerical Assistance .....		60.00	599.05
		<hr/>		2,115.11



*Dog Officer*

261	Salary .....		\$	5,728.00	
262	Expenses:				
	Use of Auto .....	\$	365.00		
	Insurance .....		63.56	428.56	
	Dog Pound Construction .....			1,201.35	7,357.91

*Board of Health*

306	Salaries:				
	Board .....	\$	1,320.00		
	Director and Assistant .....		17,264.96	18,584.96	
308	Clerk Wages .....			6,780.88	
309	Expenses:				
	Dues .....	\$	39.00		
	Office Expense .....		1,206.46		
	Telephone .....		1,183.58		
	Clinic Expense .....		352.31		
	Medicines and Drugs .....		177.66		
	Expenses to Meetings .....		18.75		
	Pest Control .....		70.00		
	Printing and Advertising .....		418.10		
	Signs .....		108.00		
	Chemicals .....		44.74	3,618.60	
309A	Disposal of Animals .....			377.00	
310	Agent Expenses - Use of Auto .....			985.44	
	Garbage Contract:				
	1971 Appropriation .....	\$	25,200.00		
311	1972 Appropriation .....		37,800.00	63,000.00	
312	Hospitalization .....			2,225.00	
313	Board Expenses - Use of Auto .....			449.72	
314	Engineering Services .....			45.00	
315	Contract Medical Expenses .....			1,400.00	
316	Capital Outlay:				
	Plan Binder .....	\$	48.00		
	Filing Cabinet .....		82.87		
	Tripod .....		361.95		
	Typewriter .....		179.00		
	Atlas .....		77.70	749.52	
317	Mental Health Association .....			4,747.00	
350	Legal Fees .....			575.00	
	Engineering - 1971 Appropriation .....			197.00	

*Public Health Nurses*

321	Salaries .....	\$	16,600.35		
322	Expenses - Use of Auto .....		1,454.28	18,054.63	

*Sanitarian*

331	Salary .....	\$	2,841.45		
332	Expenses - Use of Auto and Laboratory .....		1,200.00	4,041.45	125,831.20

*Public Works Department*

401	Salaries:			
	Public Works and Highway .....	\$	213,803.37	
	Tree and Park .....		38,718.55	
	Sewer .....		27,711.25	
	Water .....		147,197.51	427,430.68
<hr/>				
401A	Town Engineer .....			7,300.80
402	Overtime .....	\$	40,372.33	
402A	Spring Clean Up .....		3,092.41	
402B	Overtime - December Supplement .....		8,732.66	
403C	Overtime - Flushing Hydrants .....		1,129.68	53,327.08
<hr/>				
404	Expenses:			
	Gasoline .....	\$	11,358.14	
	Equipment and Repairs .....		20,799.80	
	Insurance .....		9,820.89	
	Maintenance of Buildings .....		7,728.04	
	Fuel .....		5,498.26	
	Office Expense .....		6,115.01	
	Telephone .....		3,678.59	64,998.73
<hr/>				
406	Capital Outlay - Auto .....			2,500.00
404A	In-Service Training .....			275.00
411	Highway Department Expenses:			
	Equipment and Repairs .....	\$	2,052.65	
	Maintenance .....		3,882.97	
	Dues, etc. ....		59.90	5,995.52
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411A	Signs .....			3,989.78
412	Equipment Rental .....			4,000.00
415	Chapter 90 Maintenance .....			6,000.00
417	Snow and Sand:			
	Plowing .....	\$	151,937.31	
	Sand .....		10,701.90	
	Salt and Chemicals .....		72,312.06	
	Equipment and Repairs .....		2,240.95	
	Meal Money .....		1,132.00	
	Advertising .....		25.50	
	Weather Forecasting .....		495.00	238,844.72
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420	Surveying and Engineering .....			4,997.74
421	Road Reconstruction .....			149,239.15
422	Capital Outlay - Trucks .....			9,416.00
	Bridge Street Reconstruction .....			3,209.94
	Street Sweeper .....			18,918.45
	Allen Road - Appraisals .....			7,587.00
	Gus Wagner Land - Appraisals .....			435.00
	Drainage:			
	1971 Appropriation .....	\$	5,375.37	
	1972 Appropriation .....		18,675.50	24,050.87
<hr/>				
	Storm Drainage Survey .....			26,000.00
451	Water Department Expenses:			
	Pipes and Fittings .....	\$	17,233.97	
	Meters and Fittings .....		2,799.20	
	Equipment and Repairs .....		3,967.69	
	Use of Auto .....		1,897.08	
	Miscellaneous .....		101.00	25,998.94
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452	Chemicals and Lab Supplies .....		39,329.63	
454	Stand By Time .....		2,213.00	
456	Power and Light .....		39,968.90	
	Water Extensions:			
	1970 Appropriation .....	\$	1,674.68	
	1971 Appropriation .....		26,009.07	
	1972 Appropriation .....		77,782.15	105,465.90
	Water Expansion Plans .....		20,250.00	
461	Park and Tree Department Expenses:			
	Chemicals .....	\$	187.49	
	Stump Removal .....		555.50	
	Clothing .....		188.00	
	Equipment and Repairs .....		2,024.36	
	Miscellaneous .....		11.50	2,966.85
462	Poison Ivy .....		699.66	
463	Moth Control .....		2,999.52	
464	Parks and Playgrounds:			
	Equipment and Repairs .....	\$	3,214.38	
	Supplies .....		1,961.79	
	Chemicals .....		359.78	
	Park Grounds Work .....		2,234.55	
	Plants .....		183.84	7,954.34
465	Dutch Elm .....		897.00	
471	Sewerage Department Expenses:			
	Equipment and Repairs .....	\$	4,814.44	
	Chemicals .....		1,783.80	
	Telephone .....		397.29	
	Office Supplies .....		222.00	
	Sludge Removal .....		222.00	
	Building Maintenance .....		1,103.50	
	Miscellaneous .....		91.83	8,634.86
471A	Power and Light .....		15,165.90	
472	Sewer - Capital Outlay .....		3,814.00	
	Sewer Construction:			
	1965 Appropriation .....	\$	2,895.00	
	1967 Appropriation .....		425,000.00	
	1970 Appropriation .....		932,649.07	
	1971 Appropriation .....		32,000.00	
	Federal Grant .....		188.95	
	Federal Grant .....		133,097.03	
	Chelmsford House Grant .....		4,385.63	
	Macbick Grant .....		17,380.00	1,547,595.68
				2,882,470.64
	<i>Veterans' Services Department</i>			
571	Salary .....	\$	1,895.08	
572	Expenses:			
	Use of Auto .....	\$	396.00	
	Telephone .....		312.25	
	Office Expenses .....		823.48	
	Expenses to Meetings .....		185.40	1,717.13
573	Clerk Wages .....		5,970.96	
574	Benefit Payments .....		235,613.98	
575	Capital Outlay - Office Equipment .....		121.95	245,319.10

School Department

601

Salaries:

Superintendent .....	\$ 27,900.45	
Assistant Superintendents .....	57,011.94	
Clerks .....	184,049.18	
Attendance Officer .....	8,871.34	
Teachers and Supervisors .....	4,924,516.75	
Nurses .....	81,636.07	
Custodians and Maintenance Men .....	409,239.95	
Traffic Officers .....	21,517.10	
Physicians .....	5,260.59	
Matrons .....	22,564.95	
Audio-Visual .....	6,484.20	
Cafeteria Manager .....	8,829.82	
Data Processing .....	18,937.99	
Library Clerks .....	6,185.67	
Guidance Clerks .....	7,181.72	
Noontime Aides .....	18,111.15	
Summer School Teachers .....	9,973.98	\$ 5,818,272.85

Charged to Surplus Revenue ..... \$ 58,641.04

Charged to 1972 Appropriation ..... 5,759,631.81

\$ 5,818,272.85

602

Expenses:

Transportation .....	\$ 547,760.67	
Fuel and Light .....	225,924.02	
Text Books .....	180,804.80	
Athletics .....	37,394.14	
Teaching Supplies .....	108,674.12	
Telephone .....	17,495.40	
School Committee Expense .....	6,522.00	
Plowing .....	13,000.00	
Library Expense .....	19,673.40	
Insurance .....	6,422.12	
Attendance .....	295.85	
Alarm Service .....	5,222.00	
Pre-School Census .....	900.00	
Cafeteria Equipment .....	4,914.58	
Food Transportation .....	825.00	
Tuition .....	7,232.80	
Handwriting Supervision .....	5,300.00	
Rubbish Disposal .....	8,000.00	
Pest Control .....	771.00	
Office Supplies .....	7,481.98	
Principals' Expenses .....	41,336.75	
Custodian Supplies .....	27,421.98	
Audio-Visual .....	9,920.15	
Supervisor Expense .....	30,088.89	
Maintenance of Buildings .....	95,034.39	
Maintenance of Grounds .....	4,216.34	
Guidance .....	11,931.37	
Psychological Services .....	129.60	
Health .....	2,610.48	
Replacement of Equipment .....	48,777.60	1,476,081.43

Charged to 1972 Appropriation ..... \$ 1,453,710.17

Charged to Public Law 874 ..... 22,371.26

\$ 1,476,081.43



603	Out of State Travel .....		3,323.35	
604	Vocational Education .....		14,230.59	
	Adult Education .....		12,945.62	
	School Lunch Program:			
	Salaries .....	\$ 180,412.00		
	Food, etc. ....	259,112.02	439,524.02	
	Athletics - Revolving Fund .....		9,430.46	
	Public Law 864 .....		109.89	
	Public Law 89-10 - Title 1 .....		47,273.00	
	Public Law 89-10 - Title 2 .....		13,804.84	
	Public Law 89-10 - Title 3 .....		41,977.52	
	School Band Fund .....		75.00	
	Kent Fund .....		56.25	
651	Regional School Operating Cost Assessment .....		433,563.50	
652	Regional School Capital Cost Assessment .....		142,566.00	
	Hajjar School Construction - Lowell Gas Co. Grant .....		398.36	
	Hajjar School Construction - Town Approp. ....		45,207.03	
	Floyd Street School Construction .....		1,734,097.14	
	High School Addition - Plans .....		111,044.70	
	Field House Plans .....		23,883.64	10,367,865.19

*Bennett Public Library Association*

	Telephone .....	\$ 260.56		
	Office Supplies .....	2,960.65		
	Books .....	7,822.48		
	Periodicals .....	793.24		
	Equipment and Repairs .....	418.28		
	Electric .....	1,027.70		
	Fuel .....	1,013.94		
	Custodian Supplies .....	251.76		
	Book Binding .....	908.76		
	Work Study Program .....	272.00		
	Salaries .....	33,325.42	\$ 49,054.79	
	Library Study Committee Expenses .....	\$ 141.10		
	Library Committee Expenses .....	41.15		
	Library Plans .....	54,086.50	54,268.75	
	Library Grants .....		316.00	103,639.54

*Maturing Debt and Interest*

702	Water Works Loan .....	\$ 30,000.00
704	Filtration Plant Loan .....	10,000.00
707	Parker School .....	35,000.00
708	Memorial High School .....	105,000.00
709	Vining School .....	25,000.00
712	Dutile School .....	35,000.00
713	Kennedy School .....	55,000.00
715	Sewer Construction .....	60,000.00
717	Locke School .....	160,000.00
721	Hajjar School .....	90,000.00
722	School Land .....	15,000.00
724	Standpipe (1968) .....	15,000.00
725	Water Mains (1968) .....	35,000.00
728	Sewer Construction .....	25,000.00
729	Marshall School .....	300,000.00
730	Sewer Construction .....	20,000.00

731	Water Mains .....	75,000.00		
732	Drainage .....	18,000.00		
733	Sewer Construction .....	48,000.00		
734	Sewer Construction .....	51,000.00	\$ 1,207,000.00	
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751	Bond Interest .....	\$ 794,004.35		
752	Short Term Interest .....	81,111.60	875,115.19	\$ 2,082,115.95
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*Recreation Commission*

801	Salaries .....		\$ 18,637.10	
801A	Exceptional Children - Salaries .....		1,740.75	
802	Expenses:			
	Office Supplies .....	\$ 208.25		
	Telephone .....	142.55		
	Equipment .....	3,658.22		
	Use of Auto .....	822.12		
	Bus. Trips .....	1,920.00		
	Officials .....	216.00		
	Films .....	200.00		
	Baseball Game Tickets .....	180.00		
	Miscellaneous .....	55.00	7,402.14	
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805	Little League and Babe Ruth .....		7,500.00	
806	Billerica Hockey League .....		10,000.00	
807	Teen Youth Club .....		1,700.00	
808	Exceptional Children Program .....		334.94	
808A	Jr. Football League .....		7,500.00	
808B	Police Athletic League .....		999.35	
808C	East Billerica Community Center .....		2,000.00	
809	Recondition Football Fields .....		1,979.20	
	Salaries - 1971 Appropriation .....		2,235.60	62,029.08
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*Cemetery Department*

811	Salaries .....		\$ 23,840.90	
811A	Special Payrolls .....		7,508.30	
812	Clerk Wages .....		1,170.31	
813	Expenses:			
	Office Supplies .....	\$ 381.84		
	Gas and Electric .....	1,126.95		
	Equipment and Repairs .....	6,180.03		
	Gravel and Loam .....	90.00		
	Gasoline .....	415.98		
	Telephone .....	295.75		
	Truck Repairs .....	179.26		
	Insurance .....	573.66		
	Rental of Bulldozer .....	455.00	9,698.47	
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814	Capital Outlay:			
	Hot-topping and Bulldozer .....		5,434.46	
814A	Capital Outlay - Truck .....		4,143.72	51,796.16
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*Conservation Commission*

821	Clerk Wages .....		\$ 220.81	
822	Expenses:		200.00	
	1965 Appropriation .....		88.65	
	1966 Appropriation .....		810.92	
	1972 Appropriation .....		77.57	1,397.95
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<i>Council for the Aging</i>			
831	Bus Tours and Recreation .....	\$ 2,960.20	
832	Busing and Expenses .....	1,153.70	
833	Health Clinic and Transportation .....	1,919.30	6,033.20
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<i>Unclassified</i>			
851	Town Report .....	\$ 3,155.20	
852	Memorial Day .....	1,996.12	
853	Building Insurance .....	\$ 44,262.00	
	Building Insurance - 1971 .....	10,399.00	54,661.00
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854	Group Insurance .....	160,845.84	
855	Workmen's Compensation .....	24,368.83	
856	V.F.W. (Pinehurst) .....	200.00	
856A	Amvets Post 82 .....	200.00	
857	D.A.V. ....	200.00	
858	V.F.W. (Solomon Post) .....	200.00	
860	Civil Service Clerk .....	336.00	
861	Street Lighting .....	53,033.03	
864	Pension - Widow of Harry Connell .....	1,500.00	
865	Drug Action Program (SHARE) .....	18,000.00	318,696.02
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	Damage Claims - Article 17 - 1972 .....		2,670.40
	Bus Service Contract - 1971 .....	\$ 2,640.00	
	Bus Service Contract - 1972 .....	11,920.00	14,560.00
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	Unpaid Bills - Art. 38 - 1972 .....		10,115.89
	Unpaid Bills - June 1972 Town Meeting .....		13,057.01
	Map Committee .....		307.82
	Industrial Commission .....		310.00
	Charter Commission .....		345.47
	Drug Action Committee .....		234.00
	Drainage and Sewage Committee .....		113.92
	Compensating Town Board Members .....		60.00
	Reimbursement to Gerald Finlayson - Art. 88 .....		872.78
	Bowers Fund Expenditures .....		2,047.42
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	Appraisal Fees:		
	Caporale Land .....	\$ 160.00	
	Stone Land .....	1,250.00	
	Dump Land .....	960.00	
	Ditson School Parking Area .....	310.00	
	Recreation Land .....	600.00	3,280.00
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	Cemetery - Perpetual Care Funds Invested .....		14,860.00
	Revenue Sharing Funds Invested .....		269,000.00
	Investments in Certificate of Deposit .....		4,900,000.00
	Court Judgment .....		275.00
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	County Assessments:		
	Retirement Fund .....	\$ 165,327.00	
	County Hospital .....	12,429.31	
	County Tax .....	218,172.51	395,928.82
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	State Assessments:		
	Motor Vehicle Excise .....	\$ 3,071.25	
	Audit of Municipal Accounts .....	260.96	
	State Recreation Areas .....	45,340.51	48,672.72
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## Merrimack Valley Air Pollution Control:

District Assessment .....	379.74
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## Employee Deductions Transmitted:

Group Insurance .....	\$ 186,003.21	
Retirement .....	128,610.07	
Teachers' Retirement .....	247,254.89	
Federal Withholding Tax .....	1,215,748.05	
State Withholding Tax .....	335,276.50	
Annuities .....	68,482.22	
Union Dues .....	22,149.00	
Savings Bonds .....	11,912.75	
Wages Assigned .....	246.81	
Credit Union .....	201,469.54	2,417,153.04

Dog Licenses Transmitted to County .....	11,424.20
Planning Board Performance Bonds Returned .....	875.00
Tax Anticipation Loans Paid .....	6,000,000.00

## Refunds:

Real Estate Taxes .....	\$ 72,293.48	
Personal Property Taxes .....	714.20	
Betterments .....	50.50	
Motor Vehicle Excise .....	15,513.61	
Water Rates .....	236.61	
Water Installations .....	1,185.05	
Water Liens .....	312.51	
Tax Title Account .....	110.30	
Motor Vehicle Excise Fees .....	75.15	
Real Estate Fees .....	123.27	
Summer School Tuition .....	150.00	
Personal Property Fees .....	1.20	
Departmental .....	20,082.34	
Cemetery - Sale of Lots .....	45.00	110,893.22

TOTAL DISBURSEMENTS .....	\$32,364,107.01
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# Balance Sheet—General Fund

DECEMBER 31, 1972

## ASSETS

Cash .....	\$ 2,278,377.38	
Revenue Sharing Funds Invested .....	269,000.00	
Taxes Receivable per Exhibit A:		
Personal Property .....	\$ 98,782.62	
Real Estate .....	484,688.55	583,471.17
Uncollected Excise per Exhibit A:		
Motor Vehicle .....	\$ 284,293.89	
Farm Animal .....	7.50	284,301.39
Street Betterment Assessments:		
Unapportioned .....	\$ 8,011.23	
Added to Taxes .....	503.60	
Committed Interest ....	172.40	8,687.23
Claims Against Estates of Deceased Persons ..		1,957.30
Tax Title Accounts .....	\$ 843,547.22	
Tax Possessions .....	138,312.92	981,860.14
Sewer Accounts Receivable		935.60
Water Rates Accts. Rec. \$	158,500.21	
Water Repairs Accts. Rec.	4,077.34	
Water Liens Added to Taxes	4,973.92	167,551.47
Welfare Dept. Accts. Rec. \$	14,324.15	
Cemetery Dept. Accts. Rec.	102.00	14,426.15
Aid to Highways - State \$	24,322.13	
Aid to Highways - County	12,161.07	36,483.20
Loans Authorized .....		\$ 4,407,353.46

## DEFICITS

Overlay - 1965 .....	\$ 56.50	
Overlay - 1966 .....	753.16	
Overlay - 1969 .....	542.85	
Overlay - 1970 .....	3,010.70	
Court Judgment .....	275.00	
Library Plans .....	3,496.50	
Snow and Sand .....	35,844.72	
Public Works Dept. - O.T.	5,004.99	48,984.42

TOTAL ..... \$ 9,083,388.91

## LIABILITIES, RESERVES and SURPLUS

Plan Deposits .....	\$ 90.00	
Tailings .....	3,062.41	
Planning Board - Perform. Bonds	38,206.19	
Dog Licenses Collected for County	56.65	
Police Dept. - Unclaimed Funds	182.00	
Employee Deductions:		
Group Insurance .....	\$ 1,077.13	
Annuities .....	54.46	
Union Dues .....	870.00	
Savings Bonds .....	1,207.28	
Wages Assigned .....	10.00	3,218.87
Tax Anticipation Loans		500,000.00
Sewer Loan - Anticipation of Bond Issue .....		150,000.00
Overlays Reserved for Abatement:		
1958 .....	\$ 357.73	
1960 .....	19.50	
1967 .....	4,209.61	
1968 .....	26,618.72	
1971 .....	4,684.76	
1972 .....	48,631.66	84,521.98
County Hospital Assessment - 1970		.02
Snow and Sand - 1968		5,000.00
Retirement Fund Assessment - 1968		784.00
Revenue Reserved Until Collected:		
Street Assessments .....	\$ 8,687.23	
Motor Vehicle Excise	284,293.89	
Farm Animal Excise ....	7.50	
Estates of Deceased Persons	1,957.30	
Tax Titles and Possessions	981,860.14	
Sewerage System .....	935.60	
Water .....	167,551.47	
Departmental .....	14,426.15	
Aid to Highways .....	27,985.33	1,487,704.61
Loans Authorized - Unissued		\$ 4,257,353.46
Overestimated Appropriations:		
Merrimack Valley Air Pollution District ....	\$ 418.05	
State Rec. Areas .....	8,315.81	
County Tax .....	8,527.74	17,261.60
County Reimbursement - Dog Fund		2,214.31
Special Funds - Per Exhibit B		735,472.21
Unexpended Appropriation Balances — Per Exhibit C		1,054,135.40
Surplus Revenue .....		744,125.20

TOTAL ..... \$ 9,083,388.91

# Taxes and Excise Receivable

DECEMBER 31, 1972

EXHIBIT A

Year	Personal Property	Real Estate	Motor Vehicle	Farm Animal	Total
1954 .....		\$ 69.00			\$ 69.00
1955 .....		76.36			76.36
1956 .....			\$ 5.44		5.44
1958 .....		357.73			357.73
1959 .....		546.39			546.39
1960 .....		1,364.79	(15.90)		1,348.89
1961 .....		556.14	(9.90)		546.24
1962 .....		1,630.08	(166.65)		1,463.43
1963 .....		346.75	(73.15)		273.60
1964 .....		190.58	(260.56)		(69.98)
1965 .....		251.99	6.60		258.59
1966 .....	\$ 292.75	741.97	3,602.46		4,637.18
1967 .....	237.00	2,546.84	8,993.96		11,777.80
1968 .....	1,553.61	3,755.82	16,064.98		21,374.41
1969 .....	25,467.00	7,340.47	21,337.01		54,144.48
1970 .....	22,707.80	20,116.48	26,692.45		69,516.73
1971 .....	24,488.10	95,206.93	52,710.15		172,405.18
1972 .....	24,036.36	349,590.23	155,407.00	\$ 7.50	529,041.09
<b>TOTAL .....</b>	<b>\$ 98,782.62</b>	<b>\$ 484,688.55</b>	<b>\$ 284,293.89</b>	<b>\$ 7.50</b>	<b>\$ 867,772.56</b>

## SPECIAL FUNDS INCLUDED IN GENERAL CASH

— Exhibit B —

December 31, 1972

School Lunch Program .....	\$ 24,992.23
High School Athletics - Revolving Fund .....	7,689.66
Federal Aid for Schools:	
Public Law 874 .....	246,131.22
Public Law 88-210 .....	3,048.14
Public Law 89-10, Title 1 .....	690.97
Public Law 89-10, Title 3 .....	6,132.24
Cooperative Education .....	2,849.00
School Band Fund .....	286.35
Howe Fund Income .....	44.25
Spaulding Fund Income .....	109.43
Stearns Fund Income .....	27.56
Faulkner Fund Income .....	390.24
Kent Fund Income .....	3,004.87
Rogers Fund Income .....	54.16
Cemetery - Sale of Lots Fund .....	8,304.20
Cemetery - Perpetual Care Bequests .....	15,495.00
Gray Fund Income - Cemetery .....	49.63
Thompson Fund Income - Cemetery .....	13.83
Forest Fund .....	1,750.00
Stabilization Fund .....	3,554.86
Planning Board - Bonds Forfeited .....	1,562.12
Kohlrausch Playground Fund Income .....	2,809.10

Haynes Fund Income .....	243.02
Bowers Fund Income .....	5.83
Workmen's Compensation Fund .....	18,188.93
Nuttings Lake Improvement Assn. Grant .....	202.50
Police Dept. - Insurance Recoveries .....	2,761.66
Public Works Dept. - Insurance Recovery .....	982.20
Federal Grant - Sewer Construction .....	113,902.97
Cemetery Trust Funds - Albert H. Richardson .....	700.00
Faulkner Fund - Library .....	61.04
Revenue Sharing Distribution .....	269,435.00
<b>TOTAL .....</b>	<b>\$ 735,472.21</b>

## UNEXPENDED APPROPRIATION BALANCES

— Exhibit C —

December 31, 1972

Perfecting Tax Titles .....	\$ 306.44
Preparation of Tax Maps - 1967 .....	123.20
Preparation of Tax Maps - 1972 .....	692.18
Industrial Commission .....	1,934.67
Council for the Aging .....	120.43
Forest Committee - 1966 .....	182.48
Forest Committee - 1967 .....	1,000.00
Conservation Commission:	
1966 .....	\$ 370.16
1967 .....	1,250.00
1968 .....	1,250.00
1969 .....	1,250.00



1970 .....	7,000.00	
1971 .....	2,500.00	
1972 .....	2,422.43	16,042.59
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Kennedy School Construction .....	3,004.59	
Locke School Construction .....	348.25	
Hajjar School Construction .....	24,710.41	
Floyd Street School Construction .....	212,803.85	
School Land Acquisition Expenses .....	5,000.00	
Cochrane Land Acquisition Expenses .....	500.00	
Land for Howe Junior High Addition .....	10,000.00	
Field House Plans and Specifications .....	1,116.36	
Advertising Tax Title Lots .....	798.00	
Planning Board - Expenses of Appealing Decisions of Board of Appeals .....	100.00	
Planning Board Expenses - 1971 .....	11.00	
Planning Board Expenses - 1972 .....	20.00	
Chapter 90 Construction Accounts:		
1968 .....	\$ 5,300.66	
Middlesex Turnpike .....	10,000.00	
1969 .....	53,600.00	
1970 .....	13,400.00	
1971 .....	13,400.00	
1972 .....	13,400.00	109,100.66
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Sewer Construction - 1965 .....	6,214.90	
Sewer Construction - 1971 .....	150,000.00	
Chapter 40 Gravel .....	250.00	
Water Extensions - 1971 .....	10,634.16	
Water Extensions - 1972 .....	2,217.85	
Water Improvement Plans - 1971 .....	11.80	
Engineering - Pollard Street Sidewalk .....	1,370.00	
Engineering - Baldwin Road Sidewalk - Article 47 - 1968 .....	1,609.25	
Engineering - Baldwin Road Sidewalk - Article 49 - 1968 .....	212.75	
Engineering - Baldwin Road Sidewalk - 1969 .....	3,500.00	
Middlesex Turnpike Sidewalk - 1972 .....	27,230.00	
River Street Bridge Repairs .....	7,666.75	
Bridge Street Reconstruction .....	96,790.06	
Land Taking Expenses - Allen Road .....	126,850.00	
Updating Water System Map - 1970 .....	495.00	
Shedd Road Engineering - 1970 .....	500.00	
Storm Drainage Survey .....	67,600.00	
Drainage - Article 23 - 1972 .....	1,324.50	
Land for Parking Area - Ditson School ...	500.00	
Land for Recreation Purposes .....	15,800.00	
Traffic Lights - Pollard Street .....	85.00	

Traffic Signals - Pond Street .....	3,000.00
Traffic Signals - Gray Street .....	3,000.00
Traffic Signals - Andover Road .....	3,000.00
Street Sweeper .....	481.55
Public Transportation Negotiations .....	2,500.00
Collector of Taxes - Legal Fees .....	237.00
Dump Study Committee Expenses .....	260.15
Town Clerk - Microfilming Records .....	243.47
Preserving Great Deed .....	67.00
Updating By-Laws .....	200.00
Codification of By-Laws - 1970 .....	15.00
Police and Fire Medical Expenses - 1969	5.43
Police and Fire Medical Expenses - 1971	92.44
Police and Fire Medical Expenses - 1972	3,570.83
Fire Dept. - Medical Expense (Explosion)	5,354.67
Police Station - Electrical System .....	1,550.00
Police Station - Bldg. Committee Exp. ....	100.00
Fire Dept. - Capital Outlay - 1972 .....	3,810.00
Fire Station - Bldg. Committee Exp. ....	1,500.00
Fire Station Land - West Billerica .....	12,000.00
Dog Pound Construction - 1972 .....	8,798.65
Legal Counsel - Planning Board Dispute	850.00
Charter Commission Expenses .....	262.53
Drainage and Sewer Committee Expenses	365.04
Quorum Committee Expenses .....	100.00
Compensating Various Town Board Members	365.00
Town Accountant Expenses - 1972 .....	250.00
Treasurer - Capital Outlay - 1972 .....	2,475.00
Library Study Committee Expenses - 1969	202.57
Library Bldg. Committee Expenses - 1970	59.94
Library Bldg. Committee Expenses - 1971	58.85
Library Bldg. Committee Expenses - 1972	100.00
Bus Service Contract - 1971 .....	360.00
Bus Service Contract - 1972 .....	580.00
Building Insurance - 1970 .....	26,258.00
Building Insurance - 1972 .....	19,738.00
Board of Health - Hospitalization - 1971	575.00
Board of Health - Expenses - 1972 .....	100.00
Garbage Contract - 1972 .....	25,200.00
Water - Marshall School Athletic Field	2,000.00
Street Lighting - 1972 .....	6,966.97
Flood Plain Maps - 1972 .....	1.00
Celebration of 200th Anniversary .....	5,000.00
Unpaid Bills - Article 38 - 1972 .....	738.18
Gilson Hill Committee Expenses .....	200.00
Drug Action Committee Expenses .....	266.00
Reclaiming Town Lakes .....	2,500.00
TOTAL .....	<u>\$1,054,135.40</u>

# Balance Sheet — Trust Funds

DECEMBER 31, 1972

## ASSETS

Cash and Securities ..... \$ 403,118.12

## FUND BALANCES

### Cemetery Perpetual Care - Principal Accounts:

North Cemetery .....	\$ 30,023.00	
Fox Hill Cemetery .....	114,545.00	
South Cemetery .....	3,745.00	
Old Hill Cemetery .....	690.00	149,003.00

Cemetery Perpetual Care - Income Accts.		4,310.15
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### Cemetery - General Care Funds

Faulkner - No. Cemetery \$	3,096.24	
Gray - Fox Hill Cemetery	1,751.91	
Thompson - Fox Hill Cem.	2,183.70	7,031.85

Abbott Singing Fund .....	\$ 2,940.61	
Bowers & Stearns Fund ....	49,727.67	
Common Seat Fund .....	317.78	
Kohlrausch Jr. Plygd. Fd.	11,138.09	
Watering Trough Fund ....	221.09	
Faulkner Fund - Library ..	1,000.00	
Zadok Howe Fund .....	38,049.63	
Spaulding Fund .....	8,407.33	
Stearns Fund .....	1,274.76	
Faulkner Fund - Schools ....	2,614.81	
Kent Fund .....	2,141.19	
Rogers Fund .....	85.82	
French Fund .....	5,786.80	
Workmen's Comp. Fund	6,734.56	
Stabilization Fund .....	105,140.01	
Haynes Mem. Trust Fund	4,587.10	
Elliott Fund .....	2,322.80	
Haynes - Jenkins Fund .....	164.94	
Library Building Fund .....	118.13	242,773.12

\$ 403,118.12

TOTAL ..... \$ 403,118.12

## Analysis of Trust Funds

DECEMBER 31, 1972

	Balance 1-1-72	New Funds 1972	Income 1972	Withdrawals 1972	Balance 12-31-72
Cemetery - Perpetual Care - Principal Accounts:					
North Cemetery .....	\$ 29,148.00	\$ 875.00			\$ 30,023.00
Fox Hill Cemetery .....	100,765.00	13,780.00			114,545.00
South Cemetery .....	3,745.00				3,745.00
Old Hill Cemetery .....	590.00	100.00			690.00
Cemetery - Perpetual Care - Income Fund .....	4,573.80		\$ 8,329.52	\$ 8,593.17	4,310.15



	Balance 1-1-72	New Funds 1972	Income 1972	Withdrawals 1972	Balance 12-31-72
<b>Cemetery - General Care Fund:</b>					
Faulkner Cemetery Fund .....	2,951.68		144.56		3,096.24
Gray Cemetery Fund .....	1,667.52		84.39		1,751.91
Thompson Cemetery Fund .....	2,085.92		97.78		2,183.70
Abbott Singing Fund .....	2,803.32		137.29		2,940.61
Bowers and Stearns Fund .....	49,305.05		2,422.62	2,000.00	49,727.67
Common Seat Fund .....	299.51		18.27		317.78
Kohlrausch Jr. Playground Fund .....	11,037.91		100.18		11,138.09
Watering Trough Fund .....	208.41		12.68		221.09
Faulkner Fund - Library .....	1,000.00				1,000.00
Zadok Howe Fund .....	38,049.63				38,049.63
Spaulding Fund .....	8,407.33				8,407.33
Stearns Fund .....	1,274.76				1,274.76
Faulkner Fund - Schools .....	2,614.81				2,614.81
Kent Fund .....	2,141.19				2,141.19
Rogers Fund .....	85.82				85.82
French Fund .....	5,786.80				5,786.80
Workmen's Compensation Fund .....	6,420.11		314.45		6,734.56
Stabilization Fund .....	104,844.29		295.72		105,140.01
Haynes Memorial Trust Fund .....	4,587.10				4,587.10
Elliott Fund .....	2,214.36		108.44		2,322.80
Haynes Jenkins Fund .....	157.26		7.68		164.94
Library Building Fund .....	426.13		8.00	316.00	118.13
<b>TOTAL .....</b>	<b>\$387,190.71</b>	<b>\$ 14,755.00</b>	<b>\$ 11,973.14</b>	<b>\$ 10,909.17</b>	<b>\$403,118.12</b>

## Trust Fund Assets

DECEMBER 31, 1972

Cemetery - Perpetual Care - Principal Accounts	North	Fox Hill	South	Old Hill	Total
Bank of Deposit:					
First Federal Savings and Loan Association .....	\$ 550.00	\$ 2,425.00			\$ 2,975.00
Lowell Institution for Savings .....	2,350.00	950.00		\$ 375.00	3,675.00
Central Savings Bank .....	9,998.00	44,595.00	\$ 1,095.00		55,688.00
Lowell Five Cents Savings Bank .....	9,785.00	31,365.00	2,650.00	315.00	44,115.00
Middlesex Bank .....	7,340.00	35,210.00			42,550.00
<b>TOTAL .....</b>	<b>\$ 30,023.00</b>	<b>\$114,545.00</b>	<b>\$ 3,745.00</b>	<b>\$ 690.00</b>	<b>\$149,003.00</b>

### Cemetery - Perpetual Care - Income Accounts:

Central Savings Bank .....	\$ 1,361.53	
Lowell Five Cents Savings Bank .....	1,154.02	
First Federal Savings and Loan Association .....	488.51	
Middlesex Bank .....	1,141.69	
Lowell Institution for Savings .....	164.40	\$ 4,310.15

### Cemetery General Care Funds:

Faulkner Fund - Lowell Five Cents Savings Bank .....	\$ 3,096.24	
Gray Fund - Lowell Institution for Savings .....	1,751.91	4,848.15

### Thompson Fund:

Middlesex Bank .....	\$ 1,420.37	
Lowell Five Cents Savings Bank .....	763.33	2,183.70

Abbott Singing Fund -		
Lowell Five Cents Savings Bank .....		2,940.61
Bowers and Stearns Charity Fund:		
Middlesex Bank .....	\$ 3,721.60	
Lowell Five Cents Savings Bank .....	28,386.56	
Central Savings Bank .....	8,800.04	
Lowell Institution for Savings .....	8,819.47	49,727.67
		<hr/>
Common Seat Fund - Central Savings Bank .....		317.78
Haynes - Jenkins Drinking Fountain Fund -		
Lowell Five Cents Savings Bank .....		164.94
Charles H. Kohlraush Jr. Playground Fund:		
Lowell Institution for Savings .....	\$ 261.06	
Lowell Five Cents Savings Bank .....	1,877.03	
United States Treasury Bond .....	2,000.00	
Central Savings Bank .....	7,000.00	11,138.09
		<hr/>
Watering Trough Fund - Central Savings Bank		221.09
Winthrop Faulkner Library Fund -		
Central Savings Bank .....		1,000.00
Workmen's Compensation Fund -		
Lowell Five Cents Savings Bank .....		6,734.56
Stabilization Fund:		
Central Savings Bank .....	\$ 5,140.01	
Certificate of Deposit .....	100,000.00	105,140.01
		<hr/>
Elliott Fund - Lowell Five Cents Savings Bank		2,322.80
Library Building Fund - Lowell Five Cents Savings Bank		118.13
Funds with Assets in Hands of Trustees:		
Zadok Howe Fund .....	\$ 38,049.63	
Spaulding Fund .....	8,407.33	
Stearns Fund .....	1,274.76	
Faulkner Fund .....	2,614.81	
Kent Fund .....	2,141.19	
Rogers Fund .....	85.82	
Haynes Memorial Trust Fund .....	4,587.10	
French Fund .....	5,786.80	62,947.44
		<hr/>
TOTAL .....		\$403,118.12
		<hr/> <hr/>



## Status of Street Betterments

As of December 31, 1972

Apportioned Street Betterment Assessments Not Due	\$ 18,293.05
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Apportioned Street Betterment Assessments Revenue Due In:

1965	\$ 15.50
1966	15.50
1967	15.50
1968	15.50
1969	15.50
1970	56.72
1971	77.42
1972	31.67
1973	1,881.93
1974	1,881.93
1975	1,872.68
1976	1,854.68
1977	1,854.68
1978	1,854.68
1979	1,837.68
1980	1,837.68
1981	1,837.68
1982	1,336.12

TOTAL	\$ 18,293.05
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## Statement of Debt Accounts

As of December 31, 1972

Amounts to be provided in future years for Principal Payments	\$15,347,900.00
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Loans Payable:

Sewer Construction	1,380,000.00
Sewer Construction	345,000.00
Sewer Construction	425,000.00
Sewer Construction	820,000.00
Sewer Construction	275,000.00
Sewer Construction	880,000.00
Drainage Survey	72,000.00
Water Works - 1953	80,000.00
Filtration Plant - 1954	18,000.00
Standpipe Construction - 1968	155,000.00
Water Expansion - 1968	560,000.00
School Land	7,900.00
Dutile School	370,000.00
Floyd Street School	5,350,000.00
Hajjar School	1,440,000.00
Kennedy School	660,000.00
Locke School	2,200,000.00
Memorial High School	210,000.00
Vining School	100,000.00

\$15,347,900.00

NOTE: The above figures do not include the following authorized loans:

Treble Cove Road Water Extension	\$ 6,200.00
Water Treatment Plant - Article 49 - 1967	3,089.46
Sewer Loan - 1967	2,564.00
Sewer Loan - 1968 (Less Federal Grant)	85,000.00
Sewer Loan - 1971 (Less Federal Grant)	1,568,000.00
Sewer Loan - 1972 (Less Federal Grant)	2,500,000.00
Jones Farm	242,500.00

TOTAL	\$ 4,407,353.46
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# SCHEDULE OF FUTURE PRINCIPAL PAYMENTS ON TOWN DEBT

AS OF DECEMBER 31, 1972

Payable In:	Sewer Const.	Sewer Const.	Sewer Const.	Sewer Const.	Sewer Construction	Sewer Construction	Drainage Survey	Water Works 1953	Filtration Plant 1954	Standpipe Construction 1968
1973	\$ 60,000	\$ 25,000	\$ 25,000	\$ 45,000	\$ 20,000	\$ 50,000	\$ 18,000	\$ 30,000	\$ 10,000	\$ 15,000
1974	60,000	25,000	25,000	45,000	15,000	50,000	18,000	10,000	8,000	10,000
1975	60,000	25,000	25,000	45,000	15,000	50,000	18,000	10,000		10,000
1976	60,000	25,000	25,000	45,000	15,000	50,000	18,000	10,000		10,000
1977	60,000	25,000	25,000	45,000	15,000	50,000		10,000		10,000
1978	60,000	20,000	20,000	45,000	15,000	45,000		10,000		10,000
1979	60,000	20,000	20,000	45,000	15,000	45,000				10,000
1980	60,000	20,000	20,000	45,000	15,000	45,000				10,000
1981	60,000	20,000	20,000	45,000	15,000	45,000				10,000
1982	60,000	20,000	20,000	45,000	15,000	45,000				10,000
1983	60,000	20,000	20,000	45,000	15,000	45,000				10,000
1984	60,000	20,000	20,000	45,000	15,000	45,000				10,000
1985	60,000	20,000	20,000	40,000	15,000	45,000				10,000
1986	60,000	20,000	20,000	40,000	15,000	45,000				10,000
1987	60,000	20,000	20,000	40,000	15,000	45,000				10,000
1988	60,000	20,000	20,000	40,000	15,000	45,000				
1989	60,000		20,000	40,000	15,000	45,000				
1990	60,000		20,000	40,000	15,000	45,000				
1991	60,000		20,000	40,000		45,000				
1992	60,000		20,000							
1993	60,000									
1994	60,000									
1995	60,000									
Total	\$ 1,380,000	\$ 345,000	\$ 425,000	\$ 820,000	\$ 275,000	\$ 880,000	\$ 72,000	\$ 80,000	\$ 18,000	\$ 155,000

	Water Expansion 1968	School Land	Dutile School	Floyd Street School	Hajjar School	Kennedy School	Locke School	Memorial High School	Vining School	Total
1973	\$ 35,000	\$ 7,900	\$ 35,000	\$ 300,000	\$ 90,000	\$ 55,000	\$ 160,000	\$ 105,000	\$ 25,000	\$ 1,110,900
1974	35,000		35,000	300,000	90,000	55,000	160,000	105,000	25,000	1,071,000
1975	35,000		30,000	300,000	90,000	55,000	160,000		25,000	953,000
1976	35,000		30,000	300,000	90,000	55,000	160,000		25,000	953,000
1977	35,000		30,000	300,000	90,000	55,000	160,000			910,000
1978	35,000		30,000	300,000	90,000	55,000	160,000			895,000
1979	35,000		30,000	300,000	90,000	55,000	155,000			880,000
1980	35,000		30,000	300,000	90,000	55,000	155,000			880,000
1981	35,000		30,000	295,000	90,000	55,000	155,000			875,000
1982	35,000		30,000	295,000	90,000	55,000	155,000			875,000
1983	35,000		30,000	295,000	90,000	55,000	155,000			875,000
1984	35,000		30,000	295,000	90,000	55,000	155,000			875,000
1985	35,000			295,000	90,000		155,000			785,000
1986	35,000			295,000	90,000		155,000			785,000
1987	35,000			295,000	90,000					630,000
1988	35,000			295,000	90,000					620,000
1989				295,000						475,000
1990				295,000						475,000
1991										165,000
1992										80,000
1993										60,000
1994										60,000
1995										60,000
Total	\$ 560,000	\$ 7,900	\$ 370,000	\$ 5,350,000	\$ 1,440,000	\$ 660,000	\$ 2,200,000	\$ 210,000	\$ 100,000	\$15,347,900



# SCHEDULE OF FUTURE INTEREST PAYMENTS ON TOWN DEBT

AS OF DECEMBER 31, 1972

Payable In:	Sewer Const.	Sewer Const.	Sewer Const.	Sewer Const.	Sewer Const.	Sewer Const.	Drainage Survey	Water Works 1953	Filtration Plant 1954	Standpipe Const. 1968	Water Expansion 1968
1973	\$ 46,920	\$ 22,425	\$ 21,675	\$ 49,200	\$ 17,050	\$ 42,240	\$ 2,880	\$ 1,950	\$ 405	\$ 6,416.25	\$ 23,598.75
1974	44,880	20,800	20,400	46,500	15,810	39,840	2,160	1,350	180	5,872.50	22,076.25
1975	42,840	19,175	19,125	43,800	14,880	37,440	1,440	1,050		5,437.50	20,553.75
1976	40,800	17,550	17,850	41,100	13,950	35,040	720	750		5,002.50	19,031.25
1977	38,760	15,925	16,575	38,400	13,020	32,640		450		4,567.50	17,508.75
1978	36,720	14,300	15,300	35,700	12,090	30,240		150		4,132.50	15,986.25
1979	34,680	13,000	14,280	33,000	11,160	28,080				3,697.50	14,463.75
1980	32,640	11,700	13,260	30,300	10,230	25,920				3,262.50	12,941.25
1981	30,600	10,400	12,240	27,600	9,300	23,760				2,827.50	11,418.75
1982	28,560	9,100	11,220	24,900	8,370	21,600				2,392.50	9,896.25
1983	26,520	7,800	10,200	22,200	7,440	19,440				1,957.50	8,373.75
1984	24,480	6,500	9,180	19,500	6,510	17,280				1,522.50	6,851.25
1985	22,440	5,200	8,160	16,800	5,580	15,120				1,087.50	5,328.75
1986	20,400	3,900	7,140	14,400	4,650	12,960				652.50	3,806.25
1987	18,360	2,600	6,120	12,000	3,720	10,800				217.50	2,283.75
1988	16,320	1,300	5,100	9,600	2,790	8,640					761.25
1989	14,280		4,080	7,200	1,860	6,480					
1990	12,240		3,060	4,800	930	4,320					
1991	10,200		2,040	2,400		2,160					
1992	8,160		1,020								
1993	6,120										
1994	4,080										
1995	2,040										
Total	\$563,040	\$181,675	\$218,025	\$479,400	\$159,340	\$414,000	\$ 7,200	\$ 5,700	\$ 585	\$ 49,046.25	\$194,880.00

Payable In:	School Land	Dutile School	Floyd Street School	Hajjar School	Kennedy School	Locke School	Memorial High School	Vining School	Total
1973	\$ 335.75	\$ 11,280	\$ 331,700	\$ 66,240	\$ 21,780	\$ 88,000	\$ 3,780	\$ 2,406.25	\$ 760,282.00
1974		10,160	313,100	62,100	19,965	81,600	1,260	1,718.75	709,772.50
1975		9,120	294,500	57,960	18,150	75,200		1,031.25	661,702.50
1976		8,160	275,900	53,820	16,335	68,800		343.75	615,152.50
1977		7,200	257,300	49,680	14,520	62,400			568,946.25
1978		6,240	238,700	45,540	12,705	56,000			523,803.75
1979		5,280	220,100	41,400	10,890	49,600			479,631.25
1980		4,320	201,500	37,260	9,075	43,400			435,808.75
1981		3,360	182,900	33,120	7,260	37,200			391,986.25
1982		2,400	164,610	28,980	5,445	31,000			348,473.75
1983		1,440	146,320	24,840	3,630	24,800			304,961.25
1984		480	128,030	20,700	1,815	18,600			261,448.75
1985			109,740	16,560		12,400			218,416.25
1986			91,450	12,420		6,200			177,978.75
1987			73,160	8,280					137,541.25
1988			54,870	4,140					103,521.25
1989			36,580						70,480.00
1990			18,290						43,640.00
1991									16,800.00
1992									9,180.00
1993									6,120.00
1994									4,080.00
1995									2,040.00
Total	\$ 335.75	\$ 69,440	\$3,138,750	\$ 563,040	\$ 141,570	\$ 655,200	\$ 5,040	\$ 5,500.00	\$6,851,767.00

# Annual Report



# SCHOOLS



## SCHOOL COMMITTEE

Charles L. Hallenborg, *Chairman* ..... Term Expires 1973  
 James T. Dangora, *Vice-Chairman* .... Term Expires 1975  
 Paul F. Ford, *Secretary* ..... Term Expires 1974  
 Irving Folk ..... Term Expires 1974  
 Suzanne McCarthy ..... Term Expires 1975

## SUPERINTENDENT OF SCHOOLS

Frederick C. Riel Telephone 667-9811  
 Office: Administration Building Telephone 663-2821  
 390 Boston Road Telephone 663-4612

## ASSISTANT SUPERINTENDENT

William H. Flaherty, Jr. Telephone 667-9811  
 Office: Administration Building Telephone 663-2821  
 390 Boston Road Telephone 663-4612

## ASSISTANT TO THE SUPERINTENDENT

Howard R. Goodrow Telephone 667-9811  
 Office: Administration Building Telephone 663-2821  
 390 Boston Road Telephone 663-4612

## ATTENDANCE OFFICER

F. Lester Shaughnessey Telephone 663-4274  
 Office: Memorial High School

## SCHOOL CENSUS

(5-15 years) October 1, 1972  
 Not including pupils over 15 years of age

	Boys	Girls	Total
Number of children 5 or 6 years	533	563	1096
Number of children 7-15 years	3857	3695	7552
Totals	4390	4258	8648

## GENERAL ANNOUNCEMENTS

### NO SCHOOL SIGNAL:

When it is necessary to close schools because of travel conditions, five radio stations—WHDH, WBZ, WLLH, WCAP and WNAC—will make the No School announcements starting at 7:00 a.m. or as near to that time as possible. The following telephone numbers may be called after 6:30 a.m.: 663-2065 or 663-4274.

Ordinarily, schools will be closed only when travel conditions make it dangerous for pupils to ride on school buses. In the event of a cold driving rain or other extreme conditions, the parent may need to exercise judgment where the health of the child is involved because of distance, necessity of waiting in an exposed area for a bus, type of clothing worn, or other factors.

Because of emergencies, pupils are sometimes sent home early from schools. Parents should make arrangements with friends or neighbors to take care of the children when they come home.

## ENTRANCE AGE:

For admission to the first grade in September 1973, a child must have been born on or before January 1, 1968. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the children's births. Children entering the first grade will be admitted only during the month of September.

## EMPLOYMENT CERTIFICATES:

Employment certificates (working cards) are issued at the office of the Superintendent of Schools, Administration Building; Guidance Office, Memorial High School; Principal's Office, Howe Building. Application must be made in person and a birth or baptismal certificate must be presented.

## CALENDAR FOR SCHOOL YEAR 1972-73

Wednesday, September 6	Schools open
Monday, October 9, Columbus Day	Schools close
Monday, October 23, Veteran's Day	Schools closed
Wednesday, November 22, Thanksgiving recess	Schools close at noon
Monday, November 27	Schools reopen
Friday, December 22, Christmas recess	Schools closed
Tuesday, January 2	Schools reopen
Friday, February 16, February recess	Schools closed
Monday, February 25	Schools reopen
Friday, April 13, Spring recess	Schools closed
Monday, April 23	Schools reopen
Monday, May 28, Memorial Day	Schools closed
Wednesday, June 20	Schools closed



School Committee: Suzanne McCarthy, Paul Ford, Charles Hallenborg, Chairman; James Dangora, Irving Folk.

# AGE-GRADE CHART AS OF OCTOBER 1, 1972

## AGES

Grade		5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	Total
1	B	86	384	57														527
	G	91	407	23														521
2	B		61	332	75	3												471
	G		65	359	48	0												472
3	B			82	341	68	2	1										494
	G			96	325	39	0	0										460
4	B				66	324	81	1										472
	G				75	347	49	3										474
5	B					51	303	76	5	0								435
	G					54	332	55	0	1								442
6	B						52	317	79	15	0							463
	G						57	324	49	6	3							439
7	B							66	281	79	16	2						444
	G							65	281	50	2	1						399
8	B								59	275	83	14	1					432
	G								55	251	35	1	0					342
9	B								1	51	203	65	8	1				329
	G								0	65	204	34	5	0				308
S	B										41	197	63	9	1			311
	G										81	235	24	4	0			344
J	B											46	161	40	5	2		254
	G											62	191	22	0	0		275
S	B												38	142	32	2		214
	G												50	140	15	1		206
PG	B																	
	G																	
Special	B		2	1	2	6	7	7	4	6	6	6	1	0				48
Education	G		0	0	0	3	5	6	1	6	2	3	1	0				27
Emotionally	B					2												2
Disturbed	G					1			1									2
	B	86	447	472	484	454	445	468	429	426	349	330	272	192	38	4		4896
	G	91	472	478	448	444	443	453	387	379	327	336	271	166	15	1		4711
		177	919	950	932	898	888	921	816	805	676	666	543	358	53	5		9607



# Report of Superintendent of Schools

I submit herewith my fifteenth and final report as Superintendent of Schools in the Town of Billerica.

My fifteen years in Billerica have been very happy and rewarding. I have accomplished the goals that I set for myself. The people in town can be very proud of their school system. We are recognized at the State level and in surrounding communities for the excellent educational programs here in Billerica.

This stage in our school system could not have been accomplished by me alone.

I am proud of my team and their accomplishments and want to take this opportunity to thank them.

1. The School Committees who have had faith in my administration and who have given their full support to recommendations so that the students of Billerica could enjoy the best education possible.
2. My sincere thanks and appreciation for the loyalty and professional attitude of my two assistants, Mr. Flaherty and Mr. Goodrow. A school system must have strong leaders and these two men are tops in their field.
3. The coordinators and supervisors have worked closely with the central administration and have been a vital link in our program.
4. The citizens of the town for providing the educational facilities necessary for developing sound educational practices. Also for providing the financial backing to staff the schools with competent instructors and with the educational materials so vital today.
5. The Permanent Building Committee, for the excellent schools.
6. The administrators who have been very loyal and who have worked hard and conscientiously to help. We could not have passed through overcrowded conditions, double sessions etc., without their full support.
7. The teachers who have given freely of their free time to work on curriculum and also to implement all new programs brought to them.
8. The nurses, clerks, custodians, maintenance and cafeteria workers for their faithful performance of their jobs.
9. Lester Shaughnessey, without whose help, we would have been unable to solve bus problems that we encountered during these fifteen years.
10. The many town officials, the police, the fire department and the many other persons who were willing to give help whenever needed.

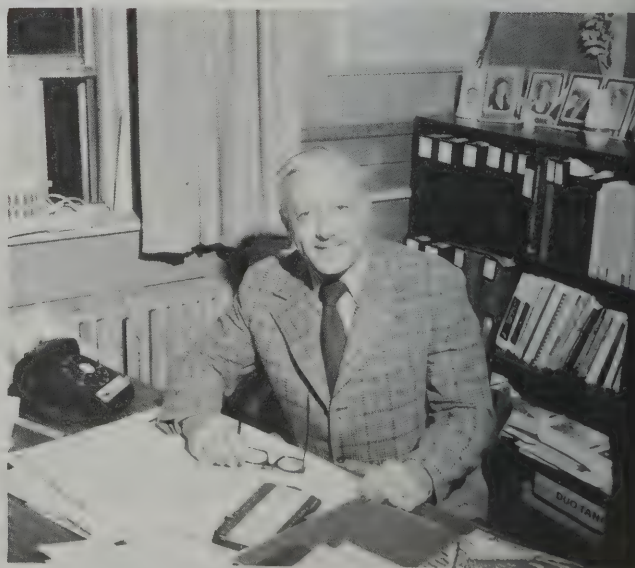
During the 1971-72 school year, Billerica Memorial High school participated in an intensive self-evaluation of its standards in preparation for the reception of an official evaluating team of educators from the New England Association of Schools and Colleges which is the

accrediting agency for the New England area. Students, parents, and staff were involved in this effort for one full year using the Fourth Edition of the Evaluation Criteria which is the measuring instrument that public secondary schools are required to use in the evaluation process at least once every ten years if continued membership is to be granted, by the accrediting agency, to this high school.

On October 2, 3, 4, 5, the evaluating committee of the New England Commission studied our philosophy and objectives, school and community, program of studies, guidance services, educational media services, school staff, record keeping, administration, school plant, school-community relations, financial support, and general school atmosphere. The evaluating committee recommended to the New England Commission that Memorial High be granted continued membership in good standing until June 1974, at which time it is expected that plans for new educational facilities, recently voted by the town, will be nearing completion. The evaluating committee was pleased with the educational plans developed, and soon to be implemented, for the purpose of enhancing educational opportunities for the children of Billerica.

The eight Elementary Schools includes grades one through five and houses 4,801 children in 159 classrooms.

The new Social Science Program "Concepts and Inquiry," which was initiated in 1971 was expanded this year to include the second and third grades. This program leads the student to understand specific concepts through inquiry and problem-solving techniques. It interweaves concepts inherent in history, geography, economics, political science, sociology, anthropology, religion, philosophy. This program was developed by the Educational Research Council of America, was class-



Superintendent of Schools Frederick C. Riel

room tested by 10,000 teachers and 250,000 pupils and was designed to meet the need for a balanced and unified curriculum in elementary social science.

Pilot programs in Mathematics during 1970-1971 resulted in the selection of a new mathematics program for the 1972-73 school year. A mathematics committee consisting of the Elementary Curriculum Coordinator, principals and teachers reviewed many programs and chose the Laidlaw Mathematics Series for adoption in September 1972.

A science committee consisting of the Elementary Curriculum Coordinator, principals and teachers studied many programs before recommending for adoption "Concepts in Science". This new program which began in the upper elementary grades in September, 1972 will be expanded to the lower elementary for 1973. This program involves children in all aspects of life and physical sciences from biology and chemistry to geology and oceanography, with a special emphasis on environmental and space science.

Individualized Instruction is presently being considered for implementation in the elementary schools. Visitations to other school systems are being made by our elementary school administrators to observe individualized programs in operation and to formulate plans for developing an individualized program in our schools.

A town wide search was made for space to house the mandatory kindergarten program for September 1973. As a result of this, a modified kindergarten program will begin in September 1973 enabling each child to attend classes one half of the school year.

During the past year, our schools have undergone some major face-liftings. Some of these items are as follows:

Ditson School has had its two oil burners replaced. A new ceiling and lights in Room 3, six classrooms were repainted and shades were replaced in nine rooms. The complete exterior of the building was redone during the summer. A new lawn was put in at the Ditson plus the area now has exterior night lights as well as shrubs. All new electric panel was installed on the stage area. Our Preventative Maintenance program continued at the High School with the entire Science Floor being redone. The two boilers at the High School were completely insulated. The Pollard School was completely redone outside. The Kennedy School had its eaves restained. The Vining School had its exterior painted and new stage curtains installed. The Parker School had its exterior woodwork painted as well as some planned maintenance replacement of shades and drapes inside. The Hot Top at the Parker and Administration Building was repaired and replaced. The Dutile Planned Maintenance painting program got underway with five rooms being wainscotted. The Talbot School had extensive painting done in the halls and cafeteria as well as repairs to its roof.

These are but a few of the major repairs that helped to retain your schools in top physical condition. Under our Planned Maintenance program we are attempting to stay on top of and ahead of any major problems that could occur. All of our facilities are inspected each year by the State and they have been very pleased with the upkeep of the buildings. This is a tribute to the taxpayers of Billerica who support our school system.

I am delighted to report the overwhelming acceptance of the new addition to Billerica Memorial High School and renovations to the Howe Building by the voting of \$10,300,000 to complete this program. This will provide an additional 114 teaching stations which will give us the necessary space to house another 1,800 pupils on this site.

In tune with the construction period, we will devote much time and effort over the next three years developing our curriculum needs in grades 9-12. A recent evaluation by the New England Secondary Schools and Colleges will assist us greatly as we move to up date the method and content of our high school education program. The administration and staff have indicated a strong willingness to move in this endeavor and it will be our responsibility to provide them with the tools to reach the new objectives.

In closing I wish to again take this opportunity to thank the School Committee, all members of the school department, and the citizens of Billerica for their patience and cooperation during the past 15 years.

*Respectfully submitted,*

FREDERICK C. RIEL  
Superintendent of Schools

## FINANCIAL STATEMENT

### SCHOOL CAFETERIA

Financial Statement for the Year  
Ending December 31, 1972

Cash Balance - Jan. 1, 1972 ....	\$ 59,120.22	
<i>Receipts:</i>		
Milk and Luncheon Sales .....	304,376.61	
Government Reimbursement ..	101,019.42	
	-----	
Total Receipts .....		\$464,516.25
Food and Others .....	259,112.02	
Payroll .....	180,412.00	
	-----	
Total Expenses .....		439,524.02
Cash Balance - Dec. 31, 1972 ..		\$ 24,992.23

*Respectfully submitted,*

LILLIAN M. MUCCI



# FINANCIAL STATEMENT FOR THE YEAR ENDING DECEMBER 31, 1972

Appropriated - Expenses .....	\$1,456,223.00
Expended .....	1,453,710.00
Balance .....	\$ 2,513.00
Appropriated - Salaries .....	\$5,807,754.00
Expended .....	5,759,632.00
Balance .....	\$ 48,122.00

## REIMBURSEMENTS AND INCOME

### From the Commonwealth:

School Aid (Chapter 70) .....	\$2,893,670.00
Transportation .....	494,193.00
Special Education .....	154,943.00
Vocational School .....	4,949.00
State Wards - Tuition and Transportation .....	8,154.00
Summer School Tuition .....	3,375.00
Adult Evening School Fees .....	2,107.00

Total Reimbursements 1972 ..... \$3,561,391.00

## VOCATIONAL SCHOOLS

Appropriated .....	\$ 15,000.00
Expended .....	14,231.00
Balance .....	\$ 769.00

## FEDERAL AID

Balance, January 1, 1972 (P.L. 874) .....	\$ 138,086.00
Received in 1972 .....	130,416.00
Amount Available in 1972 .....	268,502.00
Expended in 1972 .....	22,371.00

Balance January 1, 1973 (P.L. 874) .....	\$ 246,131.00
Balance, January 1, 1972 (P.L. 864) .....	\$ 110.00
Received in 1972 .....	0.00
Amount Available in 1972 .....	110.00
Expended in 1972 .....	110.00

Balance, January 1, 1973 (P.L. 864) ..... \$ 0.00

Balance, January 1, 1972 (P.L. 88-210) ..	\$ 3,048.00
Received in 1972 .....	0.00
Amount Available in 1972 .....	3,048.00
Expended in 1972 .....	0.00

Balance, January 1, 1973 ..... 3,048.00

Balance, January 1, 1972 (P.L. Title I) \$	691.00
Received in 1972 .....	47,273.00
Amount Available in 1972 .....	47,964.00
Expended in 1972 .....	47,273.00

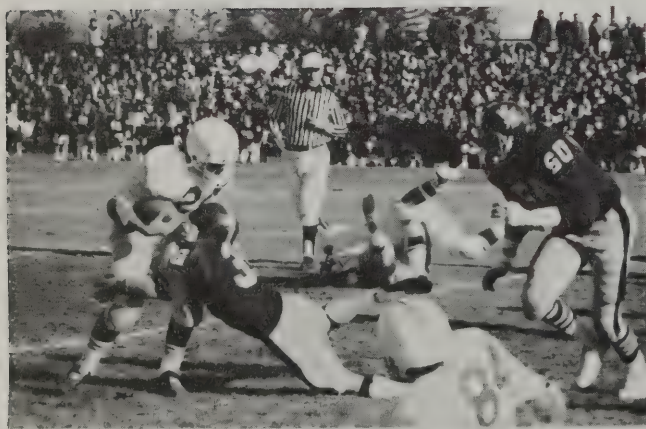
Balance, January 1, 1973 ..... \$ 691.00

Balance, January 1, 1972 (Title II) .....	\$ 0.00
Received in 1972 .....	13,805.00
Amount Available in 1972 .....	13,805.00
Expended in 1972 .....	13,805.00

Balance, January 1, 1973 ..... \$ 0.00

Balance, January 1, 1972 (Title III) .....	\$ 13,989.00
Received in 1972 .....	34,121.00
Amount Available in 1972 .....	48,110.00
Expended in 1972 .....	41,977.00

Balance, January 1, 1973 ..... \$ 6,132.00



BMHS vs. Chelmsford. (21) Dave Zim, (84) Mark Schermahon.  
PHOTO BY P. BARBER



BMHS vs. Andover

PHOTO BY P. BARBER

# Shawsheen Valley Regional Vocational Technical School District Committee Report

WALLACE B. HAIGH, *Chairman*

Regular meetings of the Regional School Committee were held the second and fourth Tuesday of each month at the school facility located at 100 Cook Street, Billerica. The terms of office of those comprising the School Committee are as follows:

<i>Names of Members</i>		<i>Term expires</i>
	<b>BEDFORD</b>	
Charles Freni		1973
Joseph Rogers		1975
	<b>BILLERICA</b>	
Kenneth Buffum		1973
Paul Heffernan		1975
	<b>BURLINGTON</b>	
Wallace Haigh		1973
John Murphy		1972
	<b>TEWKSBURY</b>	
Mrs. Anthony Anderson		1973
Roy Curseaden		1974
	<b>WILMINGTON</b>	
Eugene Kritter		1974
Frank McLean		1973

On March 28, 1972, an organizational meeting was held at which time the following officers were elected: Wallace Haigh, Chairman; Eugene Kritter, Vice-Chairman; Kenneth Buffum, Secretary-Treasurer.

In order to develop the guidelines for the operation of the school, from time to time various items such as job descriptions, dress codes for students, rules for conduct on buses, teachers contract and other related matters are added to the school policy book. In response to requests by H. L. Paul, R.N., School Nurse, changes in the school policy were accepted, that up grade the health services offered to students and staff at Shawsheen Tech.

In accordance with the recently passed legislation, the school committee met with the elected members of the Student Advisory Committee to discuss matters of mutual interest. It is felt that this is a move in establishing communications between students and school committee. One of the items approved by the school committee was the modified dress code as submitted by the Student Advisory Committee and recommended by the Superintendent-Director.

Approval was voted to continue the summer school program which moved to step two with students going four hours per day over a period of six weeks receiving credit toward requirements for graduation. Authorization was given by the committee to establish a program for seniors from the five towns who are interested in acquiring a skill to attend our school for halfday sessions where spaces are available.

School Committee members approved a proposed House Building Project. This will enable students from Technical Drafting, Carpentry, Metal Fabrication and Electrical to experience the actual construction of a dwelling. In addition, the profits from this enterprise will go into a student scholarship fund.

Practice teachers from Lowell State and Salem State Colleges have been using our facilities in order to meet the training requirements.

Mr. Joseph Bastable was assigned in September, 1971, the responsibility of developing plans and specifications of building an addition to the school. He researched this matter by examining the percentage of area students now applying for admissions and forecasting a potential increase of applicants for our school.

Mr. Bastable met with school administrators, representatives of the five towns and the Department of Education to discuss the projected addition and to solicit advice and counsel. He developed a questionnaire that sample opinions from teachers and students about what new programs should be offered, completed a survey of manpower needs from business and industries in the area, used statistics from state and federal sources, and established an Advisory Committee of area professional men and women in the curriculum areas indicated in demand by the surveys of needs.

As a result of the preliminary work, additional specifications were developed which call for increasing the building capacity from 700 to 1,400 and adding the following programs: Air Conditioning and Refrigeration, Equipment Repair, Electro-Mechanical Technology, Cosmetology and Beauty Culture, Diesels & Heavy Duty Equipment Repair, Graphic Arts, Allied Health, Child Care, Masonry, Photography, Plant Maintenance, Plumbing, and Small Engine Repair.

In addition, the Division of Occupational Education has been requested to assist in approval of an Area Vocational Coordinator who will help each of the five towns in the district to develop occupational skill programs that will not duplicate those at Shawsheen Tech, but will supplement and complement them.

At this point the educational specifications have been approved by the School Building Assistance Bureau. An architect has started to develop preliminary drawings. It is anticipated that with approval from the five towns, the addition will be ready in September, 1975. The committee voted to retain Korslund, LeNormand & Quann as architects.

Arrangements were made for Dr. Ronald Saris, Research Division, Department of Education, to engage in a special project that would provide information helpful



in planning the new addition to the school. This project is to be funded by the federal government at no cost to the school district.

The School Committee voted that the afternoon Occupation Skill Program be increased by one hundred twenty-five students in September. This will be the second year of the program in which some fifty odd students in Grade 10 are in the second year of this program.

The committee approved appointments of coaches in the following areas: track, winter and spring cross country, football, hockey, basketball and soccer. In order to round out the staff of the school, the committee appointed an AV/TV Instructor and Placement Counselor.

A contract was awarded for the purchase and erection of portable steel frame bleachers on the football field. Approval was given for an additional hot food station thereby making it possible to establish a third serving line in order to adequately serve all students in the school.

The Committee approved the continuation of the evening school program established last October. It is expected that this program would be increased to meet the needs of the adults in the community.

School Committee members met with the representatives of the Teachers Association and concluded a contract with the organization that is effective until June, 1974.

The Committee received \$16,210 in federal funds in payment of the introduction of a multi-media system used in the Driver Education Program.

The Educational Goals report as requested by the Department of Education has been developed in conjunction with the Superintendent-Director.

Bids for a three-year contract to provide bus service effective July 1, 1973, were awarded to the Shawsheen Valley Transportation Association.

A building committee was established consisting of Wallace Haigh, Chairman; Kenneth Buffum, Charles Freni and Joseph Rogers to meet with Mr. Bastable and the architects to develop plans for the new addition to the school.

It is essential to realize that the facilities of this school should be utilized to the maximum extent. This has been apparent to members of the School Committee who have made every effort to approve programs that will benefit the youth and adults of the community.

The complete acceptance of this school has not only shown the dire need for this type of education, but has proven to the school community that the opportunity should be expanded or extended to give more people the benefit of occupational skill training.

## Report of Superintendent-Director

1972 saw Shawsheen Tech in the second year of operation. In September, approximately 425 students applied for admission to Grade 9, however we were only able to accommodate 185. In order to fully utilize our facilities we were able to absorb another 125 in the afternoon sessions known as the Occupational Skill Program. As of October 1, we had reached our full capacity, having 680 regular day school students, and approximately 180 students in the afternoon program. Because of this continued interest in our school, it was felt necessary to take prompt steps to initiate the expansion program known as Phase II.

Mr. Bastable, who had been Director of Vocational Guidance, has been developing this expansion program with the hope that the addition to the school will be ready for occupancy in September of 1975, making it possible to double the capacity of the school to approximately 1,400 students.

### *Courses now offered*

Our present curriculum is as follows: Auto Body, Automotive, Carpentry, Chemical Laboratory Technician, Culinary Arts, Distributive Education, Electrical, Electronics, Machine Shop, Metal Fabrication and Welding, Secretarial Science, Technical Drafting, Technical Illustration and Commercial Art.

Since state and federal regulations require fifty per cent of the school time be devoted to shop and fifty per cent to academic and related subjects, the following has been developed:

### MATH:

- Grade 9: 2 sections, General Math and Algebra
- Grade 10: 3 sections, Applied, Algebra I, Geometry
- Grade 11: 4 sections, Business Math, Algebra I, Algebra II, Geometry
- Grade 12: 5 sections, Business Math, Algebra I, Algebra II, Geometry, Advanced Math including Trigonometry

### SOCIAL STUDIES:

- Grade 9: Civics, Concerned with state and local government, political parties and elections, the court system and the Supreme Court.
- Grade 11: United States History, 1860 to present
- Grade 12: Consumers' education, the citizen and his rights, minority groups, current issues and problems, etc.

### ENGLISH:

- Grade 9: Linguistics and literature
- Grade 10: Word mastery, sentence strength and punctuation.
- Grade 11: Community and the World, newspaper, vocabulary, literature.
- Grade 12: Corrective English, group leadership, public speaking and discussion groups.

A new physics program has been approved and is a requirement for all seniors. Physical Science for all tenth grade students, which includes study of matter, atomic structure, energy, light, sound, space travel, earth sciences environment, conservation of natural resources.

In addition, students engage in a physical education program in the well-equipped gymnasium. Students also have outdoor facilities which include a football field, paved running track, baseball diamond, soccer field and four tennis courts. Those students who have difficulty in reading are assigned to the Reading Lab for special assistance.

In completing our faculty, we have added an instructor for AV/TV and a Student Placement Counselor, and also an instructional aide in the Reading Lab.

### *Occupational Skill Program*

This is the second year of our afternoon program which is called the Occupational Skill Program. The purpose is to make available vocational education to those students for whom there is no room in the regular day program. At present we have approximately fifty students in grade 10 and one hundred twenty in grade 9. These students take their academic studies in their local high school and then are transported by bus to Shawsheen Tech to take various shop training programs from 2:30 to 5 P.M. each day.

### *Extended School Year*

In order to obtain maximum utilization of the facilities here at Shawsheen Tech we instituted a six week summer program which was part of the regular school program, and was termed Extended School Year. I believe we were the first school in the Commonwealth to have received approval from the Commissioner of Education to formally institute this type of program. In the summer of 1972, we advanced into the second step of this program. For a period of six weeks students attended school on voluntary basis from eight in the morning until one in the afternoon. Three hours were devoted to shop and one hour to English and Math. In addition, where the shop facilities permitted, students were enrolled from the five towns. These were in many cases, seniors who were not going to college and were interested in acquiring an occupational skill, as well as undergraduate students who were interested in some of the shop areas from the standpoint of exploratory experience. Because of the innovative characteristics of this program, Mr. Ayer, Summer School Coordinator and I have been working closely with Mr. Passios and Mr. Kyros of the state Department of Education in evaluating this program in order to insure its success.

It is hoped that for Step Three in the summer of 1973, the full six hour school program will be adopted so that full credit can be given to our students, enabling them to fulfill their requirements for graduation and permitting them to leave school sometime in the spring.

### *Pilot Program*

We are entering the third year of a special pilot program for the training of twenty-eight students who have reading difficulties and have been in special classes in previous schools. The Division of Occupational Education is very much interested in our project and we feel that considerable progress has been made in helping these students. The key to this program is integration. Every effort is made to combine these students with regular day school students in order for them to realize they can and should be like the other students in every way possible.

### *Career Education*

We have been working with school administrators and industrial arts teachers in promoting occupational skill programs in the local high schools. These programs, once approved, will be funded by the Division of Occupational Education. This will make it possible for many students to acquire entry level skills for entry into the job market. In order to expedite this program it is expected that an Area Vocational Coordinator will be authorized in the near future.

### *Evening School*

The start of 1972 witnessed the activation of our Evening School Program. Close to six hundred adults had registered in twenty-three courses requiring thirty-three teachers. Initially, classes were conducted on Monday and Wednesday evenings from 7-10 P.M. Due to the heavy demand in certain areas, the school was also opened on Tuesday and Thursday evening. October saw the start of the second year of the Evening School Program. In addition to the regular courses, opportunities were offered in physical fitness programs for men and women.

A special innovative program in vocational guidance was initiated. This was called Project Explore and gave an opportunity for adults to be tested by the Division of Employment Security and to be counselled in order to help the adult find what areas he or she is best suited for. Opportunity to get "hands on" experience in four different areas was made possible. Some eighteen adults signed up for this course and it proved quite helpful to a number of them in order to help them "find themselves".

### *School Activities*

The second annual Open House was held on May 17. All shops were in operation and the parents had an opportunity to see the school as it is in function during a normal school day. A parents visiting night was held shortly after the issuance of the first report card. This gave the parents an opportunity to meet the teachers, as well as to discuss any problems.

The first Regional Art Festival was held in our gymnasium, on May 19 and 20. The special display boards were made by our carpentry students. Over 2,000 people from the five towns visited the festival. The quality of the paintings, sculptures and drawings, showed how



much creativity the students who did them had. It is hoped that this Regional Art Festival will become a yearly event.

The Driver Education Program is a very successful operation in our school. We have received federal funds for the multi-media system, which is used for the classroom part of this program. In addition, Fred F. Cain, Inc. (Chrysler-Plymouth of Wilmington) cooperated in loaning us two 1973 Plymouth cars for the behind the wheel instruction.

### *Student Activities*

This is the first year that we have embarked on a full athletic program which includes varsity football, basketball, track and hockey. Intramurally soccer, lacrosse and tennis are also in operation.

The football field was used for the first time this year and stands were erected to hold one thousand spectators. It is expected in the following spring that our carpentry shop will be involved in building a press box and a refreshment stand in order to complete the football facilities.

Various clubs were started as part of our extra curricular program. Students are presently enrolled in the following activities: Yearbook, Dramatics, Photography, Ski Club, Chess, Cheerleading, Television, Gymnastics and Distributive Education Club of America.

On June 8, a special athletic award assembly was held. During that time letters and trophies were awarded to the athletes.

Robert Pease, a student in our Commercial Art Department, was honored by having his drawing accepted for the cover of the 1971 Billerica Town Report.

This fall saw the continuance of the Junior Achievement Program. Student business organizations are sponsored by Purity Supreme and Raytheon. The adults from these two companies worked with the students from our school in making products and selling them. This gave the students experience in the world of business which was found to be most valuable.

We are engaging in a project entailed in the building of a split level ranch. The plans were developed by the Technical Drafting Department. Construction is to be done by the students in the carpentry shop and the electrical installations are going to be done by the electrical shop and Metal Fabrication will install the warm air ducts. The planning has been done this year. It is expected that next year we will see the construction and completion of this House Building Project.

### *Project Interface*

In conjunction with the Middlesex Community College, we are involved in a federally funded project. The purpose of the study is to determine how best the regional technical school and the community college can work together without duplicating courses of study or offerings.

The Division of Occupational Education is extremely interested in this project since it is hoped that it will develop a logical solution and establish guidelines for relationship between the community colleges and the regional technical schools.

### *Professional Workshop*

Shawsheen Tech was the site of summer workshops for teachers, sponsored by the Division of Occupational Education. These one week seminars were for electronics teachers and for those academic teachers that are in a vocational high school. Because of the success of this, we anticipate that we will again have these workshops next year.

### *Public Relations*

Due to the publicity received locally as well as nationally, through the medium of School Management Magazine (June 1972), we have had a variety of visitors. Many of these are in the field of vocational education in the state and are interested in the operation of our school. We have also had visitors from a team of educators from the Province of Manitoba in Canada, Tennessee, West Virginia, and a group from Madrid, Spain.

On April 28 and 29, Shawsheen Technical High School was host for the annual convention of the Massachusetts Vocational Association. Reports from the officers of the association related that it was a very successful convention. It was highlighted by a luncheon as well as a dinner that was prepared and served by the students of the Culinary Arts Department. Dr. Joseph Cronin, Secretary of Education for Massachusetts was one of the guest speakers.

On Sunday, May 21, we participated in the Walk for Development. This charitable activity used our facilities for a station on the tour and luncheon was available in the school cafeteria.

A number of organizations used our facilities for luncheons or dinner meetings. This included the Garden Club Federation of Massachusetts, Campfire Girls, Lions Clubs, Rotary Clubs and many others.

### *Conclusion*

The importance of this type of educational facility is reflected in the very heavy demand by people of all ages to benefit from this kind of instruction. We have come to the realization that it is necessary to utilize the facilities to its maximum in order to benefit as many people as possible. We feel that the success of the operation of the school is due to the dedication of the faculty and to the excellence of the student body who, combined, make this school one of the outstanding ones of its kind in this part of the country.

BENJAMIN WOLK,  
*Superintendent-Director*

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ANGELA MASON, Billerica Memorial High School

HONORABLE MENTION  
in  
TOWN REPORT  
Cover Contest



# Report of Historical Society

## BILLERICA

1655-1971

Billerica, named for a town in Essex County, England, was the Shawshin wilderness in 1636 when first mentioned as a potential site for a new plantation.

On November 2, 1637 the General Court granted Lieutenant Governor Dudley one thousand acres and Governor John Winthrop twelve hundred acres. Two great rocks called the Two Brothers (because of their children's marriage), were to part their land. The two rocks still lie on the east bank of the Concord River, in Bedford a short distance south of the Billerica line.

On June 2, 1641 Shawshin was granted to Cambridge, provided they make it a village of ten families, settled within three years. This was a time of hardship and financial embarrassment, however, and Cambridge was not ready to grapple with the difficulties of a new settlement so far in the wilderness. The sale of the Dudley Farm in 1652 resulted in the settlement there of several families, chiefly from Woburn. The "then inhabitants of Shawshin" were recognized as a town, and the name Billerica confirmed, in May, 1655.

Most of the land was wilderness, but newcomers were accepted with care and granted homesteads. Town records and Jonathan Danforth's maps suggest an initial conception of house-lots in a central "township", with farmsteads outlying. But, if so, the plan was soon abandoned, for the earliest grants lie both on and off the township, along the road (now 3A) from the Churches Farm (and Shawshin's House?) to the Fordway Bridge. A strip of land running through the center was set aside "as a common forever", but today only a small part of it survives.

By 1658 there were twenty-five families, who had built a meeting house with Samuel Whiting as their first minister. Mr. Whiting preached here for fifty-six years. The meeting-house was thirty feet long and twenty-four feet wide with a thatched roof and plain benches for seats. It served for forty years. A marker is on the common where it stood.

Farming was hard work and men, women, and children all did their share. By 1660 the number of families had increased to forty. "Roads" (really blazed trails through the woods) led to Woburn, Concord, Chelmsford, and Andover. There were no fences, so care of cattle and swine was difficult. Fox Hill was one common range for cattle; another lay beyond North Billerica. They had a herdsman to care for the cattle and if any refused to take their turn on the Sabbath, he was fined five shillings. The first bridge was at the Fordway in North Billerica, probably built in 1657 or 1658 as records show that it was in use by 1659.

The Shawshin wilderness was a favorite territory for the red men. There were small encampments on the

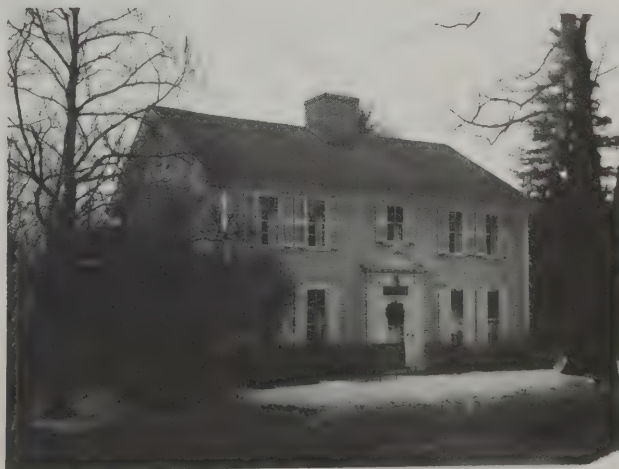
Churches Farm and on Indian Hill, north of Nuttings Pond. In 1675 came the threat of King Philip's War. His war parties destroyed many neighboring towns but never attacked Shawshin. The town had built a fort and designated garrison houses just in case. Families fled from their own homes to the garrisons or to the greater security of lower towns. They organized a company with Jonathan Danforth lieutenant. Billerica had fifty families in 1675. In 1676 King Philip was killed and families returned to their homes. Mr. Whiting could preach without guns stacked at the church.

Then came the long French and Indian Wars. In 1692, on August 1st, Billerica was attacked and five persons killed. Again on August 5, 1695, fifteen persons were killed or captured. Both attacks occurred in the northerly part of the town.

In the beginning in New England only members of the church could vote or hold office. In this early period Martha Carrier, a former Billerica resident, was accused of witchcraft in Salem. Several Billerica neighbors testified that they had been "bewitched" by her. She was hung in Salem. Town meetings were held once a week and a fine imposed for not attending. In 1670 Joseph Thompson was chosen school master and ordered to teach reading and writing to those who wished it.

The early town was a community of subsistence farmers, most of whom practised a specialty craft on the side. Industry took the form of saw and grist mills, scattered on brook sites throughout the town. The dam site at North Billerica, below the Fordway, was recognized early and a "mill lot" reserved, but it was probably not developed until grant of the rights to Christopher Osgood in 1708. The story of its development is not well known, but in addition to saw and grist mills, there was a fulling mill to finish cloth still woven in individual homes. In the center of town, tanneries grew up along the brook south of the common about 1750.

The last important division of common land was also made in 1708, opening up large areas west of the Con-



Historical Society, Concord Road



cord River, northeast of the town in modern Tewksbury, south of the town in modern Bedford to settlement. It is probably not accident that many of the newcomers in the first two areas were "weavers". The population at least doubled, increased distances from town and church emphasized a reordering in the community and led to petitions for secession. Parts of Bedford (1729), Tewksbury (1734), Wilmington (1737), Carlisle (1760, finally 1780) were separated from their parent town of Billerica.

In 1763, Henry Cumings came as fourth minister, a dominating figure for the next sixty years. He bought the older house now owned by the Historical Society (Clara E. Sexton Memorial), probably adding the handsome pedimented doorway and panelling in the south room at that time.

Before the Revolution, a Billerica man, Thomas Ditson was tarred and feathered in Boston by British soldiers. They claimed he had tried to make a British soldier desert. We remember him still as "Yankee Doodle". On April 19, 1775, John Hancock and Samuel Adams took refuge on Amos Wyman's farm, at the southernmost tip of Billerica. Billerica men were at Lexington, but most met the British at Merrimam's Corner (Concord) and took part in the running fight back toward Boston. The first soldier to fall at Bunker Hill was Asa Pollard. A stone on Pollard Street marks the site of his birthplace.

After the war, there came a period of prosperity and expansion. New and larger homes were built, including several around the Common. In 1797, the fourth and largest meeting house was dedicated. In 1780, the town was divided into squadrons, each having a school and its own school committee. The women teachers were called Dames.

The first stage coach passed through Billerica in 1795. As many as twelve to sixteen stages daily, later on, but not on Sundays! This was still the time of teaming, in large wagons drawn by four, six or eight horses. It called for taverns on the roads and the Manning Manse, built in 1696 on Chelmsford Road, was one. It called for better roads.

The Middlesex Canal was opened to traffic in 1802, the first important canal in America. It was twenty-seven miles long, thirty feet wide, and three feet deep. It was navigable to the Charles River in 1803 and drew its water from the Concord River at "Billerica Mills" (now North Billerica), the community which had grown up around the mill dam. It was built chiefly for freight, but a packet boat for passengers was run daily at a speed of four miles per hour. The fare from Lowell to Boston was fifty cents. The canal cost \$1,642,000.00 and was never profitable. It was always in need of repairs and alterations. In 1851 the charter was surrendered, and in 1852 the Canal was sold in sections, mostly to abutters. The Proprietors claimed the railroad had been permitted to damage their chartered rights.

The Middlesex Turnpike was built in 1805, extending from Tyngsborough to the "Foot of the Rocks" at Menotomy (Arlington). Its charter was repealed in 1841. In

1835 the Boston and Lowell Railroad was opened with four trains daily.

In 1811, Francis Faulkner came from Acton and founded the second woolen mill in New England east of the dam at North Billerica. As the Billerica Company, the Faulkner Mills are still in operation. The larger Talbot Mills, built in 1853, on the west side of the dam (Osgood's original rights, but purchased in 1852 from the Middlesex Canal Company), are not.

The first social library in Billerica, instituted in 1772, was one of the earliest in Massachusetts. A second was incorporated in 1807. In 1880, these and other collections were united by the Bennett Public Library Association, for which Mrs. Joshua Bennett had erected at her own expense the building still in use. Her daughters gave two thousand dollars to furnish and purchase books, and other members of the family have been generous through the years. The library is still administered by the private association, with substantial public support through the town meeting.

Ebenezer Pemberton came to Billerica in 1794 and, for more than twenty years, maintained a private academy for boys. The Billerica Academy opened its doors in 1820, but closed sixteen years later. Dr. Zadock Howe, for forty-five years physician in Billerica, willed his entire fortune to establish the Howe School in 1852. The first building stands north of the center, in use as administration building in the larger public school system which has long since absorbed both private and public antecedents.

Thus, Billerica is another "typical" New England town. In a community originally based on subsistence farming, "home-based" industry developed in the 18th century, centralized mills in the 19th. Since 1950, the larger mills have been replaced by smaller, more diversified industry, the larger farms by suburban development. The Shawshin wilderness has been settled.

MABEL F. BUKER

*Billerica Historical Society*



Billerica Colonial Minutemen

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# EMERGENCY NUMBERS

<b>POLICE</b>			<b>PLAYGROUNDS AND RECREATION</b>	663-8097
Emergency calls only		667-1212	<b>SCHOOL DEPARTMENT</b>	
For all other purposes		663-8443	Administration Bldg.	
<b>FIRE</b>			Supt. of Schools	
To report a fire		663-3433	663-2821, 667-9811	
Bureau of Fire Prevention		667-2244	663-4612	
For all other business		663-6071	663-4612	
<b>CIVIL DEFENSE - Director</b>		663-3464	Dietician	
<b>APPEALS BOARD</b>		667-2400	Ditson School	
<b>ASSESSMENTS - Assessors</b>		663-3591	Frederick J. Dutile School	
<b>BILLERICA MUNICIPAL EMPLOYEE</b>			Dr. Solomon G. Hajjar School	
<b>CREDIT UNION</b>		667-2434	John F. Kennedy School	
<b>BILLS AND ACCOUNTS</b>			Cyril D. Locke Middle School	
Accountant & Treasurer		667-7921, 663-4321	Dr. Orland S. Marshall	
<b>BIRTH CERTIFICATES - Town Clerk</b>		667-1512	Middle School	
<b>BUILDING PERMITS</b>			667-2711	
Building Department		667-3868	Memorial High School	
<b>CEMETERY</b>			Data Processing	
Superintendent - Andover Rd.		667-2900	General Office	
Clerk		663-3448	Grades 11 & 12	
<b>DEATH CERTIFICATES - Town Clerk</b>		667-1512	River Street	
<b>DOG LICENSES - Town Clerk</b>		667-1512	Guidance Dept. - River St.	
<b>DOGS - LOST AND FOUND</b>			667-9984	
Dog Officer		663-8443, 667-1212	663-8711	
<b>ELECTIONS AND REGISTRATIONS</b>			667-1256	
Town Clerk		667-1512	Information Center	
<b>FIRE PERMITS</b>			663-6582	
Fire Department		663-6071, 663-3433	Library	
Fire Prevention		667-2244	Maintenance	
<b>FISHING, HUNTING AND TRAPPING</b>			667-1161	
LICENSES - Town Clerk		667-1512	Military Science	
<b>FUEL OIL STORAGE</b>			Nurse	
Fire Department		663-6071, 663-3433	663-4212	
<b>GARBAGE COLLECTION</b>			Physical Education	
Board of Health		663-2611	663-8332	
<b>HEALTH</b>			<b>Howe Building Grades 9 &amp; 10</b>	
Board of Health		663-2611	General office	
Dumping Permits		663-2611	663-3621	
<b>INDUSTRIAL COMMISSION</b>			663-4359	
Town Clerk		667-1512	Guidance Department	
<b>LIBRARY - Bennett Public Library</b>		663-3183	663-4222	
<b>MARRIAGE CERTIFICATES</b>			Parker School	
Town Clerk		667-1512	663-8244	
<b>MILK INSPECTION - Board of Health</b>		663-2611	Pollard School	
<b>PLANNING BOARD</b>		667-3860	663-3631	
<b>PUBLIC WORKS DEPARTMENT</b>			663-3705	
Administrator		667-3866, 663-3742	663-4912	
Chemist		663-2235	<b>SEALER OF WEIGHTS AND MEASURES</b>	
Engineer		667-3866, 663-3742	Inspector	
Highway		667-3866	663-8817	
Mechanic		667-3866	667-7182	
Sewers		667-1721, 667-3866	663-2117	
Streets		667-3866, 667-3867	663-3591	
Water		663-2235, 667-3866	663-8882	
Water Billing & Treatment Plant		663-2235	663-4321	
			663-8882	
			667-3866	
			<b>TOWN ACCOUNTANT</b>	
			Bills and Accounts	
			667-7921	
			<b>TOWN CLERK - Commercial Code</b>	
			667-1512	
			<b>TOWN TREASURER</b>	
			663-4321	
			<b>VETERANS' SERVICE CENTER</b>	
			663-3692	
			<b>VOTING AND REGISTRATION</b>	
			Board of Registrars	
			667-1512	
			<b>WATER COLLECTIONS</b>	
			Town Treasurer	
			663-4321	
			<b>WIRE INSPECTOR</b>	
			667-3868	
			<b>ZONING - Building Dept.</b>	
			667-3868	

# BILLERICA



## 1973 ANNUAL TOWN REPORT



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# Town of Billerica Annual Report



# GOVERNMENT



# General Information

AREA: 25.96 square miles.

ALTITUDE: 375 feet above sea level.

INCORPORATED: May 1655.

POPULATION: 33,110 (1971 State Census).

DISTRICTS: Fifth Congressional, Fifth Councillor, Fifth Essex Senatorial and Twenty-Seventh Middlesex Representative.

## UNITED STATES SENATORS:

Edward M. Kennedy of Boston  
Office: John F. Kennedy Building, Boston, Mass.  
Edward W. Brooke of Newton  
Office: John F. Kennedy Building, Room 2003H, Boston, Mass.

## REPRESENTATIVE IN CONGRESS:

Paul W. Cronin, 8 Punchard Avenue, Andover  
(Fifth District).

COUNCILLOR: Thomas J. Lane, 92 Abbott Lane, Lawrence, Mass. (Fifth District)

STATE SENATOR: William X. Wall, 179 Spruce St., Lawrence, Mass. (Fifth Essex District)

## REPRESENTATIVE IN GENERAL COURT:

Michael E. McLaughlin, Treble Cove Road, Billerica, Mass. (Twenty-Seventh Middlesex District)

ANNUAL ELECTION: First Saturday in March.

## ANNUAL APPROPRIATION MEETING:

First Saturday in April.

OFFICES OPEN MONDAY EVENING: Tax Collector, Town Treasurer, Town Clerk, Assessors and Board of Health, with the exception of June, July and August.

SELECTMEN: Meet the first and third Monday of the month at 8:00 P.M.

REGISTRATIONS: Monday through Friday 8:30 A.M. to 4:30 P.M. and also Monday evening at the Office of the Town Clerk. Special evening sessions of Registrars held preceding elections.

QUALIFICATIONS FOR REGISTRATION AS A VOTER: Town and State Elections: Every citizen of eighteen years of age and upwards, who has resided within the town thirty-one days preceding any election, may claim the right to vote.

ALL ELECTIONS: Eighteen (18) years of age.

ABSENTEE VOTING: AT ALL ELECTIONS, including Primaries.

DOG LICENSES: All dog licenses expire March 31st. A dog should be licensed when three months old. Fees: Male, \$4.00; Female, \$7.00; Spayed Female, \$4.00.

TAX BILLS: Due and payable on or before November 1st. Interest will be added according to law October 1st on bills unpaid after November 1st. Motor excise bills are due 60 days from the date of issuance.

BOARD OF HEALTH: Householdors shall report to the Board of Health all cases of communicable diseases unless a physician is in attendance.

TAX RATE: \$205.50 per \$1,000.00.

## ASSESSED VALUATION:

Calendar Year 1973:	
Personal Estate	\$ 4,809,880.00
Real Estate	\$49,619,100.00
Total Assessed Estate	\$54,428,980.00

# TOWN OFFICERS 1973 — ELECTED

	<i>Elected</i>	<i>Term Expires</i>
<i>Selectmen</i> .....	Paul F. Newman, Chairman Thomas F. Cooney, Vice-Chairman Thomas H. Conway, Jr., Secretary George S. Gracie, Jr. Gordon C. Brainerd	March 1976 March 1975 March 1974 March 1975 March 1974
<i>Moderator</i> .....	Raymond F. McColough	March 1976
<i>Town Clerk</i> .....	F. Lillian Turner	March 1975
<i>Town Treasurer</i> .....	Robert H. Fowler	Tenure
<i>Collector of Taxes</i> .....	Ethel R. Wright	March 1974
<i>Assessor</i> .....	Henry F. Collins, Principal Austin P. Bent Charles H. McNulty	March 1976 March 1974 March 1975
<i>Board of Health</i> .....	Paul R. Kelley, Chairman John C. Gherson, Vice-Chairman Simon Bagdigian, Secretary	March 1974 March 1976 March 1975
<i>School Committee</i> .....	Charles L. Hallenborg, Chairman James T. Dangora, Vice-Chairman Paul F. Ford, Secretary Irving Folk - deceased - 2/22/73 Maureen E. Collins - appointed - 3/21/73 Suzanne M. McCarthy	March 1976 March 1975 March 1974 March 1974 March 1974 March 1975
<i>Planning Board</i> .....	Bernard A. McDewell, Chairman Albert A. Dickinson, Vice-Chairman Roger Biagiotti, Jr., Secretary Margaret A. Ahlin Frederic R. Brown Arthur L. Doyle Michael J. Rea, Jr.	March 1974 March 1974 March 1978 March 1976 March 1975 March 1977 March 1975
<i>Cemetery Commissioners</i> .....	Frank T. Dignon, Chairman James M. Battcock, Secretary Frederic H. Brown	March 1975 March 1976 March 1974
<i>Constables</i> .....	Robert A. Olivieri Joseph M. Burke	March 1976 March 1976
<i>Billerica Housing Authority</i> .....	James J. Galvin, Chairman Howard J. Ralston, Vice-Chairman William T. Desmond, Secretary Elizabeth F. McCarthy, Treasurer Joseph H. Johnson	March 1974 March 1976 March 1975 March 1977 March 1976
<i>Regional Vocational School District Committee</i> .....	Kenneth L. Buffum Paul J. Heffernan	March 1976 March 1975
<i>Sewer Commission</i> .....	Kenneth J. Powderly, Sr., Chairman Joseph M. Burke, Jr., Vice-Chairman John W. Coveney, Jr., Secretary Frederic H. Brown John F. Gray, Jr.	March 1978 March 1977 March 1976 March 1975 March 1974



# Town Meeting Members

## PRECINCT ONE

1-Year Term — Expires March, 1974

George E. Winn  
Dorothy M. Winn  
Joyce A. Burke

Maureen E. Collins  
Phyllis B. Welch  
Frederick G. Morris

Robert M. Cady

2-Year Term — Expires March, 1975

Robert A. Dunstan  
James M. Burke, Jr.

Eva Jo Marshall  
Albert W. Welch

F. Virginia Williams

3-Year Term — Expires March, 1976

Mary Bagdigian  
Robert H. Fowler

Henry F. Collins  
Robert R. DeRosier

Mary A. Collier

## PRECINCT TWO

1-Year Term — Expires March, 1974

Hazel M. Burke  
Mabel F. Buker

Ovila Edward Dutile  
Robert W. Solomon

2-Year Term — Expires March, 1975

David G. Grady  
Stanley J. Bocko

Charles O. Faria  
Mary Glendoline McBride

\*Raymond F. McColough  
L. Gordon Buker

3-Year Term — Expires March, 1976

Thomas H. Conway, Jr.  
William M. McNulty

Major M. Cousens  
John G. Conway

Edwin G. Beane  
Albert A. Dickinson

Elected at Town Meeting (for 1 year)

Cynthia M. Alden

David N. Alden

Frank G. Fowler

\*Elected Moderator: As per Charter, Moderator is automatically a Town Meeting  
Member at Large.

## PRECINCT THREE

1-Year Term — Expires March, 1974

Bartholomew J. Burns  
Ernest C. Dick  
Austra Upley

Robert H. Mitchell  
Margaret M. McGrath  
Christopher J. Calo

Joseph A. Butler  
Lawrence E. McAdams

2-Year Term — Expires March, 1975

Lawrence E. Walsh  
Arthur A. Curry  
Pauline M. Mahoney

Gerard J. Mahoney  
Walter D. Donovan  
Clifton Doiron

Lorraine F. Donovan

3-Year Term — Expires March, 1976

George R. Cushman, Jr.  
Albert E. Boutwell  
James M. Battcock

Donna M. Flavin  
James A. Flavin  
Paul F. Newman

Alice F. Donovan

## PRECINCT FOUR

1-Year Term — Expires March, 1974

Stasia J. Rudgis  
Edward T. Rudgis

William G. Gray  
Manuel J. Furtado

William H. Sievert  
Paul J. McHugh

2-Year Term — Expires March, 1975

Ralph T. McDonald  
Robert F. Lavery

Chester C. Sandberg  
Freeling T. McDewell

Ann M. Mulcahy  
John F. Gray, Jr.

3-Year Term — Expires March, 1976

John W. Dolan  
Thomas F. Cooney

Ralph R. Bacon  
Franklin G. Dustin

Carl H. Tobey, Jr.  
William R. Lee

## PRECINCT FIVE

1-Year Term — Expires March, 1974

David C. McQuaid  
David C. Cole  
Ruth E. Walsh

Melvin D. Crumb  
Peter J. Tamis  
Ken Reine

Robert P. Kennedy

2-Year Term — Expires March, 1975

Daniel P. Melillo  
Martin E. Ford  
Maureen T. Forsythe

David G. McKenna  
Dorothy McKenna  
Robert McKenna

Ann Marie Melillo

3-Year Term — Expires March, 1976

Andrew J. Bowen  
William H. Dyer  
Anna M. Buffum

Lionel W. Williams  
Robert M. Dankese  
Eldridge W. Buffum

Paul F. Ford

## PRECINCT SIX

1-Year Term — Expires March, 1974

Sandra E. Steele  
Joseph R. Plourde  
James R. McGreehan

Victor A. Gangi  
Evelyn M. Haines  
Robert W. Sanchez

Frederic L. Dickie

2-Year Term — Expires March, 1975

Charles R. Alexander  
Karen J. Travis

Paul V. Clough  
Antonette Caldwell

John N. Russo

3-Year Term — Expires March, 1976

John J. McLaughlin, Sr.  
David J. McLaughlin

Roger Biagiotti, Jr.  
Margaret M. Hamilton

Robert W. Rigoli

## PRECINCT SEVEN

1-Year Term — Expires March, 1974

Robert W. Casey  
Dorothy P. McDewell

David E. Barrett  
Wilbert J. Kirks

George E. Jacobson  
Daniel E. Canty, Jr.



2-Year Term — Expires March, 1975

George S. Gracie, Jr.  
Paul R. Kelley

Maurice J. Houlne  
Bernard A. McDewell

3-Year Term — Expires March, 1976

Gordon C. Brainerd  
Charles O. Hallenborg

Carl Anthony Coletti  
Arthur R. Hallenborg

### PRECINCT EIGHT

1-Year Term — Expires March, 1974

John H. Townsend  
Gustav Wagner  
Sally S. Markarian

Charles Fleming  
Harry F. DePinto  
James B. McGinnis

Francis E. Finn

2-Year Term — Expires March, 1975

Ann M. Hentz  
Robert M. Gill

Charles P. Cooke  
Frederic H. Brown

Rita F. Corbett

3-Year Term — Expires March, 1976

Joseph M. Burke, Jr.  
Lawrence R. DeBenedictis

Elizabeth F. McCarthy  
Walter W. Arakelian

Irene P. Morrill

### PRECINCT NINE

1-Year Term — Expires March, 1974

William J. Miner

Vincent J. Cangiamila

William E. Magnan, Jr.

2-Year Term — Expires March, 1975

Charles W. MacRannolds  
Edward W. Sheehan

Donald J. Ryan  
David J. Montgomery

E. Winona LaVigne  
Laurence M. Libby, Jr.

3-Year Term — Expires March, 1976

Leo F. Flavin  
Dorothy M. Flavin

Donald E. Wilson  
David L. Dumas

Gerald C. Bunney  
Ovie Gallet

Elected at Town Meeting — (for one year)

Frank L. Goucher, Jr.

Arthur E. Lynch, Sr.

Michael Rea, Jr.

### PRECINCT TEN

1-Year Term — Expires March, 1974

Thomas F. Bailey - resigned 4/6/73  
Merle B. True

Arthur G. Mallett  
Dorothy L. Pearson

Rachel F. Mallett

2-Year Term — Expires March, 1975

Joseph E. LeBlanc  
James C. Casteris

Ronald W. Emus, Jr.  
resigned 3/27/73

Robert F. Sweeney  
John C. Gherson

3-Year Term — Expires March, 1976

Gilbert W. Griggs  
Paul J. Heffernan, Jr.

Austin P. Bent  
Philip J. Heffernan

Florence M. Bent

Elected at Town Meeting (for 1 year)

John W. Coveney, Jr.

William G. Greene, Jr.

PRECINCT ELEVEN

1-Year Term — Expires March, 1974

Thomas R. Stewart  
resigned 4/23/73  
Audrey M. Rose

Anthony R. Serino  
John M. Deeley  
William J. Wilcox

Roger D. DiCenzo  
Francis C. Pelrine  
Arnold M. Ventresca

2-Year Term — Expires March, 1975

Onorio Cerrato  
Gerald A. Finlayson

Donna M. Frisoli  
George W. Dietel

William A. Barnstead, Jr.  
Ruth R. Bender

3-Year Term — Expires March, 1976

Suzanne M. McCarthy  
Susan F. Whelan

William A. Ahlin  
William F. Conroy

Howard J. Ralston  
Charles A. Ronzio

Elected at Town Meeting (for 1 year)

Anthony J. Pierni

PRECINCT TWELVE

1-Year Term — Expires March, 1974

Bernard F. Hoar  
John O. Sears  
Marion E. Potter

Richard W. Taylor  
Phyllis J. Martin  
James E. Foye

Jacqueline M. Ripley  
Sheila V. Taylor  
John A. Hammer, III

2-Year Term — Expires March, 1975

John V. Balboni  
Raymond H. Elden  
Myra P. Kinsman

Helen L. Potter  
Stuart L. Potter, Jr.  
Malcolm W. Marshall

Brian J. Murphy

3-Year Term — Expires March, 1976

John F. Horan, Jr.  
Arthur L. Doyle  
Marcello Olivieri

Frank T. Dignon  
Florence M. Field  
Marie M. Kyricos

Joseph C. Gearin

PRECINCT THIRTEEN

1-Year Term — Expires March, 1974

James A. Hamilton  
Elinor A. Diamond  
Leon R. Garrant

Victor F. Parsons  
Antoinette E. Parsons  
Joseph G. M. Riley, Jr.

Rosemarie Hamilton  
Salvatore A. Gualtieri

2-Year Term — Expires March, 1975

Gilbert A. Rogers, Jr.  
Roger C. Gosselin

Margaret M. Gosselin  
Salvatore A. Dampolo

Rosalie M. Dampolo  
Frank K. Porter, Jr.

3-Year Term — Expires March, 1976

Ethel R. Wright  
Marie E. Hookway

Thomas J. Kilday  
Anita Gass

Robert J. Cahill, Jr.  
Douglas H. Diamond



# Appointed

## Assistant Town Clerk:

Myrtie D. Smith

Appointed - 3/16/73

## BOARD OF HEALTH:

### Board of Health Nurses:

Helen J. Harrington, R.N.

Retired - 4/30/73

Ruth Annese, R.N.

Appointed - 2/28/73

Barbara B. George, R.N.

### Director of Public Health:

Donald C. Bassett

### Assistant Director of Public Health:

Joseph W. Walsh

### Inspector of Slaughtering:

John R. Brown

### Sanitarian:

Robert W. Rimbach, R.S.

## SELECTMEN:

### \*Town Accountant:

Ralph J. McKenna

### Board of Appeals:

L. Gordon Buker, Chairman

July 1, 1974

Ellis E. Cram, Vice-Chairman

July 1, 1976

Frederick H. Murray, Secretary

July 1, 1977

Robert A. Dunstan

July 1, 1978

James M. Battcock

July 1, 1975

### Alternates:

John W. Dolan

July 10, 1974

John F. Gray, Jr.

December 1, 1973

### \*Dog Officer and Cattle Inspector:

Ronald Carvalho

### \*Chief of Fire Department:

Harry Martell, Jr.

### \*Chief of Police Department:

Joseph L. Ryan

### Executive Secretary:

Daniel P. Melillo

### Industrial Commission:

Arthur A. Curry, Chairman

Gustav Wagner, Vice-Chairman

Mildred A. Westhaver, Secretary

Henry F. Collins

Raymond F. McColough

Joseph M. Burke

Joseph A. Butler

Michael E. McLaughlin

Kenneth J. Powderly

\* Civil Service Appointments

## Board of Registrars:

George L. Grantz, Chairman

Canute W. Lee

James J. Torpey

Appointed - 3/7/73

Lewis M. Daniels

Resigned - 3/6/73

F. Lillian Turner

Clerk Ex-Officio

3/10/73

### Public Works Administrator:

Edward V. Leahy

### \*Moth Superintendent and Tree Warden:

George F. Williams

### \*Sealer of Weights and Measures:

Charles A. Considine

### \*Superintendent of Highways:

James F. Connors

### \*Superintendent of Water Department:

Milan E. Burgess

### \*Supervisor of Sewerage Treatment Plant:

John J. Svrcek

## BUILDING DEPARTMENT:

### \*Building Inspector:

George E. McMahon

### \*Plumbing and Gas Inspector:

Kenneth J. Powderly, Sr.

### \*Wire Inspector:

Humphrey F. Desmond

### Civil Defense Director:

Charles J. Faria

## SCHOOL DEPARTMENT:

### Superintendent of Schools:

Frederick C. Riel

Retired - 10/31/73

William H. Flaherty, Jr.

Appointed - 11/1/73

### Assistant to Superintendent of Schools, on business:

Howard R. Goodrow

### School Physician:

Dr. Harriet P. Leach

### School Nurses:

Claire M. Babcock, R.N.

Blanche V. Collins, R.N.

Martha C. Farmer, R.N.

Eileen Grady, R.N.

Ellen Knowles, R.N.

Mary A. Lyons, R.N.

Kathleen Millerick, R.N.

Teresa C. Morgida, R.N.

Joan Porell, R.N.

Helen J. Rynne

Deceased - 6/22/73

J. Mildred Shibbes, R.N.

Patricia Sullivan, R.N.

Dorothy M. Turco, R.N.

## VETERANS' AGENT:

Chester C. Sandberg

# Committees Appointed By The Moderator

## Capital Outlay Committee

William G. Greene, Jr., *Chairman*  
Robert H. Fowler, *Vice-Chairman*  
Albert W. Welch, *Secretary*  
Reginald Carpenter, Jr.  
Thomas H. Conway, Jr.

## Quorum Committee

William G. Greene, Jr., *Chairman*  
John H. Townsend, *Vice-Chairman*  
James M. Burke, Jr.  
John W. Gjertsen  
Iris R. Greenleaf  
Thomas J. Kilday  
Antoinette E. Parsons  
Howard J. Ralston  
Richard A. Roberts  
Joan M. Vanderlaan Kates

## Finance Committee

Richard A. Roberts, *Chairman*  
Onorio Cerrato, *Vice-Chairman*  
Rachel F. Mallett, *Secretary*  
Carl A. Coletti  
Charles E. Craven  
Frederic L. Dickie  
Alice F. Donovan  
James A. Flavin  
Charles W. MacRannolds  
Albert J. Mate  
Judith L. Nichols  
Stuart L. Potter, Sr.  
William C. West, Jr.  
Ralph J. McKenna, *Clerk Ex-Officio*

Re-Appointed - 6/8/73  
Resigned - 5/29/73  
Appointed - 6/8/73  
Appointed - 6/8/73  
Appointed - 6/8/73  
Re-Appointed - 6/8/73  
Appointed - 6/8/73  
Appointed - 5/30/73  
Resigned - 6/7/73

## Fire Station Building Committee

James Galvin, *Chairman*  
Franklyn McCaffrey, *Vice-Chairman*  
Thomas Kilday, *Secretary-Treasurer*  
Frank Mandarano  
Harry Martell  
William Robbins  
Grant H. Whiteway  
Daniel E. Canty, Jr.

Appointed - 6/12/73  
Resigned - 4/15/73

## Gilson Hill Committee

George S. Gracie, Jr., *Chairman*  
Gerald C. Bunney, *Vice-Chairman*  
Sally S. Markarian, *Secretary*  
John E. Coppinger  
George R. Cushman  
Donald J. Flynn  
Richard D. Manning  
John F. McBride  
Nicola Micozzi  
Gustav Wagner

## Police Station Study Committee

William C. West, Jr., *Chairman*  
Paul F. Newman, *Vice-Chairman*  
John M. Barretto, Jr., *Secretary*  
Rachel F. Mallett  
Michael E. McLaughlin

## Drug Action Committee

Mary E. Spering, *Chairman*  
Paul W. Doherty, *Vice-Chairman*  
Maureen E. Collins, *Secretary*  
Paul F. Ford  
Arthur F. McCaffrey  
Michael E. McLaughlin  
Ellwyn J. H. Nichols  
Joseph L. Ryan  
Robert W. Solomon

## Sewerage and Drainage Committee

Robert M. Cady, *Chairman*  
George Jacobson, *Vice-Chairman*  
Judith L. Rando, *Secretary*  
Patricia A. McNerney, *Treasurer*  
James R. McGreehan  
Wilbert J. Kirks  
Arnold M. Ventresca

## Sidewalk Committee

William H. Dyer, *Chairman*  
Paul J. Holmes, *Secretary*  
Canute W. Lee  
Frank K. Porter, Jr.  
Philip Sheridan

# Committee Appointed By The Town Clerk

## Town By-Laws Study Committee

(Appointed by Town Clerk after annual Town Meeting 1973 as per Article #84, of Annual Town Meeting, March 1972.)

Emmett L. Beane, *Chairman*  
Marie M. Kyricos, *Vice Chairman*  
Nancy A. Jones, *Secretary*  
James T. Dangora  
Arthur R. Hallenborg  
Thomas E. Meagher  
Marion E. Potter



# Committees Previously Appointed

## By-Laws Codification Committee

Paul F. Newman, *Chairman*  
Mildred A. Westhaver, *Secretary*  
Arthur A. Curry

## Library Building Committee

Joyce A. Burke, *Acting Chairman*  
Helen L. Potter, *Secretary*  
Ralph R. Bacon  
Dorothy M. Flavin  
George F. Hickey, Jr.  
Bernard F. Hoar  
Eva Jo Marshall  
Joseph C. Pangraze

## Water Extension Committee

Ralph R. Bacon, *Chairman*  
Shirley J. Brannen  
Ernest C. Dick  
William J. Kerivan, *Clerk Ex-Officio*

## Permanent School Building Committee

John T. Glavine, *Chairman*  
Robert M. Dankese, *Vice-Chairman*  
Roger Biagiotti, Jr., *Secretary*  
Paul F. Ford  
George S. Gracie, Jr.  
Thomas F. Powers  
Richard A. Roberts

Appointed - 3/28/73  
Re-Appointed - 3/6/73  
Re-Appointed - 4/16/73

## Personnel Board

George F. Flanagan, *Chairman*  
Margaret M. McGrath, *Vice-Chairman*  
Stasia J. Rudgis, *Secretary*  
Robert A. Olivieri  
Joseph R. White

## Recreation Committee

Arthur M. Johansen, *Chairman*  
Henry F. Collins, *Vice-Chairman*  
Gerald C. Bunney, *Secretary*  
Leonard A. Buckland, Jr.  
Joseph F. Ferraina  
Robert O. Forsyth  
Robert A. Honnors  
Marcello Olivieri  
John N. Russo

Resigned - 1973

## Traffic Control Committee

Stanley J. Bocko, *Chairman*  
Paul J. Holmes, *Vice-Chairman and Secretary*  
Joseph L. Ryan  
Donald Schult  
Philip H. Sheridan

## Map Committee

Gustav Wagner, *Chairman*  
Larry R. DeBenedictis, *Secretary*  
Raymund J. Roche

# Committees Appointed By The Selectmen

## Conservation Commission

Gustav Wagner, *Chairman* Re-Appointed - 12/18/73  
Charles O. Hallenborg, *Vice-Chairman*  
Florence M. Field, *Secretary*  
Lloyd J. Crandall  
William Gelzinis  
Nicola Micozzi  
Otis Tholander

Appointed - 12/18/73  
Appointed - 12/18/73

## Two-Hundredth Anniversary of The American Revolution

Freeling T. McDewell, *Chairman*  
Dorothy M. Flavin, *Secretary*  
Rev. Henry Boschen  
Mabel F. Buker  
Carol P. Bruyere  
Lawrence R. DeBenedictis  
Marie M. Dignon  
Paul F. Ford  
Mrs. Irene L. Hayman  
Frederick L. Lawson, Jr.  
Stuart L. Potter  
Charles E. Stearns  
Rev. Albert W. Welch  
Peter Woodbury

Appointed - 9/19/73  
Appointed - 9/19/73  
Appointed - 9/19/73  
Appointed - 9/19/73

## Council For The Aging

Michael E. McLaughlin, *Chairman*  
Dorothy Matheson, *Secretary*  
Kathleen M. Boisvert  
Maureen E. Collins  
Thomas F. Cooney  
Alphonse J. Paquette  
Joseph R. Plourde  
Anthony Saviano  
Dorothy M. Winn  
Helen A. Grimes - Lifetime Honorary Member

Deceased - 9/6/73

## Billerica Historical Commission

Charles E. Stearns, *Chairman*  
Robert E. Valyou, *Vice-Chairman*  
Mabel Buker, *Secretary*  
Carol P. Bruyere  
William T. Desmond  
Richard D. Manning  
Mary C. Newman  
Mildred A. Westhaver

# Vote For Town Officers On March 3, 1973

UNDER THE FOREGOING WARRANT THE FOLLOWING VOTES WERE CAST

SELECTMEN - Three Years															
Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Total
1	2	3	4	5	6	7	8	9	10	11	12	13			
200	294	363	253	127	133	144	201	222	161	120	154	212			2584
10	2	21	7	10	4	5	6	6	7	2	9	2			91
102	195	112	63	63	96	75	204	87	60	58	135	182			1432
9	3	9	14	5	2	14	5	3	6	5	8	2			85
160	85	133	202	172	75	176	77	98	143	182	186	151			1840
6	7	9	9	6	9	8	8	7	3	3	4	10			89
Total	487	586	647	548	383	319	422	501	423	380	496	559			6121
MODERATOR - Three Years															
Raymond F. McColough	215	337	337	268	189	137	158	268	212	175	237	230			2906
Richard A. Roberts	209	209	255	215	152	132	194	185	166	158	207	269			2517
Blanks	63	40	55	65	42	50	70	48	45	47	52	60			698
Total	487	586	647	548	383	319	422	501	423	380	496	559			6121
TOWN CLERK - Two Years - Unexpired Term															
Stanley J. Bocko	93	191	206	133	58	68	47	167	114	87	96	129			1452
William H. Dyer	38	40	79	48	81	24	18	34	71	42	56	73			674
F. Lillian Turner	258	296	258	285	114	100	196	230	159	151	209	231			2615
Joan M. Vanderlaan Kates	93	53	86	70	125	114	152	66	61	90	112	114			1250
Blanks	5	6	18	12	5	13	9	4	18	10	6	15			130
Total	487	586	647	548	383	319	422	501	423	380	496	559			6121
PRINCIPAL ASSESSOR - Three Years															
Henry F. Collins	370	479	555	444	315	236	320	415	367	301	268	405			4926
Blanks	117	107	92	104	68	83	102	86	56	79	102	91			1195
Total	487	586	647	548	383	319	422	501	423	380	496	559			6121
COLLECTOR OF TAXES - One Year - Unexpired Term															
William T. Desmond	140	154	257	153	147	88	103	114	170	132	142	159			1882
Ethel R. Wright	335	420	364	373	218	207	284	373	234	230	200	316			3972
Blanks	12	12	26	22	18	24	35	14	19	18	28	21			267
Total	487	586	647	548	383	319	422	501	423	380	496	559			6121
BOARD OF HEALTH - Three Years															
John C. Gherson	292	274	305	289	182	121	268	265	216	197	198	263			3144
Charles Edward Craven	157	256	302	218	175	170	121	197	183	144	143	206			2513
Blanks	38	56	40	41	26	28	33	39	24	39	29	27			464
Total	487	586	647	548	383	319	422	501	423	380	496	559			6121



## SCHOOL COMMITTEE — Three Years

	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Prec.	Total
Charles L. Hallenborg	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
Blanks	377	466	557	428	315	231	337	413	363	289	277	400	455	4908						
	110	120	90	120	68	88	85	88	60	91	93	96	104	1213						

Total

487	586	647	548	383	319	422	501	423	380	370	496	559	6121
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## PLANNING BOARD — Five Years

Roger Biagiotti, Jr.	257	355	340	302	159	182	213	336	203	169	158	229	330	3233
Richard F. Patton	172	169	253	193	190	104	151	124	178	159	171	216	183	2263
Blanks	58	62	54	53	34	33	58	41	42	52	41	51	46	625

Total

487	586	647	548	383	319	422	501	423	380	370	496	559	6121
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## PLANNING BOARD — Two Years - Unexpired Term

Ralph T. McDonald	187	184	102	284	129	104	178	154	73	103	118	156	180	1952
Eugene G. McMahon	49	75	64	29	61	45	27	80	31	64	57	74	85	741
Michael J. Rea, Jr.	178	236	428	194	148	124	172	196	297	176	140	212	215	2716
Blanks	73	91	53	41	45	46	45	71	22	37	55	54	79	712

Total

487	586	647	548	383	319	422	501	423	380	370	496	559	6121
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## CEMETERY COMMISSION — Three Years

James M. Battcock	237	291	459	285	194	149	187	243	265	230	167	246	258	3211
Joseph R. Petitpas	176	202	145	203	143	120	166	193	129	97	151	200	237	2162
Blanks	74	93	43	60	46	50	69	65	29	53	52	50	64	748

Total

487	586	647	548	383	319	422	501	423	380	370	496	559	6121
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## CONSTABLES — Three Years

Joseph M. Burke	323	453	437	399	232	195	258	392	280	226	209	301	407	4112
Robert A. Olivieri	301	395	392	342	232	178	241	334	274	232	229	346	308	3804
Richard F. Gilbert	120	125	194	149	139	107	132	92	133	117	140	156	156	1760
Blanks	230	199	271	206	163	158	213	184	159	185	162	189	247	2566

Total

974	1172	1294	1096	766	638	844	1002	846	760	740	992	1118	12242
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## SEWER COMMISSION

William A. Ahlin	56	36	52	45	126	35	34	36	44	48	164	76	68	820
Gregory W. Bender	101	44	91	43	119	36	67	49	57	43	107	158	63	978
Frederic H. Brown	136	163	128	112	105	57	89	173	86	77	78	142	136	1482
Joseph M. Burke, Jr.	139	257	164	160	64	106	114	208	118	80	58	113	178	1759
Robert M. Cady	86	32	64	48	44	55	69	53	31	50	91	71	61	755
Leonard Caporale	21	25	36	61	21	22	24	26	35	35	29	33	39	407
John W. Coveney, Jr.	83	110	234	157	115	61	101	93	177	172	100	142	141	1686
Robert M. Dankese	16	10	35	26	160	19	18	17	23	20	48	54	28	474
Robert DeRosier	171	49	86	141	48	31	62	66	43	40	50	117	83	987
Ovila Edward Dutile	68	183	80	81	21	46	39	130	48	49	26	74	101	946
Charles O. Faria	82	194	84	80	24	56	55	137	62	29	26	61	133	1023

## SEWER COMMISSION - Continued

John F. Gray, Jr. ....	95	96	181	214	84	61	96	86	140	126	61	115	99	1454
James C. Jones ....	85	93	59	64	62	18	109	80	59	56	51	71	63	870
Wilbert J. Kirks ....	29	27	26	99	24	50	122	29	41	49	39	36	50	621
Robert H. Mitchell ....	58	55	184	54	31	18	47	36	85	39	22	29	56	714
William D. Morris ....	62	235	68	52	28	31	32	124	29	26	15	50	80	832
Kenneth J. Powderly, Sr. ....	189	177	162	267	66	85	147	192	113	106	85	161	170	1920
Robert W. Sanchez ....	71	30	111	57	65	82	92	45	69	43	84	81	92	922
Philip H. Sheridan ....	50	71	281	97	36	49	57	58	148	87	37	37	88	1096
John J. Svrcek ....	89	141	89	52	59	145	87	129	68	64	54	77	241	1295
Richard W. Taylor ....	65	35	62	50	82	25	83	31	55	32	81	111	53	765
John H. Townsend ....	93	118	62	36	95	24	38	112	44	38	70	144	43	917
Arnold M. Ventresca ....	26	33	32	19	48	23	17	20	24	25	56	38	43	404
Blanks .....	564	716	864	725	388	460	511	575	516	566	418	477	686	7466
Total .....	2435	2930	3235	2740	1915	1595	2110	2505	2115	1900	1850	2468	2795	30593

## REGIONAL VOCATIONAL SCHOOL — Three Years

Kenneth L. Buffum .....	254	311	377	228	228	152	224	297	264	208	219	269	296	3327
William R. Lee .....	158	168	159	237	127	91	125	133	124	104	107	168	182	1883
Blanks .....	75	107	111	83	28	76	73	71	35	68	44	59	81	911
Total .....	487	586	647	548	383	319	422	501	423	380	370	496	559	6121

QUESTION NO. 1

Yes	362	414	526	447	317	265	321	384	352	293	296	384	447	4808
No	79	118	70	54	47	39	73	78	42	52	63	86	76	877
Blanks	46	54	51	47	19	15	28	39	29	35	11	26	36	436
Total	487	586	647	548	383	319	422	501	423	380	370	496	559	6121

## QUESTION NO. 2

Yes .....	305	340	435	347	269	193	237	305	277	250	242	308	372	3880
No .....	133	182	144	146	96	96	144	155	122	88	104	154	147	1711
Blanks .....	49	64	68	55	18	30	41	41	24	42	24	34	40	530
Total .....	487	586	647	548	383	319	422	501	423	380	370	496	559	6121

QUESTION NO. 3

Yes .....	149	233	217	181	113	101	126	170	128	112	100	133	169	1932
No .....	281	291	353	287	246	189	255	284	261	230	252	340	342	3611
Blanks .....	57	62	77	80	24	29	41	47	34	38	18	23	48	578
Total .....	487	586	647	548	383	319	422	501	423	380	370	496	559	6121



# Town Meeting Members

## PRECINCT ONE

Three Years	Vote for Seventeen
Mary Bagdikian, Andover Road .....	294*
Robert H. Fowler, Pond Street .....	282*
Henry F. Collins, Boston Road .....	259*
Robert R. DeRosier, Pond Street .....	256*
Mary A. Collier, Pond Street .....	250*

Two Years	
Robert A. Dunstan, Andover Road .....	250*
James M. Burke, Jr., Pond Street .....	247*
Eva Jo Marshall, Concord Road .....	230*
Albert W. Welch, Andover Road .....	229*
F. Virginia Williams, Boston Road .....	223*

One Year	
George E. Winn, Andover Road .....	223*
Dorothy M. Winn, Andover Road .....	219*
Joyce A. Burke, Pond Street .....	216*
Maureen E. Collins, Boston Road .....	208*
Phyllis B. Welch, Andover Road .....	189*
Frederick G. Morris, Pond Street .....	188*
Robert M. Cady, Pondover Road .....	178*

Defeated Candidates	
Thomas M. Hughes, Salem Road .....	160
William G. Meehan, Jr., Rosa Circle .....	157
Robert R. Harkins, Pages Court .....	153
Joan M. Murphy, Skyline Drive .....	150

## PRECINCT TWO

Three Years	Vote for Eighteen
Thomas H. Conway, Jr., Hampstead Avenue ....	356*
William M. McNulty, Talbot Avenue .....	323*
Major M. Cousens, Billerica Avenue .....	320*
John G. Conway, Mason Avenue .....	314*
Edwin G. Beane, Treble Cove Road .....	280*
Albert A. Dickinson, Boston Road .....	263*

Two Years	
David G. Grady, Talbot Avenue .....	259*
Stanley J. Bocko, Mt. Pleasant Street .....	244*
Charles O. Faria, Talbot Avenue .....	244*
Mary Glendoline McBride, Treble Cove Road .....	238*
*Raymond F. McColough, Billerica Avenue .....	235*
L. Gordon Buker, Hampstead Avenue .....	227*

One Year	
Hazel M. Burke, Boston Road .....	225*
Mabel F. Buker, Hampstead Avenue .....	215*
Ovila Edward Dutile, Elm Street .....	213*
Robert W. Solomon, Seven Oaks Road .....	200*

## Defeated Candidates

Cynthia M. Alden, Letchworth Avenue .....	193
David N. Alden, Letchworth Avenue .....	193
Frank G. Fowler, Brentham Road .....	193
David L. Faria, Sprague Street .....	170
Kenneth N. Lewis, Wilson Street .....	168
Teresa A. Garabedian, Ilford Road .....	165
William J. Delaney, Letchworth Avenue .....	151
Estella L. Elliott, Hampstead Avenue .....	141
Gloria J. Holmes, Letchworth Avenue .....	141
Frank J. Pelczar, Boston Road .....	128
Robert O. Forsyth, Hampstead Avenue .....	117
Theresa M. Rossi, Letchworth Avenue .....	109
Henry E. Zeuli, Alice Avenue .....	107
Paul L. Rocheleau, Sprague Street .....	81

## PRECINCT THREE

Three Years	Vote for Twenty-Two
George R. Cushman, Jr., Summer Street .....	382*
Albert E. Boutwell, Pinehurst Avenue .....	379*
James M. Battcock, Covington Avenue .....	363*
Donna M. Flavin, Glenside Avenue .....	348*
James A. Flavin, Glenside Avenue .....	341*
Paul F. Newman, Boston Road .....	339*
Alice F. Donovan, Allandale Avenue .....	328*

Two Years	
Lawrence E. Walsh, Pinedale Avenue .....	326*
Arthur A. Curry, Boston Road .....	321*
Pauline M. Mahoney, Pinegrove Avenue .....	303*
Gerard J. Mahoney, Pinegrove Avenue .....	283*
Walter D. Donovan, Allandale Avenue .....	280*
Clifton Doiron, Pinedale Avenue .....	278*
Lorraine F. Donovan, Allandale Avenue .....	278*

One Year	
Bartholomew J. Burns, Broad Street .....	276*
Ernest C. Dick, Montrose Avenue .....	272*
Austra Upley, Harnden Road .....	271*
Robert H. Mitchell, Highview Street .....	260*
Margaret M. McGrath, Montrose Avenue .....	251*
Christopher J. Calo, Shawsheen Street .....	243*
Joseph A. Butler, Broad Street .....	237*
Lawrence E. McAdams, Pinedale Avenue .....	233*

## Defeated Candidates

Margaret G. Tremblay, McHugh Avenue .....	230
John J. Landy, Jr., Ridgeway Avenue .....	227
Margaret M. Landy, Ridgeway Avenue .....	227
Paul T. Ransom, Montrose Avenue .....	212
Charles J. Sullivan, A Street .....	189
James F. O'Donnell, Summer Street .....	184
William A. Morris, Bicknell Road .....	181

## PRECINCT FOUR

Three Years	Vote for Eighteen
John W. Dolan, Middlesex Turnpike .....	356*
Thomas F. Cooney, Middlesex Turnpike .....	335*
Ralph R. Bacon, School Street .....	322*
Franklin G. Dustin, Middlesex Turnpike .....	320*
Carl H. Tobey, Jr., Middlesex Turnpike .....	313*
William R. Lee, Marshall Street .....	298*

Two Years	
Ralph T. McDonald, Middlesex Turnpike .....	296*
Robert F. Lavery, Lexington Road .....	293*
Chester C. Sandberg, Middlesex Turnpike .....	292*
Freeling T. McDewell, Marshall Street .....	285*
Ann M. Mulcahy, Middlesex Turnpike .....	285*
John F. Gray, Jr., Boston Road .....	273*

One Year	
Stasia J. Rudgis, Lake Street .....	258*
Edward T. Rudgis, Lake Street .....	257*
William G. Gray, Boston Road .....	252*
Manuel J. Furtado, Friendship Street .....	247*
William H. Sievert, Lake Street .....	226*
Paul J. McHugh, Central Street .....	204

Defeated Candidates	
Nicola Micozzi, Endicott Street .....	183
Francis C. Mandarano, Gage Street .....	166
Anthony Kasinskis, Meadowbank Road .....	161
Leonard Caporale, Meadowbank Road .....	150

## PRECINCT FIVE

Three Years	Vote for Twenty-One
Andrew J. Bowen, Castlewood Drive .....	222*
William H. Dyer, Baldwin Road .....	222*
Anna M. Buffum, Baldwin Road .....	221*
Lionel W. Williams, Biscayne Drive .....	220*
Robert M. Dankese, Little John Drive .....	213*
Eldridge W. Buffum, Baldwin Road .....	210*
Paul F. Ford, Montbatten Road .....	209*

Two Years	
Daniel P. Melillo, Castlewood Drive .....	191*
Martin E. Ford, Kimbrough Road .....	190*
Maureen T. Forsythe, Ferren Drive .....	188*
David G. McKenna, Baldwin Road .....	188*
Dorothy McKenna, Baldwin Road .....	186*
Robert McKenna, Baldwin Road .....	186*
Ann Marie Melillo, Castlewood Drive .....	186*

One Year	
David C. McQuaid, Ferren Drive .....	181*
David C. Cole, Lois Lane .....	179*
Ruth E. Walsh, Angela Lane .....	179*
Melvin D. Crumb, Angela Lane .....	164*
Peter J. Tamis, Churchill Drive .....	164*
Ken Reine, Biscayne Drive .....	35*
Robert P. Kennedy, Bellflower Road .....	10*

## PRECINCT SIX

Three Years	Vote for Seventeen
John J. McLaughlin, Sr., Treble Cove Road ....	166*
David J. McLaughlin, Treble Cove Road .....	162*
Roger Biagiotti, Jr., Treble Cove Road .....	159*
Margaret M. Hamilton, Treble Cove Road .....	154*
Robert W. Rigoli, Rio Vista Street .....	150*

Two Years	
Charles R. Alexander, Treble Cove Road .....	149*
Karen J. Travis, Nashua Road .....	136*
Paul V. Clough, Treble Cove Road .....	133*
Antonette Caldwell, Nashua Road .....	132*
John N. Russo, Nashua Road .....	129*

One Year	
Sandra E. Steele, Treble Cove Road .....	126*
Joseph R. Plourde, Treble Cove Road .....	112*
James R. McGreehan, Nashua Road .....	110*
Victor A. Gangi, Walton Street .....	108*
Evelyn M. Haines, Treble Cove Road .....	106*
Robert W. Sanchez, Sewell Street .....	102*
Frederic L. Dickie, Sewell Street .....	100*

Defeated Candidates	
Judith L. Rando, Jon-Mar Road .....	96
Patricia A. McInerney, Jon-Mar Road .....	90
Paul J. Aliot, Colby Street .....	88
Claire A. Tracey, Westgate Road .....	82
Frederick A. Irwin, Jr., Thoreau Street .....	77
Shirley J. Brannen, Sumner Road .....	76
John R. Stewart, Earle Road .....	72
Nellie M. Brannen, Sumner Road .....	68

## PRECINCT SEVEN

Three Years	Vote for Fourteen
Gordon C. Brainerd, Concord Road .....	274*
Charles O. Hallenborg, Concord Road .....	243*
Carl Anthony Coletti, Concord Road .....	239*
Arthur R. Hallenborg, Boston Road .....	236*

Two Years	
George S. Gracie, Jr., Richardson Street .....	220*
Paul R. Kelley, Doe Drive .....	220*
Maurice J. Houlne, Holden Street .....	192*
Bernard A. McDewell, Concord Road .....	190*

One Year	
Robert W. Casey, Richardson Street .....	186*
Dorothy P. McDewell, Concord Road .....	180*
David E. Barrett, Doe Drive .....	177*
Wilbert J. Kirks, Concord Road .....	176*
George E. Jacobson, Doe Drive .....	151*
Daniel E. Canty, Jr., Richardson Street .....	149*



## Defeated Candidates

Charles R. Mulvey, Glad Valley Drive .....	136
Jeremiah F. Shea, Edgar Road .....	131
Anthony G. LaRosa, Glad Valley Drive .....	126
Richard C. Borgioli, Kirk Road .....	123
John H. Lynch, Whiting Street .....	103
Richard A. Bento, Bartlett Road .....	93

## PRECINCT EIGHT

### Three Years Vote for Seventeen

Joseph M. Burke, Jr., Chelmsford Road .....	332*
Lawrence R. DeBenedictis, Chelmsford Road ..	325*
Elizabeth F. McCarthy, Rogers Street .....	324*
Walter W. Arakelian, Rangeway Road .....	297*
Irene P. Morrill, Pollard Street .....	285*

### Two Years

Ann M. Hentz, Salem Road .....	279*
Robert M. Gill, Corthell Road .....	278*
Charles P. Cooke, Rangeway Road .....	275*
Frederic H. Brown, Salem Road .....	274*
Rita F. Corbett, Hayden Circle .....	269*

### One Year

John H. Townsend, Salem Road .....	269*
Gustav Wagner, Boston Road .....	259*
Sally S. Markarian, Rangeway Road .....	247*
Charles Fleming, Balmoral Drive .....	228*
Harry F. DePinto, Treble Cove Road .....	25*
James B. McGinnis, Donna Road .....	8*
Francis E. Finn, High Street .....	5*

## PRECINCT NINE

### Three Years Vote for Eighteen

Leo F. Flavin, Partridge Road .....	268*
Dorothy M. Flavin, Partridge Road .....	257*
Donald E. Wilson, Shawsheen Road .....	243*
David L. Dumas, Topliff Street .....	229*
Gerald C. Bunney, Ravine Road .....	210*
Ovie Gallet, Pines Road .....	207*

### Two Years

Charles W. MacRannolds, Sylvan Road .....	203*
Edward W. Sheehan, Argonne Road .....	202*
Donald J. Ryan, Meade Road .....	199*
David J. Montgomery, Moseley Street .....	197*
E. Winona LaVigne, Pasho Road .....	196*
Laurence M. Libby, Jr., Edgebaston Street .....	190*

### One Year

William J. Miner, Meade Road .....	187*
Vincent J. Cangiamila, Riverdale Road .....	186*
William E. Magnan, Jr., Moseley Street .....	180*

## PRECINCT TEN

### Three Years Vote for Fifteen

Gilbert W. Griggs, Boston Road .....	269*
Paul J. Heffernan, Jr., Wyman Road .....	248*
Austin P. Bent, Wyman Road .....	240*
Philip J. Heffernan, Wyman Road .....	238*
Florence M. Bent, Wyman Road .....	222*

### Two Years

Joseph E. LeBlanc, School Lane .....	201*
Ronald W. Emus, Jr., School Lane .....	194*
James C. Casteris, Wyman Road .....	191*
Robert F. Sweeney, School Lane .....	187*
John C. Gherson, Hillside Road .....	167*

### One Year

Thomas F. Bailey, Martin Drive .....	166*
Merle B. True, Allen Road .....	160*
Arthur G. Mallett, Manning Road .....	154*
Dorothy L. Pearson, Ox Road .....	150*
Rachel F. Mallett, Manning Road .....	143*

### Defeated Candidates

William G. Greene, Jr., Naushon Road .....	142
Richard E. Malone, Weathervane Road .....	141
Ronald G. Murray, Naushon Road .....	119

## PRECINCT ELEVEN

### Three Years Vote for Twenty

Suzanne M. McCarthy, Tercentennial Drive ....	231*
Susan F. Whelan, Arakelian Drive .....	223*
William A. Ahlin, Tercentennial Drive .....	211*
William F. Conroy, Tercentennial Drive .....	201*
Howard J. Ralston, Tercentennial Drive .....	198*
Charles A. Ronzio, Tercentennial Drive .....	193*

### Two Years

Onorio Cerrato, Gov. Fuller Road .....	186*
Gerald A. Finlayson, Andover Road .....	183*
Donna M. Frisoli, Gov. Fuller Road .....	183*
George W. Dietel, Gov. Fuller Road .....	177*
William A. Barnstead, Jr., Gov. Peabody Road ..	176*
Ruth R. Bender, Salem Road .....	168*

### One Year

Thomas R. Stewart, Tercentennial Drive .....	165*
Audrey M. Rose, Gov. Fuller Road .....	164*
Anthony R. Serino, Eastgate Road .....	148*
John M. Deeley, Eastgate Road .....	140*
William J. Wilcox, Beaver Place .....	137*
Roger D. DiCenzo, Belmont Road .....	135*
Francis C. Pelrine, Pratt Street .....	122*
Arnold M. Ventresca, Francesca Way .....	122*

### Defeated Candidates

Anthony J. Pierni, Francesca Way .....	120
Albert J. Mate, Arrow Street .....	117

## PRECINCT TWELVE

Three Years	Vote for Twenty-Three
John F. Horan, Jr., Andover Road .....	305*
Arthur L. Doyle, Whipple Road .....	301*
Marcello Olivieri, Whipple Road .....	300*
Frank T. Dignon, Salem Road .....	298*
Florence M. Field, Andover Road .....	280*
Marie M. Kyricos, Gray Street .....	261*
Joseph C. Gearin, High Street .....	260*
Two Years	
John V. Balboni, Har-Jean Road .....	257*
Raymond H. Elden, Salem Road .....	256*
Myra P. Kinsman, Charme Road .....	252*
Helen L. Potter, High Street .....	252*
Stuart L. Potter, Jr., High Street .....	250*
Malcolm W. Marshall, Pichowicz Road .....	249*
Brian J. Murphy, Salem Road .....	249*
One Year	
Bernard F. Hoar, Carmel Drive .....	245*
John O. Sears, Oak Street .....	245*
Marion E. Potter, High Street .....	244*
Richard W. Taylor, Garnet Road .....	244*
Phyllis J. Martin, Patten Road .....	243*
James E. Foye, Charme Road .....	240*
Jacqueline M. Ripley, Theresa Avenue .....	227*
Sheila V. Taylor, Garnet Road .....	226*
John A. Hammer, III, Brown Street .....	224*
Defeated Candidates	
Anthony J. Bossi, Jr., Chestnut Street .....	208
Thomas F. Blomeke, Greenmeadow Drive .....	193

## PRECINCT THIRTEEN

Three Years	Vote for Twenty
Ethel R. Wright, Oakwood Avenue .....	381*
Marie E. Hookway, Bridle Road .....	340*
Thomas J. Kilday, River Street .....	318*
Anita Gass, Oakwood Avenue .....	307*
Robert J. Cahill, Jr., Basswood Avenue .....	305*
Douglas H. Diamond, Nolte Road .....	292*
Two Years	
Gilbert A. Rogers, Jr., Maplewood Avenue .....	286*
Roger C. Gosselin, Rogers Avenue .....	282*
Margaret M. Gosselin, Rogers Avenue .....	280*
Salvatore A. Dampolo, Nolte Road .....	279*
Rosalie M. Dampolo, Nolte Road .....	272*
Frank K. Porter, Jr., Hilltop Road .....	271*
One Year	
James A. Hamilton, River St. Ext. ....	270*
Elinor A. Diamond, Nolte Road .....	269*
Leon R. Garran, Nolte Road .....	263*
Victor F. Parsons, Shedd Road .....	252*
Antoinette E. Parsons, Shedd Road .....	251*
Joseph G. M. Riley, Jr., Hilltop Road .....	251*
Rosemarie Hamilton, River St. Ext. ....	249*
Salvatore A. Gualtieri, Hilltop Road .....	243*
Defeated Candidates	
Rose M. Walsh, Treble Terrace .....	235

# Officials Elected By Town Meeting Representatives – 1973

Prior to the opening of the meeting, elections were held in all precincts to elect a Chairman and a Clerk, according to Section 9, Paragraph 3 of the Charter.

### PRECINCT 1.

*Chairman:* Robert H. Fowler, 11 Pond Street  
*Clerk:* Mary Bagdigian, 26 Andover Road

### PRECINCT 2.

*Chairman:* Hazel M. Burke, 69 Boston Road  
*Clerk:* Major M. Cousens, 60 Billerica Avenue

### PRECINCT 3.

*Chairman:* Paul F. Newman, 761 Boston Road  
*Clerk:* Donna M. Flavin, 59 Glenside Avenue

### PRECINCT 4.

*Chairman:* John W. Dolan, 487 Middlesex Turnpike  
*Clerk:* Ann M. Mulcahy, 496 Middlesex Turnpike

### PRECINCT 5.

*Chairman:* Paul F. Ford, 6 Montbatten Road  
*Clerk:* William H. Dyer, 7 Baldwin Road

### PRECINCT 6.

*Chairman:* John J. McLaughlin, Sr., Treble Cove Road  
*Clerk:* Margaret M. Hamilton, Treble Cove Road

### PRECINCT 7.

*Chairman:* George S. Gracie, Jr., 7 Richardson Street  
*Clerk:* Robert W. Casey, 23 Richardson Street

### PRECINCT 8.

*Chairman:* Elizabeth F. McCarthy, 20 Rogers Street  
*Clerk:* Sally S. Markarian, 90 Rangeway Road

### PRECINCT 9.

*Chairman:* Charles W. MacRannolds, 21 Sylvan Road  
*Clerk:* E. Winona LaVigne, 25 Pasho Road

### PRECINCT 10.

*Chairman:* Gilbert W. Griggs, 599 Boston Road  
*Clerk:* Rachel F. Mallett, 3 Manning Road

### PRECINCT 11.

*Chairman:* Suzanne M. McCarthy, 54 Tercentennial Drive  
*Clerk:* Howard J. Ralston, 60 Tercentennial Drive

### PRECINCT 12.

*Chairman:* Joseph C. Gearin, 180 High Street  
*Clerk:* Myra P. Kinsman, Charme Road

### PRECINCT 13.

*Chairman:* Thomas J. Kilday, 215 River Street  
*Clerk:* Gilbert A. Rogers, Jr., 6 Maplewood Avenue



# WARRANT FOR ANNUAL TOWN MEETING

## BILLERICA, MASSACHUSETTS

Middlesex, ss.

To Any Constable in the Town of Billerica:

Greeting:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Solomon Gunther Hajjar School, North Billerica; Ditson School, Pinehurst; Eugene C. Vining School, Nuttings Lake; John F. Kennedy School, East Billerica; Frederick J. Dutile School, West Billerica and the Marshall Middle School, Billerica at 10:00 A.M., Saturday, March 3, 1973 to bring in their votes on one ballot for the following Town Officers:

One member of the Board of Selectmen, One Moderator, One Principal Assessor, One Member of the Board of Health, One Member of the School Committee, One Member of the Cemetery Commission, One Member of the Regional Vocational School District Committee, Two Constables all for three years; One Member of the Planning Board for five years, and One Member of the Planning Board for an unexpired term of two years; One Town Clerk for an unexpired term of two years; One Collector of Taxes for an unexpired term of one year and Five Members of a Sewer Commission.

Also for the election of Seventeen (17) Town Meeting Members for Precinct One; Eighteen (18) Town Meeting Members for Precinct Two; Twenty-Two (22) Town Meeting Members for Precinct Three; Eighteen (18) Town Meeting Members for Precinct Four; Twenty-One (21) Town Meeting Members for Precinct Five; Seventeen (17) Town Meeting Members for Precinct Six; Fourteen (14) Town Meeting Members for Precinct Seven; Seventeen (17) Town Meeting Members for Precinct Eight; Eighteen (18) Town Meeting Members for Precinct Nine; Fifteen (15) Town Meeting Members for Precinct Ten; Twenty (20) Town Meeting Members for Precinct Eleven; Twenty-Three (23) Town Meeting Members for Precinct Twelve and Twenty (20) Town Meeting Members for Precinct Thirteen. Also on the following questions:

**QUESTION NO. 1.** "Shall the Board of Selectmen/Sewer Commissioners complete the town wide sewerage program within 15 years?"

**QUESTION NO. 2.** "Shall the office of the Town Engineer of the Town of Billerica be subject to the Civil Service laws and rules?"

Explanation: A "yes" vote would keep the present job under Civil Service. A "no" vote will be in favor of removing this position from Civil Service.

**QUESTION NO. 3.** Chapter 32B, Section 7A - "Shall the Town, in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees in the service of the town and their dependents, pay a subsidiary or additional rate?"

And you are further required to notify and warn the inhabitants and Town Meeting members qualified to vote in Election and Town Affairs to meet at the Marshall Middle School, Saturday, April 7th, 1973, at 10:00 A.M., then and there to vote on the following articles:

**ARTICLE 1.** To choose one member of the Bowers Fund Commission for a term of five years.

**ARTICLE 2.** To choose all necessary Town Officers.

**ARTICLE 3.** To hear and act upon the reports of Town Officers and Committees heretofore appointed.

**ARTICLE 4.** To see if the town will vote to amend the Personnel By-Law by adopting the following wage and salary schedule. (Part A, Sec. 4B)

### WAGE, SALARY AND HOUR SCHEDULE EFFECTIVE APRIL 1, 1973

#### PUBLIC WORKS DEPARTMENT

Position	Minimum	First Step	Maximum	Wk.
1 Public Works Adm. and Engineer	Yr. \$17,507.88	\$18,237.44	\$18,967.00	—
	Wk. 336.69	350.72	364.75	—
2 Town Engineer	Yr. \$15,853.76	\$16,514.16	\$17,174.56	—
	Wk. 304.88	317.58	330.28	—
3 Engineer III	Yr. \$11,020.36	\$11,479.52	\$11,938.68	40
	Wk. 211.93	220.76	229.59	—
4 Sr. Eng. Aide II	Yr. \$ 8,840.00	\$ 9,172.80	\$ 9,505.60	40
	Wk. 170.00	176.40	182.80	—
	Hr. 4.25	4.41	4.57	—
5 Jr. Eng. Aide I	Yr. \$ 8,049.60	\$ 8,382.40	\$ 8,715.20	40
	Wk. 154.80	161.20	167.60	—
	Hr. 3.87	4.03	4.19	—
6 Rod Man	Yr. \$ 7,238.40	\$ 7,529.60	\$ 7,820.80	40
	Wk. 139.20	144.80	150.40	—
	Hr. 3.48	3.62	3.76	—
7 Principal Clerk and Office Supervisor	Yr. \$ 9,623.64	\$10,024.56	\$10,425.48	40
	Wk. 185.07	192.78	200.49	—
8 Billing Machine Operator	Yr. \$ 6,136.00	\$ 6,385.60	\$ 6,635.60	40
	Wk. 118.00	122.80	127.60	—
	Hr. 2.95	3.07	3.19	—
9 Senior Clerk (Water Collector)	—	—	\$ 2,437.05	P.T.
10 Chemist	Yr. \$12,177.36	\$12,684.88	\$13,192.40	—
	Wk. 234.18	243.94	253.70	—
11 Highway Supt.	Yr. \$10,708.88	\$11,155.04	\$11,601.20	—
Supt. of Water Sys.	Wk. 205.94	214.52	223.10	—
Supt. of Sewage Tr.	Wk. 205.94	214.52	223.10	—
Supt. of Water Filtr. and Storage Plant	Wk. 205.94	214.52	223.10	—
12 Cemetery Supt.	Yr. \$ 9,942.92	\$10,357.36	\$10,771.80	—
	Wk. 191.21	199.18	207.15	—
13 Tree, Park and Moth Supt.	Yr. \$ 9,675.12	\$10,078.12	\$10,481.12	—
	Wk. 186.06	193.81	201.56	—
14 Foreman (All Depts.)	Yr. \$ 9,235.20	\$ 9,630.40	\$10,025.60	40
	Wk. 177.60	185.20	192.80	—
	Hr. 4.44	4.63	4.82	—
15 Spec. Heavy Equip Oper. (Grader Op.)	Yr. \$ 9,110.40	\$ 9,484.80	\$ 9,859.20	40
	Wk. 175.20	182.40	189.60	—
	Hr. 4.38	4.56	4.74	—
16 Diesel and Motor Equip. Repairman and Welder	Yr. \$ 8,590.40	\$ 8,944.00	\$ 9,297.60	40
	Wk. 165.20	172.00	178.80	40
	Hr. 4.13	4.30	4.47	—
17 Heavy Motor Equip. Oper. (Spec.)	Yr. \$ 8,091.20	\$ 8,424.00	\$ 8,756.80	40
	Wk. 155.60	162.00	168.40	—
Heavy Motor Equip. Oper. (All Depts.)	Hr. 3.89	4.05	4.21	40
18 Filter Oper. (Assist.)	Yr. \$ 9,131.20	\$ 9,505.60	\$ 9,880.00	40
Sewage Plant Oper. (Assist.)	Wk. 175.60	182.80	190.00	40
	Hr. 4.39	4.57	4.75	—
19 Filter Operator	Yr. \$ 8,611.20	\$ 8,904.80	\$ 9,318.40	40
Sewage Plant Oper.	Wk. 165.60	172.40	179.20	40
	Hr. 4.14	4.31	4.48	—



20 Tree Climber	Yr.	\$ 7,966.40	\$ 8,299.20	\$ 8,632.00	40
	Wk.	153.20	159.60	166.00	
	Hr.	3.83	3.99	4.15	
21 Meter Repairman	Yr.	\$ 7,654.40	\$ 7,966.40	\$ 8,278.40	40
	Wk.	147.20	153.20	159.20	
	Hr.	3.68	3.83	3.98	
22 Spec. Motor Equip.	Yr.	\$ 7,488.00	\$ 7,800.00	\$ 8,112.00	40
Oper. - Lab.	Wk.	144.00	150.00	156.00	40
Motor Eq. Op. - Lab.	Hr.	3.60	3.75	3.90	40
P.W. Maint. Man	Hr.	3.60	3.75	3.90	40
Carpenter - Lab.	Hr.	3.60	3.75	3.90	40
Meter Reader					
(all depts.)	Hr.	3.60	3.75	3.90	40
23 Laborer (all depts.)	Yr.	\$ 7,030.40	\$ 7,321.60	\$ 7,612.80	40
	Wk.	135.20	140.80	146.40	
	Hr.	3.38	3.52	3.66	

#### PUBLIC SAFETY DEPARTMENT

24 Fire Chief	Yr.	\$16,485.04	\$17,171.96	\$17,858.88	—
Police Chief	Wk.	317.02	330.23	343.44	—
25 Deputy Fire Chief	Yr.	\$14,516.32	\$15,121.08	\$15,725.84	42
Captain (Police)	Wk.	279.16	290.79	302.42	40
26 Capt. (Fire Dept.)	Yr.	\$12,548.12	\$13,070.72	\$13,593.32	42
Lieut. (Police Dept.)	Wk.	241.31	251.36	261.41	40
27 Lieut. (Fire Dept.)	Yr.	\$10,803.52	\$11,253.84	\$11,704.16	42
Sgt. (Police Dept.)	Wk.	207.76	216.42	225.08	40
28 Inspects. (Police Dept.)	Salary plus \$630.00 for assignment				40
29 Fingerprinter - photo	Salary plus \$630.00 for assignment				40
30 Patrolman - Dog Hand.	Salary plus \$630.00 for assignment				40
31 Firefighter - Mech.	Salary plus \$630.00 for assignment				40
32 Firefighter	Yr.	\$ 9,132.24	\$ 9,512.88	\$ 9,893.52	42
Patrolman	Wk.	175.62	182.94	190.26	40
33 Jr. Bldg. Custod. & Maint. Man (Police)	Yr.	\$ 9,132.24	\$ 9,512.88	\$ 9,893.52	40
	Wk.	175.62	182.94	190.26	
34 Patrol. (Perm. Int.)	Hr.			3.94 P.T.	
Matron (Police)	Hr.			3.94 P.T.	
35 Call Firefighter	Hr.			3.69 P.T.	
	Wk.	283.97	295.80	307.63	

#### TOWN HALL AND ALL DEPARTMENTS

36 Dir. of Public Health	Yr.	\$14,766.44	\$15,381.60	\$15,996.76	—
37 Assist. Dir. of Public Health	Yr.	\$10,922.60	\$11,377.60	\$11,832.60	—
	Wk.	210.05	218.80	227.55	
38 Accountant	Yr.	\$11,326.64	\$11,798.80	\$12,270.96	—
	Wk.	217.82	226.90	235.98	
39 Build. Inspector	Yr.	\$11,124.88	\$11,588.20	\$12,051.52	—
	Wk.	213.94	222.85	231.76	
40 Plumb. & Gas Insp.	Yr.	\$10,333.44	\$10,764.00	\$11,194.56	—
Inspector of Wires	Wk.	198.72	207.00	215.28	
41 Pub. Health Nurse I	Yr.	\$ 8,935.68	\$ 9,308.00	\$ 9,680.32	40
	Wk.	171.84	179.00	186.16	
42 Pub. Health Nurse II	Yr.	\$ 8,142.16	\$ 8,481.20	\$ 8,820.24	40
	Wk.	156.58	163.10	169.62	
43 Jr. Bldg. Custodian & Bldg. Maint. Crafts.	Yr.	\$ 8,794.24	\$ 9,160.84	\$ 9,527.44	40
	Wk.	169.12	176.17	183.22	
44 Dog Officer	Yr.	\$ 6,006.52	\$ 6,256.64	\$ 6,506.76	—
	Wk.	115.51	120.32	125.13	
45 Executive Secretary	(under jurisdiction of Selectmen)				
46 Adm. Assist. to Exec. Secretary	Yr.	\$ 7,488.00	\$ 7,800.00	\$ 8,112.00	—
	Wk.	144.00	150.00	156.00	
	Hr.	3.60	3.75	3.90	
47 Assist. Town Clerk	Yr.	\$ 7,488.00	\$ 7,800.00	\$ 8,112.00	—
	Wk.	144.00	150.00	156.00	
	Hr.	3.60	3.75	3.90	
48 Principal Clerk	Yr.	\$ 6,760.00	\$ 7,051.20	\$ 7,342.40	40
	Wk.	130.00	135.60	141.20	
	Hr.	3.25	3.39	3.53	
49 Sr. Clerk Steno.	Yr.	\$ 6,323.20	\$ 6,593.60	\$ 6,864.00	40
Sr. Clerk Typist	Wk.	121.60	126.80	132.00	40
Conf. Sec. to Bd. Sel.	Hr.	3.04	3.17	3.30	40
50 Jr. Clerk Steno.	Yr.	\$ 5,865.60	\$ 6,115.20	\$ 6,364.80	40
Jr Clerk Typist	Wk.	112.80	117.60	122.40	40
	Hr.	2.82	2.94	3.06	

#### PART-TIME EMPLOYEES

51 Cattle Inspector	Yr.	\$ 329.16 P.T.	
52 Civil Defense Dir.	Yr.	\$ 1,828.32 P.T.	
53 Civil Service Clerk	Yr.	\$ 335.49 P.T.	
54 Clerk to Bd. of Sel.	Yr.	\$ 791.25 P.T.	

55 Milk Insp.-Sanitar.	Yr.	\$ 3,929.10 P.T.
56 Seal of Wts. & Meas.	Yr.	\$ 1,536.08 P.T.
57 Veterans' Agent	Yr.	\$ 1,920.10 P.T.

#### ELECTION DEPARTMENT

58 Bd. of Regis. Chrm.	Yr.	\$ 415.93 P.T.
59 (2) Members	Yr.	\$ 287.87 P.T.
60 Town Clerk -		
Ex officio member	Yr. per each 1,000 voters	\$ 50.00 P.T.
61 Listers	Hr.	\$ 2.37 P.T.
62 Wardens	Hr.	\$ 2.90 P.T.
63 Deputy Warden	Hr.	\$ 2.58 P.T.
64 Clerks	Hr.	\$ 2.90 P.T.
65 Deputy Clerks	Hr.	\$ 2.58 P.T.
66 Inspectors	Hr.	\$ 2.58 P.T.
67 Deputy Inspect.	Hr.	\$ 2.58 P.T.
68 Counters	Hr.	\$ 2.31 P.T.

#### RECREATION DEPARTMENT

##### Winter Program - 15 Weeks (4 Hour Sessions)

69 Director	Yr. (Comb. with Summer)	\$ 1,219.58 P.T.
70 Assist. Director	Yr. (Comb. with Summer)	\$ 974.82 P.T.
71 Instructors - Skating	Season	\$ 664.63 P.T.
72 Twirling	Season	\$ 91.39 P.T.
73 Bowling (1st)	Session	\$ 15.83 P.T.
74 Bowling (2nd)	Session	\$ 14.62 P.T.
75 Modern Dancing	Session	\$ 12.19 P.T.
76 Volleyball	Session	\$ 12.19 P.T.
77 Basketball Mgr.	Session	\$ 15.83 P.T.
78 Leaders (Sat. only)	Session	\$ 18.28 P.T.

##### Summer Program - 8 Weeks (6 to 8 hour day)

79 Director	Combined as above	
80 Assist. Director	Combined as above	
81 Leaders,		
Nature Study Ldr.	Wk.	\$ 79.21
82 Aides	Wk.	\$ 73.11 P.T.
83 Art Supervisor	Wk.	\$ 72.00 P.T.
84 Twi-League Base-		
ball and Basket-		
ball coaches	Season	\$ 194.96 P.T.
85 Tennis Instructor	Season	\$ 379.80 P.T.

or act in relation thereto.

Submitted by the Personnel Board

ARTICLE 5. To see if the Town will vote to fix the compensation of the following elective officers of the Town and determine that any salary increase shall become effective April 1st:

Item No.	Office	Annual Salary
1	Selectmen	
1a	Chairman	\$ 1,620.
1b	Members (4)	\$ 1,350.
2	Town Clerk	\$11,340.
3	Treasurer	\$12,533.
4	Collector of Taxes	\$12,533.
5	Principal Assessor	\$12,533.
6	Associate Assessors (2)	\$ 1,950.
7	Board of Health	
7a	Chairman	\$ 650.
7b	Others (2)	\$ 400.

or act in relation thereto.

Submitted by Finance Committee

ARTICLE 6. To see if the Town will vote to provide a reserve fund, and to determine what sum of money the town will raise and appropriate, including appropriations from available funds, to defray charges and expenses of the Town, including debt and interest, for the ensuing year, or act in relation thereto.

Submitted by Finance Committee

ARTICLE 7. To see if the Town will vote to amend the Personnel By-Law or take whatever other action is necessary to equalize the annual salaries of the Town Officials according to the following schedule to become effective on April 1, 1973.

Position	Minimum	First Step	Maximum
Executive Secretary	\$14,766.44	\$15,381.60	\$15,996.76
Town Accountant	\$14,766.44	\$15,381.60	\$15,996.76



Town Clerk (1) .....	\$14,766.44	\$15,381.60	\$15,996.76
Collector of Taxes .....	\$14,766.44	\$15,381.60	\$15,996.76
Principal Assessor .....	\$14,766.44	\$15,381.60	\$15,996.76
Treasurer .....	\$14,766.44	\$15,381.60	\$15,996.76
Director of Public Health ...	\$14,766.44	\$15,381.60	\$15,996.76

(1) Less fees retained and less salary received from membership on Board of Registrars.

or act in relation thereto.

Submitted by Ralph McKenna et als

ARTICLE 8. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow in anticipation of the revenue for the eighteen month period beginning January 1, 1973 in accordance with General Laws, Chapter 44, Section 4, and acts in amendment thereof, and including in addition thereto, Chapter 849 of the Acts of 1969, as amended, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 9. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to aid in the support of the Bennett Public Library; or act in relation thereto.

Submitted by Bennett Public Library Association

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for expenses of the Library Building Committee; or act in relation thereto.

Submitted by the Library Building Committee

ARTICLE 11. To see if the Town will vote to add the following Article to the By-Laws of the Town of Billerica:

"The Board of Selectmen are authorized to dispose of certain parcels of land acquired by tax title or otherwise under the following conditions:

- a.) Sale to be made only to abutters of record at the time of sale.
- b.) Selectmen may accept or reject all offers that they deem not to be in the best interest of the Town.
- c.) All sales will be advertised in advance."

or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 12. To see if the Town will vote to approve the proposed change in the boundary line between the Town of Billerica and the Town of Bedford as shown on a plan entitled "Town Line Relocation Bedford-Billerica, Commonwealth of Massachusetts, Sheets 1 and 2, dated October 19, 1971" on file in the office of the Board of Selectmen; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$19,726.34 to pay the following bills:

Year	Vendor	Amount
	Frederick C. Achin .....	\$ 550.00 (Selectmen)
1971	Dr. Howard D. Harrison .....	\$ 105.00 (Veterans)
1972	St. John's Hospital .....	\$ 742.56 (Veterans)
1972	Muto Thoracic Clinic .....	\$ 865.00 (Veterans)
1972	Mass. Electric Co. ....	\$ 164.49 (Veterans)
1972	Mass. Electric Co. ....	\$17,299.29 (Selectmen)

or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 14. To see if the Town will vote under the provisions of Chapter 83 and Section 8 of Chapter 44 of the General Laws of the Commonwealth as amended:

To appropriate a sum of money and determine how said sum shall be raised, whether by taxation, by appropriation from available funds in the treasury, and/or by borrowing under authority of Chapter 44 of the General Laws of the Commonwealth of Massachusetts, as amended, or by a combination of the same, said sum to be used in conjunction with any Federal and State Funds as may be made available for the purpose of laying out and constructing additions and extensions to the Town's system or systems of sewerage

and sewage disposal and for the purchase of all necessary land and easements as may be required for the additions and extensions to said system or systems of sewerage disposal, including pumping stations; and authorize that the Board of Sewer Commissioners, acting for and on behalf of the Town, shall have full power and authority to lay out and construct said additions and extensions to the Town's system or systems of sewerage and sewage disposal, and to make application in the name of and on behalf of the Town for any Federal or State aid in connection with this sewer project; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 15. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of installing permanent lights to illuminate the football field at the Charles E. Lampson Memorial Field; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of providing necessary electrical service and lighting fixtures to decorate the Common in Billerica Center during the Christmas — New Year Holidays; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds to purchase a ½-ton pickup truck with a two-way radio for the Highway Foreman; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 18. To see if the Town will vote to discontinue Old Wyman Road as a public way. Said discontinuance to become effective June 1, 1973; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Five Thousand (\$5,000.00) Dollars for the purpose of establishing an Emergency Expense Fund to defray any immediate medical or other expenses incurred by members of the Fire and Police Departments during the regular hours and in the line of duty and when not covered under the existing limitations of the Employee's Medical Plan; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 20. To see if the Town will vote to accept the following streets as public ways in accordance with the layout by the Board of Selectmen, on file with the Town Clerk.

A) Submitted by the Board of Selectmen

1. Marshall Street
2. Edgebaston Street
3. Sunset Street
4. Allandale Avenue
5. Day Street
6. Ranlett Lane
7. Elmwood Avenue
8. Gilman Road
9. Endicott Street
10. Fairview Street
11. Elmwood Street
12. Arch Street
13. Spring Court
14. Rural Avenue
15. Mitchell Lane
16. Verbena Road
17. Riverside Road
18. Massachusetts Avenue (600 feet)
19. Tremont Road (300 feet)

B) Submitted by the Planning Board

1. Edgar Road
2. William Road
3. Beaver Place
4. Webster Lane
5. Eastgate Road
6. Jay Road
7. Kirk Road



8. Wentworth Drive
9. Jon Mar Road
10. Handel Road
11. Westgate Road

Or act in relation thereto.

**ARTICLE 21.** To see if the Town will vote to authorize the Board of Selectmen to petition the Legislature to enact a law to allow the Town to extend the time for which to incur necessary expenses and liabilities permitted under Section 8 of Chapter 392 of the Acts of 1964, for the purpose of constructing and operating a system or systems of sewerage and sewage disposal; or act in relation thereto.

Submitted by the Board of Selectmen

**ARTICLE 22.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to correct various drainage problems throughout the Town; or act in relation thereto.

Submitted by the Board of Selectmen

**ARTICLE 23.** To see if the Town will vote to accept the provisions of Chapter 344 of the Acts of 1970 entitled "An Act Establishing a Revolving Fund in Certain Cities and Towns for the Payment of Police Officers for Off-Duty Work Details", which reads as follows:

"In any city or town which accepts the provisions of this section, all moneys received by it in payment for off-duty work details of members of its police department shall be deposited in the treasury, shall be kept in a separate fund by the treasurer apart from any other of its money, funds or other property, and shall be expended without further appropriation at the discretion of the Chief of Police or other officer having similar duties for the purpose of paying its police officers for such off-duty work details, notwithstanding the provisions of section fifty-three"; or act in relation thereto.

Submitted by the Board of Selectmen

**ARTICLE 24.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,300.00 to be paid to Gustav Wagner and Helen J. Wagner to acquire easements on land owned by them for the widening of Bridge Street; or act in relation thereto.

Submitted by the Board of Selectmen

**ARTICLE 25.** To see if the Town will vote to amend **ARTICLE XVIII**, Section 2 of the Town By-Laws by deleting the word "Annual" therefrom, so that Section 2 shall now read: "These By-Laws may be amended at any Town Meeting by a majority vote; any proposed amendment, however, must appear in full in the warrant for such meeting"; or act in relation thereto.

Submitted by the Board of Selectmen

**ARTICLE 26.** To see if the Town will vote to amend the By-Laws by adding a section to read as follows:

"Any member of a Committee of the Town may be removed for cause after a hearing by the appointing authority, except as is otherwise provided by law"; or act in relation thereto.

Submitted by the Board of Selectmen

**ARTICLE 27.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of purchasing or renting a general purpose computer system to be used by all Town Departments; and to perform building alterations, as necessary, for the computer installation; and to hire personnel to staff a computer center; and further to determine whether the provisions of the competitive bid law shall prevail; or act in relation thereto.

Submitted by the Board of Selectmen

**ARTICLE 28.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money to purchase a new vehicle with a two-way radio for the Public Works Department; or act in relation thereto.

Submitted by the Board of Selectmen

**ARTICLE 29.** To see if the Town will vote to amend the By-Laws of the Town of Billerica by amending Article One as follows:

1. Strike out Section 1 and substitute the following:

Section 1. The annual Town Meeting date shall be the last

Saturday in January beginning in the year 1974. The meeting for the election of officers shall be held on the last Saturday in January and the postponed meeting for other town business shall be held the first Saturday in March.

Articles for the Warrants for all Town Meetings for business other than elections of officers must be received by the Selectmen at least thirty days before the meeting. The Selectmen shall deliver a copy of the Articles presented for every meeting to the Town Clerk at least twenty-eight days before the date of meeting.

2. Strike out Section 2 and substitute the following:

Section 2. The Warrants for the Election Town Meeting and for the Business Town Meetings shall be directed to either of the Constables of the Town, and meetings shall be notified by posting attested copies of the Warrant in ten or more public places, as may be directed by the Selectmen, eight days at least before the dates of the meetings; or act in relation thereto.

Submitted by the Board of Selectmen

**ARTICLE 30.** To see if the Town will vote to add the following section to the By-Laws of Billerica:

The hours of operation of all retail business establishments shall be subject to the approval of the Board of Selectmen; or act in relation thereto.

Submitted by the Board of Selectmen

**ARTICLE 31.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of \$84,000.00 to purchase a One Hundred Foot Aerial Ladder Truck, complete and equipped in accordance with specifications as drawn up by the Chief of the Fire Department; or act in relation thereto.

Submitted by Harry Martell, Jr., Fire Chief

**ARTICLE 32.** To see if the Town will vote to accept the following sections and amendments of Chapter 40 of the General Laws or act in relation thereto.

Section 5 of Chapter 40 of the General Laws is hereby amended by adding after clause (65) the following clause:

- (66) For the necessary expense on implementing an agreement entered into under the provisions of Section 8 G.

Said Chapter 40 is hereby further amended by inserting after Section 8 F the following section:

Section 8 G:

A city or town which accepts this section may enter into an agreement with another city or town, or other cities and towns, to provide mutual aid programs for Police Departments to increase the capability of such departments to protect the lives, safety, and property of the people in the area designated in the agreement. Said agreement may include the furnishing of personal services, supplies, materials, contractual services, and equipment when the resources normally available to any municipality in the agreement are not sufficient to cope with a situation which requires police action; or act in relation thereto.

Submitted by Chief of Police, Joseph L. Ryan

**ARTICLE 33.** To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$2,000.00 to equip and maintain a Canine car for the Police Department to include training for Officer and Dog; or act in relation thereto.

Submitted by Chief of Police, Joseph L. Ryan

**ARTICLE 34.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for salaries and equipment to employ additional police officers for the Town of Billerica. The said sum of money to be added to the regular salaries and equipment account of the Police Department; or act in relation thereto.

Submitted by Chief of Police, Joseph L. Ryan

**ARTICLE 35.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to erect and maintain Traffic Signal Lights at the intersection of Boston Road and Pollard Street; or act in relation thereto.

Submitted by Chief of Police, Joseph L. Ryan

**ARTICLE 36.** To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$917.69



to reimburse the following police officers for 1971 uniform allowances not received:

Officer John Barry	\$213.00
Officer Joseph Doherty	119.12
Officer Gerald Finn	119.27
Officer Richard Howe	159.57
Officer Stephen Jacobson	150.00
Officer Michael Tammaro	156.73

or act in relation thereto.

Submitted by Chief of Police, Joseph L. Ryan

ARTICLE 37. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$1,500.00 to be expended to furnish uniforms for replacement personnel during the next eighteen months; or act in relation thereto.

Submitted by Chief of Police, Joseph L. Ryan

ARTICLE 38. To see if the Town will vote to raise and appropriate, or transfer from available funds a sum of money to purchase a Radar Timer for the Billerica Police Department; or act in relation thereto.

Submitted by Chief of Police, Joseph L. Ryan

ARTICLE 39. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of employing six persons to staff the Surplus Food Distribution Center in the Billerica Town Hall, staffing to be for five days per month; said funds to be expended at the direction of the Board of Selectmen; or act in relation thereto.

Submitted by Council for the Aging

ARTICLE 40. To see if the Town will vote to amend the Personnel By-Law, Part A, Section I, Wage, Salary and Classification Plan Title by adding the following paragraphs:- Except for emergency employees and when not in conflict with the Laws of the Commonwealth, no employment in or transfer to a paid appointive position in the Town Service shall take effect until the same has been approved by the Personnel Board as being in compliance with the requirements of the Classification Plan, Compensation Plan and other required provisions of the By-Law.

In the case of an emergency declared by the Elected Officer, Board or Committee having supervision of a Department, said Department may employ emergency employees without requirement of prior approval by the Personnel Board but only for a period of ten working days; or act in relation thereto.

Submitted by Billerica Personnel Board

ARTICLE 41. To see if the Town will vote to amend the Personnel By-Law, Part C., Section I titled Records by adding the following provisions, paragraph (b) Department Head shall identify all pay for Leave Purposes such as, Vacation, Sick Leave, Bereavement, Jury Duty, Leave of Absence, on the Payroll; or act in relation thereto.

Submitted by Billerica Personnel Board

ARTICLE 42. To see if the Town will vote to amend the Personnel By-Law, Fringe Benefits, paragraph entitled Non-Occupational Sick Leave by adding the following provision, paragraph (b). A medical certificate is required for Sick Leave in excess of three working days, of every employee occupying a full time permanent position subject to the Classification and Compensation Plan; or act in relation thereto.

Submitted by Billerica Personnel Board

ARTICLE 43. To see if the Town will vote to amend the Personnel By-Law, Fringe Benefits by adding the following provision, paragraph titled Longevity Differential:-

Years of Continuous Employment	Differential Per Year
10 .....	\$100.00
20 .....	300.00
30 .....	500.00
40 .....	800.00

The above provisions shall be granted to all full time permanent employees of the Town; or act in relation thereto.

Submitted by Billerica Personnel Board

BILLERICA PERSONNEL BOARD 1/73  
George F. Flanagan, Chairman  
Stasia J. Rudgis, V. Chm. & Secretary  
Robert A. Olivieri

ARTICLE 44. To see if the Town will vote to approve a "Longevity Pay" to the officers and employees of the Town, except the personnel of the School Department, to read as follows:

Each person employed full time by the Town shall receive annually, in addition to his regular annual compensation, the following longevity pay:

After ten (10) years of continuous service	\$200.00
After fifteen (15) years of continuous service	\$250.00
After twenty (20) years of continuous service	\$400.00
After twenty-five (25) years of continuous service	\$450.00
After thirty (30) years of continuous service	\$600.00
After thirty-five (35) years of continuous service	\$650.00
After forty (40) years of continuous service	\$850.00

Any person employed full time will be eligible to receive said longevity pay only upon completion of the designated number of years on a continuous basis. The services of an officer or employee shall be determined from the date of his or her permanent appointment by the Town; and to see if the Town will vote, raise and appropriate a sum of money or transfer from available funds a sum of money necessary to carry out such purposes; and to amend the Personnel By-Law accordingly; or act in relation thereto.

Submitted by Charles F. Fitzgerald, et als

ARTICLE 45. To see if the Town will vote to amend the Personnel By-Law for Non-Occupational Sick Leave as follows:

Every employee occupying a full time position subject to the Classification and Compensation Plan, shall be allowed by the Head of his or her Department, Sick leave with pay for a period of 14 days during each calendar year, provided said Sick Leave is caused by sickness or injury or exposure to contagious disease, for all full time permanent employees of the Town except the Police and Fire Departments, accumulation to be unlimited; or act in relation thereto.

Submitted by the Board of Selectmen.

ARTICLE 46. To see if the Town will vote to accept Section 100G of Chapter 41, Massachusetts General Laws, which reads as follows:

Any city operating under Plan D or Plan E Charter, by the affirmative vote of a majority of all members of its city council, any other city, by a majority of its city council with the approval of its Mayor, and any Town, by a majority vote at an Annual or Special Town Meeting, shall pay the reasonable expenses, not exceeding two thousand dollars, of the funeral and burial of any fire fighter who while in the performance of his duties and as a result of an accident while responding to or returning from an alarm of fire or while at the scene of a fire is killed or sustains injuries which result in his death, or of any police officer who while in the performance of his duties and as a result of an assault on his person is killed or sustains injuries which result in his death. The provisions of this section shall become effective in a city or town when accepted by such city or town, and if accepted prior to January the first, nineteen hundred and seventy-two, shall apply to deaths occurring on or after January the first, nineteen hundred and seventy, otherwise only to deaths occurring after its acceptance by such city or town; or act in relation thereto.

Submitted by Charles F. Fitzgerald, et als

ARTICLE 47. To see if the Town will vote to accept Section 58E of Chapter 48, Massachusetts General Laws, which reads as follows:

In any city or town which accepts this section, the members of the regular fire department of said city or town who have been members of said department for at least five (5) years may reside outside said city or town; provided, they reside within the Commonwealth and within ten (10) miles of the limits of said city or town; or act in relation thereto.

Submitted by Charles F. Fitzgerald, et als

ARTICLE 48. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be used and expended to raise the basic pay for Billerica fire fighters to \$10,600.00, payable from January 1, 1973 to December 31, 1973, and \$11,000.00 from January 1, 1974 to June 30, 1974, and that the salary of the officers, excluding the Chief, be pro rated accordingly; or act in relation thereto.



ARTICLE 49. To see if the Town will vote to appropriate a sum of money for design and construction of water mains of 8-inch or larger, additions and improvements to the existing water filtration plant, appurtenant work and cleaning and cement lining of a portion of the existing water mains, all substantially as recommended for the initial construction program by the Town's Consulting Engineers, Camp, Dresser & McKee, Inc., in their report to the Town dated May 1972; and authorize the Board of Selectmen to acquire all necessary land and easements thereto by gift, by purchase or by seizure by right of eminent domain; and to determine whether the same shall be raised and appropriated, transferred from available funds, or borrowed under G. L. Chapter 44, Section 8; and to authorize the Board of Public Works to apply for, accept, and use any money that may become available for that purpose from the Federal and/or State Government; or take any action relative thereto.

Submitted by the Water Committee

ARTICLE 50. To see if the Town will vote to appropriate a sum of money to make a preliminary land taking study of the land required for a water storage reservoir for the Town in the Dolly Brook watershed as recommended by the Town's consulting engineers, Camp, Dresser & McKee, Inc., in their report to the Town dated May 1972; the study to include engineering and related work required to establish the limits of the land required for said reservoir and an estimate of the cost required to purchase the land; and to see whether the money shall be raised and appropriated, transferred from available funds or borrowed; or act in relation thereto.

Submitted by the Water Committee

ARTICLE 51. To see if the Town will vote to appropriate a sum of money for water main extensions of six inch mains or larger, the installation of fire hydrants, gates and valves, easements where required for the location of mains, engineering, and other items, materials and labor, incidental to the design, installation, and placing in service of said extensions, and determine whether the money shall be provided for by taxes, transfer from available funds, or by borrowing under authority of Chapter 44 of the General Laws; or act in relation thereto.

Submitted by the Water Committee

ARTICLE 52. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purchase of equipment for use in the installation, testing, placing in service water mains, and the chlorination or disinfection of existing mains, or act in relation thereto.

Submitted by the Water Committee

ARTICLE 53. To see if the Town will vote to raise and appropriate, transfer or borrow a sum of money for the engineering and construction of a sidewalk on School Lane from Lexington Road to Wyman Road and on Wyman Road at the intersection of School Lane and Wyman Road to Boston Road and to acquire by eminent domain, purchase or otherwise the land necessary for the construction; or act in relation thereto.

Submitted by the Sidewalk Committee

ARTICLE 54. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$5,000.00 under General Laws, Chapter 40, Section 8C, for 18 month period, for the purpose of maintaining the Conservation Commission; or act in relation thereto.

Submitted by the Conservation Commission

ARTICLE 55. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for legal and engineering fees in connection with land purchase and for fee for preliminary drawings of a fire station; or act in relation thereto.

Submitted by Fire Station Building Committee

ARTICLE 56. To see if the Town will vote to appropriate a sum of money under the provisions of Section 1 of Chapter 911 of the Acts of 1971 in anticipation of the celebration of the two hundredth anniversary of the American Revolution; said sum to be added to the amount appropriated under Article 18, 1972 Annual Town Meeting; or act in relation thereto.

Submitted by Bicentennial Committee

Freeling McDewell, Chairman

ARTICLE 57. To see if the Town will raise and appropriate a sum of money to be expended for operating expenses of the Billerica Bicentennial Committee as appointed under Article 18 of the 1969 Town Meeting; or act in relation thereto.

Submitted by Albert W. Welch, et als

ARTICLE 58. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to defray the expenses of the Billerica Historical Commission, the said expenses to include capital expenditures, if any; or act in relation thereto.

Submitted by Billerica Historical Commission

Charles E. Stearns, Chairman

ARTICLE 59. To see if the Town will amend the Bidding By-Law of the Town of Billerica by excluding school text books and school library materials (e.g. books, periodicals and multimedia) from the present \$500.00 (Five Hundred Dollars) by-law; or act in relation thereto.

Submitted by the School Committee.

ARTICLE 60. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$19,681.00 to be used for the operation of State-aided Evening Practical Arts Education Courses including Adult Education Courses; or act in relation thereto.

Submitted by School Committee

ARTICLE 61. To see if the Town will vote to rescind the action of the Town in 1908 and now declare Blanchard and Stearns Brook to be no longer main sewers; or act in relation thereto.

Submitted by the Board of Health

ARTICLE 62. To see if the Town will vote to amend the Zoning By-Laws by adding thereto the following:

- (1) Adding to Section 3 ZONING DISTRICT, the following:  
CONDOMINIUM—RESIDENTIAL DISTRICT  
PREAMBLE

- (2) It is the intention of the Town to create hereby a new zoning district with requirements peculiar to that district, and insofar as the requirements or definitions of the CONDOMINIUM—RESIDENTIAL DISTRICT differ with any other Section of the Zoning By-Law, the requirements as set forth hereinafter shall prevail. Those Sections of the Zoning By-Laws hereinbefore and hereinafter enacted which are not in conflict with the Section pertaining to CONDOMINIUM-RESIDENTIAL DISTRICT shall apply to the CONDOMINIUM-RESIDENTIAL DISTRICT.

It is further the intention of the Town that this By-Law pertaining to CONDOMINIUM-RESIDENTIAL DISTRICT be construed so as to be consistent with Massachusetts General Laws, Chapter 183A. It is further the intention of the Town that the dwellings referred to hereinafter are to be owner occupied as contemplated by Massachusetts General Law, Chapter 183A, and this By-Law shall be interpreted and applied so as to give force and effect to the intention herein set forth.

### 3. I. CONDOMINIUM RESIDENTIAL PLANNED UNIT DEVELOPMENT:

There shall be created hereby a zoning district for single family residential units in a cluster concept subject to the following Definitions, Permitted Uses, General Site and Filing Requirements, Dimensional and Density Requirements, Street and Parking Requirements.

#### II. DEFINITIONS

##### A. MAJOR STRUCTURE:

1. Any single family dwelling whether attached to another structure or not, or any community club house building.

##### B. MINOR STRUCTURES:

1. Any service building, whether or not appurtenant to a major structure such as a garage or storage shed, or any building or shed forming part of any recreational facility.
2. Patios, private patios, terraces, fences, walls, swimming pools, racket courts, man-made culverts or drainage facilities shall not be considered structures under this Section of the Zoning By-Law.



3. **Private Patios:** That area consisting of not less than eight feet in width and eight feet in length contiguous to a major structure and devoted exclusively to the use of the occupant of the said major structure and whether or not developed with brick, above ground, planking, wood decking, patio block, or other suitable material. No private patio shall be permanently covered so as to give the appearance of a porch or family room.

C. **OPEN SPACE:** All areas upon which no structure is to be constructed.

D. **RECREATIONAL OPEN SPACE:** All areas of Open Space less all paved areas of Major Streets and Minor Streets and Parking Facilities.

E. **MAJOR STREETS:** Shall be those streets which primarily provide access to Minor Streets, collect traffic from Minor Streets, and provide access from public ways into and out of the development.

F. **MINOR STREETS:** Shall be those streets which primarily provide access to the structures and do not collect traffic from other Minor Streets and which are accessible from Major Streets.

G. **CLUSTER:** A grouping of contiguous attached major structures together with such minor structures as are to be used exclusively by the occupants of the major structures in the cluster.

H. **DEVELOPMENT:** The entire project including all structures, major and minor streets, open space and recreational space.

III. **PERMITTED USES:** The following uses shall be permitted: Single family residence and incidental thereto, garaging of private passenger automobiles, recreational and entertainment club facilities for the exclusive use of the residents of the planned development and incidental to the development maintenance facilities, including storage of maintenance equipment, for the general maintenance of the planned development.

IV. **GENERAL SITE AND FILING REQUIREMENT:** For single family residential development in a cluster concept, the following shall apply:

1. The tract of a single or consolidated ownership at the time of application shall be at least 50 acres in size and subject to approval by the Planning Board under the Subdivision Control Law, provided, however, that only those dimensional and density requirements hereinafter set forth shall be applicable to the CONDOMINIUM-RESIDENTIAL DISTRICT.

2. A site plan for the entire tract at a scale of 1" = 40' shall be prepared by a land surveyor or registered professional engineer. The site plan shall be submitted to the Planning Board and shall show at least the following:

- The location and acreage of areas to be devoted to specific uses;
- Two-foot finished contours on the tract and within 50 feet thereof;
- Existing and proposed street, parking, drainage, and utility systems;
- Proposed residential density of development in terms of dwelling units per acre.

3. A separate plan at a scale of 1" = 40' showing the location of parks, open spaces, and other public or community uses shall be submitted.

4. A physical fitness and natural resources map at a scale of 1" = 40' shall be submitted showing water bodies, streams, wetlands, vistas, slope areas, geological features, unique vegetation, historic features, and others that may be important to the site. Cluster development plan shall reflect the presence of these features.

5. Open Spaces shall be of a size, shape and character which are reasonably suitable for the following purposes:

- Recreation land, including private patios.
- Grassed or landscaped areas between cluster of housing which shall include plantings which will retain the individual identity of each cluster.
- Grassed or landscaped areas between clusters and other adjacent land.
- Historic areas.
- Conservation.

6. The development plan shall be prepared by a registered landscape architect and a registered civil engineer. The site plans prepared and submitted to the Board shall bear the name and seal of the registered civil engineer, and the registered landscape architect.

7. Development may occur in stages, but the Board shall require that all provisions of this Section are met with each individual stage of development.

#### V. DIMENSIONAL AND DENSITY REQUIREMENTS:

For single family residential development in a cluster concept, the following shall apply:

1. Each single family dwelling, major structure, shall occupy no less than 450 square feet of land area. Major and minor structures may be attached to each other provided that no more than ten (10) major structures shall be attached to each other in any one cluster. Major structures may be attached to major structures and to minor structures, and minor structures may be attached to minor structures.

2. The maximum height of any structure shall be 40 feet and 2½ stories provided that chimneys and ventilation pipes may rise above these heights as safety and health may require.

3. The minimum lot size for each single family dwelling shall be 450 square feet for the major structure, plus 240 square feet for a minor structure or a total of 690 square feet for both the major and minor structure.

4. There shall be devoted to open space at least 80% of the development tract.

5. There shall be devoted to Recreational Space at least 40% of the development tract.

6. There shall not be devoted to structures, major or minor taken jointly, more than 20% of the development tract.

7. There shall be devoted to structures, patios, private patios, fences, walls, swimming pools, tennis courts, and other man-made recreational facilities, and paved areas of any type, no more than 50% of the entire development tract.

8. No structure shall be erected less than 40 feet from any perimeter boundary line abutting the development tract.

9. No structure shall be erected less than 30 feet from any Major or Minor Street.

10. There shall be at least 20 feet between any grouping of any structures not forming part of the same cluster.

VI. **STREETS AND PARKING REQUIREMENTS:** For single family residential development in a cluster concept, the following shall apply:

1. There shall be provided for use of each major structure at least one covered facility suitable for parking an automobile and an additional paved off street parking facility capable of providing parking for one additional automobile.

2. There shall be provided for the use in common by all occupants and guests of dwelling occupants one additional paved parking facility, per seven (7) major structures, which said major structure is intended for use as a dwelling.

3. There shall be provided for each square foot of major structure used for common recreational purposes at least .75 square feet of additional paved parking facilities.

4. A paved parking space shall consist of any area at least 8'6" by 18'.

5. All development streets whether Major or Minor shall be laid out, designed and constructed in accordance with rules and regulations of the Town of Billerica pertaining to new Subdivisions.

6. No minor streets shall create intersecting ways with other minor streets, except upon application, review and hearing before the Board of Appeals.

7. The Major and Minor Streets may be offered for acceptance as public ways. The minimum roadway width of Major Streets shall be 30 feet and of Minor Streets, shall be 24 feet.

8. Clusters shall be provided access by Minor Streets only.



## VII. CLUB RECREATIONAL FACILITIES AND MAJOR STRUCTURES:

1. There shall be devoted to Club Recreational Facilities at least one major structure. The said major structure devoted to Club Recreational Facilities shall not be less than 4,000 square feet in land occupancy area.

2. Unless and until there has been constructed the major structure devoted to Club Recreational Facilities, no more than 100 major structures shall be built.

3. All common land areas not devoted exclusively as major and minor structures and private patio facilities for single family dwelling use shall be permanently covenanted simultaneously with the Planning Board's approval of the Subdivision Plan for use in common for all Condominium owners consistent with the conveyancing requirements of any applicable law.

4. Such common land shall be restricted to open space, recreational uses such as natural development parks, playground, playfield, golf courses, tennis courts, swimming pools, conservation area, and club major structure facilities.

5. The Developer shall permanently file with the Planning Board a copy of the documents pertaining to the use of the common land facilities.

Or act in relation thereto.

Submitted by Atty. John Lecomte

ARTICLE 63. To see if the Town will vote to amend the Zoning By-Laws and Zoning Map by rezoning from a neighborhood residential district to a general business district the whole or any part of land owned by Gerarda Visco on Boston Road and bounded and described as follows:

Northerly by land of the Town of Billerica,  
Easterly by other land of Visco and Monticello Circle,  
Southerly by land of Farmer and Hoganson,  
Westerly by other land of Visco, Inc.,  
Parcel A contains 25,027 square feet of land and Parcel B contains 77,846 square feet

Or act in relation thereto.

Submitted by Gerarda Visco, et als

ARTICLE 64. To see if the Town will vote to amend the Zoning By-Laws and Zoning Map by rezoning from an Industrial District to a Condominium Residential District the whole or any part of land owned by Paul G. Yewell, Francois A. Comeau, Arthur L. Glynn and P. Joseph Kenny, (Trustees of "The 128 Trust") bounded and described as follows:

Westerly by said Lexington Road, 1190 feet, more or less;  
Northeasterly by lots 19 and 25, Martin Drive, lots 26, 28, 29, land of the Town of Billerica and lots 103 through 109 inclusive all as shown on said plan, 1953 feet more or less;  
Southeasterly by land of the Town of Billerica, 76.7 feet, more or less;  
Northeasterly again by land of the Town of Billerica, 694 feet, more or less;  
Easterly by Wyman Road, 1065 feet, more or less;  
Southerly by land of William B. and Bertha E. Ward, 1664 feet, more or less;  
Southwesterly by Middlesex Turnpike, 375 feet more or less;  
Northwesterly by the center line of a ditch and land of the said Francois A. Comeau and Arthur L. Glynn, 460 feet;  
Westerly by the center line of said ditch and said land of Comeau and Glynn, 400 feet;  
Southerly by the center line of said ditch and said land of Comeau and Glynn, 485 feet.  
Said premises contain 72 acres more or less.

Or act in relation thereto.

Submitted by P. G. Yewell, F. A. Comeau, A. L. Glynn and P. J. Kenney

ARTICLE 65. To see if the Town will vote to amend Zoning By-Law and Zoning Map by rezoning from a Residential District to a General Business District the whole or any part of land owned by Morris and Alice Arakelian and Medora Sandin on Boston Road in Billerica, Mass., bounded and described as follows:

Beginning at a point on the westerly side of Boston Road

at the intersection of property owned by Medora Sandin and Robert Innis, thence running 150 feet in a southerly direction along Boston Road taking in the frontage of property owned by Medora Sandin and Morris and Alice Arakelian to a point, thence turning in a westerly direction and running 150 feet along property line of John Mason and Morris and Alice Arakelian to a point, thence turning in a northerly direction and running approximately 150 feet along the property line of Mason and the back line of the property owned by Arakelian and Sandin to a point of the stone wall dividing the Sandin and Innis property, thence turning in an easterly direction and running along said stone wall for a distance of 150 feet on property line of Innis and Sandin to the point of beginning, the above described land being parcels 33 and 34 on plates 70 of the Town of Billerica Assessor's Maps; or act in relation thereto.

Submitted by Walter W. Arakelian, et als

ARTICLE 66. To see if the Town will vote to amend Zoning By-Law and Zoning Map by rezoning from a Neighborhood Residence District to a General Business District the whole or any part of land owned by Lawrence R. DeBenedictis et als on Boston Road, in Billerica, bounded and described as follows:

Southerly by land of Gauthier 60 feet, Payton 381 feet;  
Easterly by land of Mobil Oil Corporation 21 feet;  
Southerly by land of Mobil Oil Corporation 117 feet;  
Easterly by Boston Road, 867.94 feet;  
Northerly by land of the Town of Billerica 144.9 feet;  
Westerly by land of Lane 50 feet, Webster 137 feet;  
Northerly by land of Webster 27 feet;  
Westerly by land of Wink 38 feet, Billerica Historical Society, Inc., 100 feet;  
Westerly by land of Neilsen 109.55 feet;  
Southerly by land of Neilsen 164.04 feet;  
Westerly by land of Neilson 192.05 feet;  
Northerly by land of Neilson 185.50 feet;  
Westerly by land of Colletti 89.68 feet, Parker 136.90 feet, Gauthier 20 feet;

All is shown on a plan entitled "Plan of proposed General Business District," as submitted by Lawrence R. DeBenedictis, et als to the Billerica Planning Board.

Containing 7.3 Acres, be any or all of said measurements more or less or however otherwise said premises may be measured, bounded or described.

Or act in relation thereto.

Submitted by Lawrence R. DeBenedictis, et als

ARTICLE 67. To see if the Town will vote to amend the Zoning By-Laws by adding the following section:

"In the case of an easement for high tension power lines and gas transmission lines, the area of easement shall be added to the minimum lot size specified in Section 10, Sub-Section 4.1. An easement boundary line shall be considered as a property line when determining yard spaces under Section 7"; or act in relation thereto.

Submitted by Andrew J. Bowen, et als

ARTICLE 68. To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a Residential District to a General Business District the whole or any part of the land owned by John A. Holman, and Mary and George Silva on Boston Road, Billerica, Massachusetts, bounded and described as follows:

Easterly by Boston Road 264.44 feet;  
Southerly by land of Conrad 248.80 feet;  
Westerly by land formerly of Mitchell 254.64 feet;  
Northerly by land of Gates and White 258.46 feet.

Containing 67,500 square feet of land, be any or all of said measurements more or less or however otherwise said land may be measured, bounded or described; or act in relation thereto.

Submitted by John A. Holman, et als

ARTICLE 69. To see if the Town will vote to delete Section 21A of the Zoning By-Law of the Town of Billerica; or act in relation thereto.

Submitted by Susan F. Whelan, et als

ARTICLE 70. To see if the Town will vote to accept the following By-Law:



- 1.1 For the purposes of this Section, SIGN shall include any letter, word, symbol, drawing, picture, design, device, article or object that advertises, calls attention to or indicates any premises, person or activity, whatever the nature of material and manner of composition or construction.
- 1.2 **Display Surface** is the area of the sign available for the advertising message.
- 1.3 **Sign Structure** means the support, uprights, braces and framework of the sign.
- 1.4 **Erect** shall include the words attach, build, paint, construct, reconstruct, alter, enlarge, and move.
- 1.5 A **Wall Sign** means any sign erected against the wall of a building or structure, or a sign that is a part of the building or structure with the exposed face of the sign in a plane parallel to the plane of said wall, building or structure and shall not project more than one (1) foot from the side of the structure, or above the highest line of the roof or extend beyond a corner of the structure.
- 1.6 A **Free Standing Sign** means any sign that is supported independently from any building.
- 1.7 A **Roof Sign** means any sign attached to the roof surface of a building on which the display surface is above the roof level.
- 1.8 An **Individual Letter Sign** means a sign made of separate letters. The dimensions of such sign shall be the height of the tallest letter and the width of the combined letters as displayed.
- 1.9 A **Projecting Sign** means any sign other than a wall sign extending from and supported by a building and shall include signs painted or attached to wirings.
- 1.10 A **Marquee Sign** means any sign attached to a roof like structure or awning which projects over the entrance to a building.
- 1.11 A **Temporary Sign** means any sign erected for a limited period of time.
- 1.12 An **Electric Sign** means any sign containing electric wiring which is illuminated by incandescent or fluorescent lamps or luminous tubes or provides a beacon or search-light.
- 1.13 A **Moving Sign** means any sign that is animated by mechanical or natural means
- 1.14 **RESIDENTIAL, BUSINESS AND INDUSTRIAL ZONES** shall be as set forth in the Zoning Laws of the Town of Billerica.

## Section 2.0 Administration

### 2.1 Permits Required

- 2.1.1 A permit is required for the erection of all signs except those specifically exempt from this By-Law.
- 2.1.2 Application for a sign permit shall be made in writing to the Building Inspector stating the proposed sign location by street and number, the names and addresses of the owner and the sign contractor or erector. The Building Inspector may require the submission of plans and other information pertinent to construction and installation.
- 2.1.3 A permit shall not be issued to any person until a proper certificate of public liability insurance satisfactory to the Building Inspector is in force.
- 2.1.4 A fee shall be paid to the Town for each sign permit and collected by the Building Inspector in accordance with a schedule established by the Selectmen.
- 2.1.5 The permit number shall be clearly indicated on the sign.
- 2.1.6 No permit shall be required to refinish an existing sign or change the display on a changeable letter sign.
- 2.1.7 No permit is required for signs conforming to the Zoning Laws in a Residential Zone.

### 2.2 Appeal

- 2.2.1 A person aggrieved by any decision of the Building Inspector may appeal to the Board of Appeals.

### 2.3 Enforcement

- 2.3.1 The Building Inspector is charged with the enforcement of this By-Law.
- 2.3.2 Whoever violates any provision of this By-Law shall be punished by a fine not exceeding one hundred (\$100) dollars for each offense. Each day that such violation

continues shall constitute a separate offense. (Chapter 93, Sec. 33 of the General Laws.)

- 2.3.3 The Building Inspector shall require the proper erection and maintenance of all signs. The Building Inspector may order the removal of any sign that is not properly maintained.
- 2.3.4 Signs erected before the adoption of this By-Law shall not be rebuilt or relocated except in conformance with this By-Law.
- 2.3.5 Signs erected before the adoption of this By-Law that do not conform to the provisions of this By-Law shall be made to so conform within three (3) years of the effective date of this By-Law.
- 2.4 **Installation**
- 2.4.1 No sign shall be erected which obstructs any fire escape, door, ventilator, or other opening, or prevents free access to all parts of a roof.
- 2.4.2 **Electric Signs**
- 2.4.2.1 Flashing signs are prohibited.
- 2.4.2.2 Red or green lights that would create a traffic hazard are prohibited.
- 2.4.2.3 No sign may be illuminated between 1:00 a.m. and 6:00 a.m.
- 2.4.2.4 No exposed, uninsulated parts of any electrical sign shall be closer than nine (9) feet to the ground.
- 2.4.3 No sign is permitted that in any way creates a traffic hazard.
- 2.4.4 All parts of a sign shall be secured to the display surface or supporting structures.
- 2.4.5 No sign shall be painted on the exterior surface of any wall, window, door or roof.
- 2.4.6 No moving signs are permitted.
- 2.4.7 No sign shall be placed in or upon any street, public building or place without permission of the Selectmen.

## Section 3.0 Permitted Signs

### 3.1 Residential Zones

- 3.1.1 A temporary sign advertising rental, lease or sale of the premises which shall be 14 in. x 22 in. in length or less.
- 3.1.2 A sign stating the home occupation or profession of a resident which shall be one sq. ft. or less.
- 3.1.3 A sign erected by or for any recognized church for church purposes.

### 3.2 Business Zone

- 3.2.1 Same as 3.1.1

### 3.2.2 Wall Signs

- 3.2.2.1 One wall sign shall be permitted for each business side of a building and direct entrance into a store.
- 3.2.2.2 At gasoline stations and garages the front wall sign may be divided into separate signs indicating operations or departments, provided the total width of the separate signs does not exceed the maximum permitted for a wall sign.
- 3.2.2.3 A wall sign shall be four (4) feet or less in height.
- 3.2.2.4 At the first floor level a sign may extend across the full width of the wall. At other than the first floor level, a sign shall be six feet or less in length.
- 3.2.2.5 One building directory shall be permitted on the exterior wall of the building at each entrance. A building directory shall be one sq. ft. or less for each occupant or tenant of the building.

### 3.2.3 Projecting Signs

- 3.2.3.1 One sign shall be permitted for each business.
- 3.2.3.2 The sign shall be 4 ft. or less in height and shall not project more than 6 ft. from the face of the building, nor closer than 15 ft. from the property line.

### 3.2.4 Marquee Signs

- 3.2.4.1 Signs shall only be attached to the sides or front of a marquee and shall be 7 ft. or more above ground.
- 3.2.4.2 The sign shall be 6 sq. ft. or less. An individual letter sign shall be 2 ft. or less in height.



### 3.2.5 Free Standing Signs

3.2.5.1 No free standing signs shall be permitted, except temporary signs which shall be 10 ft. or more from any property line.

3.2.5.2 A temporary sign erected during construction of a building shall be 48 sq. ft. or less and 10 ft. or less in any dimension.

### Section 3.0 Permitted Signs

#### 3.3 Industrial Zone

3.3.1 A temporary sign advertising rental, sale or lease of the premises not exceeding 24 sq. ft.

#### 3.3.2 Wall Signs

3.3.2.1 Wall signs shall be the same as for business zones except that signs shall be 6 ft. or less in height.

#### 3.3.3 Roof Signs

3.3.3.1 One roof sign shall be permitted for each building.

3.3.3.2 A roof sign shall be 10 ft. or less in height and shall not exceed 100 sq. ft. An individual letter roof sign shall be six (6) ft. or less in height.

3.3.4 Projecting Signs — Same as Business Zone

3.3.5 Marquee Signs — Same as Business Zone

#### 3.3.6 Free Standing Signs

3.3.6.1 No free standing signs shall be permitted except temporary or directory signs which shall be 10 ft. or more from any property line.

3.3.6.2 A temporary sign erected during construction of building shall be 48 sq. ft. or less and 10 ft. or less in any dimension.

3.3.6.3 A free standing sign may be permitted for purposes of a business directory provided that no more than 20 sq. ft. shall be permitted for each business.

### Section 4.0 Severability

The invalidity of any part or provisions of this Article shall not invalidate any other Section or provision thereof; or act in relation thereto.

Submitted by: Susan F. Whelan, et als

ARTICLE 71. To see if the Town will vote whatever action is necessary to fulfill the intention of a petition which reads:

"We the undersigned favor and hereby request the ratification of a Town of Billerica By-Law for the stabling of horses, which should read as follows:

1. One acre of land is required for a horse or horses stabled by the owner or person who is responsible for the animal.
2. The stable, meeting all Board of Health regulations is to be no less than (75) seventy-five feet from any property line.
3. Horses are not allowed on the owner or the responsible person's property unless all laws and regulations are first met.
4. Permits will not be issued unless all laws and regulations are first met.

We further petition that all laws and Board of Health regulations be strictly enforced"; or act in relation thereto.

Submitted by Alice F. Donovan, et als

ARTICLE 72. To see if the Town will vote to direct the Selectmen to void any gasoline storage permits which are presently inactive and to also direct the Selectmen to only issue future additional permits for filling stations on the basis of one (1) new permit for each 5,000 increase in population in excess of the last state census; or act in relation thereto.

Submitted by Jeannette C. Fogarty, et als

ARTICLE 73. To see if the Town will vote to authorize the Board of Selectmen to sell a certain parcel of land acquired by Tax Title, described as Plate #99, Parcel 607, Riverbank Acres, Grove Street, approximately 2500 square feet more or less, to Gerald H. Hulett, and/or Newman's Inc., or act in relation thereto.

Submitted by Gerald H. Hulett, et als

ARTICLE 74. To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the necessary funds for the purpose of extending the sewer system to serve that part of Boston Road from the easterly side of the Concord River to the Grossman Lumber Company; or act in

relation thereto.

Submitted by Morris Arakelian, et als

ARTICLE 75. To see if the Town will vote to raise, appropriate or borrow the necessary sum of money to extend the sewer main to Chelmsford Road and along Chelmsford Road to the intersection of Rangeway Road and through Finnway Street to include Rangeway Road from Boston Road to Chelmsford Road; or act in relation thereto.

Submitted by George A. Mazzone, et als

ARTICLE 76. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,000.00 for the purpose of maintaining and operating the East Billerica Community Center, a recreational facility in the Town of Billerica; to be expended at the direction and under the guidance of the Recreation Commission; or act in relation thereto.

Submitted by Anna Mae Orr, et als

ARTICLE 77. To see if the Town will vote to amend the personnel by-law by adding; To pay the full time employees of the town a night shift differential to be as follows, a 4% increase for those hours worked between 4 p.m. and 12 midnight and a 6% increase for those hours worked between 12 midnight and 8 a.m.; or act in relation thereto.

Submitted by Billerica Police Relief Association

ARTICLE 78. To see if the Town will vote whatever action necessary to fulfill the intention of a petition which reads:

"Restriction of Distribution of Advertising Material.

It shall be unlawful for a solicitor or canvasser, to go in or upon private residences in the Town of Billerica, for the purpose of distributing advertising material of a commercial nature, not having been requested in writing to do so by the owner or owners, occupant or occupants of said private residences. The foregoing provision shall not apply to the distribution of advertising material by any charitable organization, daily newspaper and/or for non-profit organizations, or the United States Mail".

Or act in relation thereto.

Submitted by Donald W. Sullivan, et als

ARTICLE 79. To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for a stabilization fund for capital outlay under the authority of Section 5B of Chapter 40 of the General Laws, as amended; or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 80. To see if the Town will vote to transfer from Free Cash a sum of money to be used to apply to the 1973 tax rate; or act in relation thereto.

Submitted by the Finance Committee

And you are directed to serve this warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Parker School, one copy at the Hajjar School, one copy at the Ditson School, one copy at the Vining School, one copy at the Kennedy School, one copy at the Dutile School, one copy at the Marshall Middle School, one copy at the Memorial High School, one copy at each of the Post Offices of the Town, and one copy at ten public places, at least eight days before the meeting

Hereof fail not, and make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this First day of February, in the year of our Lord, Nineteen hundred and seventy-three.

PAUL F. NEWMAN, Chairman  
THOMAS F. COONEY, Vice-Chairman  
THOMAS H. CONWAY, JR., Secretary  
GORDON C. BRAINERD  
GEORGE S. GRACIE, JR.

Billerica Board of Selectmen

A true copy. Attest:

JOSEPH M. BURKE

Constable



# Report of Action Taken on the Articles of the Warrant of Town Meeting of April 7, 1973

The Town Clerk F. Lillian Turner was assisted in the election by the Assistant Town Clerk, Myrtie D. Smith.

All duly elected Chairmen and Clerks were sworn in by the Town Clerk or Assistant Town Clerk.

The next order of business was to fill the vacancies for Town Meeting Representatives for Precincts 2, 9, and 10.

Because of the election of Town Meeting Representatives to fill vacancies in three precincts, and the election of Chairmen and Clerks of all precincts, the Moderator asked that the meeting be opened at 11:00 A.M., and then go back to finish the elections.

Invocation was offered by Father Kenneth S. B. Campbell of St. Anne's Episcopal Church, North Billerica.

The Flag presentation ceremony was opened by Post Commander Michael Amoroso of Eggo Post VFW #2597, and Ovie Gallet, District Commander, Middlesex District #15, and Presentation Chairman, presented a new American Flag and a new State Flag to the Marshall Middle School and the George E. Lewis Memorial Building.

Prayers were offered by Post Chaplain Pasquale DiMille, and the pledge of allegiance was led by District Commander Ovie Gallet. The assembly joined in singing the National Anthem led by Arthur Doyle who was accompanied on the piano by Carolyn Geissler.

There was a moment of silence in memory of Irving Folk, a member of the School Committee who had recently passed away quite suddenly.

The election of Town Meeting Representatives was then completed.

The meeting was called to order at 11:30 A.M. by the Moderator Raymond F. McColough.

Police officers were notified that anyone not sworn in by the opening of the meeting would not be allowed in the hall.

Marcello Olivieri, Ralph Bacon and Marie Kyricos were appointed Tellers by the Moderator and sworn in by him.

A count for a quorum showed there to be 181 members present, more than the necessary quorum.

Permission was asked for the press and department heads to sit on the stage. Voted unanimously.

Voted unanimously that the formal reading of the Warrant be waived.

A motion was made and seconded to adjourn the meeting until 10:00 A.M., April 14, 1973 to give Town Meeting Representatives time to study the Warrant as members had received it only Saturday. Motion was lost.

ARTICLE 1. Voted unanimously to appoint Beatrice Dole Holbrook to serve on the Bowers Fund Commission for a term of five (5) years.

ARTICLE 2. Voted unanimously to appoint the Selectmen as Fence Viewers, Joseph Burke III and Robert Olivieri as Keepers of the Lock-up and Thomas Connell and Robert Innis as Surveyors of Wood and Lumber.

ARTICLE 3. No one was present to report on the Recreation Committee at this time.

Ralph Bacon stated that the Water Committee report would be given prior to Article 49.

William G. Greene, Jr. stated that the Finance Committee report was published on Page Three of the Warrant. He also reported for the Capital Outlay Committee and stated that the Quorum Committee is now dormant and would not meet until later.

George S. Gracie, Jr. reported for the Gilson Hill Committee. No one present at this time to give a report on the Fire Station Committee. It would be presented before Article 55.

It was stated that the Sidewalk Committee report will come before Article 53.

William C. West, Jr. reported that a Police Station Committee had not been formed.

Freeling McDewell reported that the 200th Anniversary Committee for American Revolution report will come before Article 56.

Lawrence DeBenedictis reported for the Map Committee and the report was accepted by the Moderator to be filed with the Town Clerk.

The Town Meeting Members were informed that the By-Laws Committee for Up-Dating the Town By-Laws under Article 84 of the 1972 Annual Town Meeting was never formed. The new Town Clerk was asked if she would be willing to appoint this Committee and have it report back at the next Annual Town Meeting in 1974. She agreed to carry out the wishes of the Town Meeting Representatives.

Robert Cady reported for the Billerica Sewerage and Drainage Committee, and stated that the report was in the Town Report. It was voted unanimously to have the committee continue for one year, and to accept the report.

There was no report on the Drug Action Committee at this time.

All were told by the Moderator to give reports to the Town Clerk who had not done so.

The meeting was adjourned at 11:55 A.M. and reconvened at 1:40 P.M.

Moderator tried to continue with the Town Meeting but the Town Meeting Representatives kept asking for "Point of Order". Mr. Carl Coletti asked for a five minute recess for a caucus. 111 in the affirmative and 57 in the negative. So voted.

Meeting reconvened at 1:50 P.M.

Motion was made to proceed with the order of the day and continue with the business as written in the Warrant.

Motion made to meet every Tuesday and Thursday at 7:30 P.M. and Saturday at 9:00 A.M. at Marshall School.

Amended to read: to meet every night of the week, plus Saturday during the day until this meeting is dissolved.

Further amended second motion to read: that there be no Town Meeting held during Holy Week.

Previous question moved and voted.

Second amendment lost.

Motion made amending second amendment to read: to meet Tuesday, Thursday and Saturdays, except Holy Saturday, at 7:30 P.M. on Tuesday and Thursday and 9:30 A.M. on Saturday. Voted.

A sense of the meeting motion that the Moderator call for a quorum ½ hour after the meeting is scheduled to meet. If no quorum exists at that time, the representatives are dismissed until the next scheduled meeting. Voted unanimously. Some changes in Article 4 were made because of the printer's errors.

Voted that Articles 4, 5, 7 and 48, dealing with salaries be taken together for consideration.

George F. Flanagan, Personnel Board Chairman, gave the report of the Personnel Board.

After discussion, a motion was made and seconded to accept Article 4.

It was noted that the "white pamphlet" handed out

to Town Meeting Representatives were *not* Personnel Board recommendations but submitted by Town Employees. Personnel Board recommendations are strictly those published in the Warrant on pages 27 thru 30.

A motion was made that the recommendations in "white sheets" be accepted for Article 4 with the exception of page 6.

A motion was made that Article 5 in the "white sheet" be accepted.

After a great amount of discussion, a motion was made and seconded to limit or extend debate. A quorum was questioned. Rising vote taken and 156 Town Meeting Members were present.

An amendment was made to add "April 1, 1973" to the Warrant for Article 4.

Previous question moved and so voted.

Moved and seconded that April 1, 1973 be inserted in the Personnel Board Wage and Salary Schedule. Voted to insert April 1, 1973 in the Personnel Board Wage and Salary Schedule.

Motion made to amend the amendment to Article 4 by not including items 51 thru 85. This was lost by 54 in the affirmative and 109 in the negative.

Voted that Article 4, with corrections, be accepted. Move to reconsider Article 4 was lost.

Under Article 4, the following salaries were set by the Town Meeting Members:

#### PUBLIC WORKS DEPARTMENT

<i>Position</i>		<i>Minimum</i>	<i>1st Step</i>	<i>Maximum</i>	<i>Wk. Hr.</i>
1. Public Works Administrator and Engineer .....	Yr.	\$17,507.88	\$18,237.44	\$18,967.00	
	Wk.	336.69	350.72	364.75	
2. Town Engineer .....	Yr.	15,853.76	16,514.16	17,174.56	
	Wk.	304.88	317.58	330.28	
3. Engineer III .....	Yr.	11,020.36	11,479.52	11,938.68	40
	Wk.	211.93	220.76	229.59	
4. Sr. Engineer Aide II .....	Yr.	8,840.00	9,172.80	9,505.60	40
	Wk.	170.00	176.40	182.80	
	Hr.	4.25	4.41	4.57	
5. Jr. Engineer Aide I .....	Yr.	8,049.60	8,382.40	8,715.20	40
	Wk.	154.80	161.20	167.60	
	Hr.	3.87	4.03	4.19	
6. Rod Man .....	Yr.	7,238.40	7,529.60	7,820.80	40
	Wk.	139.20	144.80	150.40	
	Hr.	3.48	3.62	3.76	
7. Principal Clerk and Office Super. ....	Yr.	9,623.64	10,024.56	10,425.48	40
	Wk.	185.07	192.78	200.49	
8. Billing Machine Operator .....	Yr.	6,219.20	6,468.80	6,718.40	40
	Wk.	119.60	124.40	129.20	
	Hr.	2.99	3.11	3.23	
9. Senior Clerk (Water Collector) .....	Yr.			2,437.05	P.T.
10. Chemist .....	Yr.	12,177.36	12,684.88	13,192.40	
	Wk.	234.18	243.94	253.70	
11. Highway Superintendent .....	Yr.	10,708.88	11,155.04	11,601.20	
Supervisor of Water Systems .....	Wk.	205.94	214.52	223.10	
Supervisor of Sewerage Treatment .....	Wk.	205.94	214.52	223.10	
Supervisor of Water Filtration and Storage Plant .....	Wk.	205.94	214.52	223.10	



12.	Cemetery Superintendent .....	Yr.	9,942.92	10,357.36	10,771.80	
		Wk.	191.21	199.18	207.15	
13.	Tree, Park and Moth Superintendent .....	Yr.	9,675.12	10,078.12	10,481.12	
		Wk.	186.06	193.81	201.56	
14.	Foreman (All Departments) .....	Yr.	9,235.20	9,630.40	10,025.60	40
		Wk.	177.60	185.20	192.80	
		Hr.	4.44	4.63	4.82	
15.	Special Heavy Equip. Operator .....	Yr.	9,110.40	9,484.80	9,859.20	40
	(Grader Operator) .....	Wk.	175.20	182.40	189.60	
		Hr.	4.38	4.56	4.74	
16.	Diesel and Motor Equip. Repairman .....	Yr.	8,590.40	8,944.00	9,297.60	40
		Wk.	165.20	172.00	178.80	40
		Hr.	4.13	4.30	4.47	
17.	Heavy Motor Equip. Operator Spec. ....	Yr.	8,091.20	8,424.00	8,756.80	40
	Heavy Motor Equip. Operator .....	Wk.	155.60	162.00	168.40	
	All Departments .....	Hr.	3.89	4.05	4.21	40
18.	Filter Operator (Assistant) .....	Yr.	9,131.20	9,505.60	9,880.00	40
	Sewer Plant Operator (Assistant) .....	Wk.	175.60	182.80	190.00	40
		Hr.	4.39	4.57	4.75	
19.	Filter Operator .....	Yr.	8,611.20	8,904.80	9,318.40	40
		Wk.	165.60	172.40	179.20	40
		Hr.	4.14	4.31	4.48	
20.	Tree Climber .....	Yr.	7,966.40	8,299.20	8,632.00	40
		Wk.	153.20	159.60	166.00	
		Hr.	3.83	3.99	4.15	
21.	Meter Repairman .....	Yr.	7,654.40	7,966.40	8,278.40	40
		Wk.	147.20	153.20	159.20	
		Hr.	3.68	3.83	3.98	
22.	Spec. Motor Equip. Operator - Laborer .....	Yr.	7,488.00	7,800.00	8,112.00	40
	Motor Equip. Operator - Laborer .....	Wk.	144.00	150.00	156.00	40
	P. W. Maintenance Man .....	Hr.	3.60	3.75	3.90	40
	Carpenter - Laborer .....	Hr.	3.60	3.75	3.90	40
	Meter Reader .....	Hr.	3.60	3.75	3.90	40
23.	Laborer - All Departments .....	Yr.	7,030.40	7,321.60	7,612.80	40
		Wk.	135.20	140.80	146.40	
		Hr.	3.38	3.52	3.66	

#### PUBLIC SAFETY DEPARTMENT

24.	Fire Chief .....	Yr.	16,485.04	17,171.96	17,858.88	
	Police Chief .....	Wk.	317.02	330.23	343.44	
25.	Deputy Fire Chief .....	Yr.	14,516.32	15,121.08	15,725.84	42
	Captain (Police) .....	Wk.	279.16	290.79	302.42	40
26.	Captain (Fire Department) .....	Yr.	12,548.12	13,070.72	13,593.32	42
	Lieutenant (Police Department) .....	Wk.	241.31	251.36	261.41	40
27.	Lieutenant (Fire Department) .....	Yr.	10,803.52	11,253.84	11,704.16	42
	Sergeant (Police Department) .....	Wk.	207.76	216.42	225.08	40
28.	Inspectors (Police Department) .....		Salary Plus \$630 for Assignment			40
29.	Fingerprinter - Photographer .....		Salary Plus \$630 for Assignment			40
30.	Patrolman - Dog Handler .....		Salary Plus \$630 for Assignment			40
31.	Firefighter - Mechanic .....		Salary Plus \$630 for Assignment			42
32.	Firefighter .....	Yr.	9,132.24	9,512.88	9,893.52	42
	Patrolman .....	Wk.	175.62	182.94	190.26	40
33.	Jr. Bldg. Custodian and Maint. Man (Police Dept.) ....	Yr.	9,132.24	9,512.88	9,893.52	40
		Wk.	175.62	182.94	190.26	40
34.	Patrolman (Permanent-Intermittent) .....	Hr.			3.94	P.T.
	Matron (Police) .....	Hr.			3.94	P.T.
35.	Call Firefighter .....	Hr.			3.69	P.T.

# TOWN HALL — (And All Departments)

36.	Director of Public Health .....	Yr.	14,766.44	15,381.60	15,996.76	
		Wk.	283.97	295.80	307.63	
37.	Asst. Director of Public Health .....	Yr.	10,922.60	11,377.60	11,832.60	
		Wk.	210.05	218.80	227.55	
38.	Accountant .....	Yr.	11,326.64	11,798.80	12,270.96	
		Wk.	217.82	226.90	235.98	
39.	Building Inspector .....	Yr.	11,124.88	11,588.20	12,051.52	
		Wk.	213.94	222.85	231.76	
40.	Plumbing and Gas Inspector .....	Yr.	10,333.44	10,764.00	11,194.56	
	Inspector of Wires .....	Wk.	198.72	207.00	215.28	
41.	Public Health Nurse I .....	Yr.	8,935.68	9,308.00	9,680.32	40
		Wk.	171.84	179.00	186.16	
42.	Public Health Nurse II .....	Yr.	8,142.16	8,481.20	8,820.24	40
		Wk.	156.58	163.10	169.62	
43.	Jr. Building Custodian and .....	Yr.	8,794.24	9,160.84	9,527.44	40
	Building Maintenance Craftsman .....	Wk.	169.12	176.17	183.22	
44.	Dog Officer .....	Yr.	6,006.52	6,256.64	6,506.76	
		Wk.	115.51	120.32	125.13	
45.	Executive Secretary .....	(Under Jurisdiction of Selectmen)				
46.	Adm. Asst. to Executive Secretary .....	Yr.	7,488.00	7,800.00	8,112.00	
		Wk.	144.00	150.00	156.00	
		Hr.	3.60	3.75	3.90	
47.	Asst. Town Clerk .....	Yr.	7,488.00	7,800.00	8,112.00	
		Wk.	144.00	150.00	156.00	
		Hr.	3.60	3.75	3.90	
48.	Principal Clerk .....	Yr.	6,780.80	7,072.00	7,363.20	40
		Wk.	130.40	136.00	141.60	
		Hr.	3.26	3.40	3.54	
49.	Senior Clerk Stenographer .....	Yr.	6,448.00	6,739.20	7,030.40	40
	Senior Clerk Typist .....	Wk.	124.00	129.60	135.20	40
	Confidential Secretary to Board of Selectmen .....	Hr.	3.10	3.24	3.38	40
50.	Junior Clerk Stenographer .....	Yr.	5,907.20	6,156.80	6,406.40	40
	Junior Clerk Typist .....	Wk.	113.60	118.40	123.20	40
		Hr.	2.84	2.96	3.08	

## PART-TIME EMPLOYEES

51.	Cattle Inspector .....	Yr.		329.16	P.T.
52.	Civil Defense Director .....	Yr.		1,828.32	P.T.
53.	Civil Service Clerk .....	Yr.		335.49	P.T.
54.	Clerk to Board of Selectmen .....	Yr.		791.25	P.T.
55.	Milk Inspector - Sanitarian .....	Yr.		3,929.10	P.T.
56.	Sealer of Weights & Measures .....	Yr.		1,536.08	P.T.
57.	Veterans' Agent .....	Yr.		1,920.10	P.T.

## ELECTION DEPARTMENT

58.	Board of Registrars - Chairman .....	Yr.		415.93	P.T.
59.	Members (2) .....	Yr.		287.87	P.T.
60.	Town Clerk - Ex-Officio Member .....	Yr.	per each 1,000 voters	50.00	P.T.
61.	Listers .....	Hr.		2.37	P.T.
62.	Wardens .....	Hr.		2.90	P.T.
63.	Deputy Wardens .....	Hr.		2.58	P.T.
64.	Clerks .....	Hr.		2.90	P.T.
65.	Deputy Clerks .....	Hr.		2.58	P.T.
66.	Inspectors .....	Hr.		2.58	P.T.
67.	Deputy Inspectors .....	Hr.		2.58	P.T.
68.	Counters .....	Hr.		2.31	P.T.



**RECREATION DEPARTMENT**  
**Winter Program - 15 weeks (4 Hour Sessions)**

69.	Director .....	Yr. (Combined with Summer)	1,219.58	P.T.
70.	Assistant Director .....	Yr. (Combined with Summer)	974.82	P.T.
71.	Instructor - Skating .....	Season	664.63	P.T.
72.	Twirling .....	Season	91.39	P.T.
73.	Bowling (1st) .....	Session	15.83	P.T.
74.	Bowling (2nd) .....	Session	14.62	P.T.
75.	Modern Dancing .....	Session	12.19	P.T.
76.	Volleyball .....	Session	12.19	P.T.
77.	Basketball Manager .....	Session	15.83	P.T.
78.	Leaders (Saturday only) .....	Session	18.28	P.T.

**Summer Program - 8 Weeks (6 to 8 Hours a Day)**

79.	Director .....	Combined as Above		
80.	Assistant Director .....	Combined as Above		
81.	Leaders, Nature Study Leader .....	Wk.	79.21	P.T.
82.	Aides .....	Wk.	73.11	P.T.
83.	Art Supervisor .....	Wk.	72.00	P.T.
84.	Two-League Baseball and Basketball Coaches .....	Season	194.96	P.T.
85.	Tennis Instructor .....	Season	379.80	P.T.

Moved and so voted to adjourn at 4:50 P.M.

F. LILLIAN TURNER  
Town Clerk

**SECOND SESSION**

April 10, 1973

John Townsend was appointed Teller and sworn in by the Moderator to replace Ralph Bacon who was unable to be present.

Quorum was taken with 124 Town Meeting Members present.

Meeting re-convened at 7:45 P.M.

The following motion was made: The Moderator shall not allow any representative or other person to speak more than once on the same subject until all representatives or other persons desiring the floor have spoken, and not more than twice and not more than ten minutes at any one time, except those people making reports.

Motion made and seconded to amend motion by deleting "10 minutes" clause for speaker.

Vote taken on amendment — 11 in the affirmative. Obvious defeat. Amendment lost.

Voted to accept motion. 128 in the affirmative and 4 in the negative.

ARTICLE 5. A motion was made to accept Article 5 as written. Under Article 5, the following amounts were voted for the compensation of the following elective officers of the Town, effective April 1st.

Item No.	Office	Annual Salary
1	Selectmen	
1a	Chairman	\$ 1,620.00
1b	Members (4)	1,350.00
2	Town Clerk	11,340.00

3	Treasurer	12,533.00
4	Collector of Taxes	12,533.00
5	Principal Assessor	12,533.00
6	Associate Assessors (2)	1,950.00
7	Board of Health	
7a	Chairman	650.00
7b	Others	400.00

ARTICLE 7. Voted to consider Article 7 next. Moved and seconded to dismiss Article 7.

Motion made to accept salaries as contained in article. After discussion, it was voted to table Article 7.

ARTICLE 48. Voted to dismiss Article 48.

ARTICLE 76. To be considered with Item 808C.

ARTICLE 6. The Moderator explained the pass system. A motion was made that Article 6 be accepted as recommended by the Finance Committee. Voted that all articles not "passed" will be accepted as recommended.

Under Article 6 the following amounts were voted:

080	Combined Boards	
081	Clerk Wages	\$ 530.00
082	Expenses	150.00
090	Selectmen	
091	Salaries	10,530.00
092	Clerk's Wages	1,188.00
092A	Police Detail - Town Meeting	0.00
093	Expenses	5,922.00
093A	Census Expense	0.00
093C	Teller Services at Town Meeting	2,664.00

093D	Custodians at Town Meetings	2,324.00	162	Clerk Wages	19,865.00
095	Capital Outlay	400.00	163	Expenses	15,300.00
096	House Maintenance — Library Property	0.00	164	Capital Outlay	350.00
097	EAA Administrative Expense	500.00	165	<i>Election Department</i>	
100	<i>Executive Secretary</i>		166	Salaries	10,000.00
*101	Salary	18,353.00	167	Expenses	6,000.00
102	Clerk	10,401.00	167A	Police Detail at Elections	0.00
102A	Administrative Assistant	0.00	168	Booths	500.00
103	Expenses	2,600.00	170	<i>Town Hall</i>	
*103A	In-Service Training	400.00	171	Salary	14,214.00
104	Capital Outlay	0.00	172	Vacation Replacement	677.00
105	Common Lighting Fund	0.00	173	Expenses	9,882.00
105A	Additional Appraisal Allen Road	0.00	173A	Lobby Flooring	0.00
110	<i>Accountant</i>		173B	Floor - Clerk Office	0.00
*111	Salary	22,818.00	173C	Emergency Lighting Fixture	0.00
112	Clerk Wages	19,549.00	173D	Painting	0.00
112A	Vacation Replacement Clerks	0.00	*173E	Electrical Repairs	250.00
113	Expenses	2,155.00	*173F	Flooring	0.00
114	Capital Outlay	0.00	173G	Repair of Cupola	860.00
115	In-Service Training	1,200.00	173H	Repair of Chimney	450.00
120	<i>Treasurer</i>		173J	1974 Estimate	0.00
*121	Salary	18,568.00	*173K	Veterans Office and Cellar Stairs Repair	800.00
122	Clerk Wages	36,675.00	174	Capital Outlay	1,395.00
123	Expenses	5,827.00	175	<i>Legal Department</i>	
*124	Perfecting Tax Title	13,500.00	176	Expenses	16,500.00
125	Other Finance Expenses	7,500.00	177	Small Claims	2,400.00
126	In-Service Training	400.00	180	<i>Finance Committee</i>	
128	Capital Outlay	0.00	181	Expenses	2,500.00
130	<i>Collector of Taxes</i>		182	Clerk Wages	800.00
*131	Salary	18,568.00	183	Consultant	0.00
132	Clerk Wages	39,030.00	184	Capital Outlay	0.00
133	Expenses	12,607.00	185	<i>Planning Board</i>	
134	Tax Sale Expenses	1,420.00	186	Clerk Wages	6,845.00
135	Capital Outlay	215.00	187	Expenses	1,555.00
140	<i>Assessor</i>		187A	Drafting	700.00
*141	Salary (Principal)	18,568.00	187B	Revision of Planning Board Rules and Regulations	485.00
142	Salary (Associates)	5,775.00	187C	Board of Appeals Decisions	0.00
143	Clerk Wages	33,756.00	*188	Engineering Services	10,000.00
144	Expenses	8,525.00	189	No. Middlesex Area Commission	12,552.00
144A	Data Processing Service	1,200.00	189A	Capital Outlay	100.00
145	Capital Outlay	718.00	190	<i>Board of Appeals</i>	
146	In-Service Training	650.00	191	Expenses	2,743.00
150	<i>Town Clerk</i>		192	Clerk Wages	4,790.00
*151	Salary	16,800.00	193	Capital Outlay	350.00
151A	Assistant Town Clerk	11,544.00	195	<i>Personnel Board</i>	
152	Clerk Wages	10,930.00	196	Expenses	225.00
153	Expenses	4,550.00	197	Capital Outlay	100.00
154	Capital Outlay	400.00	198	Clerk Wages	900.00
155	In-Service Training	0.00			
160	<i>Board of Registrars</i>				
161	Salaries	2,613.00			



200	<i>Police Department</i>		*235	Demolition	15,000.00
*201	Salaries	750,818.00*	*236	In-Service Training	375.00
201A	Education Incentive — Included in Special Payroll		237	Capital Outlay	625.00
201B	Chief P.L. Increase — Included in Special Payroll		240	<i>Wire Inspector</i>	
201C	Special Payroll	324,971.00	241	Salary	16,651.00
201D	Extra Vacation Days — Included in Special Payroll		243	Expenses	2,475.00
202	Clerk's Wages	24,181.00	244	Vacation Replacement	263.00
203	Expenses	76,487.00	245	Capital Outlay	0.00
203A	Flares, Batteries, Lights	375.00	250	<i>Sealer of Weights</i>	
203B	Uniforms	10,950.00	251	Salary	2,306.00
203C	Ammunition	2,496.00	252	Expenses	900.00
204	Ambulance Expense	7,250.00	260	<i>Dog Officer and Cattle Inspector</i>	
205	Capital Outlay	46,190.00	*261	Salary	9,017.00
205A	Gas Masks	0.00	262	Expenses	2,405.00
205E	Riot Sticks	0.00	263	Capital Outlay	3,800.00
*206	Matron Services	7,713.00	264	Dog Pound Construction	0.00
207	Dept. Education — Included in Special Payroll		300	<i>Cattle Inspector</i>	
208	Traffic Program Expense	4,650.00	301	Salary	495.00
208A	Traffic Lights Expense	1,300.00	305	<i>Board of Health</i>	
209	Police Station Updating	0.00	306	Salaries	31,671.00
210	<i>Fire Department</i>		308	Clerk Wages	11,440.00
*211	Salaries	932,787.00*	309	Expenses	6,050.00
211B	Vacations	66,697.00	309A	Disposal of Animals	760.00
211C	Holidays	33,645.00	310	Agent Expenses	2,250.00
211D	Call Back Time	44,000.00	*311	Garbage Contract	69,500.00
211E	Other Emergencies	6,000.00	312	Hospitalization	1,500.00
211F	Longevity Pay	0.00	313	Board Expenses	750.00
212	Clerk's Wages	11,013.00	314	Engineering Services	300.00
213	Expenses	46,694.00	315	Contract Medical Supplies	3,000.00
213A	Hose	5,000.00	316	Capital Outlay	405.00
213B	Equipment for Men	8,850.00	317	Mental Health Association	7,120.00
213C	Uniforms - Combined with Acct. #213B	0.00	319	Insect Control Education	1,000.00
213D	Education Expense (Mileage)	1,300.00	320	<i>Public Health Nurse</i>	
214	Out of State Travel	500.00	321	Salaries	27,000.00
215	Capital Outlay	18,985.00	322	Expenses	2,550.00
215B	Tile Floor	0.00	330	<i>Sanitarian</i>	
216	Gas Explosion	0.00	331	Salary	5,257.00
216A	Medical	0.00	332	Expenses	2,100.00
216B	Salaries	0.00	340	Emer. Nuisance Abatement Fund	750.00
216C	Equipment for Men	0.00	*350	Legal Fees	1,000.00
217	Medical Fund	0.00	400	<i>Public Works</i>	
220	<i>Civil Defense</i>		*401	Salaries	727,020.00
221	Salary	2,744.00	401A	Town Engineer	0.00
222	Clerk Wages	2,193.00	401B	Jr. Engineering Aide and Rod Man	0.00
*223	Expenses	10,960.00	401C	Sewer Plant Operator	0.00
230	<i>Building Department</i>		401D	New Hire	42,686.00
231	Salaries	34,317.00	402	Overtime	76,600.00
232	Clerk Wages	9,838.00	402A	Spring Clean-Up	7,600.00
233	Vacation Replacement - Gas and Plumbing Inspector	500.00	402B	Dec. Supplement O.T.	8,000.00
234	Expenses	6,512.00	403	Out of State Travel	500.00
			403C	Overtime Flushing Hydrants	3,200.00

404	Expenses	111,000.00
404A	Education	450.00
405	Public Works Uniforms	0.00
406	Capital Outlay	1,400.00
406A	Capital Outlay - P. W. Bldg.	0.00
410	<i>Highway Department</i>	
411	Expenses	9,750.00
411A	Signs	5,250.00
412	Equipment Rental	6,000.00
*415	Chapter 90 Maintenance	6,000.00
*416	Chapter 90 Construction	13,400.00
*417	Snow and Sand	325,000.00
420	Survey and Engineering	7,000.00
421	Road Reconstruction Program	230,000.00
422	Capital Outlay	46,300.00
450	<i>Water Department</i>	
451	Expenses	47,250.00
452	Chemicals and Supplies	76,500.00
454	Standby Time	3,400.00
455	Capital Outlay	15,742.00
456	Power and Light	68,000.00
457	Water Extensions	0.00
460	<i>Park and Tree Department</i>	
461	Expenses	5,500.00
462	Poison Ivy	1,200.00
463	Moth Department	5,000.00
464	Parks and Playgrounds	17,500.00
464A	Building Memorial Field	0.00
465	Dutch Elm	1,350.00
466	Capital Outlay	7,800.00
470	<i>Sewerage Department</i>	
471	Expenses	18,500.00
*471A	Sewerage Power Light	32,000.00
471B	Sewerage Salaries	74,380.00
472	Capital Outlay	9,500.00
570	<i>Dept. of Veterans' Services</i>	
*571	Salary	11,382.00
572	Expenses	3,580.00
573	Clerk Wages	9,262.00
574	Benefit Payments	375,000.00
575	Capital Outlay	494.00
600	<i>School Department</i>	
*601	Salaries and Wages	10,742,226.00
*602	Expenses	2,805,600.00
*603	Out of State Travel	14,250.00
*604	Vocational Education	30,000.00
650	<i>Regional School</i>	
651	Operating Cost Assessment	533,885.00
652	Capital Cost Assessment	114,839.00

700	<i>Principal Payment</i>	
701	High School Addition - 1973	515,000.00
702	Water Works	30,000.00
*704	Filtration Plant	10,000.00
705	Water Mains (1956)	0.00
707	Parker School	0.00
708	Memorial High School	210,000.00
709	Vining School	50,000.00
712	Dutile School	70,000.00
713	Kennedy School	55,000.00
715	Sewer Construction	60,000.00
716	Fire Station	0.00
717	Locke Junior High	160,000.00
721	North Billerica School	90,000.00
*722	Land for School	7,900.00
723	Relief Loan (1968)	0.00
724	Water Standpipe (1968)	25,000.00
725	Water Main (1968)	35,000.00
728	Sewer Bond	25,000.00
729	Middle School	300,000.00
730	Sewer Bonds - 1970	20,000.00
731	Water Notes	0.00
732	Special Drainage	18,000.00
733	Sewer - 1968	45,000.00
734	Sewer - 1971	50,000.00
735	Sewer - 1972	25,000.00
750	<i>Interest Payments</i>	
*751	Bond Interest	1,656,597.00
752	Short Term Interest	200,000.00
800	<i>Recreation Commission</i>	
*801	Salaries	47,234.00
801A	Exceptional Children - Salary	1,741.00
802	Expenses	10,747.00
803	Golden Age	0.00
805	Little Senior and Farm Leagues	17,000.00
806	Billerica Hockey League	25,000.00
807	Teen Youth Club	1,700.00
808	Exceptional Children Program	1,600.00
808A	Junior Football League	7,500.00
*808B	Police Athletic League	2,500.00
*808C	East Billerica Community Center	2,000.00
809	Improving - Reconditioning Fields	20,000.00
810	<i>Cemetery</i>	
811	Salaries	53,397.00
811A	Special Payroll (Overtime)	3,673.00
812	Clerk Wages	1,800.00
813	Expenses	21,822.00
814	Capital Outlay	0.00
*814A	Capital Outlay (Cemetery Expansion, Snow Plow and Tractor)	22,400.00
820	<i>Conservation Commission</i>	
821	Clerk Wages	750.00
822	Expenses	625.00
823	Capital Outlay	450.00



830	Council for Aging	
*831	Bus Tours and Recreation	4,662.00
*832	Busing and Expenses	1,817.00
*833	Health Clinic and Transportation	500.00
850	Unclassified	
*851	Town Report	8,000.00
852	Memorial Day	4,000.00
853	Building Insurance	96,000.00
854	Group Insurance	300,000.00
855	Workmen's Compensation	40,000.00
856	VFW (Pinehurst)	300.00
856A	Amvets Post 82	300.00
857	DAV	300.00
858	VFW (Solomon Post)	300.00
859	Legion Quarters	0.00
860	Civil Service Clerk	504.00
*861	Street Lighting	160,000.00
862	Pension Reimbursement	0.00
*864	Widow H. Connell	2,250.00
865	Drug Action Program (SHARE)	18,000.00
890	Reserve Fund	75,000.00
TOTAL		<u>\$24,507,407.00</u>

\* Passed on

The following action was taken on items "passed" under Article 6:

*Item 101. Executive Secretary Salary:* After a brief recess, Item 101 was held until a ruling was given by Town Counsel.

*Item 103A. In Service Training:* This item was accepted as written.

*Items, 111, 121, 131, 141, and 151* were held until after an opinion was given by Town Counsel.

*Item 173E. Electrical Repairs:* The motion to raise and appropriate \$500.00 was lost. Voted to raise and appropriate \$250.00.

*Item 173F. Flooring:* Motion to raise and appropriate \$4,745.00 was lost. A motion that no amount be raised under this item was voted.

*Item 173K. Veterans Office and Cellar Stairs Repairs:* Voted to raise and appropriate \$800.00 for Item 173K.

*Item 188. Engineering Services:* A motion was made to make Item 188 the first order of business on Thursday evening, April 12, 1973 as the Planning Board had a meeting at the Town Hall and could not attend the second session of the Annual Meeting.

Voted to make Article 7 second order of business on Thursday evening, April 12, 1973.

*Item 201. Police Salaries:* Motion made and seconded to raise and appropriate \$407,589.00 and transfer \$343,229.00 from Revenue Sharing for this item. This equals 50% of the Revenue Sharing Receipts from the Government. Voted that the sum of \$407,589.00 be raised and appropriated and \$343,229.00 be transferred from Federal Revenue Sharing for this item, making a total of \$750,818.00.

*Item 206. Matron Services:* Voted \$7,713.00 for this item.

*Item 211. Fire Department Salaries:* Motion made and seconded to raise and appropriate \$589,599.00 and transfer \$343,228.00 for this item. This equals 50% of the Revenue Sharing Receipts from the Government. Voted the sum of \$589,559.00 be raised and appropriated and \$343,228.00 be transferred from Federal Revenue Sharing for this item, making a total of \$932,787.00.

*Item 223. Civil Defense Expenses:* Voted to raise and appropriate \$10,960.00 for this item.

*Item 235. Building Department Demolition:* A movie was shown by Town Engineer Ralph Bacon of homes that should be demolished. Comments were made by him and Building Inspector George E. McMahon. A motion was made to raise and appropriate \$15,000.00 for this item. The previous question was moved and so voted. Voted to raise and appropriate \$15,000.00 for this item.

*Item 236. Building Department In-Service Training:* Motion made to raise and appropriate \$375.00 for this item. Previous question was moved and so voted. Voted to raise and appropriate \$375.00 for Item 236.

*Item 261. Dog Officer and Cattle Inspector Salary:* Motion made to raise and appropriate \$9,017.00. Previous question was moved and so voted. Voted to raise and appropriate \$9,017.00 for this item.

ARTICLE 7. Moved and seconded to take motion for this article off the table. So Voted.

ARTICLE 7. After discussion, the previous question was moved and lost. Motion to make Article 7 second order of business Thursday evening, April 12, 1973 was Voted.

*Item 311. Board of Health, Garbage Contract:* Voted that \$69,500.00 be raised and appropriated for Item 311.

*Item 350. Legal Fees:* Voted that \$1,000.00 be raised and appropriated for Item 350.

*Item 401. Public Works Salaries:* To be third order of business on Thursday evening, April 12, 1973.

*Item 403C. Public Works - O. T. Flushing Hydrants:* Moved and seconded to reconsider Item 403C. Recommended that Item 403C be passed as amended. Voted to raise and appropriate \$3,200.00 for Item 403C.

*Item 405. Public Works - Uniforms:* Zero amount of money was recommended for this item. Amended to raise and appropriate \$31,500.00 for this item. Amendment lost. Voted zero amount of money for this item.

*Item 415. Highway Dept. Chapter 90 Maintenance:* Voted that Item 415 be fourth order of business on Thursday evening, April 12, 1973.

*Item 416. Highway Dept. Chapter 90 Construction:* Voted that Item 416 be fifth order of business on Thursday evening, April 12, 1973.

*Item 417. Highway Dept. Snow and Sand:* Moved and seconded to raise and appropriate \$325,000.00 for this item. Voted to raise and appropriate \$325,000.00 for Item 417.

*Item 471A. Sewerage Dept. Sewerage Power Light:* Voted to raise and appropriate \$32,000.00 for this item.

Item 466. *Park and Tree Dept. Capital Outlay*: A motion was made to reconsider Item 466 for Stump Grinder. Finance Committee moved against reconsideration. Reconsideration was lost.

Item 571. *Dept. of Veterans' Services - Salary*: Voted to make Item 571 sixth order of business on Thursday evening, April 12, 1973.

Items 601, 602, 603 and 604. *School Department*: Voted to make these items seventh order of business on Thursday evening, April 12, 1973.

Item 704. *Principal Payment - Filtration Plant*: Voted to raise and appropriate \$10,000.00 for this item.

Item 722. *Principal Payment - Land for School*: Voted to raise and appropriate \$7,900.00 for this item.

Item 751. *Interest Payments - Bond Interest*: Voted to raise and appropriate \$1,656,597.00 for this item.

Item 801. *Recreation Commission - Salaries*. Voted to make this the eighth order of business on Thursday evening, April 12, 1973.

Item 808B. *Recreation Commission - Police Athletic League*: Voted to raise and appropriate \$2,500.00 for this item.

Item 808C. *Recreation Commission - East Billerica Community Center*: Voted to raise and appropriate \$2,000.00 for this item.

ARTICLE 76. Motion made to dismiss Article 76 as this is in the budget. So Voted.

Item 814A. Motion made to raise and appropriate \$22,400.00 for the purposes outlined in Budget Item 814A.

Amendment made to the original motion to borrow \$20,000.00, Chapter 228, Acts of 1968, for the purpose of expansion of cemetery in the Town of Billerica, and raise and appropriate \$2,400.00 for the purpose of purchasing a plow and a tractor.

Another amendment was made to transfer \$8,300.00 from the Sale of Lot Fund and to raise and appropriate \$14,100.00 for a total of \$22,400.00 for the purposes outlined in Budget Item 814A.

Previous question was moved and so Voted.

The amendment to transfer \$8,300.00 from Sale of Lot Fund and to raise and appropriate \$14,100.00 for a total of \$22,400.00 for the purposes outlined in Budget Item 814A was put to a voice vote. The Moderator was in doubt as to the result of this vote. On a rising vote, 95 voted in the affirmative and 55 in the negative. So Voted.

Items 831, 832, 833. *Council for Aging*: Voted to have these three items the first, second and third order of business on Tuesday evening, April 17, 1973. 100 voted in the affirmative and 28 in the negative.

Item 851. *Town Report*: Voted that \$8,000.00 be raised and appropriated for Item 851.

Item 861. *Street Lighting*: Voted to make this item the first order of business on Saturday, April 14, 1973.

Item 864. *Widow - H. Connell*: Voted to raise and appropriate \$2,250.00 for this item.

Robert Solomon, Billerica's Representative to SHARE, Inc., read the report of the Drug Action Committee. The

report was accepted, placed on file with the Town Clerk, and the Committee to continue for one more year, to report back at the next Annual Town Meeting.

Item 865. *Drug Action Program (Share)*: Moved that \$18,000.00 be raised and appropriated for the Drug Action Committee. The previous question was moved and so voted. Voted to raise and appropriate \$18,000.00 for Item 865.

Meeting adjourned at 11:00 P.M. until Thursday, April 12, 1973 at 7:30 P.M.

F. LILLIAN TURNER  
Town Clerk

### THIRD SESSION

April 12, 1973

Howard Ralston was sworn in as Teller by the Town Moderator.

Quorum was taken with 131 Town Meeting Representatives being present. Meeting re-convened at 7:45 P.M.

First Order of Business.

Item 188. *Planning Board - Engineering Services*: Motion made and seconded to accept this item as written. Moderator was in doubt and asked for a rising vote. 80 voted in the affirmative and 21 in the negative. Motion carried.

Second Order of Business.

ARTICLE 7. After much discussion and explanation of the law by the Moderator and Town Counsel, the Moderator stated that Article 7 would be separated and taken apart after Town Counsel stated that he was of the opinion this could be done.

Mr. Townsend moved to reconsider Article 5, but was informed that too much time had elapsed since the action had been taken on this article to reconsider it.

ARTICLE 7. Motion made and seconded that the salary of the Executive Secretary be set by the Board of Selectmen according to personnel by-law. Motion made and seconded that the salary of the Executive Secretary be set at \$15,996.76.

Motion made by the Personnel Board, and seconded, that the Executive Secretary salary be set at \$12,388.00.

Vote taken for the higher salary of \$15,996.76 was lost.

Voted that the Executive Secretary salary be set at \$12,388.00.

TOWN ACCOUNTANT. Motion made and seconded that the salary for Town Accountant be set at \$15,996.76. Motion made and seconded that Town Accountant salary be set at \$12,270.96.

Voted salary for Town Accountant be set at higher figure of \$15,996.76. 91 voted in the affirmative and 61 in the negative. Move to reconsider was lost.

Voted to dismiss Town Clerk's salary under Article 7.

Voted to dismiss Treasurer's salary under Article 7.

Voted to dismiss Collector of Taxes salary under Article 7.

Voted to dismiss Principal Assessor's salary under Article 7.



Voted \$15,996.76 as salary for Director of Board of Health with 116 voting in the affirmative with no one opposed.

Motion to reconsider Article 7 was lost.

Third Order of Business.

*Item 401. Public Works Salaries:* Moved and seconded that salaries for Public Works Salaries be set at \$727,020.00. Previous question moved and so Voted.

Voted to set up a new item #471B for Sewerage Department Salaries and to raise and appropriate \$74,380.00 for this item.

Fourth Order of Business.

*Item 415. Chapter 90 Maintenance:* Voted that the Town raise and appropriate the sum of \$6,000.00 for Chapter 90 Maintenance.

Fifth Order of Business.

*Item 416. Chapter 90 Construction:* Voted to raise and appropriate the sum of \$13,400.00 for Chapter 90 Construction.

Previous question moved and so Voted. The sum of \$13,400.00 was so voted.

*Item 571. Department of Veterans' Services - Salary:*

Sixth Order of Business.

Motion made to raise and appropriate the sum of \$11,382.00 to pay the salary for the position of Investigator and Director in the Veterans' Service Department, the sum of \$5,921.00 for 1973; \$4,000.00 for Investigator, \$1,921.00 for Director and \$5,461.00 for 1974; \$4,500 for Investigator and \$961.00 for Director.

George Flanagan, Chairman of Personnel Board recommended the following rates for the position of Veterans' Service Investigator:

Minimum	1st Step	Maximum
\$7,488.00	\$7,800.00	\$8,112.00

Voted the sum of \$11,382.00 for Department of Veterans' Services - Salary. Motion to reconsider Item 571 lost.

School Department Budget was the seventh order of business for the day.

*Item 601. Salaries and Wages:* A motion was made and seconded to raise and appropriate \$10,742,226.00 for the support of the Billerica Public Schools in the Administrative and Teaching Salaries Account of budgetary estimates for the 18 month period, January 1, 1973 to June 30, 1974 with \$75,000.00 of this amount transferred to a Cafeteria Salary Revolving Account: \$25,000.00 for six months and \$50,000.00 for 12 months. Excepting therefrom all such finds that are derivative from those particular state and federal public law programs that are 100% funded, do not require any further matching application therefor and are designated for specific uses described in the grant. Carried.

*Item 602. Expenses:* Motion made and seconded to raise and appropriate \$2,805,600.00 for the support of the Billerica Public Schools in the Expense Account 602 of budgetary estimates for the 18 month period from January 1, 1973 to June 30, 1974, less P. L. 874 Funds to be used to reduce School Department budget by \$246,131.00. Carried.

*Item 603: Out of State Travel.* Motion was made and seconded to raise and appropriate \$14,250.00 for the support of the Billerica Public Schools and in the Out-of-State Travel Account 603 of the budgetary estimated for the 18 month period from January 1, 1973 to June 30, 1974. Carried.

*Item 604. Vocational Education.* Motion was made and seconded to raise and appropriate \$30,000.00 for Item 604 - Vocational Education. Carried.

A motion was made to reconsider items 601, 602, 603 and 604. Lost.

A rising ovation was given Mr. Riel, as it was brought to the attention of the Town Meeting Representatives that it would be his last town meeting as Superintendent of Schools, as he retires October 31, 1973.

A five minute recess was called at 8:40 P.M. and reconvened at 8:55 P.M.

Eighth Order of Business.

*Item 801. Recreation Commission:* Arthur Johansen, Chairman reported for the Recreation Commission. A motion was made and seconded that the report be accepted, and filed with the Town Clerk. So Voted. Voted to continue the Recreation Committee for one year and report back at the next Annual Town Meeting.

*Salaries:* Motion made and seconded to raise and appropriate \$47,234. The Finance Committee recommended \$42,768.00 with a Director at \$9,000.00 and a part-time director and an assistant director kept until a new director is hired, then do away with both part-time directors. A motion was moved and seconded to amend the motion to the effect that any new position set up would have the salary set by the Personnel Board. Previous question was moved and so Voted.

Voted the amendment that all new appointments for Recreation Commission come under the Personnel Board.

Voted to raise and appropriate the sum of \$47,234.00 for Recreation Commission salaries under Item 801. Motion to reconsider Item 801 was lost.

*Item 101. Executive Secretary - Salary:* Voted Executive Secretary salary \$18,353.00.

*Item 111. Accountant - Salary:* Voted Accountant's salary \$22,818.00.

*Item 121. Treasurer - Salary:* Voted Treasurer's salary, \$18,568.00.

*Item 131. Collector of Taxes - Salary:* Voted Collector of Taxes salary \$18,568.00.

*Item 141. Principal Assessor - Salary:* Voted Principal Assessor's salary \$18,568.00.

*Item 151. Town Clerk - Salary:* Voted Town Clerk's salary \$16,800.00.

A request was made that Selectmen's salaries be deferred until Saturday afternoon due to Mr. Henry Mas-trullo's funeral in the morning. This request was granted by the Town Meeting Members.

ARTICLE 8. Voted that the Town authorize the Treasurer, with the approval of the Selectmen, to borrow in anticipation of the revenue for the eighteen month period beginning January 1, 1973 in accordance with General Laws, Chapter 44, Section 4, and acts in amend-

ment thereof, and including in addition thereto, Chapter 849 of the Acts of 1969, as amended, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Robert Casey, Town Meeting Member made the following motion:

RESOLVED: That it be the sense of this Town Meeting that the Town Clerk send a letter to U. S. Congressman Paul Cronin requesting an explanation of his vote to sustain President Nixon's veto of funds earmarked for sewerage construction programs.

Submitted by Robert Casey, Precinct 7.

The sense of the meeting was carried.

ARTICLE 9. Moved and seconded the sum of \$107,084.37 for the support of the Bennett Public Library be voted.

The previous question was moved and so Voted.

Voted that the Town raise and appropriate the sum of \$87,289.02, and transfer the sum of \$11,868.00 from State Aid and \$7,927.35 from County Dog Fund, making a total of \$107,084.37 for the support of the Bennett Public Library.

Motion to reconsider Article 9 was lost.

ARTICLE 10. Voted to raise and appropriate \$100.00 for expenses of the Library Building Committee.

ARTICLE 11. Voted that the Town will authorize the Board of Selectmen to sell the property taken by the Town under Tax Title Procedure under the following terms and conditions:

1. No such property shall be sold for less than the total unpaid taxes of the assessed valuation, whichever is greater.

2. Notice of intention to sell shall be published in a newspaper of local circulation for two consecutive weeks, the last notice to appear not less than ten days before said sale. The notice shall include the minimum acceptable bid as set forth above.

3. In the case of lots with less area and frontage than required by the Zoning By-Law in the applicable district, the property shall be awarded to the abutting owner, if any, who makes the highest bid above the minimum.

4. In all other cases, the award shall be made to the person making the highest bid above said minimum.

5. In every case, the cost of advertising, plus cost of transfer shall be added to the amount of the bid and paid by the purchaser.

6. The Board of Selectmen shall conduct no more than three such sales in any one calendar year.

7. The Selectmen may accept or reject all offers that they deem not to be in the best interest of the Town.

ARTICLE 12. Motion made to accept Article 12 as written. Voted that the Town approve the proposed change in the boundary line between the Town of Billerica and the Town of Bedford as shown on a plan entitled "Town Line Relocation Bedford-Billerica, Commonwealth of Massachusetts, Sheets 1 and 2, dated

October 19, 1971," on file in the office of the Board of Selectmen.

ARTICLE 13. Moderator allowed items to be taken separately for this article.

Motion made to transfer the sum of \$550.00 from Building Insurance Account to pay Frederick C. Achin for appraisal work. Previous question moved and so Voted.

Voted unanimously to transfer the sum of \$550.00 from Building Insurance Account to pay bill for Frederick C. Achin.

Motion made to raise and appropriate or transfer from available funds the sum of \$1,877.05 to pay bills of Veterans' Services Department.

Moved and seconded to raise and appropriate \$1,877.05 to pay Veteran's Bills as follows:

1971 — Dr. Howard D. Harrison	\$105.00
1972 — St. John's Hospital	742.56
1972 — Muto Thoracic Clinic	865.00
1972 — Mass. Electric Co.	164.49
Total	\$1,877.05

Voted unanimously to raise and appropriate \$1,877.05 to pay Veteran's bills.

Motion made to pay Mass. Electric Co. the sum of \$17,299.29 by transferring \$6,966.97 from 1972 Street Lighting Account and \$10,332.32 from 1970 Building Insurance Account, a total of \$17,299.29. Voted 136 in the affirmative and 25 in the negative. Motion carried.

Motion to reconsider Article 13 was lost.

ARTICLE 14. Voted that Articles 14 and 52 be second order of business on Saturday, April 14, 1973. Amendment voted that Articles 14, 49 and 52 be second order of business on Saturday, April 14, 1973. Motion carried.

ARTICLE 15. Voted to raise and appropriate \$10,000.00 for the purpose of installing permanent lights to illuminate the football field at the Charles E. Lampson Memorial Field. Motion to reconsider Article 15 was lost.

ARTICLE 16. Voted to raise and appropriate \$2,500.00 for electrical service and lighting fixtures to decorate common in Billerica Center during Christmas-New Year Holidays.

ARTICLE 17. Moved and seconded to make this article fourth order of business on Tuesday, April 17, 1973.

ARTICLE 18. The following motion was made to amend Article 18:

"I move to amend Article 18 to read as follows: To see if the Town will vote to discontinue Old Wyman Road as a public way subject to the right of the Town to install utilities when and if needed to service existing commercial and/or industrial properties located within the physical confines of the Town of Billerica."

Motion made to postpone this article to Thursday, April 14, 1973. Motion lost. Voted to accept article as amended.

A recess was called at 10:20 P.M. Meeting reconvened at 10:30 P.M.



ARTICLE 19. Voted to raise and appropriate \$1,429.17 and transfer \$3,570.83 from Article 27 of the 1972 Town Meeting for emergency expense fund for Fire and Police Departments for a total of \$5,000.00.

ARTICLE 20. Motion made to divide question and use the "pass system". Noted to correct spelling by adding "E" to Edgebaston Street. 71 voted in the affirmative and 48 in the negative. Motion carried. Motion made and seconded to accept streets with no "pass". Motion carried. The following streets submitted by the Board of Selectmen were accepted:

MARSHALL STREET (N.L.) - (partial) 500'x30', from Eliot Street to Beach Street which is paved 20' wide and in generally good condition. (partial) 650' x 30' from Beach Street to Baker Street which has a gravel way 18' wide in generally poor condition.

EDGEBASTON STREET (Pinehurst) Accepted 4/12/73 650' x 40' from Argyle Street to Endicott Street which has a gravel way 16' wide.

SUNSET STREET Accepted 4/12/73 Partial acceptance. - 260' x 40' from Moseley St. 260' Southwest to Sachem Street. Oil and tar surface.

ALLANDALE AVENUE (Pinehurst) Accepted 4/12/73 - 650' to 40' from Pinehurst Avenue to Chesterfield Avenue, gravel way 15' wide.

DAY STREET Accepted 4/12/73 (N.L.) 200' x 30', from Main Street easterly to dead end, gravel way 10' wide.

RANLETT LANE (Riverhurst) Accepted 4/12/73. 1200' x 50', from Fawn Lane westerly to cul de sac, has bituminous concrete pavement 20' wide.

ELMWOOD AVENUE (River Pines) Accepted 4/12/73. 1300' x 40', from Bridle Road westerly to dead end, gravel way 15' wide.

GILMAN ROAD (W.B.) Accepted 4/12/73. 1100' x 40', from Moran Road westerly to dead end, gravel way 12' wide, in generally poor condition.

ENDICOTT STREET (known as Avenue) (N.L.) Accepted 4/12/73. 450' x 40', from Garrison St. to Elm Avenue also known as Elmwood Street, gravel way 12' wide, drainage problem near Garrison Street.

FAIRVIEW STREET (N.L.) Accepted 4/12/73. 600' x 40', from Canterbury Street westerly to dead end, gravel way 15' wide.

ELMWOOD STREET (known as Elm Avenue) - (N.L.) Accepted 4/12/73. 800' x 40', from Beacon Court northerly to dead end, gravel way 17' wide, needs drainage system to collect surface water flowing down on the traveled way.

ARCH STREET (N.L.) Accepted 4/12/73. 400' x 40', from Endicott Street to Shady Hill Avenue, gravel way 10' wide, needs drainage system to collect surface water flowing down on the traveled way.

SPRING COURT (Pinehurst) Accepted 4/12/73. 450' x 40', from Boston Road westerly to dead end, gravel way 12' wide, water service freezes in the winter.

RURAL AVENUE (Pinehurst) Accepted 4/12/73. 250' x 30', from Arcadia Road easterly to dead end, gravel way 12' wide, drainage problem on roadway.

\*MITCHELL LANE (Billerica Center) Not accepted. 500' x 18', from Boston Road westerly to dead end, gravel way 12' wide.

VERBENA ROAD (E.B.) Accepted 4/12/73. 700' x 40', from Salem Road to Bellflower Road, gravel way 16' wide, very flat grades and drainage problem.

RIVERSIDE ROAD (Pinehurst) Accepted 4/12/73. 890' x 30', from Seminole Road to Partridge Road, gravel way 12' wide.

MASSACHUSETTS AVENUE (N.L.) Accepted 4/12/73. 600' x 30', from Elm Road to Cherry Road, gravel way 12' wide, ledge in road and water main incomplete.

TREMONT ROAD (N.L.) Accepted 4/12/73. 300' x 30', from Marshall Street to Massachusetts Avenue, gravel way 12' wide.

\*MITCHELL LANE, 18 ft. wide and 500 ft. long, was not accepted. 62 voted in the affirmative and 70 in the negative. Acceptance lost.

GILMAN ROAD. Motion made and so Voted to accept Gilman Road.

\*EDGAR ROAD. Motion made and seconded to accept Edgar Road from Ranlett Lane to Kirk Road a distance of 1854 feet. Motion made and seconded Not to accept Edgar Road. Previous question moved and so Voted. Vote to accept Edgar Road lost. (Edgar Road not accepted.)

The following streets were submitted for acceptance by the Planning Board:

\*EDGAR ROAD Boundary as of Feb. 28, 1973. Not accepted. From Ranlett Lane to Kirk Road, a distance of approximately 1854 feet as shown on a plan entitled "Ranlett Grove" prepared by George H. Poor, Nov. 18, 1967 and placed on file with the Middlesex North District Registry of Deeds.

WILLIAM ROAD Not accepted - 4/12/73. From Pinehurst Avenue to Christina Avenue, a distance of approximately 1973 feet as shown on a plan entitled "Kindred Place" prepared by Emmons, Fleming & Bienvenue, Inc., July 1970 and placed on file with the Middlesex North District Registry of Deeds.

(Poor drainage at end of road at Pinehurst Ave., to water breaks)

BEAVER PLACE Not accepted. From Handel Road to the end, a distance of 610± feet as shown on a plan entitled "Bear Hill Estates" prepared by Joseph H. Rego, August 10, 1970 and placed on file with the Middlesex North District Registry of Deeds. (Drainage problem)

WEBSTER LANE. Not Accepted. From Allen Road to the end, a distance of 435± feet as shown on a plan entitled "Allenhurst" prepared by Dana F. Perkins, October 21, 1970 and placed on file with the Middlesex North District Registry of Deeds.

EASTGATE ROAD Accepted 4/12/73. From Salem Road to the end, a distance of approximately 1,175 feet as shown on a plan entitled "Eastgate" prepared by Emmons, Fleming & Bienvenue, Inc., October 1969 and placed on file with the Middlesex North District Registry of Deeds.

JAY ROAD (Jon Mar I only) Accepted. From Nashua Road, a distance of 675.68 feet as shown on a plan entitled "Jon-Mar Estates" prepared by Walter E. Sampson & Assoc., April 22, 1968 and placed on file with the Middlesex North District Registry of Deeds.

KIRK ROAD Not Accepted. From Concord Road to Pine Tree Road, a distance of approximately 1,364 feet as shown on a plan entitled "Ranlett Grove" prepared by George H. Poor, Nov. 18, 1967 and placed on file with the Middlesex North District Registry of Deeds.

WENTWORTH DRIVE Not accepted. From Allen Road to Windsor Rd., a distance of approximately 1,259 feet as shown on a plan entitled "Allenhurst" prepared by Dana F. Perkins, Oct. 21, 1970 and placed on file with the Middlesex North District Registry of Deeds.

JON-MAR ROAD Accepted. North Road to Jay Road, a distance of 867± feet as shown on a plan entitled "Jon-Mar Estates" prepared by Walter E. Sampson & Assoc., April 22, 1968, and placed on file with the Middlesex North District Registry of Deeds.

HANDEL ROAD. Accepted. From Allen Road to the end, a distance of approximately 645 feet as described on a plan entitled "Tower Farm Estates" prepared by Walter E. Sampson & Assoc., June 2, 1969 and a distance of 1,823 feet as described on a plan entitled "Bear Hill Estates" prepared by Emmons, Fleming and Bienvenue, August 10, 1970 and placed on file with the Middlesex North District Registry of Deeds.

84 voted in the affirmative and 35 in the negative for Handel Road. Previous question moved and so Voted. WESTGATE ROAD Accepted. From Rangeway Road to the end, a distance of approximately 1200 feet as described on a plan entitled "Sub-division of Lot 7" shown on Land Court Plan 35441B, prepared by Emmons, Fleming & Bienvenue, March 1970, and placed on file with the Middlesex North District Registry of Deeds. Previous question moved and so Voted.

Move to reconsider Article 20 lost.

A motion was made to adjourn.

Meeting adjourned at 11:15 P.M.

F. LILLIAN TURNER  
Town Clerk

#### FOURTH SESSION

Annual Town Meeting — April 14, 1973

The Selectmen were absent during the morning session to attend the funeral of Mr. Henry Mastrullo, husband of the Secretary to the Selectmen.

The meeting was called to order at 10:10 A.M. with a quorum of 132 Town Meeting Members present.

Moved and so Voted that the first and second order of business for the morning session be moved to the afternoon session, due to the absence of the Selectmen.

Motion carried to allow Russell Young's Boy Scout Troop to sit in on the afternoon session to assist them in working towards one of their badges.

Motion made and seconded to allow the Moderator's Secretary to sit in the assembly hall.

Motion made and seconded that Attorney Richard Roberts be allowed to act as Moderator for part of the afternoon session.

ARTICLE 31. Fire Chief Harry Martell, Jr. made a motion and it was seconded to raise and appropriate the sum of \$84,000.00 for a 100 ft. aerial ladder.

Previous question moved and so Voted.

Voted to raise and appropriate the sum of \$84,000.00 for a 100 ft. aerial ladder.

ARTICLE 39. Motion made and seconded that this article be the fifth order of business on Tuesday, April 17, 1973. Motion carried.

ARTICLE 31. Motion to reconsider Article 31 was lost.

ARTICLE 40. A motion was made to accept Article 40 as written. The previous question was moved and so Voted. The motion to accept Article 40 as written was so voted.

ARTICLE 41. Moved and seconded to adopt this Personnel By-Law as written, with the exception of the words "or act in relation thereto." So Voted.

ARTICLE 42. Motion made and seconded to accept this article as amended. An amendment made to change "three consecutive days" to read "five consecutive days".

Further amendment made to read "an employee or his or her designated representative".

Previous question moved and so voted. The amendment to have by-laws read "an employee or his or her designated representative" was put to a vote and was lost.

The amendment to have by-laws read "five days instead of three days" was lost.

ARTICLE 42. The original motion that the Town amend the Personnel By-Laws by adding the following paragraph was so Voted:

Paragraph (B): An employee who is incapacitated for duty should report his or her illness at the beginning of the scheduled tour of duty but not later than two hours thereafter. The employee should advise his or her supervisor of the approximate date that he or she will be able to return to duty.

Every employee occupying a full time permanent position (subject to the classification and compensation plan) must obtain a medical certificate for sick leave in excess of three consecutive working days.

The medical certificate must be submitted within two work days after return to duty. Failure to furnish the certificate to the supervisor will be cause for disapproval of sick leave and will result in the denial of pay for the absence involved.

Motion to reconsider Article 42 was lost.

Motion to recess at this time was lost.

ARTICLE 43. Moved and seconded to adopt Article as written with the exception of "or act in relation thereto".

Motion made to raise and appropriate the sum of \$6,100.00 to cover Article 43. Previous question moved and so voted. Motion to raise and appropriate the sum of \$6,100.00 was lost. Main motion was lost.



ARTICLE 44. Motion to dismiss Article 44 was so Voted.

ARTICLE 46. Motion to dismiss Article 46 was so Voted.

ARTICLE 47. Motion made to dismiss Article 47. Previous question was moved and so Voted. On a rising vote, 92 voted for dismissal of Article 47.

ARTICLE 48. Motion was made and voted to consider Article 48 with Article 4.

A five minute recess was voted.

Meeting reconvened at 11:15 A.M. and Attorney Richard Roberts took over as Moderator.

ARTICLE 53. Sidewalk Committee Report was read by William Dyer and accepted by the Moderator to be filed with the Town Clerk. Voted to accept the report and the Committee be continued for one year and report back at the next Annual Town Meeting.

Motion made and seconded to accept Article 53 as written and to raise and appropriate the sum of \$50,000.00.

An amendment was made that no sidewalks be installed until sewerage was put in. This amendment was lost. Previous question moved and so voted. Voted to raise and appropriate the sum of \$50,000.00 for Article 53. Motion to reconsider Article 53 lost.

ARTICLE 54. Motion made and seconded to accept this article as written and to raise and appropriate the sum of \$5,000.00. Previous question moved and so voted. Voted to accept Article as written and to raise and appropriate the sum of \$5,000.00.

ARTICLE 56. Motion made and seconded to raise and appropriate the sum of \$5,000.00 in anticipation of the celebration of the two hundredth anniversary of the American Revolution; said sum to be added to the amount appropriated under Article 18 of the 1972 Town Meeting. So Voted.

ARTICLE 57. Motion made and seconded to raise and appropriate \$750.00 to be expended for operating expenses of the Billerica Bicentennial Committee as appropriated under Article 18 of the 1972 Town Meeting. So Voted.

Motion for a recess was lost.

ARTICLE 58. Motion made and seconded to raise and appropriate the sum of \$1,000.00 to defray expenses of the Billerica Historical Commission and to include capital expenses, if any. \$1,000.00 moved and so Voted.

ARTICLE 59. Finance Committee recommended the adoption of this article as written and so moved. Previous question moved and so voted. Voted that the Town will amend the Bidding By-Law of the Town of Billerica by excluding school text books and school library materials (e.g. books, periodicals and multi media) from the present \$500.00 (Five Hundred Dollars) by-law. This article was Voted as written.

ARTICLE 60. Finance Committee made a motion to raise and appropriate the sum of \$19,681.00 for this article and striking out the words "or act in relation thereto".

Voted to raise and appropriate the sum of \$19,681.00, to be used for the operation of State-aided Evening Practical Arts Education Courses including Adult Education Courses.

ARTICLE 61. Board of Health moved to accept Article 61 as written. Voted to rescind the action of the Town in 1908 and now declare Blanchard and Stearns Brooks to be no longer main sewers.

Motion to recess until 1:00 P.M. so voted.

Meeting reconvened at 1:25 P.M. with 131 Town Meeting Members present.

Chairman Paul F. Newman of the Board of Selectmen presented Richard Blinn and Maureen Olson each with a \$50.00 war bond, for the art work chosen this year for the cover for the Town Report and for the commercial design on page 75 of the Town Report.

Motion to reconsider Article 44, 46 and 47 at this time was lost.

ARTICLE 59. Motion to reconsider Article 59 was voted with 79 voting in the affirmative and 52 voting in the negative. Moved that Article 59 be passed with the exception of "multi media."

An amendment was made to add "film strip and film", instead of "multi media". Motion made to accept article as written. Previous question moved and so voted.

Voted to accept Article 59 as written with 123 voting in the affirmative and 6 voting in the negative.

Item 861. *Street Lighting*: Moved and seconded to raise and appropriate the sum of \$160,000.00 — \$100,000.00 for 1973 and \$60,000.00 for six months in 1974.

The Finance Committee moved the sum of \$130,000.00 be raised and appropriated for 18 months. A motion was made and seconded to amend the previous motion to the sum of \$170,000.00 for 18 months was lost. Second and so voted. First amendment to raise and appropriate the sum of \$170,000.00 for 18 months was lost. Seconded amendment to raise and appropriate the sum of \$160,000.00 was Voted with 93 voting in the affirmative and 88 in the negative.

Move to reconsider Item 861 was lost.

ARTICLE 14. Moved and seconded to lay Article 14 on the table until after Article 52 is discussed. A 2/3rds vote is required for this. 132 voted in the affirmative and 3 voted in the negative. So Voted.

Ralph Bacon notified Town Meeting Members that the Water Committee Report could be found on page 74 of the 1972 Town Report. He then showed a film strip concerning the water situation in the Town.

A motion was made to accept the Water Committee report, and to continue the committee for one year, and to report back at the next Annual Town Meeting. So Voted.

ARTICLE 49. Paul Newman made the motion to raise and appropriate the sum of \$100,000.00 and borrow the sum of \$4,850,000.00 for sewerage. This was seconded by the Finance Committee. There was much discussion on this article. Permission was given for Mr. Ringer of Camp, Dresser and McKee, Inc. and

Mr. Dyer of Fay, Spofford and Thorndike to speak on this article.

A five minute recess was called at 3:07 P.M. for the purpose of a caucus concerning the legality of the complete motion in question, made by the Selectmen.

The meeting reconvened at 3:22 P.M.

The Finance Committee asked if it were possible to consider Article 55 after Article 49, as Mr. James Galvin, of the Fire Station Committee had been excused from the hospital to present Article 55. Voted to consider Article 55 after Article 49.

ARTICLE 49 continued. The first motion presented by Mr. Newman was withdrawn at this time and a new motion made. Motion for Article 49. Motion made that the sum of \$4,950,000.00 be appropriated for the following purposes: for the design and construction of watermains of eight (8) inches or larger, additions and improvements to the existing water filtration plant, appurtenant work and cleaning and cement lining of a portion of the existing mains, all substantially as recommended for the initial construction program by the Town's Consulting Engineers, Camp, Dresser and McKee, in their report to the Town dated May 1972, and to meet this appropriation the sum of \$100,000.00 be raised on the general tax levy and the Treasurer with the approval of the Selectmen, is authorized to borrow \$4,850,000.00 under General Laws, Chapter 44, Section 8, as amended, said figures to include appraisal fees, land taking and land damages, if any.

Further moved that the Board of Selectmen is authorized to acquire all necessary land and easements thereto by purchase, gift, or eminent domain, and to apply for, accept and expend any Federal and State aid for these projects, provided that the amount of borrowing for each project here under shall be reduced by the amount of Federal and State aid received for the project.

ARTICLE 49. Voted that the sum of \$4,950,000.00 be appropriated for the following purposes: for the design and construction of watermains of eight inches or larger, additions and improvements to the existing water filtration plant, appurtenant work and cleaning and cement lining of a portion of the existing mains, all substantially as recommended for the initial construction program by the Town's Consulting Engineers, Camp, Dresser and McKee, in their report to the Town dated May 1972, and to meet this appropriation the sum of \$100,000.00 be raised on the general tax levy and the Treasurer, with the approval of the Selectmen, is authorized to borrow \$4,850,000.00 under General Laws Chapter 44, Section 8 as amended, said figure to include appraisal fees, land taking and land damages, if any.

Further voted that the Board of Selectmen is authorized to acquire all necessary land and easements thereto by gift, purchase, or eminent domain, and to apply for, accept and expend any Federal and State aid for these projects, provided that the amount of borrowing for each project here under shall be reduced by the amount of Federal and State aid received for the project.

This was voted with 151 in the affirmative and 3 in the negative. Motion carried.

ARTICLE 55. Fire Station Committee report was read by Mr. James Galvin. Voted to accept it, place on file with the Town Clerk and continue the committee for one year, and to report back at the next Annual Town Meeting. Mr. Galvin thanked the Town Meeting Representatives for considering Article 55 at this time.

Motion made that the Town transfer the sum of \$12,000.00 from Article 42 of the 1972 Annual Town Meeting and raise and appropriate the sum of \$338,000.00 for constructing, originally equipping, furnishing and other expenses connected with the construction of Fire Stations in East Billerica and West Billerica on town owned land.

The Finance Committee moved to amend the original motion for Article 55 by deleting the words "and West Billerica" and to raise and appropriate \$163,925.00. Voted the previous question.

Voted to accept Article 55, as amended by deleting words "and West Billerica", to raise and appropriate \$163,925.00 and to transfer \$12,000.00 from Article 42 of the Annual Town Meeting of 1972. Main motion was lost.

ARTICLE 50. Motion to raise and appropriate \$15,000.00 for this article was so Voted.

ARTICLE 51. Motion to raise and appropriate \$120,000.00 for this article was so Voted.

ARTICLE 52. Motion to raise and appropriate \$1,200.00 for this article was so Voted.

Mr. Bacon thanked Mr. Ringer and Mr. Dyer for coming to the meeting to discuss our water problems with the Town Meeting Members.

Motion made and seconded to adjourn at 4:30 P.M. So Voted.

Meeting adjourned at 4:30 P.M.

F. LILLIAN TURNER  
Town Clerk

## FIFTH SESSION

April 17, 1973

The Town Meeting was called to order at 7:45 P.M. with 136 Town Meeting Members present.

A notice was read from the League of Women's Voters that a recycling center will start May 5 and 6 and will operate every weekend thereafter at the Billerica Dump.

Permission was asked and granted to have Miss Meehand of the Community Teamwork in the hall.

Permission was asked and granted to have the members of the 4H Club on the stage.

Permission was asked to have Attorney John Callan, not a Town resident, in the hall, as he is the Attorney for the Billerica Horseman's Association. Permission was granted.



Permission was asked and granted to have Engineer Dyer in the hall.

*Item 831. Council for Aging - Bus Tours and Recreation:* Moved and seconded that \$4,662.00 be raised and appropriated for this item. So Voted.

*Item 832. Council for Aging - Busing and Expenses:* Moved and seconded to raise and appropriate \$1,817.00 for this item. So Voted.

*Item 833. Council for Aging - Health Clinic & Transportation:* Moved and seconded to raise and appropriate \$500.00 for this item. It was explained that a podiatrist will donate services and the Lions Club will give tests for glaucoma, thus the smaller amount of \$500.00. The sum of \$500.00 was so Voted.

ARTICLE 17. Motion made and seconded to raise and appropriate the sum of \$3,565.00 for a ½-ton pick-up truck with a two-way radio for the Highway Foreman. After some discussion, the previous question was moved and so voted. The motion to raise and appropriate the sum of \$3,565.00 was so Voted.

ARTICLE 39. Motion made to defer Article 39 until the first order of business on Thursday night, but this motion was lost.

A petition was read by the Moderator from the Billerica Community Action Committee, and presented to the Town Clerk. A motion was made to raise and appropriate the sum of \$9,612.00 until July 1, 1974 under Article 39. Following discussion, a motion was made and seconded to amend this article by authorizing the personnel board to set the salaries. After further discussion the previous question was moved and so voted. The motion to adopt the amendment was so voted.

The motion to raise and appropriate the sum of \$9,612.00, with the amendment, was so Voted.

*Item 197. Personnel Board - Capital Outlay:* This item had been left out of the Warrant when it was printed. Moved and seconded to raise and appropriate \$100.00 under this item. So Voted.

Voted that all items not heretofore passed, be Voted now.

ARTICLE 14. Motion made to see if the Town will appropriate \$9,504,000.00 to complete Phase I of the master sewerage plan and that the Town Treasurer with the approval of the Selectmen or Sewer Commissioners, whomever is in authority, shall borrow \$540,000.00, under Chapter 481, Acts of 1959, for preparing Phase I planning documents, ready for bidding, including surveys, boring and designs, and that the Town Treasurer with the approval of the Selectmen or Sewer Commissioners, under provisions of Chapter 44, Section 8 (15) of the General Laws, is authorized to borrow from time to time the total of \$8,964,000.00; said figure to include appraisal for land taking and land damages, if any; that the Selectmen or the Sewer Commissioners are authorized to acquire all necessary land and easements thereto by gift, by purchase or by eminent domain; and that the Selectmen or the Sewer Commissioners with the responsibilities herein presently vested in the Selectmen or the Sewer Commissioners, are authorized to contract for and ex-

pend State and Federal Grants for the project, provided that the total authorized borrowing shall be reduced by the amount of any State or Federal construction aid.

At this time Mr. Richard Roberts took over as Moderator.

There was much discussion on this article. At this time Mr. Raymond McColough took over as Moderator.

A motion to dismiss this Article was lost.

Amendment made to Article 14 — Board of Sewer Commission Acting for and on behalf of the Town shall lay out and construct said addition and extension to the Town's system or systems of sewerage and sewage disposal, only in those areas where the Board of Health deem absolutely necessary, and to make applications in the name of and on behalf of the Town for any Federal or State Aid in connection with this sewer project.

An amendment was made to lower the figure to \$2,500,000.00.

Previous question was moved and so voted.

At this time the Town Meeting Members were notified that a 2/3rds vote was necessary to pass the amendment of \$2,500,000.00.

A five minute recess was called to discuss a legal question on this amendment.

Meeting reconvened at 9:10 P.M.

Consent was given to go back to Mr. Gherson's motion, Sewer Commission motion and Board of Health motion.

Mr. John Gherson, of the Board of Health, revised his amendment as follows: To see if the Town will appropriate \$5,000,000.00 to proceed with Phase I of the master sewerage plan and that the Town Treasurer with the approval of the Selectmen or Sewer Commissioners, whomever is in authority, shall borrow \$540,000.00, under Chapter 481, Acts of 1959, for preparing Phase I planning documents, ready for bidding, including surveys, boring, and designs, and that the Town Treasurer with the approval of the Selectmen or Sewer Commissioners, under provisions of Chapter 44, S. 8 Par. (15) of the General Laws, is authorized to borrow from time to time the total of \$4,460,000.00, said figures to include appraisal fees, land taking, land damages, if any; that the Selectmen or the Sewer Commissioners are authorized to acquire all necessary land and easements thereto by gift, by purchase or by eminent domain; and that the Selectmen or the Sewer Commissioners with the responsibilities herein presently vested in the Selectmen or the Sewer Commissioners, are authorized to contract for and expend State and Federal Grants for the project, provided that the total authorized borrowing shall be reduced by the amount of any State and Federal construction aid.

Previous question moved and lost.

Motion to raise and appropriate \$9,504,000.00 was made.

Amendment to appropriate \$2,500,000.00 was lost.

Amendment to appropriate \$9,504,000.00 was lost, with 80 voting in the affirmative and 97 in the negative.

Amendment to raise and appropriate \$4,460,000.00 and borrow \$540,000.00 was Voted.

ARTICLE 14. Voted that the Town will appropriate \$5,000,000.00 to proceed with Phase I of the master sewerage plan and that the Town Treasurer, with the approval of the Selectmen or Sewer Commissioners, whomever is in authority, shall borrow \$540,000.00 under Chapter 481, Acts of 1959, for preparing Phase I planning documents, ready for bidding, including surveys, boring, and designs, and that the Town Treasurer, with the approval of the Selectmen or Sewer Commissioners, under provisions of Chapter 44, S. 8 par. (15) of the General Laws, is authorized to borrow from time to time the total of \$4,460,000.00, said figure to include appraisal fees, land taking, land damages, if any; that the Selectmen or the Sewer Commissioners are authorized to acquire all necessary land and easements thereto by gift, by purchase or by eminent domain; and that the Selectmen or the Sewer Commissioners with the responsibilities herein presently vested in the Selectmen or the Sewer Commissioners, are authorized to contract for and expend State and Federal Grants for the project, provided that the total authorized borrowing shall be reduced by the amount of any State or Federal construction aid. This was voted with 178 in the affirmative and 20 in the negative. Motion carried.

Motion made to reconsider Article 14 was lost.

ARTICLE 74. Motion made to bring this article forward at this time was carried. Motion made to dismiss this article was so voted.

ARTICLE 75. Motion made to bring this article forward at this time was carried. Motion made to dismiss this article was so Voted.

ARTICLE 21. Moved and seconded to dismiss this article. Dismissal Voted.

ARTICLE 22. Moved that the Town appropriate the sum of \$165,000.00 for the solution of drainage problems throughout the Town, and this sum be obtained as follows:

*Transfer from:*

Bidding Insurance - 1972	\$18,260.49
Board of Health - Hospital 1971	575.00
Board of Health Expenses - 1972	100.00
Bus Service Contract - 1971	360.00
Bus Service Contract - 1972	580.00
Preserving the Great Deed	67.00
Street Sweeper	481.55
Flood Plain Maps - 1972	1.00
Council for the Aging	120.43
Charter Commission Expenses	262.53
River Street Bridge Repairs	5,000.00
Engineering - Pollard Street Sidewalk	1,370.00
Engineering - Baldwin Road Sidewalk	
Article 47 - 1968	1,609.25
Article 49 - 1968	212.75
Engineering - Baldwin Road Sidewalk	
1969	3,500.00
Engineering - Shedd Road - 1970	500.00
	-----
	\$33,000.00

Total transfer, \$33,000.00 and raise and appropriate \$132,000.00. Slides were shown of the many drainage problems in the Town.

An amendment was made to the original motion, to transfer \$33,000.00 and raise and appropriate \$87,000.00, a total of \$120,000.00.

Previous question moved and so Voted.

Motion to transfer \$33,000.00 and to raise and appropriate \$132,000.00 for a total of \$165,000.00 was so Voted.

Motion to reconsider Article 22 was lost.

ARTICLE 71. Moved to bring Article 71 forward as we had the 4H Club members on the stage. An amendment to this article was read. Much discussion was held, both for and against this article. Moved and seconded that this article be indefinitely postponed. Moved and seconded that this article be dismissed. The previous question was moved and so voted. Motion for dismissal was so Voted.

ARTICLE 23. Moved and seconded to accept Article 23 as written. The motion as stated above was put to a voice vote and so Voted. Motion made and seconded to reconsider Article 71. This motion was lost.

ARTICLE 24. Motion was made and seconded to raise and appropriate the sum of \$1,300.00. A motion was made to amend the article by striking out the word "easements". This motion was lost.

Voted to raise and appropriate \$1,300.00 with 80 voting in the affirmative and 58 voting in the negative. Motion to reconsider Article 24 was lost.

ARTICLE 25. Moved and seconded by the Finance Committee that this article not be accepted. Previous question moved and so voted with 67 voting in the affirmative and 74 voting in the negative, this article was lost.

A motion was made that the meeting adjourn until 7:30 P.M. on Thursday evening, April 19, 1973. This was so voted.

Meeting adjourned at 10:55 P.M.

F. LILLIAN TURNER  
Town Clerk

## SIXTH SESSION

April 19, 1973

Meeting was called to order by the Moderator at 7:55 P.M., with 139 Town Meeting Members present.

ARTICLE 26. Voted that the Town amend the By-Laws by adding a section to read as follows: "Any member of a committee of the Town who does not attend three consecutive meetings without sufficient cause may be removed after a hearing by the appointing authority". This motion was carried.

ARTICLE 27. Moved that Article 27 be referred to a committee for the purpose of evaluating proposals submitted to the Town for a computer system. Committee to consist of: Ralph J. McKenna, Robert H. Fowler,



Henry F. Collins, Charles F. Phair, Ethel R. Wright, F. Lillian Turner, Daniel P. Melillo, Donald J. Flynn and George W. Dietel.

Previous question moved and voted.

Voted that Article 27 be accepted as written in the motion. Motion made to reconsider Article 27 for the purpose of changing the wording. Instead of the person's name, make the committee the office of: Accountant, Tax Collector, Principal Assessor, Town Clerk, Office Manager of Public Works, Treasurer, Executive Secretary, Donald J. Flynn and George W. Dietel. Moved and seconded to amend motion by adding "Assistant to the Superintendent of Schools, on business, Howard R. Goodrow". Motion, with amendment, Voted.

ARTICLE 28. Motion made and seconded to raise and appropriate \$4,693.00 to purchase a new vehicle with a two-way radio for the Public Works Department. Previous question moved and so voted.

Voted to raise and appropriate \$4,693.00 for a new vehicle with a two-way radio for the Public Works Department.

ARTICLE 29. Moved and seconded that this Article be dismissed. It was suggested that the Town By-Law Committee meet and come up with a solution to this article. Moved and so Voted for dismissal of this Article.

ARTICLE 30. Motion made to see if the Town will vote to add the following section to the By-Laws of Billerica: The hours of operation of all business establishments requiring a license shall be subject to the approval of the appropriate licensing authority.

The Finance Committee did not approve of this Article in its original form. Previous question moved and so voted.

Voted to add the following section to the By-Laws of Billerica: "The hours of operation of all business establishments requiring a license shall be subject to the approval of the appropriate licensing authority". This motion was carried.

ARTICLE 32. Moved and seconded to accept Article 32 as written. Previous question moved and so Voted.

Voted that the Town accept the following sections and amendments of Chapter 40 of the General Laws, Section 5 of Chapter 40 by adding after clause (65) the following clause:

(66) For the necessary expense on implementing an agreement entered into under the provisions of Section 8G.

Chapter 40 is hereby further amended by inserting after Section 8F the following sections:

Section 8G: A city or town which accepts this section may enter into an agreement with another city or town, or other cities and towns, to provide mutual aid programs for Police Departments to increase the capability of such departments to protect the lives, safety and property of the people in the area designated in the agreement. Said agreement may include the furnishing of personal services, supplies, materials, contractual services, and equipment when the resources normally available to any municipality in the agreement are not suffi-

cient to cope with a situation which requires police action. This article was carried as written.

ARTICLE 33. Moved and seconded to dismiss this Article. Voted to dismiss this Article.

ARTICLE 34. Motion made to consider Article 34 after Article 36. So Voted.

ARTICLE 35. Moved and seconded that Article 35 be dismissed. So Voted.

ARTICLE 36. Moved and seconded that Article 36 be accepted as written in the Warrant. Previous question moved and so voted. Voted to accept Article 36 as written.

ARTICLE 34. Motion made and seconded that Article 34 be accepted as written, to raise and appropriate \$6,931.00 for salaries and \$1,050.00 for uniforms and equipment.

Amendment made that in the first sentence, insert the word "two" between the words "employ" and "additional". Change the second sentence to read, "The salaries to be added to the regular salaries account of the Police Department". Amendment so voted. Voted to accept Article 34 with amendment attached thereto.

ARTICLE 37. Motion made and seconded to raise and appropriate the sum of \$1,200.00 for furnishing uniforms for replacement of personnel during the next 18 months. \$1,200.00 so Voted.

ARTICLE 38. Moved and seconded to raise and appropriate the sum of \$949.00 to purchase a Radar Timer for the Billerica Police Department. The sum of \$949.00 was so voted.

ARTICLE 45. Moved that this article be accepted as written. A motion was made to see if the Town will vote to amend the Personnel By-Law for non-occupational Sick Leave as follows: Every employee occupying a full time position subject to the Classification and Compensation Plan, shall be allowed by the Head of his or her department, Sick Leave with pay for a period of 10 days during each calendar year, provided said Sick Leave is caused by sickness or injury or exposure to contagious disease, for all full time permanent employees of the Town, accumulation to be unlimited with the exception of School Department.

The Moderator stated that a legal technicality had arisen with this amendment, and called for a five minute recess.

The meeting reconvened at 9:20 P.M. There was discussion against this amendment, as only the Fire and Police Departments are included in this by-law and amend to read "10" instead of "14" days.

Previous question moved and so voted.

The vote on the first amendment was lost. The vote on the second amendment, to change the days from "14" to "10" was so Voted.

The main motion, as amended was so Voted. A motion for reconsideration of Article 45 was lost.

ARTICLE 62. Moved and seconded that Article 62 be dismissed. Previous question moved and so Voted. Motion for dismissal carried.

Mr. Richard Roberts took over the meeting for the Zoning By-Law articles.

ARTICLE 63. The Planning Board report was read by Chairman Bernard McDewell. Moved and seconded that Article 63 be dismissed.

Mr. Phillip Shea, Attorney for petitioner was allowed to speak. Previous question moved and so voted. Moved and seconded for dismissal. It was noted that a 2/3rds vote was necessary for dismissal unless the vote was unanimous.

Motion for dismissal of this article was unanimous.

ARTICLE 64. Moved and seconded that Article 64 be dismissed. Voted unanimously. Motion to reconsider Article 64 was lost.

ARTICLE 65. Motion made to accept Article 65. After discussion, the previous question was moved and so voted. On a rising vote with 62 voting in the affirmative and 72 voting in the negative, this Article was lost. Motion to reconsider Article 65 was lost.

ARTICLE 66. Moved and seconded to indefinitely postpone this article. With 83 voting in the affirmative and 58 in the negative, it was voted to indefinitely postpone this Article. Moved and seconded to reconsider Article 66. 81 voted in the affirmative and 49 in the negative. Motion for reconsidering Article 66 was lost.

ARTICLE 67. Moved and seconded to accept this Article as written. Amendment made to have motion read "or" and not "and". Previous question moved and so Voted.

Voted unanimously that the Town amend the Zoning By-Laws by adding the following section, and changing the word "and" to "or": "In the case of an easement for high tension power lines or gas transmission lines, the area of the easement shall be added to the minimum lot size specified in Section 10, Sub-Section 4.1. An easement boundary line shall be considered as a property line when determining yard spaces under Section 7". A motion to reconsider was lost.

ARTICLE 68. Moved and seconded to accept this article as written. Finance Committee opposed. After discussion, the previous question was moved and so voted.

Voted that the Town amend the Zoning By-Laws and Zoning Map by rezoning from a Residential District to a General Business District the whole or any part of the land owned by John A. Holman, and Mary and George Silva on Boston Road, Billerica, Massachusetts bounded and described as follows: Easterly by Boston Road 264.44 ft., Southerly by land of Conrad 248.80 ft., Westerly by land formerly of Mitchell 254.64 ft., Northerly by land of Gates and White 258.46 ft.; Containing 67,500 square feet of land, be any or all of said measurements more or less or however otherwise said land may be measured, bounded or described.

Voted with 106 in the affirmative and 39 in the negative. A motion to reconsider Article 68 was lost.

ARTICLES 69 and 70. Moved and seconded to consider these two articles together. Motion carried. Moved and seconded to bring Article 70 forward. So voted.

ARTICLE 70. Motion made to accept Article 70 as written except Section 3.1.1 substitute 24" by 36" for 14" x 22" and Section 3.1.2 substitute 12" x 24" for one sq. ft. A motion was made to amend 1.11 to read

"A temporary sign means any sign erected for a limited period of time not to exceed 60 days". Motion to suspend rules was lost. Moved and seconded to adopt this article with amendments. Previous question moved and so voted.

Voted that the Town accept Article 70 with the above changes and amendment.

1.1 For the purposes of this Section, SIGN shall include any letter, word, symbol, drawing, picture, design, device, article or object that advertises, calls attention to or indicates any premises, person or activity, whatever the nature of material and manner of composition or construction.

1.2 DISPLAY SURFACE is the area of the sign available for advertising message.

1.3 SIGN STRUCTURE means the support, uprights, braces and framework of the sign.

1.4 ERECT shall include the words attach, build, paint, construct, reconstruct, alter, enlarge and move.

1.5 A WALL SIGN means any sign erected against the wall of a building or structure, or a sign that is a part of the building or structure with the exposed face of the sign in a plane parallel to the plane of said wall, building or structure and shall not project more than one (1) foot from the side of the structure, or above the highest line of the roof or extend beyond a corner of the structure.

1.6 A FREE STANDING SIGN means any sign that is supported independently from any building.

1.7 A ROOF SIGN means any sign attached to the roof surface of a building on which the display surface is above the roof level.

1.8 An INDIVIDUAL LETTER SIGN means a sign made of separate letters. The dimensions of such signs shall be the height of the tallest letter and the width of the combined letters as displayed.

1.9 A PROJECTING SIGN means any sign other than a wall sign extending from and supported by a building and shall include signs painted or attached to wirings.

1.10 A MARQUEE SIGN means any sign attached to a roof-like structure or awning which projects over the entrance to a building.

1.11 A TEMPORARY SIGN means any sign erected for a limited period of time, not to exceed 60 days.

1.12 An ELECTRIC SIGN means any sign containing electric wiring which is illuminated by incandescent or flourescent lamps or luminous tubes or provides a beacon or searchlight.

1.13 A MOVING SIGN means any signs that is animated by mechanical or natural means.



- 1.14 RESIDENTIAL, BUSINESS, and INDUSTRIAL ZONES shall be as set forth in the Zoning Laws of the Town of Billerica.
- Section 2.0 ADMINISTRATION
- 2.1 PERMITS REQUIRED
    - 2.1.1 A permit is required for the erection of all signs except those specifically exempt from this By-Law.
    - 2.1.2 Application for a sign permit shall be made in writing to the Building Inspector stating the proposed sign location by street and number, the names and addresses of the owner and the sign contractor or erector. The Building Inspector may require the submission of plans and other information pertinent to construction and installation.
    - 2.1.3 A permit shall not be issued to any person until a proper certificate of public liability insurance satisfactory to the Building Inspector is in force.
    - 2.1.4 A fee shall be paid to the Town for each sign permit and collected by the Building Inspector in accordance with a schedule established by the Selectmen.
    - 2.1.5 The permit number shall be clearly indicated on the sign.
    - 2.1.6 No permit shall be required to refinish an existing sign or change the display on a changeable letter sign.
    - 2.1.7 No permit is required for signs conforming to the Zoning Laws in a Residential Zone.
  - 2.2 APPEAL
    - 2.2.1 A person aggrieved by any decision of the Building Inspector may appeal to the Board of Appeals.
  - 2.3 ENFORCEMENT
    - 2.3.1 The Building Inspector is charged with the enforcement of this By-Law.
    - 2.3.2 Whoever violates any provision of this By-Law shall be punished by a fine not exceeding one hundred (\$100) dollars for each offense. Each day that such violation continues shall constitute a separate offense. (Chapter 93, Sec. 33 of the General Laws).
    - 2.3.3 The Building Inspector shall require the proper erection and maintenance of all signs. The Building Inspector may order the removal of any sign that is not properly maintained.
    - 2.3.4 Signs erected before the adoption of this By-Law shall not be rebuilt or relocated except in conformance with this By-Law.
    - 2.3.5 Signs erected before the adoption of this By-Law that do not conform to the provisions of this By-Law shall be made to so conform within three (3) years of the effective date of this By-Law.
  - 2.4 INSTALLATION
    - 2.4.1 No sign shall be erected which obstructs any fire escape, door, ventilator, or other opening, or prevents free access to all parts of a roof.
    - 2.4.2 Electric Signs.
      - 2.4.2.1 Flashing signs are prohibited.
      - 2.4.2.2 Red or green lights that would create a traffic hazard are prohibited.
      - 2.4.2.3 No sign may be illuminated between 1:00 A.M. and 6:00 A.M.
      - 2.4.2.4 No exposed, uninsulated parts of any electrical sign shall be closer than nine (9) feet to the ground.
    - 2.4.3 No sign is permitted that in any way creates a traffic hazard.
    - 2.4.4 All parts of a sign shall be secured to the display surface or supporting structure.
    - 2.4.5 No sign shall be painted on the exterior surface of any wall, window, door or roof.
    - 2.4.6 No moving signs are permitted.
    - 2.4.7 No sign shall be placed in or upon any street, public building or place without permission of the Selectmen.
- Section 3.0 PERMITTED SIGNS
- 3.1 RESIDENTIAL ZONES
    - 3.1.1 A temporary sign advertising rental, lease or sale of the premises which shall be 24" x 36" in length or less
    - 3.1.2 A sign stating the home occupation or profession of a resident which shall be 12" x 24" or less.
    - 3.1.3 A sign erected by or for any recognized church for church purposes.
  - 3.2 BUSINESS ZONE
    - 3.2.1 Same as 3.1.1
    - 3.2.2 WALL SIGNS
      - 3.2.2.1 One wall sign shall be permitted for each business side of a building and direct entrance into a store.
      - 3.2.2.2 At gasoline stations and garages the front wall sign may be divided into separate signs, indicating operations or departments, provided the total width of the separate signs does not exceed the maximum permitted for a wall sign.
      - 3.2.2.3 A wall sign shall be four (4) feet or less in height.
      - 3.2.2.4 At the first floor level a sign may extend across the full width of the wall. At other than the first floor level, a sign shall be six (6) feet or less in length.
      - 3.2.2.5 One building directory shall be permitted on the exterior wall of the building at each entrance. A building directory shall be one square foot for each occupant or tenant of the building.
    - 3.2.3 PROJECTING SIGNS
      - 3.2.3.1 One sign shall be permitted for each business.
      - 3.2.3.2 The sign shall be four (4) feet or less in height and shall not project more than 6 ft. from the face of the building, nor closer than 15 ft. from the property lines.

### 3.2.4 MARQUEE SIGNS

3.2.4.1 Signs shall only be attached to the sides or front of a marquee and shall be seven (7) feet or more above ground.

3.2.4.2 The sign shall be 6 square feet or less. An individual letter sign shall be 2 feet or less in height.

### 3.2.5 FREE STANDING SIGNS

3.2.5.1 No free standing signs shall be permitted, except temporary signs which shall be ten (10) feet or more from any property line.

3.2.5.2 A temporary sign erected during construction of a building shall be 48 square feet or less and 10 feet or less in any dimension.

### 3.3 INDUSTRIAL ZONE

3.3.1 A temporary sign advertising rental, sale or lease of a premises not exceeding 24 square feet.

### 3.3.2 WALL SIGNS

3.3.2.1 Wall signs shall be the same as for business zones except that signs shall be six (6) feet or less in height.

### 3.3.3 ROOF SIGNS

3.3.3.1 One roof sign shall be permitted for each building.

3.3.3.2 A roof sign shall be 10 ft. or less in height and shall not exceed 100 square feet. An individual letter roof sign shall be six (6) feet or less in height.

3.3.4 PROJECTING SIGNS — Same as Business Zone.

3.3.5 MARQUEE SIGNS — Same as Business Zone.

### 3.3.6 FREE STANDING SIGNS

3.3.6.1 No free standing signs shall be permitted except temporary or directory signs which shall be ten (10) feet or more from any property line.

3.3.6.2 A temporary sign erected during construction of a building shall be 48 square feet or less and 10 feet or less in any dimension.

3.3.6.3 A free standing sign may be permitted for purposes of a business directory provided that no more than 20 sq. ft. shall be permitted for each business.

## Section 4.0 SEVERABILITY

The validity of any part or provision of this Article shall invalidate any other Section or provision thereof.

Motion made to accept amendment. 74 in the affirmative and 54 in the negative. Amendment was so voted.

Voted to accept Article 70, with changes and with amendment. 71 in the affirmative and 68 in the negative. Motion to reconsider Article 70 lost.

ARTICLE 69. Moved that Article 69 be accepted, as Article 70 in the Zoning By-Law now. Previous question moved and so voted.

Voted that the Town amend the Zoning By-Laws by deleting Section 21A of the Zoning By-Law of the

Town of Billerica. Voted with 93 in the affirmative and 45 in the negative. A motion to reconsider Article 69 was lost.

ARTICLE 72. Motion made and seconded to amend this article by changing the word "direct" to "request". Carried. Voted to accept the amendment. Main motion with amendment was so voted.

ARTICLE 73. Moved and seconded to accept Article 73 as written. So Voted. A motion to reconsider Article 72 was lost.

ARTICLE 77. Motion made to accept Article 77 as written to become effective July 1, 1974. After discussion, the previous question was moved and so voted. Moved and seconded to accept Article 77 effective July 1, 1974. 66 voted in the affirmative and 66 voted in the negative. The Moderator cast one vote in the affirmative. Article 77 so voted.

Motion to reconsider Article 77 was lost on a rising vote. 63 voting in the affirmative and 68 in the negative.

ARTICLE 78. Motion to accept Article 78 as written was made. Motion was made to see if the Town will vote to amend the Town By-Law by adding a new section to be researched by the Town Clerk for a new number.

Previous question was moved and so voted.

Voted that the Town will amend the Town By-Law by adding Article XIX, Section 1, which reads: "Restriction of Distribution of Advertising Material. It shall be unlawful for a solicitor or canvasser, to go in or upon private residences in the Town of Billerica, for the purpose of distributing advertising material of a commercial nature, not having been requested in writing to do so by the owner or owners, occupant or occupants of said private residences. The foregoing provision shall not apply to the distribution of advertising material by any charitable organization, daily newspaper and/or for non-profit organizations, or the United States Mail."

This article was carried as written.

ARTICLE 79. Moved and so voted to dismiss Article 79.

ARTICLE 80. Moved and seconded to transfer from Free Cash a sum of money, \$156,882.00, to apply to the 1973 tax rate. So Voted.

Motion to adjourn so voted.

Meeting adjourned at 11:30 P.M.

F. LILLIAN TURNER  
Town Clerk



# Warrant for Special Town Meeting January 16, 1973

Middlesex, ss.

To any Constable in the Town of Billerica:

Greeting:

You are hereby authorized and required to notify and warn the inhabitants and Town Meeting Members qualified by law to vote in Election and Town Affairs to meet at the Marshall Middle School, Tuesday, January 16, 1973 at 7:30 P.M., then and there to vote the following articles:

ARTICLE 1. To see if the Town will appropriate a sum of money for constructing, originally equipping and furnishing an addition to the Memorial High School including a skating arena, for renovating the present Memorial High School and the Howe Junior High School including architectural, legal and engineering fees and to determine how the same shall be raised, whether by taxation, transfer, borrowing or otherwise and to authorize the permanent school building committee to enter into any and all contracts and incur any and all expenses necessary to carry out the projects; or act in relation thereto.

*Submitted by the Permanent School Building Committee*

ARTICLE 2. To see if the Town will vote to accept the provisions of Chapter 344 of the Acts of 1970 General Laws, Chapter 44, Section 53C entitled "An Act Establishing a Revolving Fund in Certain Cities and Towns for the Payment of Police Officers for Off-Duty Work Details", which reads as follows:

In any city or town which accepts the provisions of this section, all moneys received by it in payment for off-duty work details of members of its police department shall be deposited in the treasury, shall be kept in a separate fund by the treasurer apart from any other of its money, funds or other property, and shall be expended without further appropriation at the direction of the Chief of Police or other officer having similar duties for the purpose of paying its police officers for such off-duty work details, notwithstanding the provisions of section fifty-three; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 3. To see if the Town will raise and appropriate or transfer from available funds a sum of money to pay the following unpaid bill:

Massachusetts Electric Company ..... \$15,000.00  
or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 4. To see if the Town will vote to acquire by purchase or by the power of eminent domain, for the purpose of instituting a traffic operational program to increase capacity and safety, all or any part of two certain parcels of land owned by John Q. Marshall and Eva J. Marshall and situated on Concord Road and River Street and being Parcels 2 and 3 described in a

deed from Edward S. Sprague to Eva Josephine Gregg Marshall dated May 22, 1959, and recorded in Middlesex North District Registry of Deeds, Book 1439, Page 356; and to raise and appropriate, transfer or borrow a sum of money for engineering and appraisal fees and land damages and related expenses connected therewith; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 5. To see if the Town will accept the provisions of Chapter 90, Section 18A of the General Laws which authorizes the Board of Selectmen to adopt Pedestrian Control Regulations; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for engineering and construction costs for the purpose of providing traffic control systems in the Town of Billerica; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 7. To see if the Town will vote to raise and appropriate, transfer from available funds; or borrow the sum of \$40,000.00 for the purpose of obtaining professional engineering services in connection with the preparation of Flood Plain District Maps for the Town of Billerica; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 8. To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of contracting with a Common Carrier to provide bus service to the residents of the Town of Billerica; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 9. To see if the Town will vote to amend the Billerica Home Rule Charter, Section 25 entitled "Conservation Commission" by deleting the word "five" in the first sentence thereof and substituting the word "seven"; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 10. To see if the Town will vote to amend the Billerica Home Rule Charter, Part 3, Section 13, by deleting the words "Two Hundred and Fifty" in the third paragraph thereof and substituting the words "Five Hundred"; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 11. To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money to purchase a sedan with a two-way radio for the Public Works Department; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 12. To see if the Town will assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as most recently amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidewater, foreshores and shores along a public beach, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 13. To see if the Town will vote to appoint or otherwise establish a committee for the purpose of developing a street or highway master plan for the Town, to raise and appropriate or transfer from available funds a sum of money to defray expenses; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 14. To see if the Town will vote to appropriate a sum of money for water main extensions of six inch mains or larger, the installation of fire hydrants, gates and valves, easements where required, for the location of water mains, engineering, and other items, materials and labor, incidental to the design, installation, and placing in service said extensions, and determining whether the money shall be provided for by taxes, transfer from available funds, or by borrowing under authority of Chapter 44 of the General Laws; or act in relation thereto.

*Submitted by the Water Committee*

ARTICLE 15. To see if the Town will vote to appropriate a sum of money for design and construction of water mains of 8-inch or larger, additions and improvements to the existing water filtration plant, appurtenant work and cleaning and cement lining of a portion of the existing water mains, all substantially as recommended for the initial construction program by the Town's Consulting Engineers, Camp, Dresser & McKee, Inc., in their report to the Town dated May 1972; and authorize the Board of Selectmen to acquire all necessary land and easements thereto by gift, by purchase or by seizure by right of eminent domain; and to determine whether the same shall be raised and appropriated, transferred from available funds, or borrowed under G. L. Chapter 44, Section 8; and to authorize the Board of Public Works to apply for, accept, and use any money that may become available for that purpose from the Federal and/or State Government; or take any other action relative thereto.

*Submitted by the Water Committee*

ARTICLE 16. To see if the Town will vote to appropriate a sum of money to make a preliminary land taking study of the land required for a water storage reservoir for the Town in the Dolly Brook watershed as recommended by the Town's Consulting Engineers, Camp, Dresser & McKee, Inc., in their report to the Town dated May 1972; the study to include engineering and related work required to establish the limits of the land required for said reservoir and an estimate of the cost required to purchase the land; and to see whether the money shall be raised and appropriated, transferred from available funds or borrowed; or act in relation thereto.

*Submitted by the Water Committee*

ARTICLE 17. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for use by the Board of Selectmen to obtain consulting engineering services which are required occasionally for matters relating to water supply, treatment, distribution and storage; or act in relation thereto.

*Submitted by the Water Committee*

ARTICLE 18. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of purchasing one new Police Cruiser; or act in relation thereto.

*Submitted by Billerica Chief of Police*

ARTICLE 19. To see if the Town will vote to accept as a gift from the New England Erecting Co., Inc., a parcel of land containing approximately One (1) acre and situated at the intersection of Treble Cove Road and Nashua Road, West Billerica and shown as Part of Parcel 2, Plate 62 on the Assessors' Maps for the purpose of constructing a fire station thereon, bounded and described as follows:

A certain parcel of land in the Town of Billerica, Middlesex County, Commonwealth of Massachusetts, shown as Parcel 4 on "Plan of Land in Billerica, Mass., Scale 1 in.—40 Ft., Sept. 8, 1972, for "New England Erecting Co., Inc., by Joseph W. Moore Co., Inc., Bedford, Mass." and more particularly described as follows:

BEGINNING at a point at the northwesterly corner of said parcel, said point being on the easterly sideline of Nashua Road and at Parcel 3 as shown on said plan:

THENCE running N. 37° 00' 00" E. One hundred ninety-seven and 00/100 (197.00) feet to a point;

THENCE turning and running S. 53° 22' 56" E. One hundred eighty-seven and 41/100 (187.41) feet to a point on the westerly sideline of Treble Cove Road;

THENCE continuing by the sideline of Treble Cove Road by a curved line with an arc of Twenty-five (25.00) feet and a radius of Eight hundred sixty and 42/100 (860.42) feet to a concrete bound at the point of tangency;



THENCE continuing by the sideline of Treble Cove Road S. 40° 32' 45" W. Two hundred twenty-four and 41/100 (224.41) feet to a point of curvature;

THENCE by a curved line with an arc of Eighty-seven and 01/100 (87.01) feet and a radius of Thirty-nine and 83/100 (39.83) feet to a stone bound on the easterly sideline of Nashua Road;

THENCE turning and running by the easterly sideline of Nashua Road N. 14° 17' 00" W. One hundred thirty-eight and 00/100 (138.00) feet to the point of beginning.

Containing, according to said plan, 46,666 sq. ft., more or less; or act in relation thereto.

*Submitted by Fire Station Building Committee*

ARTICLE 20. To see if the Town will vote to discontinue West Street as a Public Way running from Treble Cove Road to Nashua Road; said discontinuance to become effective February 15, 1973, bounded and described as follows:

A certain parcel of land in the Town of Billerica, Middlesex County, Commonwealth of Massachusetts, shown as Parcel 2 on "Plan of Land in Billerica, Mass., Scale 1 in.—40 Ft., Sept. 8, 1972, For: New England Erecting Co., Inc., by Joseph W. Moore Co., Inc., Bedford, Mass." and more particularly described as follows:

BEGINNING at a point at the northwesterly corner of said parcel, said point being on the easterly sideline of Nashua Road and at Parcel 1 as shown on said plan;

THENCE running by a stone wall in part S. 76° 53' 29" E. Seventy and 28/100 (70.28) feet to a drill hole;

THENCE continuing by said stone wall N. 87° 47' 39" E. One hundred twenty-two and 87/100 (122.87) feet to a drill hole;

THENCE continuing by said stone wall S. 87° 01' 18" E. Eighty-two and 92/100 (82.92) feet to a drill hole;

THENCE continuing by said stone wall in part S. 82° 11' 17" E. Three hundred seventy-five and 05/100 (375.05) feet to a point on the westerly sideline of Treble Cove Road;

THENCE turning and running by the westerly sideline of Treble Cove Road S. 27° 39' 30" W. Fifty-two and 51/100 (52.51) feet to a point at Parcel 3 as shown on said plan;

THENCE turning and running by a stone wall in part N. 38° 25' 37" W. Twenty-six and 78/100 (26.78) feet to a drill hole;

THENCE continuing by said stone wall N. 80° 53' 43" W. Three hundred one and 30/100 (301.30) feet to a drill hole;

THENCE continuing by said stone wall N. 85° 24' 21" W. Seventy-nine and 23/100 (79.23) feet to a drill hole;

THENCE continuing by said stone wall S. 89° 00' 11" W. One hundred forty-eight and 34/100 (148.34) feet to a drill hole;

THENCE continuing by said stone wall N. 79° 40' 34" W. Seventy-four and 03/100 (74.03) feet to a point on the easterly sideline of Nashua Road;

THENCE turning and running by the easterly sideline of Nashua Road N. 14° 17' 00" W. Twenty-eight and 19/100 (28.19) feet to the point of beginning.

Containing, according to said plan, 17,271 sq ft., more or less; or act in relation thereto.

*Submitted by Fire Station Building Committee*

ARTICLE 21. To see if the Town will vote to authorize the Board of Selectmen to convey all right, title and interest of the Town of Billerica in and to the way known as West Street or Old Road to New England Erecting Co., Inc., said way being described as follows:

A certain parcel of land in the Town of Billerica, Middlesex County, Commonwealth of Massachusetts, shown as Parcel 2 on "Plan of Land in Billerica, Mass., Scale 1 in.—40 Ft., Sept. 8, 1972, For: "New England Erecting Co., Inc., by Joseph W. Moore Co., Inc., Bedford, Mass." and more particularly described as follows:

BEGINNING at a point at the northwesterly corner of said parcel, said point being on the easterly sideline of Nashua Road and at Parcel 1 as shown on said plan;

THENCE running by a stone wall in part S. 76° 53' 29" E. Seventy and 28/100 (70.28) feet to a drill hole;

THENCE continuing by said stone wall N. 87° 47' 39" E. One hundred twenty-two and 87/100 (122.87) feet to a drill hole;

THENCE continuing by said stone wall S. 87° 01' 18" E. Eighty-two and 92/100 (82.92) feet to a drill hole;

THENCE continuing by said stone wall in part 82° 11' 17" E. Three hundred seventy-five and 05/100 (375.05) feet to a point on the westerly sideline of Treble Cove Road;

THENCE turning and running by the westerly sideline of Treble Cove Road S. 27° 39' 30" W. Fifty-two and 51/100 (52.51) feet to a point at Parcel 3 as shown on said plan;

THENCE turning and running by a stone wall in part N. 38° 25' 37" W. Twenty-six and 78/100 (26.78) feet to a drill hole;

THENCE continuing by said stone wall N. 80° 53' 43" W. Three hundred one and 30/100 (301.30) feet to a drill hole;

THENCE continuing by said stone wall N. 85° 24' 21" W. Seventy-nine and 23/100 (79.23) feet to a drill hole;

THENCE continuing by said stone wall S. 89° 00' 11" W. One hundred forty-eight and 34/100 (148.34) feet to a drill hole;

THENCE continuing by said stone wall N. 79° 40' 34" W. Seventy-four and 03/100 (74.03) feet to a point on the easterly sideline of Nashua Road;

THENCE turning and running by the easterly side-line of Nashua Road N. 14° 17' 00" W. Twenty-eight and 19/100 (28.19) feet to the point of beginning.

Containing, according to said plan, 17,271 sq ft., more or less; or act in relation thereto.

*Submitted by Fire Station Building Committee*

ARTICLE 22. To see if the Town will vote to amend the Zoning By-Laws by making the following changes:

- A) Deleting Paragraph 4.5 of Section 10 as now written and inserting in place thereof the following:  
Except in a Garden Apartment District only one residential building may be erected upon any individual lot, regardless of the size or dimension of the lot.
- B) Add to Section 3 (Zoning Districts) the following additional classification:  
Garden Apartment Districts.
- C) Deleting the present Zoning By-Law, which states:  
"Apartment houses shall not be allowed in any Zoning District; any other provisions of the Zoning By-Law notwithstanding."
- D) Adding to Section 5, the following:  
9. Garden Apartment District  
9.0 District  
Garden Apartment Buildings may be constructed in a Garden Apartment District subject to the following safeguards, restrictions, and provisions of this section and other applicable sections of this By-Law. A Garden Apartment District shall contain residential facilities for eight (8) or more families in two (2) or more detached buildings, each containing not less than four (4) nor more than ten (10) dwelling units.

#### 9.01 Area Requirements

The proposed apartment site shall have not less than 300 feet of frontage on an accepted public way and the minimum area required for such site shall be determined by Paragraph 9.02 and 9.03 and 9.05 of this part of Section 5.

#### 9.02 Lot Coverage Restrictions

Buildings shall not cover more than twenty-five (25) percent of the lot, and at least forty (40) percent of the lot shall be landscaped or retained its natural condition, any other provisions of the Zoning By-Law notwithstanding.

#### 9.03 Minimum Setbacks

On each lot there shall be provided a minimum setback of one hundred (100) feet from the street line, a minimum distance to each side line of fifty (50) feet, and a rear yard distance of not less than fifty (50) feet. All buildings shall be surrounded by fire lanes. A fire lane is an open space in which no automotive vehicle may be parked and in which no building or structure may be erected without the written permission from the Chief of the Billerica Fire Department, except that build-

ings may be interconnected by corridors or walkways, if provision is made for access by fire apparatus to all outside walls. The open space shall be between a building and a line parallel to, and fifteen (15) feet equidistant from a building.

#### 9.04 Height Restrictions

Garden Apartment Buildings shall not exceed two and one-half stories nor be more than thirty-five (35) feet in height; provided that no living quarters shall be located below the mean finished grade of the ground adjoining the building, nor above the second story.

#### 9.05 Density

A minimum of five thousand (5000) square feet of land shall be required for each garden apartment dwelling unit.

#### 9.06 Parking

There shall be one and one-half (1 and ½) parking spaces for each garden apartment dwelling unit.

#### 9.07 Town Sewerage Program

Garden apartment buildings shall be serviced by an existing Town Sewer, or by an extension of an existing Town sewer line in which case it must require prior approval of the Board of Selectmen. Installation of any sewer line extension, if approved by the Board of Selectmen, will be the financial responsibility of the developer, and will be installed in accordance with the specifications provided by the Sewerage Commission. Said extension will be so laid out that any residence it passes will be able to be serviced by the line.

#### 9.08 Site Plan Approval

##### A) Requirements for Site Plan

No Garden Apartment shall be constructed or externally enlarged, except in conformity with a site plan bearing an endorsement of approval by the Board of Appeals. Said site plan shall show, among other things, all existing and proposed buildings, all existing structures, parking spaces, driveway openings, driveways, service areas, and other open uses, all facilities for sewerage, refuse and other waste disposal and for surface water, drainage, and all landscaping features such as walks, fences, walls, planting areas and greenbelts on the lot.

##### B) Procedure Approval

Any person desiring approval of a site plan under this Section shall submit said plan in triplicate prepared by a Registered Land Surveyor or Professional Engineer in collaboration with a Registered Landscape Architect, with application for approval thereof, directly to the Board of Appeals. The Board shall, within ten (10) days after receipt thereof, transmit one copy of each plan to the Planning Board and to the Board of Health, which said Boards may, in their discretion, investigate the case and report in writing their recommendations to the Board of Appeals. The Board of Appeals shall not take final action on such plan until it has



received a report thereon from the Planning Board and Board of Health, or until said Planning Board and Board of Health have allowed thirty-five days to elapse after receipt of such plan without submission of a report thereon.

No Buildings or access facilities shall be placed on any portion of the land determined by the Board of Health to be unsuitable for such construction.

In exercising its jurisdiction under this Section, the Board of Appeals shall conform to all requirements of procedure applicable to all Boards of Appeals when deciding requests for special permits under General Laws Chapter 40A as amended (including the requirements thereof for public notice and hearing.)

C) General Conditions for Approval

In considering a site plan under this Section, the Board of Appeals shall assure to a degree consistent with a reasonable use of the site for the purposes permitted or permissible by regulations of the district in which located.

(1) Convenience and safety of vehicular and pedestrian movement within the site, and in relation to adjacent streets, property or improvements.

D) Authority of the Board

The Board of Appeals shall have power to modify or amend its approval of a site plan on application of the owner, lessee, or mortgagee of the premises, or upon its own motion if such power is reserved by the Board in its original approval. All of the provisions of this Section applicable to approval shall, where apt, be applicable to such modifications or amendment, including the requirements of notice and public hearings. The Board of Appeals may not vary the provisions of this By-Law.

9.09 Building Size

No Garden Apartment building shall contain more than ten (10) dwelling units and no such unit shall contain a floor area of living space of less than eight hundred (800) square feet. Utility space and other space not used for living purposes, roofs, balconies and porches shall not be used in determining living space, but balconies and porches shall be used in determining building coverage. Each multiple dwelling unit shall contain cooking and bathroom facilities. Each apartment unit shall have a maximum of two bedrooms.

9.10 Access Roads

There shall be at least one access road into the Garden Apartment District from a public way for each 250 units or portion thereof constructed in such district. The access roads shall be separated by at least 150 feet between center lines of the road. All access roads shall be built in accordance with design specifications of the Subdivision Rules and Regulations of the Town of Billerica.

9.11 Buffer Strip

A strip not less than one hundred (100) feet in width shall be maintained in its natural state, or landscaped, around the portion of the perimeter of the lot or tract upon which the garden apartment dwellings are built, that abuts any residential district or public way. No structure or road may be placed on this Buffer Strip. The Buffer Strip shall not be used in making the calculations required under Paragraph 9.02.

9.12 Architectural Design

In order to promote harmony in architectural treatment and avoidance of incongruous or inappropriate character of architectural appearance and arrangement of buildings detrimental to the property values of adjoining owners or the community, no building permit shall be issued for any garden apartment building until plans showing the proposed location and external appearance shall have been submitted to the Board of Selectmen and the Zoning Board of Appeals for review, comment and suggestions with the advice of the Planning Board and the Board of Selectmen and the Zoning Board of Appeals shall have made such comment and suggestions or allowed three (3) weeks to elapse after such submission without action. No building permit shall be issued for any building whose architectural appearance and an arrangement of buildings in relation to other buildings in the district shall be determined by the Board of Appeals to be detrimental to the property value of adjoining owners or the community;

or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 23. To see if the Town will vote to amend the Zoning By-Laws by adding the following:

"The provisions of these By-Laws shall not apply to the construction and use of multiple dwelling structures on sites owned by the Billerica Housing Authority and approved by the Department of Community Affairs, Commonwealth of Massachusetts; United States Department of Housing and Urban Development, Housing Assistance Administration; and the Billerica Housing Authority;" or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 24. To see if the Town will vote to amend the Zoning By-Laws and its Zoning Map by rezoning to a Garden Apartment District the following land:

PARCEL 1.

The land now or formerly of C. R. Traywick & Sons, Inc., and shown as Lot 4 on a "Plan of Land in Billerica, Mass., dated May 30, 1969", which plan is recorded with Middlesex North District Registry of Deeds, Plan Book 108, Plan 168 and bounded and described as follows:



Northerly by Concord Road, by a curved line, in two courses, 412.60 feet;

Easterly by the easterly bound of the abandoned right of way of the Boston & Maine Railroad, 304.91 feet;

Southeasterly by land of Gulli, 311.69 feet;

Easterly by land of Gulli, in two courses, 229.52 feet;

Northerly by land of said Gulli, in two courses, 116.40 feet;

Easterly again, by the easterly bound of said Boston & Maine Railroad right of way, approximately 305.0 feet;

Southerly by the continuation of the said Boston & Maine right of way, 33.0 feet;

Southwesterly by other land and by Lots 1 through 9 as shown on said plan, 1,007.73 feet;

Northwesterly by other land and land of McDowell, 227.32 feet;

Westerly by land of McDowell, in two courses, 137.69 feet;

Northwesterly by Concord Road, 68.97 feet;

Easterly by land of Chaisson, 150.0 feet;

Northwesterly, again by land of Chaisson, 150.50 feet; and

Westerly by land of said Chaisson, 152.55 feet.

## PARCEL 2.

The land now or formerly of Content Homes, Inc., and bounded and described as follows:

The land in Billerica, Middlesex County, Massachusetts, situated southerly of, but not adjacent to Concord Road, shown on a plan of land entitled, "Plan of Land of Mitchell Estates, Billerica Center, Massachusetts, April 28, 1935, R. N. Jacobs," which plan is recorded in Middlesex North District Registry of Deeds in Plan Book 59, Plan 16, and thus bounded and described:

Beginning at the most easterly part of said premises at an iron pipe set in the ground on the northerly line of an 18' right of way as shown on said plan and land of one Pearson; thence running along said Pearson land, land of one Hallenborg and land of one Smith, seven hundred six and 12/100 (706.12) feet to a point; thence northerly at an angle of 90° 11' with last mentioned course still along said Smith land, three hundred fifty-seven and 6/10 (357.6) feet to a point; thence westerly at an angle of 90° 20' with last mentioned course still along said Smith land, ninety (90) feet to land now or formerly of Edward Votour; thence southerly, two hundred seventy-five (275) feet, more or less, along said last named land to a point; thence westerly along said Votour land, three hundred (300) feet, more or less, to a point, which point is in the dotted line shown on said plan; thence southerly again by said Votour land crossing Mitchell Road through Lot M-8, as shown on said plan, all along the dotted line to an iron pipe; thence easterly seventy-six and 3/100 (76.03) feet to an iron pipe; thence southerly, five hundred forty-nine and 18/100 (549.18) feet to an iron pipe; thence easterly again along land of one Mason, six hundred seven and 5/10 (607.5) feet to a point at land of one Innis, now

or formerly; thence northeasterly along said Innis land, three hundred fifty-four (354) feet to a point; thence westerly at an angle of 102° with said last mentioned course, three hundred forty-seven and 35/100 (347.35) feet to an iron pipe; thence northerly, one hundred ninety-seven and 48/100 (197.48) feet to a point; thence at an angle of 86° 20' with last mentioned course, eight hundred forty-five and 55/100 (845.55) feet to land now or formerly of one Moore; thence northerly at an angle of 88° 51' with last mentioned course, three hundred fifty-three and 39/100 (353.39) feet to the iron pipe at the point of beginning.

Together with the benefit of the right of way, eighteen feet in width, as shown on said plan running easterly from Mitchell Road, as shown on said plan, across land now or formerly of one Moore to the Boston Road and also to a right of way in common with others lawfully entitled thereto for all usual purposes in and to that portion of Mitchell Road running from the westerly line of the above-described premises westerly to the Concord Road and together with the right to maintain certain water pipes over and across land of said Votour more fully described in a grant from Edward Votour to John C. Mitchell et ux, dated July 18, 1955, recorded with said Registry of Deeds.

Also a certain parcel of land in Billerica, Middlesex County, Massachusetts, situated on the southerly side of Concord Road and shown as Lot containing 3.9 acres, more or less, on a plan entitled, "Plan of Land in Billerica, drawn for Kenneth E. Gott," dated February 11, 1963, drawn by James B. Monahan, Registered Land Surveyor, which plan is recorded with Middlesex North District Registry of Deeds in Plan Book 98, Plan 47 and said lot is thus bounded and described:

Beginning at a point on said Concord Road which point is 16.7 feet north of a drill hole shown on said plan; thence northeasterly 60.6 feet by said Concord Road to a point at land of Shaughnessy, as shown on said plan; thence turning and running by land of said Shaughnessy and land of Church of Jesus Christ of the Latter Day Saints; southeasterly 375 feet to a point; thence turning and running northeasterly by said last named land of Church of Jesus Christ of the Latter Day Saints, 224.56 feet to a point, thence turning and running northerly, 60.44 feet to land of Votour, thence turning and running northeasterly by said Votour land, 199.93 feet to a stake at land now or formerly of Smith, as shown on said plan; thence turning and running southeasterly by land of said Smith and one Gott; as shown on said plan, 411 feet to point of land of said Gott; thence turning and running westerly by said Gott land, 300 feet to a point; thence turning and running southerly 100 feet to Mitchell Road, as shown on said plan, thence westerly by said Mitchell Road, 250 feet to stone bound at land now or formerly of Jefferson, as shown on said plan, thence northwesterly by said Jefferson land 69.56 feet to land of Boynton, as shown on said plan, thence northeasterly by said Boynton land, 199.75 feet to a point, thence turning and running northwesterly



300 feet to the point of beginning. Be any or all of said measurements more or less or however otherwise said lot may be measured, bounded or described.

Also a certain lot of land situated in Billerica, Middlesex County, Massachusetts, shown as Lot B, on a plan entitled, "Plan of Land in Billerica Belonging to Harry W. Turner", dated September 1958, J. B. Monahan, Surveyor, duly recorded with Middlesex North District Deeds, Plan Book 90, Plan 104. Said lot, according to said plan, is more particularly bounded and described as follows:

Northwesterly by Concord Road, one hundred (100) feet;

Northeasterly by Lot A, on said plan, three hundred seventy-six and 52/100 (376.52) feet.

Southeasterly by land now or formerly of Mitchell and said Lot A, one hundred (100) feet;

Southwesterly by land of Votour, three hundred sixty-four and 13/100 (364.13) feet;

Containing thirty-seven thousand thirty (37,030) square feet of land, more or less.

### PARCEL 3.

The land now or formerly of Emile Dumont, Charles Parlee and Mary Dumont, Trustees of Parlmont Realty Trust, under a Declaration of Trust dated December 30, 1965, duly recorded with Middlesex North District Registry of Deeds, Book 1733, Page 343, and bounded and described as follows:

A certain parcel of land situated in Billerica, in the County of Middlesex and Commonwealth of Massachusetts being shown as the lot containing "7.87 Acres" on plan entitled "Plan of Land in Billerica, Mass. prepared for Thomas Quinn Co., Inc.", dated June 20, 1968, by Brooks, Jordan & Graves, said parcel being bounded and described as follows:

Northerly by Salem Road, two hundred forty and 35/100 (240.35) feet;

Easterly by land of the Boston and Maine Railroad, as shown on said plan, five hundred sixty-one and 36/100 (561.36) feet;

Southerly by Floyd Street in two courses measuring eighty-nine and 97/100 (89.97) feet and five hundred sixty and 58/100 (560.58) feet, respectfully;

Southwesterly by a curved line, as shown on said plan, forty-nine and 48/100 (49.48) feet;

Southerly by land of owner unknown, thirty (30) feet;

Westerly by Pollard Street, four hundred ninety-seven and 76/100 (497.76) feet;

Northerly by land of Town of Billerica Cemetery, three hundred and seventy-six and 52/100 (376.52) feet; and

Westerly by said land of Town of Billerica Cemetery, and by land of Jurewicz, as shown on said plan in two courses measuring eighty-six and 58/100 (86.58) feet and one hundred twenty and 24/100 (120.24) feet respectively.

### PARCEL 4

The land now or formerly of Walter J. Riley, Edward H. Riley, and Rita M. Riley, as Trustees of the Shawshoen Worcester Realty Trust, by a Declaration of Trust, dated March 1, 1956, and recorded in M.N.D.R. Deeds, and bounded and described as follows:

The land in that part of said Billerica known as North Billerica, with the buildings thereon, containing about one and 21/100 acres and shown as "Lot B" on a plan entitled "Plan of Land in North Billerica, Mass. belonging to the Faulkner Manufacturing Co., surveyed August 1911, by Smith and Brooks, Civil Engineers," recorded with Middlesex North Registry of Deeds, bounded and described as follows: Beginning at the Northerly corner thereof at a stone bound at the intersection of the Southerly line of Carleton Street and the westerly line of "Lot A" and thence running Southeasterly in a straight line on said "Lot A" about two hundred thirty-six and 85/100 feet to a stone bound in the northerly line of Mount Pleasant Street; thence at an interior angle of 87° 50' Southwesterly in a straight line about forty-three and 27/100 feet to a stone bound in the line of said Mt. Pleasant Street; thence Westerly and Northwesterly in a curved line on Mt. Pleasant Street and Faulkner Street, about one hundred and seventy-five feet, more or less, to a stone bound in the easterly line of said Faulkner Street; thence Northwesterly in a straight line to a stone bound at the Easterly corner of said Faulkner Street and Carleton Street, about one hundred fifty-nine and 24/100 feet; thence at an interior angle of 63° 46' along the Southerly line of said Carleton Street about two hundred fifty-four and 88/100 feet to the point of beginning; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 25. To see if the Town will vote to accept as a gift the following parcel of land in Billerica described as follows:

Two lots of land numbered Eighty-Six (86) and Eighty-Seven (87) as appears on a plan known as Nuttings Lake Park Plan "B" dated April 1910, made by C. A. Thayer, C.E., and recorded with the Middlesex North District Registry of Deeds, Plan Book 27, Plan 34, said lots together containing 4,960 square feet, more or less.

Also four lots of land situated in Billerica, numbered Thirty-Two (32), Thirty-Three (33), Thirty-Four (34) and Thirty-Five (35), as shown on Plan above referred to, said lots together containing 10,072 square feet, more or less.

Being the same premises conveyed to Roy F. Feemster, et ux, by deed of Alexander DeVito and Adeline C. DeVito, dated July 1, 1960, and recorded with the Middlesex North Registry of Deeds, Book 1480, Page 462.

Also two lots of land situated in Billerica, Massachusetts, numbered Eighty-Four and Eighty-Five (84 and

85) with buildings thereon, as appears on a Plan known as Nuttings Lake Park, Plan B, dated April 1910 and made by C. A. Thayer, C.E., and recorded with the Middlesex North Registry of Deeds, Book of Plans 27, Plan 34, said lots containing about Four Thousand Nine Hundred Sixty (4,960) square feet more or less.

Being the same premises conveyed to Olive S. Feemster by deed of Lawrence A. DeLorenzo and Jean DeLorenzo, dated May 24, 1954, and recorded with the Middlesex North Registry of Deeds, Book 1256, Page 336; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 26. To see if the Town will vote to authorize the Board of Selectmen to sell to the highest bidder the following parcel of land in Billerica described as follows:

Two lots of land numbered Eighty-Six (86) and Eighty-Seven (87) as appears on a plan known as Nuttings Lake Park Plan "B" dated April 1910, made by C. A. Thayer, C.E., and recorded with the Middlesex North District Registry of Deeds, Plan Book 27, Plan 34, said lots together containing 4,960 square feet, more or less.

Also four lots of land situated in Billerica, numbered Thirty-Two (32), Thirty-Three (33), Thirty-Four (34) and Thirty-Five (35), as shown on Plan above referred to, said lots together containing 10,072 square feet, more or less.

Being the same premises conveyed to Roy F. Feemster, et ux, by deed of Alexander DeVito and Adeline C. DeVito, dated July 1, 1960, and recorded with the Middlesex North Registry of Deeds, Book 1480, Page 462.

Also two lots of land situated in Billerica, Massachusetts, numbered Eighty-Four and Eighty-Five (84 and 85) with buildings thereon, as appears on a Plan known as Nuttings Lake Park, Plan B, dated April 1910 and made by C. A. Thayer, C.E., and recorded with the Middlesex North Registry of Deeds, Book of Plans 27, Plan 34, said lots containing about Four Thousand Nine Hundred Sixty (4,960) square feet more or less.

Being the same premises conveyed to Olive S. Feemster by deed of Lawrence A. DeLorenzo and Jean DeLorenzo, dated May 24, 1954, and recorded with the Middlesex North Registry of Deeds, Book 1256, Page 336, sales to be advertised in local newspapers and bids will be restricted to only abutters of record; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 27. To see if the Town will vote to authorize the Selectmen to accept as a gift or otherwise acquire a drainage easement with the right to lay and maintain pipes and necessary appurtenances on land

known as Apple Hill Estates, specifically on land supposed to be owned by: Modestino and Annugista Fiore, Robert M. and Theresa L. Watson, Irene E. Karabelis, George W. Dahlquist, Jr., and Vito and Leodore DeBlasi; and to raise and appropriate, transfer from available funds, or borrow a sum of money in order to construct a drainage system thereon; or take any other action relative thereto and to determine whether or not betterments will be assessed; or act in relation thereto.

*Submitted by the Board of Health*

ARTICLE 28. To see if the Town will vote to direct the Selectmen and/or Building Inspector, and/or any other Town Board or Officer to refrain from issuing any permits for new residential construction (but not including additions to presently existing dwellings) until an Environmental and Urban Impact Study has been made showing the effect of the present building rate on the Town's Resources, including water, sewage, drainage and pollution problems. Said study to be made by a committee of five members appointed by the Board of Health. Said Committee to file a report with recommendations with Town Meeting no later than April 1975; or take any other action relative thereto.

*Submitted by Donald J. Flynn and others*

ARTICLE 29. To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a Neighborhood Residence to General Business the whole or any part of land owned by Daniel J. Turco, 23 Forest Park Avenue, North Billerica, Mass., Plate 76, Parcel 173, bounded and described as follows:

NORTHERLY by land of Lynch

EASTERLY by Hillcrest Street

SOUTHERLY by land of Butler, and

WESTERLY by Nashua Road

Containing 27,585 square feet, more or less; or act in relation thereto.

*Submitted by Daniel J. Turco*

ARTICLE 30. To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a Neighborhood Residence to General Business the whole or any part of land owned by Woburn Five Cent Savings Bank, Plate 61, Parcel 114, bounded and described as follows:

WESTERLY by Boston Road, seventy-five (75) feet;

NORTHERLY by land now or formerly of Angell, seventy-five (75) feet;

EASTERLY by land formerly of Gridelli, et ux, now or formerly of Unified Land Development Corporation; seventy-five (75) feet;

SOUTHERLY by land formerly of Ericson and Gridelli, now or formerly of Unified Land Development Corporation, seventy-five (75) feet.

Said parcel contains 5,625 square feet of land; or act in relation thereto.

*Submitted by Woburn Five Cent Savings Bank*



And you are directed to serve this Warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Parker School, one copy at the Hajjar School, one copy at the Ditson School, one copy at the Vining School, one copy at the Kennedy School, one copy at the Dutile School, one copy at the Memorial High School, one copy at the Marshall Middle School, one copy at each of the Post Offices of the Town, and one copy at ten public places, at least eight days before the meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this Eighteenth day of December, in the year of our Lord, Nineteen hundred and seventy-two.

PAUL F. NEWMAN, Chairman  
 THOMAS F. COONEY, Vice-Chairman  
 THOMAS H. CONWAY, JR., Secretary  
 GORDON C. BRAINERD  
 GEORGE S. GRACIE, JR.  
 Billerica Board of Selectmen

A true copy

Attest:

Robert A. Olivieri, Constable

January 8, 1973

Town Clerk  
 Billerica, Mass.

I have posted the Warrant as directed in the following places:

Signed:

Robert A. Olivieri  
 Constable

Parker School  
 Hajjar School  
 Ditson School  
 Vining School  
 Kennedy School  
 Dutile School  
 Memorial High School  
 Town Hall  
 Center Post Office  
 Pinehurst Post Office  
 North Billerica Post Office  
 Nuttings Lake Post Office  
 Turco's Gas Station  
 Foster's Store  
 Richardson School (E. Billerica Community Clubhouse)  
 Police Station  
 McLennan's Store  
 Sunny Side Improvement Association  
 North Billerica Fire Station  
 Pinehurst Fire Station  
 Center Fire Station  
 Marshall Middle School



Robert Fowler, Kathleen Johnson, Connie Gracie, Dot Boutilier, Gertrude Perry.



Town Accountant's Office: Ralph McKenna, Joan Lewis.

# Report of the Action Taken at the Special Town Meeting on January 16, 1973

The Town Meeting joined in the singing of the National Anthem, led by Arthur L. Doyle, accompanied by Helen Harrington.

Invocation was offered by Rev. Neil O'Connor.

The meeting was called to order by Town Clerk Mildred A. Westhaver, who was acting as Moderator, due to the resignation of Attorney John Lecomte as Moderator.

An election of a Moderator was then held with the name of Robert Hentz being placed in nomination. All nominations were then closed and Robert Hentz was elected unanimously as Moderator for this Special Town Meeting.

The following were appointed tellers and sworn in by the Town Clerk: Marcello Olivieri, Shirley Brannen and Ralph Bacon.

A count for a quorum showed a quorum of 160 Town Meeting Members present.

Unanimous consent was given the Moderator to waive the return of service and the reading of the warrant and to refer to the articles by their number and subject matter.

ARTICLE 1. Voted that \$10,300,000.00 is appropriated for constructing and originally equipping and furnishing an addition to the Memorial High School including a skating arena and for reconstructing, remodeling, rehabilitating and modernizing the Memorial High School and the Howe Junior High School, including architectural, legal and engineering fees; that to raise this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow \$10,300,000.00 under Chapter 645 of the Acts of 1948, as amended, and the Permanent School Building Committee is authorized to take all action necessary to carry out the project.

This was voted with 180 in the affirmative and two in the negative.

ARTICLE 2. A motion was made that Article 2 be accepted as written in the Warrant. This was followed that Article 2 be dismissed. Following discussion, the motion to adopt was lost. A motion to reconsider Article 2 was lost.

ARTICLE 3. A motion was made and seconded that the sum of \$10,676.35 be raised and appropriated, and this was followed by a motion that Article 3 be dismissed. After discussion, the previous question was voted. The motion that \$10,676.35 be raised and appropriated was then lost.

ARTICLE 4. A motion was made to raise and appropriate the sum of \$1,400.00 for engineering and appraisal fees as set forth in Article 4. After discussion, the previous question was moved and so voted. The motion to raise and appropriate \$1,400.00 was lost.

ARTICLE 5. A motion was made and seconded that Article 5 be accepted as written in the Warrant. This was followed that Article 5 be dismissed. The motion that Article 5 be accepted as written was then put and so voted.

ARTICLE 6. Voted to raise and appropriate the sum of \$11,000.00 and to transfer the sum of \$3,000.00 from Article 61; \$3,000.00 from Article 62 and \$3,000.00 from Article 63 of the Annual Town Meeting of March 1972, making a total of \$20,00.00.

ARTICLE 7. Voted that the Town raise and appropriate the sum of \$40,000.00 for the purpose of obtaining professional engineering services in connection with the Flood Plain District Maps for the Town of Billerica and this to be under the direction of the Board of Health.

ARTICLE 8. Voted unanimously that the sum of \$18,000.00 be raised and appropriated for the purpose of contracting with a Common Carrier to provide bus service to the residents of the Town of Billerica which will be \$1,000.00 per month, and to terminate in June, 1974.

ARTICLE 9. Voted that the Town amend the Billerica Home Rule Charter, Section 25 entitled "Conservation Commission" by deleting the word "Five" in the first sentence thereof and substituting the word "Seven". This was voted with 120 in the affirmative and 28 in the negative.

ARTICLE 10. Voted to amend the Billerica Home Rule Charter, Part 3, Section 13, by deleting the words "Two Hundred and Fifty" in the third paragraph and substituting the words "Five Hundred". This was voted with 137 in the affirmative 3 in the negative.

ARTICLE 11. A motion was made to raise and appropriate the sum of \$4,143.00. This was followed by a motion that the Article be dismissed. Following discussion, the previous question was voted. The motion that the article be dismissed was so voted.

ARTICLE 12. Voted that Article 12 be dismissed for the reason that the vote on Article 71 of the 1972 Annual Warrant was a vote to adopt this Article, and it is understood that the action applies to rivers and streams as well as Nuttings Lake. A motion was made that Article 12 be accepted. After discussion, the previous question was voted. The motion to dismiss was then put and the motion to dismiss was lost.

ARTICLE 13. A motion was made that a committee of five (5) members be appointed by the Moderator, and that the committee be named the Street and Highway Planning Committee, and that the sum of \$100.00 be raised for this committee. An amendment was made that the committee report back not later than the



Annual Town Meeting of 1974. A motion was made to dismiss this article. The amendment that this Committee report back at the Annual Town Meeting of 1974 was voted. The motion to dismiss this Article was then put and so voted.

ARTICLE 14. A motion was made and seconded that the sum of \$3,500.00 be raised and appropriated for the purpose set forth in Article 14. This was followed by a motion that Article 14 be dismissed. After discussion, the previous question was voted. The motion to raise and appropriate \$3,500.00 was then put and the motion was lost.

ARTICLE 15. Moved and seconded that the sum of \$4,800,000.00 be appropriated for the following purposes: for the design and construction of watermains of eight (8) inches or larger; additions and improvements to the existing water filtration plant, appurtenant work and cleaning and cement lining of a portion of the existing mains, all substantially as recommended for the initial construction program by the Town's Consulting Engineers, Camp, Dresser, and McKee, in their report to the Town dated May 1972, and to meet this appropriation the sum of \$100,000.00 be raised on the general tax levy and the Treasurer with the approval of the Selectmen, is authorized to borrow \$4,700,000.00 under General Laws Chapter 44, Section 8 as amended.

Further voted that the Board of Selectmen is authorized to acquire all necessary land and easements thereto by gift, purchase, or eminent domain, and to apply for, accept and expend any Federal and State aid for these projects, provided that the amount of borrowing for each project hereunder shall be reduced by the amount of Federal and State aid received for the project.

This was followed by a motion that Article 15 be dismissed. A motion that a Water Building Committee be appointed to consist of seven (7) members; 1, Selectmen; 1, Board of Health; 1, Finance Committee; 1, Planning Board Member; 1, Water Committee and two members-at-large. After discussion, the previous question was moved and so voted. The motion to dismiss this article was then so voted. The motion to appoint a committee was then put with 10 voting in the affirmative and 87 in the negative.

Voted to adjourn until next Tuesday at 7:30 P.M.

Adjourned at 11:05 P.M.

## SECOND SESSION

January 23, 1973

The meeting was called to order at 8:25 P.M. with 135 Town Meeting Members present.

A motion was served to reconsider Article 15.

A moment of silence was held for the former President Harry Truman.

Permission was given to William Kerivan and Warren Ringer to sit with the Board of Selectmen.

ARTICLE 16. A motion was made and seconded that \$15,000.00 be raised and appropriated as set forth in

Article 16. A motion was made to dismiss Article 16. After discussion, the previous question was moved and so voted. The motion to dismiss Article 16 was voted.

A motion to reconsider Article 16 was lost.

ARTICLE 17. A motion was made and seconded that \$5,000.00 be raised and appropriated for this Article. This motion was lost.

ARTICLE 18. A motion was made and seconded that \$3,500.00 be raised and appropriated for a Police cruiser and this was so voted.

ARTICLE 19. Voted to accept as a gift from the New England Erecting Co., Inc., a parcel of land containing approximately One (1) acre and situated at the intersection of Treble Cove Road and Nashua Road, West Billerica and shown as Part of Parcel 2, Plate 62 on the Assessors' Maps for the purpose of constructing a fire station thereon, bounded and described as follows:

A certain parcel of land in the Town of Billerica, Middlesex County, Commonwealth of Massachusetts, shown as Parcel 4 on "Plan of Land in Billerica, Mass., Scale 1 in.—40 Ft., Sept. 8, 1972, for "New England Erecting Co., Inc., by Joseph W. Moore Co., Inc., Bedford, Mass." and more particularly described as follows:

BEGINNING at a point at the northwesterly corner of said parcel, said point being on the easterly sideline of Nashua Road and at Parcel 3 as shown on said plan:

THENCE running N. 37° 00' 00" E. One hundred ninety-seven and 00/100 (197.00) feet to a point;

THENCE turning and running S. 53° 22' 56" E. One hundred eighty-seven and 41/100 (187.41) feet to a point on the westerly sideline of Treble Cove Road;

THENCE continuing by the sideline of Treble Cove Road by a curved line with an arc of Twenty-five (25.00) feet and a radius of Eight hundred sixty and 42/100 (860.42) feet to a concrete bound at the point of tangency;

THENCE continuing by the sideline of Treble Cove Road S. 40° 32' 45" W. Two hundred twenty-four and 41/100 (224.41) feet to a point of curvature;

THENCE by a curved line with an arc of Eighty-seven and 01/100 (87.01) feet and a radius of Thirty-nine and 83/100 (39.83) feet to a stone bound on the easterly sideline of Nashua Road;

THENCE turning and running by the easterly sideline of Nashua Road N. 14° 17' 00" W. One hundred thirty-eight and 00/100 (138.00) feet to the point of beginning.

Containing, according to said plan, 46,666 sq. ft., more or less.

ARTICLE 20. Voted to discontinue West Street as a Public Way running from Treble Cove Road to Nashua Road; said discontinuance to become effective February 15, 1973, bounded and described as follows:

A certain parcel of land in the Town of Billerica, Middlesex County, Commonwealth of Massachusetts, shown as Parcel 2 on "Plan of Land in Billerica, Mass.,

Scale 1 in.—40 Ft., Sept. 8, 1972, For: New England Erecting Co., Inc., by Joseph W. Moore Co., Inc., Bedford, Mass.” and more particularly described as follows:

BEGINNING at a point at the northwesterly corner of said parcel, said point being on the easterly sideline of Nashua Road and at Parcel 1 as shown on said plan;

THENCE running by a stone wall in part S. 76° 53' 29" E. Seventy and 28/100 (70.28) feet to a drill hole;

THENCE continuing by said stone wall N. 87° 47' 39" E. One hundred twenty-two and 87/100 (122.87) feet to a drill hole;

THENCE continuing by said stone wall S. 87° 01' 18" E. Eighty-two and 92/100 (82.92) feet to a drill hole;

THENCE continuing by said stone wall in part S. 82° 11' 17" E. Three hundred seventy-five and 05/100 (375.05) feet to a point on the westerly sideline of Treble Cove Road;

THENCE turning and running by the westerly sideline of Treble Cove Road S. 27° 39' 30" W. Fifty-two and 51/100 (52.51) feet to a point at Parcel 3 as shown on said plan;

THENCE turning and running by a stone wall in part N. 38° 25' 37" W. Twenty-six and 78/100 (26.78) feet to a drill hole;

THENCE continuing by said stone wall N. 80° 53' 43" W. Three hundred one and 30/100 (301.30) feet to a drill hole;

THENCE continuing by said stone wall N. 85° 24' 21" W. Seventy-nine and 23/100 (79.23) feet to a drill hole;

THENCE continuing by said stone wall S. 89° 00' 11" W. One hundred forty-eight and 34/100 (148.34) feet to a drill hole;

THENCE continuing by said stone wall N. 79° 40' 34" W. Seventy-four and 03/100 (74.03) feet to a point on the easterly sideline of Nashua Road;

THENCE turning and running by the easterly sideline of Nashua Road N. 14° 17' 00" W. Twenty-eight and 19/100 (28.19) feet to the point of beginning.

Containing, according to said plan, 17,271 sq ft., more or less.

ARTICLE 21. Voted unanimously that the Town authorize the Board of Selectmen to convey all right, title and interest of the Town of Billerica in and to the way known as West Street or Old Road to New England Erecting Co., Inc., said way being described as follows:

A certain parcel of land in the Town of Billerica, Middlesex County, Commonwealth of Massachusetts, shown as Parcel 2 on “Plan of Land in Billerica, Mass., Scale 1 in.—40 Ft., Sept. 8, 1972, For: “New England Erecting Co., Inc., by Joseph W. Moore Co., Inc., Bedford, Mass.” and more particularly described as follows:

BEGINNING at a point at the northwesterly corner of said parcel, said point being on the easterly sideline

of Nashua Road and at Parcel 1 as shown on said plan;

THENCE running by a stone wall in part S. 76° 53' 29" E. Seventy and 28/100 (70.28) feet to a drill hole;

THENCE continuing by said stone wall N. 87° 47' 39" E. One hundred twenty-two and 87/100 (122.87) feet to a drill hole;

THENCE continuing by said stone wall S. 87° 01' 18" E. Eighty-two and 92/100 (82.92) feet to a drill hole;

THENCE continuing by said stone wall in part 82° 11' 17" E. Three hundred seventy-five and 05/100 (375.05) feet to a point on the westerly sideline of Treble Cove Road;

THENCE turning and running by the westerly sideline of Treble Cove Road S. 27° 39' 30" W. Fifty-two and 51/100 (52.51) feet to a point at Parcel 3 as shown on said plan;

THENCE turning and running by a stone wall in part N. 38° 25' 37" W. Twenty-six and 78/100 (26.78) feet to a drill hole;

THENCE continuing by said stone wall N. 80° 53' 43" W. Three hundred one and 30/100 (301.30) feet to a drill hole;

THENCE continuing by said stone wall N. 85° 24' 21" W. Seventy-nine and 23/100 (79.23) feet to a drill hole;

THENCE continuing by said stone wall S. 89° 00' 11" W. One hundred forty-eight and 34/100 (148.34) feet to a drill hole;

THENCE continuing by said stone wall N. 79° 40' 34" W. Seventy-four and 03/100 (74.03) feet to a point on the easterly sideline of Nashua Road;

THENCE turning and running by the easterly sideline of Nashua Road N. 14° 17' 00" W. Twenty-eight and 19/100 (28.19) feet to the point of beginning.

Containing, according to said plan, 17,271 sq ft., more or less.

ARTICLE 22. Voted that the Town amend the Zoning By-Laws by making the following changes:

- A) Deleting Paragraph 4.5 of Section 10 as now written and inserting in place thereof the following:  
Except in a Garden Apartment District only one residential building may be erected upon any individual lot, regardless of the size or dimension of the lot.
- B) Add to Section 3 (Zoning Districts) the following additional classification:  
Garden Apartment Districts.
- C) Deleting the present Zoning By-Law, which states:  
“Apartment houses shall not be allowed in any Zoning District; any other provisions of the Zoning By-Law notwithstanding.”
- D) Adding to Section 5, the following:  
9. Garden Apartment District  
9.0 District  
Garden Apartment Buildings may be constructed in a Garden Apartment District subject to the



following safeguards, restrictions, and provisions of this section and other applicable sections of this By-Law. A Garden Apartment District shall contain residential facilities for eight (8) or more families in one (1) or more detached buildings, each containing not less than four (4) nor more than ten (10) dwelling units.

#### 9.01 Area Requirements

The proposed apartment site shall have not less than 150 feet of frontage and the minimum area required for such site shall be determined by Paragraph 9.02 and 9.03 and 9.05 of this part of Section 5.

#### 9.02 Lot Coverage Restrictions

Buildings shall not cover more than twenty-five (25) percent of the lot, and at least forty (40) percent of the lot shall be landscaped or retained its natural condition, any other provisions of the Zoning By-Law notwithstanding.

#### 9.03 Minimum Setbacks

On each lot there shall be provided a minimum setback of one hundred (100) feet from the street line, a minimum distance to each side line of fifty (50) feet, and a rear yard distance of not less than fifty (50) feet. All buildings shall be surrounded by fire lanes. A fire lane is an open space in which no automotive vehicle may be parked and in which no building or structure may be erected without the written permission from the Chief of the Billerica Fire Department, except that buildings may be interconnected by corridors or walkways, if provision is made for access by fire apparatus to all outside walls. The open space shall be between a building and a line parallel to, and fifteen (15) feet equidistant from a building.

#### 9.04 Height Restrictions

Garden Apartment Buildings shall not exceed two and one-half stories nor be more than thirty-five (35) feet in height; provided that no living quarters shall be located below the mean finished grade of the ground adjoining the building, nor above the second story.

#### 9.05 Density

A minimum of five thousand (5000) square feet of land shall be required for each garden apartment dwelling unit.

#### 9.06 Parking

There shall be one and one-half (1 and ½) parking spaces for each garden apartment dwelling unit.

#### 9.07 Town Sewerage Program

Garden apartment buildings shall be serviced by an existing Town Sewer, or by an extension of an existing Town sewer line in which case it must require prior approval of the Board of Selectmen. Installation of any sewer line extension, if approved by the Board of Selectmen, will be the financial responsibility of the developer, and will be installed

in accordance with the specifications provided by the Sewerage Commission. Said extension will be so laid out that any residence it passes will be able to be serviced by the line.

#### 9.08 Site Plan Approval

##### A) Requirements for Site Plan

No Garden Apartment shall be constructed or externally enlarged, except in conformity with a site plan bearing an endorsement of approval by the Board of Appeals. Said site plan shall show, among other things, all existing and proposed buildings, all existing structures, parking spaces, driveway openings, driveways, service areas, and other open uses, all facilities for sewerage, refuse and other waste disposal and for surface water, drainage, and all landscaping features such as walks, fences, walls, planting areas and greenbelts on the lot.

##### B) Procedure Approval

Any person desiring approval of a site plan under this Section shall submit said plan in triplicate prepared by a Registered Land Surveyor or Professional Engineer in collaboration with a Registered Landscape Architect, with application for approval thereof, directly to the Board of Appeals. The Board shall, within ten (10) days after receipt thereof, transmit one copy of each plan to the Planning Board and to the Board of Health, which said Boards may, in their discretion, investigate the case and report in writing their recommendations to the Board of Appeals. The Board of Appeals shall not take final action on such plan until it has received a report thereon from the Planning Board and Board of Health, or until said Planning Board and Board of Health have allowed thirty-five days to elapse after receipt of such plan without submission of a report thereon.

No Buildings or access facilities shall be placed on any portion of the land determined by the Board of Health to be unsuitable for such construction.

In exercising its jurisdiction under this Section, the Board of Appeals shall conform to all requirements of procedure applicable to all Boards of Appeals when deciding requests for special permits under General Laws Chapter 40A as amended (including the requirements thereof for public notice and hearing.)

##### C) General Conditions for Approval

In considering a site plan under this Section, the Board of Appeals shall assure to a degree consistent with a reasonable use of the site for the purposes permitted or permissible by regulations of the district in which located.

(1) Convenience and safety of vehicular and pedestrian movement within the site, and in relation to adjacent streets, property or improvements.

##### D) Authority of the Board

The Board of Appeals shall have power to modify or amend its approval of a site plan on application

of the owner, lessee, or mortgagee of the premises, or upon its own motion if such power is reserved by the Board in its original approval. All of the provisions of this Section applicable to approval shall, where apt, be applicable to such modifications or amendment, including the requirements of notice and public hearings. The Board of Appeals may not vary the provisions of this By-Law.

#### 9.09 Building Size

No Garden Apartment building shall contain more than ten (10) dwelling units and no such unit shall contain a floor area of living space of less than eight hundred (800) square feet. Utility space and other space not used for living purposes, roofs, balconies and porches shall not be used in determining living space, but balconies and porches shall be used in determining building coverage. Each multiple dwelling unit shall contain cooking and bathroom facilities. Each apartment unit shall have a maximum of two bedrooms.

#### 9.10 Access Roads

There shall be at least one access road into the Garden Apartment District from a public way for each 250 units or portion thereof constructed in such district. The access roads shall be separated by at least 150 feet between center lines of the road. All access roads shall be built in accordance with design specifications of the Subdivision Rules and Regulations of the Town of Billerica.

#### 9.11 Buffer Strip

A strip not less than one hundred (100) feet in width shall be maintained in its natural state, or landscaped, around the portion of the perimeter of the lot or tract upon which the garden apartment dwellings are built, that abuts any residential district or public way. No structure or road may be placed on this Buffer Strip. The Buffer Strip shall not be used in making the calculations required under Paragraph 9.02.

#### 9.12 Architectural Design

In order to promote harmony in architectural treatment and avoidance of incongruous or inappropriate character of architectural appearance and arrangement of buildings detrimental to the property values of adjoining owners or the community, no building permit shall be issued for any garden apartment building until plans showing the proposed location and external appearance shall have been submitted to the Board of Selectmen and the Zoning Board of Appeals for review, comment and suggestions with the advice of the Planning Board and the Board of Selectmen and the Zoning Board of Appeals shall have made such comment and suggestions or allowed three (3) weeks to elapse after such submission without action. No building permit shall be issued for any building whose architectural appearance and an arrangement of build-

ings in relation to other buildings in the district shall be determined by the Board of Appeals to be detrimental to the property value of adjoining owners or the community.

Voted with 121 in the affirmative and 3 in the negative. A motion to reconsider Article 22 was lost.

ARTICLE 23. A motion was made that Article 23 be dismissed. This was followed by a motion that Article 23 be accepted, with the amendment that regarding Garden Apartments District shall not apply.

Voted that the Town amend the Zoning By-Laws by adding the following:

"The provisions of these By-Laws shall not apply to the construction and use of multiple dwelling structures on sites owned by the Billerica Housing Authority and approved by the Department of Community Affairs, Commonwealth of Massachusetts; United States Department of Housing and Urban Development, Housing Assistance Administration; and the Billerica Housing Authority," that regarding Garden Apartment District shall not apply.

This was voted with 114 in the affirmative and 1 in the negative. A motion to reconsider Article 23 was lost.

ARTICLE 24. Voted to amend the Zoning By-Laws and Zoning Map by rezoning to a Garden Apartment District the following land:

#### PARCEL 1.

The land now or formerly of C. R. Traywick & Sons, Inc., and shown as Lot 4 on a "Plan of Land in Billerica, Mass., dated May 30, 1969", which plan is recorded with Middlesex North District Registry of Deeds, Plan Book 108, Plan 168 and bounded and described as follows:

Northerly by Concord Road, by a curved line, in two courses, 412.60 feet;

Easterly by the easterly bound of the abandoned right of way of the Boston & Maine Railroad, 304.91 feet;

Southeasterly by land of Gulli, 311.69 feet;

Easterly by land of Gulli, in two courses, 229.52 feet;

Northerly by land of said Gulli, in two courses, 116.40 feet;

Easterly again, by the easterly bound of said Boston & Maine Railroad right of way, approximately 305.0 feet;

Southerly by the continuation of the said Boston & Maine right of way, 33.0 feet;

Southwesterly by other land and by Lots 1 through 9 as shown on said plan, 1,007.73 feet;

Northwesterly by other land and land of McDewell, 227.32 feet;

Westerly by land of McDewell, in two courses, 137.69 feet;

Northwesterly by Concord Road, 68.97 feet;

Easterly by land of Chaisson, 150.0 feet;

Northwesterly, again by land of Chaisson, 150.50 feet; and

Westerly by land of said Chaisson, 152.55 feet.



## PARCEL 2.

The land now or formerly of Content Homes, Inc., and bounded and described as follows:

The land in Billerica, Middlesex County, Massachusetts, situated southerly of, but not adjacent to Concord Road, shown on a plan of land entitled, "Plan of Land of Mitchell Estates, Billerica Center, Massachusetts, April 28, 1935, R. N. Jacobs," which plan is recorded in Middlesex North District Registry of Deeds in Plan Book 59, Plan 16, and thus bounded and described:

Beginning at the most easterly part of said premises at an iron pipe set in the ground on the northerly line of an 18' right of way as shown on said plan and land of one Pearson; thence running along said Pearson land, land of one Hallenborg and land of one Smith, seven hundred six and 12/100 (706.12) feet to a point; thence northerly at an angle of  $90^{\circ} 11'$  with last mentioned course still along said Smith land, three hundred fifty-seven and 6/10 (357.6) feet to a point; thence westerly at an angle of  $90^{\circ} 20'$  with last mentioned course still along said Smith land, ninety (90) feet to land now or formerly of Edward Votour; thence southerly, two hundred seventy-five (275) feet, more or less, along said last named land to a point; thence westerly along said Votour land, three hundred (300) feet, more or less, to a point, which point is in the dotted line shown on said plan; thence southerly again by said Votour land crossing Mitchell Road through Lot M-8, as shown on said plan, all along the dotted line to an iron pipe; thence easterly seventy-six and 3/100 (76.03) feet to an iron pipe; thence southerly, five hundred forty-nine and 18/100 (549.18) feet to an iron pipe; thence easterly again along land of one Mason, six hundred seven and 5/10 (607.5) feet to a point at land of one Innis, now or formerly; thence northeasterly along said Innis land, three hundred fifty-four (354) feet to a point; thence westerly at an angle of  $102^{\circ}$  with said last mentioned course, three hundred forty-seven and 35/100 (347.35) feet to an iron pipe; thence northerly, one hundred ninety-seven and 48/100 (197.48) feet to a point; thence at an angle of  $86^{\circ} 20'$  with last mentioned course, eight hundred forty-five and 55/100 (845.55) feet to land now or formerly of one Moore; thence northerly at an angle of  $88^{\circ} 51'$  with last mentioned course, three hundred fifty-three and 39/100 (353.39) feet to the iron pipe at the point of beginning.

Together with the benefit of the right of way, eighteen feet in width, as shown on said plan running easterly from Mitchell Road, as shown on said plan, across land now or formerly of one Moore to the Boston Road and also to a right of way in common with others lawfully entitled thereto for all usual purposes in and to that portion of Mitchell Road running from the westerly line of the above-described premises westerly to the Concord Road and together with the right to maintain certain water pipes over and across land of said Votour more fully described in a grant from Edward Votour to John C. Mitchell et ux, dated July 18, 1955, recorded with said Registry of Deeds.

Also a certain parcel of land in Billerica, Middlesex County, Massachusetts, situated on the southerly side of Concord Road and shown as Lot containing 3.9 acres, more or less, on a plan entitled, "Plan of Land in Billerica, drawn for Kenneth E. Gott," dated February 11, 1963, drawn by James B. Monahan, Registered Land Surveyor, which plan is recorded with Middlesex North District Registry of Deeds in Plan Book 98, Plan 47 and said lot is thus bounded and described:

Beginning at a point on said Concord Road which point is 16.7 feet north of a drill hole shown on said plan; thence northeasterly 60.6 feet by said Concord Road to a point at land of Shaughnessy, as shown on said plan; thence turning and running by land of said Shaughnessy and land of Church of Jesus Christ of the Latter Day Saints; southeasterly 375 feet to a point; thence turning and running northeasterly by said last named land of Church of Jesus Christ of the Latter Day Saints, 224.56 feet to a point, thence turning and running northerly, 60.44 feet to land of Votour, thence turning and running northeasterly by said Votour land, 199.93 feet to a stake at land now or formerly of Smith, as shown on said plan; thence turning and running southeasterly by land of said Smith and one Gott; as shown on said plan, 411 feet to point of land of said Gott; thence turning and running westerly by said Gott land, 300 feet to a point; thence turning and running southerly 100 feet to Mitchell Road, as shown on said plan, thence westerly by said Mitchell Road, 250 feet to stone bound at land now or formerly of Jefferson, as shown on said plan, thence northwesterly by said Jefferson land 69.56 feet to land of Boynton, as shown on said plan, thence northeasterly by said Boynton land, 199.75 feet to a point, thence turning and running northwesterly 300 feet to the point of beginning. Be any or all of said measurements more or less or however otherwise said lot may be measured, bounded or described.

Also a certain lot of land situated in Billerica, Middlesex County, Massachusetts, shown as Lot B, on a plan entitled, "Plan of Land in Billerica Belonging to Harry W. Turner", dated September 1958, J. B. Monahan, Surveyor, duly recorded with Middlesex North District Deeds, Plan Book 90, Plan 104. Said lot, according to said plan, is more particularly bounded and described as follows:

Northwesterly by Concord Road, one hundred (100) feet;

Northeasterly by Lot A, on said plan, three hundred seventy-six and 52/100 (376.52) feet.

Southeasterly by land now or formerly of Mitchell and said Lot A, one hundred (100) feet;

Southwesterly by land of Votour, three hundred sixty-four and 13/100 (364.13) feet;

Containing thirty-seven thousand thirty (37,030) square feet of land, more or less.

## PARCEL 3.

The land now or formerly of Emile Dumont, Charles Parlee and Mary Dumont, Trustees of Parlmount Realty Trust, under a Declaration of Trust dated December 30,

1965, duly recorded with Middlesex North District Registry of Deeds, Book 1733, Page 343, and bounded and described as follows:

A certain parcel of land situated in Billerica, in the County of Middlesex and Commonwealth of Massachusetts being shown as the lot containing "7.87 Acres" on plan entitled "Plan of Land in Billerica, Mass. prepared for Thomas Quinn Co., Inc.", dated June 20, 1968, by Brooks, Jordan & Graves, said parcel being bounded and described as follows:

Northerly by Salem Road, two hundred forty and 35/100 (240.35) feet;

Easterly by land of the Boston and Maine Railroad, as shown on said plan, five hundred sixty-one and 36/100 (561.36) feet;

Southerly by Floyd Street in two courses measuring eighty-nine and 97/100 (89.97) feet and five hundred sixty and 58/100 (560.58) feet, respectfully;

Southwesterly by a curved line, as shown on said plan, forty-nine and 48/100 (49.48) feet;

Southerly by land of owner unknown, thirty (30) feet;

Westerly by Pollard Street, four hundred ninety-seven and 76/100 (497.76) feet;

Northerly by land of Town of Billerica Cemetery, three hundred and seventy-six and 52/100 (376.52) feet; and

Westerly by said land of Town of Billerica Cemetery, and by land of Jurewicz, as shown on said plan in two courses measuring eighty-six and 58/100 (86.58) feet and one hundred twenty and 24/100 (120.24) feet respectively.

#### PARCEL 4

The land now or formerly of Walter J. Riley, Edward H. Riley, and Rita M. Riley, as Trustees of the Shawshen Worcester Realty Trust, by a Declaration of Trust, dated March 1, 1956, and recorded in M.N.D.R. Deeds, and bounded and described as follows:

The land in that part of said Billerica known as North Billerica, with the buildings thereon, containing about one and 21/100 acres and shown as "Lot B" on a plan entitled "Plan of Land in North Billerica, Mass. belonging to the Faulkner Manufacturing Co., surveyed August 1911, by Smith and Brooks, Civil Engineers," recorded with Middlesex North Registry of Deeds, bounded and described as follows: Beginning at the Northerly corner thereof at a stone bound at the intersection of the Southerly line of Carleton Street and the westerly line of "Lot A" and thence running Southeasterly in a straight line on said "Lot A" about two hundred thirty-six and 85/100 feet to a stone bound in the northerly line of Mount Pleasant Street; thence at an interior angle of 87° 50' Southwesterly in a straight line about forty-three and 27/100 feet to a stone bound in the line of said Mt. Pleasant Street; thence Westerly and Northwesterly in a curved line on Mt. Pleasant Street and Faulkner Street, about one hundred and seventy-five feet, more or less, to a stone bound in the easterly line of said Faulkner Street; thence Northwesterly in a

straight line to a stone bound at the Easterly corner of said Faulkner Street and Carleton Street, about one hundred fifty-nine and 24/100 feet; thence at an interior angle of 63° 46' along the Southerly line of said Carleton Street about two hundred fifty-four and 88/100 feet to the point of beginning.

This was voted with 113 in the affirmative and 3 in the negative. Motion to reconsider was lost.

ARTICLE 25. A motion was made that Article 25 be accepted as written. This was followed by an amendment that it was to be written in the deed that said property not to be sold, but to be kept as municipal purposes. The motion as amended was voted unanimously.

ARTICLE 26. Voted that Article 26 be dismissed.

ARTICLE 27. A motion was made and seconded that \$16,500.00 be raised and appropriated as set forth in Article 27. A motion was made and seconded that this be put under betterments. After discussion, the previous question was moved and so voted. The motion that this be put under betterments was lost. The motion to raise and appropriate the sum of \$16,500.00 under this article, and that it be done under the direction of the Board of Health, was so voted.

ARTICLE 28. A motion was made that Article 28 be accepted as written. An amendment was made to include "commercial and industrial structures" as well as "residences". A motion was made that after "dwelling" to add "nor those destroyed by local disaster, fire, flooding, tornado, etc". This was followed by a motion that Article 28 be dismissed, and that a committee of five be appointed by the Moderator to study and report back in April, 1975, the environmental impact.

After discussion, the previous question was voted unanimously. The motion that a committee of five be appointed by the Moderator to study the environmental impact of the Town and to report back in April, 1975, was so voted with 87 in the affirmative and 40 in the negative.

ARTICLE 29. A motion was made that Article 29 be accepted as written. This was followed by a motion that Article 29 be dismissed.

After discussion, the previous question was voted.

Voted to amend the Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a Neighborhood Residence to General Business the whole or any part of land owned by Daniel J. Turco, 23 Forest Park Avenue, North Billerica, Mass., Plate 76, Parcel 173, bounded and described as follows:

NORTHERLY by land of Lynch

EASTERLY by Hillcrest Street

SOUTHERLY by land of Butler, and

WESTERLY by Nashua Road

Containing 27,585 square feet, more or less.

This was voted with 100 in the affirmative and 4 in the negative.



ARTICLE 30. A motion was made that Article 30 be accepted as written. After discussion, the previous question was voted.

Voted that the Town amend the Zoning By-Law and Zoning Map of the Town of Billerica by rezoning from a Neighborhood Residence to General Business the whole or any part of land owned by Woburn Five Cent Savings Bank, Plate 61, Parcel 114, bounded and described as follows:

WESTERLY by Boston Road, seventy-five (75) feet;

NORTHERLY by land now or formerly of Angell, seventy-five (75) feet;

EASTERLY by land formerly of Gridelli, et ux, now or formerly of Unified Land Development Corporation; seventy-five (75) feet;

SOUTHERLY by land formerly of Ericson and Gridelli, now or formerly of Unified Land Development Corporation, seventy-five (75) feet.

Said parcel contains 5,625 square feet of land.

This was voted with 106 in the affirmative and 5 in the negative.

The motion to adjourn was voted. Adjourned at 12:00 P.M.

MILDRED A. WESTHAVER  
*Town Clerk*

A True Copy

Attest:

Mildred A. Westhaver  
Town Clerk



Bicentennial Commission: standing: Freeling McDewell, Stuart Potter, Mr. Garrigus, Charles Stearns. Seated: Marie Dignon, Larry DeBenedictis, Dorothy Flavin, Carol Bruyere. Missing: Rev. Boschen, Mabel Buker, Irene Hayman and Peter Woodbury.



PHOTO BY CARTER PHOTOGRAPHY

# Warrant for Special Town Meeting June 25, 1973

Middlesex, ss.

To any Constable in the Town of Billerica:

Greeting:

You are hereby authorized and required to notify and warn the inhabitants and Town Meeting Members qualified by law to vote in Election and Town Affairs to meet at the Marshall Middle School, Monday June 25, 1973 at 8 P.M., then and there to vote the following articles:

ARTICLE 1. To see if the Town will vote that \$540,000.00 is appropriated for the cost of engineering services for plans and specifications for the construction of sewers, sewerage systems and sewerage treatment and disposal facilities, that to raise this appropriation \$50,000.00 shall be included in the tax levy for the current fiscal period, and the Treasurer with the approval of the Selectmen is authorized to borrow \$490,000.00 under G. L. C. 44, s.7 (22) as amended; or act in relation thereto.

*Submitted by Sewer Commission*

ARTICLE 2. To see if the Town will vote that \$4,460,000.00 is appropriated for the construction of sewers, sewerage systems and sewerage treatment and disposal facilities, that to raise this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow \$4,460,000.00 under G. L. C. 44, S. 8 (15) as amended, that the Selectmen or Sewer Commissioners or whoever has authority to acquire all necessary land, easements or interests therein in connection with the project, that the Sewer Commissioners are authorized to contract for and expend State or Federal Grants for the project, provided that the total authorized borrowing shall be reduced by the amount of such State and Federal aid, and that the Sewer Commissioners are authorized to take all other action necessary to carry out this vote, and that the vote passed under Article 14 of the Warrant for the 1973 Annual Town Meeting appropriating \$5,000,000.00 for sewer construction and planning is hereby rescinded; or act in relation thereto.

*Submitted by Sewer Commission*

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the operating expenses of the Sewer Commissioners, and equipment for setting up an office; or act in relation thereto.

*Submitted by Sewer Commission*

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the cleaning and repairing of the Billerica Sewerage System; or act in relation thereto.

*Submitted by Sewer Commission*

And you are directed to serve this Warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Parker School, one copy at the Hajjar School, one copy at the Ditson School, one copy at the Vining School, one copy at the Kennedy School, one copy at the Dutile School, one copy at the Memorial High School, one copy at the Marshall Middle School, one copy at each of the Post Offices of the Town, and one copy at ten public places, at least eight days before said meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this Twenty-ninth day of May, in the year of our Lord, Nineteen hundred and seventy-three.

PAUL F. NEWMAN, Chairman  
THOMAS F. COONEY, Vice-Chairman  
THOMAS H. CONWAY, JR., Secretary  
GORDON C. BRAINERD  
GEORGE S. GRACIE, JR.  
Billerica Board of Selectmen

A True Copy Attest:  
Constable  
Robert A. Olivieri

June 14, 1973

Town Clerk  
Billerica, Mass.

I have posted the Warrant as directed in the following places:

Signed:

Robert A. Olivieri  
Constable

Town Hall  
Parker School  
Hajjar School  
Ditson School  
Vining School  
Kennedy School  
Dutile School  
Marshall Middle School  
Memorial High School  
Center Post Office  
Pinchurst Post Office  
No. Billerica Post Office

\*Nuttings Lake Post Office  
Turco's Gas Station  
Foster's Store  
Richardson School  
(E. B. Com. Club House)  
Police Station  
McLennan's Store  
Sunny Side Improv. Assoc.  
No. Billerica Fire Station  
Pinchurst Fire Station  
Center Fire Station



# Report of the Action Taken at the Special Town Meeting on June 25, 1973

An election of Town Meeting Representatives was held for Precinct 11. Anthony J. Pierni was nominated. Twelve (12) votes were cast for Mr. Pierni. He was sworn in by the Town Clerk F. Lillian Turner.

The National Anthem was sung by Mr. Arthur L. Doyle, accompanied by Carolyn P. Geissler.

The Invocation was given by Father George J. Butera of St. Andrew's Church, North Billerica.

The meeting was called to order by the Moderator Raymond F. McColough at 8:15 P.M.

The Tellers appointed by the Moderator Raymond F. McColough were Marcelló Olivieri, Marie M. Kyricos and Ralph Bacon, and were sworn in by him.

A count for a quorum was taken and there were 129 Town Meeting Members present.

Voted unanimously to dispense with the reading of the Warrant articles and accept the Warrant as written.

Moved that the Moderator shall not allow any representative or other person to speak more than once on the same subject until all representatives or other persons desiring the floor have spoken, and not more than twice, and not more than seven minutes at any one time, except making reports. So voted.

ARTICLE 1. Motion made that the sum of \$540,000.00 be appropriated for the cost of engineering services for plans and specifications for the construction of sewers, sewerage systems and sewerage treatment and disposal facilities, that to raise this appropriation \$50,000.00 shall be included in the tax levy for the current fiscal period, and the Treasurer with the approval of the Selectmen is authorized to borrow \$490,000.00 under G.L. C. 44, S.7 (22) as amended. Voted unanimously.

ARTICLE 2. A motion was made that the Town appropriate \$4,460,000.00 for the construction of sewers, sewerage systems and sewerage treatment and disposal facilities, that to raise this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow \$4,460,000.00 under G. L. C. 44, S. 8 (15) as amended, that the Sewer Commissioners or who-

ever has authority to acquire all necessary land, easements or interests therein in connection with the project, that the Sewer Commissioners are authorized to contract for and expend State or Federal grants for the project, provided that the total authorized borrowing shall be reduced by the amount of such State and Federal aid, and that the Sewer Commissioners are authorized to take all other action necessary to carry out this vote, and that the vote passed under Article 14 of the Warrant for the 1973 Annual Town Meeting appropriating \$5,000,000.00 for sewer construction and planning is hereby rescinded.

Voted with 132 in the affirmative and 6 in the negative. So voted

ARTICLE 3. Motion made to raise and appropriate a sum of money for operating expenses of the Sewer Commissioners, and equipment for setting up an office.

Moved and seconded to amend this article by having the salaries come under the Personnel By-Laws.

The Town Meeting members were advised by the Finance Committee that the Personnel Board rates were already in effect.

Voted to accept the Personnel Board amendment. Voted to accept the main motion, with the Personnel Board amendment attached thereto.

Voted to reconsider Article 3.

Voted to raise and appropriate \$3,846.00 for operating expenses of the Sewerage Commissioners, and equipment for setting up an office, with the Personnel Board amendment attached thereto.

ARTICLE 4. Motion made and seconded to raise and appropriate \$10,000.00 for the cleaning and repairing of the Billerica Sewerage System.

Following discussion, the previous question was moved and so voted.

Voted to raise and appropriate \$10,000.00 for the cleaning and repairing of the Billerica Sewerage System.

Motion was made to adjourn this meeting at 8:43 P.M. So Voted.

F. LILLIAN TURNER  
Town Clerk

# Warrant for Special Town Meeting September 20, 1973

Middlesex, ss.

To Any Constable in the Town of Billerica:

Greeting:

You are hereby authorized and required to notify and warn the inhabitants and Town Meeting Members qualified by law to vote in Election and Town Affairs to meet at the Marshall Middle School, Thursday, September 20, 1973 at 8:00 P.M., then and there to vote the following articles:

ARTICLE 1. To see if the Town will vote to suspend the rules and to ratify and confirm the actions of the Board of Selectmen in calling a Special Town Meeting for September 20th, 1973 without complying with the provisions of Article 1 of the By-Laws of the Town of Billerica; or act in relation thereto.

*Submitted by the Board of Selectmen*

ARTICLE 2. To see if the Town will vote to approve or disapprove the amount of the \$5,620,000.00 debt authorized on August 21, 1973 by the Shawsheen Valley Regional Vocational/Technical School District Committee for the purpose of enlarging the regional vocational technical school by constructing and equipping an addition thereto; or act in relation thereto.

*Submitted by the Board of Selectmen*

And you are directed to serve this Warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Parker School, one copy at the Hajjar School, one copy at the Ditson School, one copy at the Vining School, one copy at the Kennedy School, one copy at the Dutile School, one copy at the Memorial High School, one copy at the Marshall Middle School, one copy at each of the Post Offices of the Town, and one copy at ten public places, at least eight days before the meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this Eleventh day of September, in the year of our Lord, Nineteen hundred and seventy-three.

PAUL F. NEWMAN, Chairman  
THOMAS F. COONEY, Vice-Chairman  
THOMAS H. CONWAY, JR., Secretary  
GORDON C. BRAINERD  
GEORGE S. GRACIE, JR.  
Billerica Board of Selectmen

A True Copy Attest:

Constable  
Robert A. Olivieri

Town Clerk  
Billerica, Mass.

I have posted the Warrant as directed in the following places:

Signed:

Robert A. Olivieri  
Constable

Parker School  
Hajjar School  
Ditson School  
Vining School  
Kennedy School  
Memorial High School  
Marshall Middle School  
Town Hall  
Center Post Office  
Pinehurst Post Office  
Nuttings Lake Post Office  
Turco's Gas Station

Foster's Store  
Richardson School  
(E. B. Com. Club House)  
Police Station  
Sunny Side Improv. Assoc.  
No. Billerica Fire Station  
Pinehurst Fire Station  
Center Fire Station  
McLennan's Store  
No. Billerica Post Office  
Dutile School



Credit Union: Jo Ann Burke.



Finance Committee



# **Report of the Action Taken at the Special Town Meeting on September 20, 1973**

The following were appointed tellers and sworn in by the Moderator: Ralph Bacon, Marie Kyricos and John Townsend.

A count for a quorum showed 142 Town Meeting Members present. The meeting was called to order at 8:30 P.M.

The regular opening procedure of the Town Meeting was dispensed with, and the Moderator opened the meeting by saying "God Bless America and God Save Billerica".

Permission was granted by the Town Meeting Members, at the request of the Moderator, to allow the press to sit on the stage, the Regional School Building to sit in the audience on the right of the Moderator, and the residents of other towns to sit in the audience in the back of the hall.

A motion was made and seconded to dismiss Article 1.

It had been brought to the attention of the Selectmen that at the Annual Town Meeting held February 14, 1931, under Article 63, the Town had voted to accept Chapter 39, Section 23 of the General Laws and to amend Article 1, Section 1 of the By-Laws. This deleted the section "The Selectmen shall deliver a copy of the Articles presented for every meeting to the Town Clerk at least twenty-eight days before the date of the meeting".

On a voice vote it was Voted unanimously to dispense with Article 1.

ARTICLE 2. A motion was made and seconded that the Town approve the amount of the \$5,620,000.00 debt authorized on August 21, 1973 by the Shawsheen Valley Regional Vocational/Technical School District Committee for the purpose of enlarging the regional vocational technical school by constructing and equipping an addition thereto.

Slides were shown, the Chairman of the Finance Committee stated that they were not in favor of the Article, and after further discussion, the previous question was moved and so Voted.

A rising vote was called for by the Moderator, and the Town Meeting Members were notified that a Majority vote was needed to pass this Article. 108 voted in the affirmative and 31 voted in the negative. The article was so Voted.

A motion was made to adjourn and so Voted.

Meeting adjourned at 9:22 P.M.

F. LILLIAN TURNER  
Town Clerk

*IN MEMORIAM*

**Irving Folk**

**SCHOOL COMMITTEE**

1960 - 1973

Deceased February 22, 1973

*IN MEMORIAM*

**Walter H. Quinn**

**SCHOOL COMMITTEE**

1932 - 1934

Deceased June 11, 1973

*IN MEMORIAM*

**Alton E. Westhaver**

**ASSISTANT TOWN CLERK**

March 23, 1971 Resigned

Deceased August 22, 1973

# Annual Report



# MUNICIPAL



## Report of Board of Selectmen

At the 1973 Reorganization Meeting, the following officers were elected: Chairman, Paul F. Newman; Vice-Chairman, Thomas F. Cooney; Secretary, Thomas H. Conway, Jr. In addition, Gordon C. Brainerd was appointed as the Board of Selectmen's representative to the Northern Middlesex Area Commission; George S. Gracie, Jr., already a member of the Permanent School Building Committee, continues in that capacity.

Mr. Paul F. Newman was re-elected to the Board of Selectmen for a period of three years at the Annual Election.

The year 1973 was extremely active for the Board of Selectmen. Continued growth of the town has caused an increased workload on the part of the Board. Some of the accomplishments for the year are as follows:

- 1) Repaired numerous roads under the reconstruction program.
- 2) Successfully pursued acceleration of the sewerage program and expansion of the water treatment facilities at the 1973 Annual Town Meeting.
- 3) Ordered many street lights installed. Unfortunately, as a result of the "Energy Crisis", the Mass. Electric Company has discontinued installing lights. As soon as the crisis is over the Board will reinstate this program.

- 4) Established a new Department responsible for the distribution of surplus foods and the coordination of all Federal and State funded programs aimed at assisting the needy.
- 5) Affected the orderly transfer of responsibilities for the sewerage program to the Sewer Commissioners.
- 6) Awarded the contract for installation of lights, for night football, at the Charles E. Lampson Memorial Field.
- 7) Under the personal supervision of Selectman Gracie, constructed a Dog Pound. The facility is approximately 95% complete, as of the end of 1973. Continued vandalism has prevented completion of the building until early in 1974.

Funding for the Emergency Employment Act was reduced considerably during 1973. A number of qualified personnel hired under this project were absorbed as permanent employees through the Civil Service selection process.

We wish to thank all Department Heads and Town Officials for their continued cooperation during 1973. The same level of cooperation is anticipated in the year 1974, thus hopefully realizing another successful year.

*Respectfully submitted,*

PAUL F. NEWMAN, *Chairman*  
THOMAS F. COONEY, *Vice-Chairman*  
THOMAS H. CONWAY, JR., *Secretary*  
GORDON C. BRAINERD  
GEORGE S. GRACIE, JR.



Board of Selectmen: Standing: Thomas H. Conway, Jr., George S. Gracie, Jr. Seated: Thomas Cooney, Paul F. Newman, Chairman; Gordon C. Brainerd.



Selectmen's Office: Anne Mastrullo, Bob Mitchell.

# Report of Town Clerk

To the Honorable Board of Selectmen  
Billerica, Mass.

Gentlemen:

The following report is submitted on vital statistics recorded in this office as of December 31, 1973:

Births .....	578
Marriages .....	315
Deaths .....	197

TOTAL ..... 1,090

Total receipts, in this office, with monies turned over to the Town Treasurer, were:

1. Dog Licenses ..... \$ 8,662.40
2. Additional Dog Fees .... 2,963.00
3. All Other Receipts ..... 37,623.94

TOTAL ..... \$49,249.34

Total receipts, in this office, with monies turned over to the Division of Fisheries and Games were:

## 1. LICENSES:

- Fishing, Hunting and  
Sporting ..... \$12,841.25

TOTAL RECEIPTS \$62,090.59  
for 1973

In March, the voters of the town elected me as their new Town Clerk for which I am most grateful.

Mrs. Loretta G. Nickerson, who has so faithfully served Billerica since 1956, both for the Board of Registrars and Town Clerk, did not want to take on the responsibilities of Assistant Town Clerk when asked to take the position, so "Laurie" continues as our helpful, always smiling, Principal Clerk. She is a great asset to the department and to Billerica.

Myrtie D. Smith, who had been appointed as clerk-typist for the Board of Registrars in 1966 was sworn in as Assistant Town Clerk on March 16, 1973. She is a wonderful assistant and has done a marvelous job.

The Town Clerks' Conferences at Chatham in June and Great Barrington in October proved very instructive and enlightening. So many changes in legislature are made during the course of a year, that the conferences are very necessary to keep the clerks up-to-date on all the changes.

Our annual town meeting this year, held the first Saturday in April according to our new charter, was completed very quickly in just six sessions. One Special Town meeting was held June 25 and another on September 20.

Many changes have been made in the physical set-up of our office, our aim being to facilitate its operation.

A sincere "Thank You" to all the Town officials and Boards who have been so willing at all times to assist me and the office staff.

*Respectfully submitted,*  
F. LILLIAN TURNER  
Town Clerk



Town Clerk's Office: F. Lillian Turner, Loretta Nickerson, Myrtie Smith.

# Report of Housing Authority

The Honorable Board of Selectmen  
Town Hall  
Billerica, Massachusetts

Gentlemen:

The Billerica Housing Authority has completed its fifth year in the Management Phase of its Housing for the Elderly Project 667-1 consisting of 64 units on 13 River Street in Billerica.

At the Annual Meeting on March 5, 1973, the Authority elected the following officers for the ensuing year.

- Mr. James J. Galvin, *Chairman*  
Mr. Howard J. Ralston, *Vice Chairman*  
Miss Elizabeth F. McCarthy, *Treasurer*  
Mr. William T. Desmond, *Assistant Treasurer*  
Mr. Joseph H. Johnson, Sr., *Member*

and Mrs. Carol Ford was appointed Executive Director and therefore, also Secretary of the Authority in accordance with the By-Laws.

For the Fiscal Year July 1, 1973 through June 30, 1974, a subsidy in the amount of \$57,264 for Project 667-1 was approved by the Department of Community Affairs.

Preliminary plans for Project 667-2, which was approved at a Special Town Meeting held on January 24, 1972, are being completed and funding is expected in the near future.

The Billerica Housing Authority sincerely thanks all Town Boards, Police and Fire Departments, Auxiliary Police, and especially the Highway Department for their continued service.

*Respectfully submitted,*  
JAMES J. GALVIN, *Chairman*  
Billerica Housing Authority



# Report of Board of Registrars

To the Honorable Board of Selectmen  
Town Hall  
Billerica, Massachusetts

Gentlemen:

The annual listing of residents 17 years of age and older was conducted by this Board as of January 1, 1973, according to General Laws Chapter 51, Section 4, with the following results:

Precinct 1 — 1391	Precinct 7 — 1340
Precinct 2 — 1494	Precinct 8 — 1444
Precinct 3 — 2102	Precinct 9 — 1375
Precinct 4 — 1677	Precinct 10 — 1189
Precinct 5 — 1430	Precinct 11 — 1542
Precinct 6 — 1113	Precinct 12 — 2208
Precinct 13 — 1806	
<b>TOTAL — 20,111</b>	

This is an increase of 496 persons over 1972.

The total number of voters as of December 31, 1973 is as follows:

	Registered Voters		Unenrolled Rep. Voters	
Precinct 1	1,015	399	178	438
Precinct 2	1,094	531	171	392
Precinct 3	1,392	671	117	604
Precinct 4	1,105	474	131	500
Precinct 5	981	401	82	498
Precinct 6	730	294	61	375
Precinct 7	1,005	351	146	508
Precinct 8	1,071	497	139	435
Precinct 9	962	487	97	378
Precinct 10	828	369	83	376
Precinct 11	1,051	385	68	598
Precinct 12	1,469	544	131	794
Precinct 13	1,263	589	109	565
<b>TOTALS</b>	<b>13,966</b>	<b>5,992</b>	<b>1,513</b>	<b>6,461</b>

Monies turned over to Town Treasurer for street listing books, plus postage, as of Calendar year December 31, 1973: ..... \$189.52

During 1973 we had only one election, but it was the first year we operated in 13 Precincts which were located in the following schools:

Precincts 1 & 7	Parker School, Billerica Center
Precincts 2 & 8	Hajjar School, North Billerica
Precincts 3 & 9	Ditson School, Pinehurst
Precincts 4 & 10	Vining School, Nuttings Lake
Precincts 5 & 11	Kennedy School, East Billerica
Precincts 6 & 13	Dutile School, West Billerica
Precinct 12	Marshall School, Floyd Street

This year, Lewis M. Daniels "Uncle Louie" to so many, and who has served many years on the Board, retired due to ill health. James J. Torpey was appointed in March by the Board of Selectmen to fill this vacancy.

In March, Eleanor R. Martin was promoted to Senior Clerk and typist to replace Myrtie D. Smith who became Assistant Town Clerk, and Patricia Roush was appointed Junior Clerk and Typist in April. Both girls were certified by State Civil Service. They did a tremendous job transferring all records from 6 to 13 precincts, and still do all the typing and proof reading required for the publishing of voting lists and listing book.

The Board has met this year with various computer representatives with the thought of putting the department on computers. With the large increase in population and in voter registration, it is felt that computers would make for a better system of recording all phases of this department.

Invitations to bid on the "List of Residents" books and "Voting Lists" were advertised in the local newspapers. The Board met to open these bids and award the contracts.

On November 28, they met with all the census takers who are to take the census in January 1974.

We wish to thank all departments and Boards for any and all assistance they have given us during 1973.

*Respectfully submitted,*

GEORGE L. GRANTZ, *Chairman*

CANUTE W. LEE

JAMES J. TORPEY

F. LILLIAN TURNER, *Clerk Ex-Officio*



Board of Registrars: Left to right: James Torpey, F. Lillian Turner, Eleanor Martin, Clerk; George Grantz, Chairman; Pat Roush, Clerk; Canute Lee.

## **Report of Board of Appeal**

To the Honorable Board of Selectmen  
Billerica, Massachusetts

Gentlemen:

During the year ending December 31, 1973, the Board of Appeals held fifty-three (53) hearings on appeals. Decisions were rendered by the Board on thirty-seven (37) hearings favorably, twelve (12) denied, two (2) withdrawn without prejudice, and two (2) to be resolved.

A copy of all decisions rendered have been filed with the Town Clerk, Building Inspector and the Planning Board, as required by law.

Two thousand, one hundred and twenty dollars (\$2,120) in fees collected from the appellants, to cover costs of the hearings, have been turned over to the Town Treasurer and receipts have been given.

*Respectfully submitted,*

L. GORDON BUKER, *Chairman*  
ROBERT A. DUNSTAN, *Vice-Chairman*  
FREDERICK H. MURRAY, *Secretary*  
ELLIS E. CRAM  
JAMES M. BATTCOCK  
JOHN W. DOLAN, *Alternate*  
JOHN F. GRAY, JR., *Alternate*

## **Report of Cemetery Department**

To the Honorable Board of Selectmen  
Billerica, Massachusetts

We sold \$3,300.00 in Lots and \$17,390.00 in Perpetual Care. We turned into the Town \$29,922.00 for the year 1973.

During the past seven years, the Cemetery has been paying more and more of the expenses for the operation of the Cemetery.

We wish to thank our employees for their devotion in getting the job done, as well as cooperation in the past year from the various town departments and personnel in the same. All have helped to maintain Billerica's tradition for getting the most done with the taxpayer's dollars.

*Respectfully submitted,*

FRANK T. DIGNON, *Chairman*

## **Report of Industrial Commission**

The Honorable Board of Selectmen  
Billerica, Mass.

Dear Sirs:

The report of the Industrial Commission for the year ending December 31, 1973, follows:

Mrs. Mildred Westhaver, resigned since she moved out of town. She was instrumental in convincing many new industries to locate within our borders, while a member of our commission.

Since our last report, the town has seen Purity Supreme occupy a new plant on land formerly owned by the B & M. U.S.C.I. has moved into a new plant off Concord Road. As a point of interest, all the water and air that goes in and out of this plant is filtered and purified.

A new industrial complex has been started off Middlesex Pike near the Bedford, Burlington, Billerica line. Otis Elevator is constructing a large computerized warehouse in the 128 industrial park which will be occupied in early 1974.

New England Nuclear has started construction of a large addition to its plant on Treble Cove Road and hopes to bring its entire operation to Billerica in the near future. We feel sure that in the year 1974 that we will welcome other industries which will do much to broaden our tax base and provide great economic advantages to our town.

We thank all who have co-operated with our commission.

*Respectfully submitted,*

ARTHUR A. CURRY, *Chairman*

## **Report of Town By-Law Study Committee**

Article 84 was voted at the Annual Town Meeting on March 4, 1972 for the Town Clerk to appoint a By-Law Committee. The appointments were made by the new Town Clerk, F. Lillian Turner, as requested at the Town Meeting in 1973. The Committee meets on the first and third Monday of each month at 7:00 p.m. in the Board of Registrars Office at the Town Hall. This committee has been making progress.

*Respectfully submitted,*

EMMETT BEANE, *Chairman*  
MARIE M. KYRICOS, *Vice-Chairman*  
NANCY JONES, *Secretary*  
JAMES T. DANGORA  
ARTHUR R. HALLENBORG  
THOMAS E. MEAGHER  
MARION E. POTTER



## Report of the Department of Veterans' Services

To the Honorable Board of Selectmen  
Billerica, Mass.

Gentlemen:

The Office of Veterans' Services, now with two full time employees besides the Director, is now able to give the Veterans and their dependents a much broader range of services than ever before.

Service work, V. A. pensions and compensations, assisting with social security benefits, a more thorough investigation of all cases makes for a more efficient department and assures the Veteran and the townspeople that their money is being carefully and wisely used.

We were able to turn back more money to the Town in 1973 and 1974 because of a more thorough investigation department. Less money was also spent in Veterans' Benefits payments because of our increased efficiency with the added help.

Mrs. Nancy Johnson, our very capable Secretary, Mr. Edwin G. Beane, our Investigator and myself wish to thank all the Town Officials for their excellent cooperation and assistance this past year.

With the energy crisis and rising unemployment, 1974 1975 could be a bad year and once more we may see a sharp rise in the number of Veterans assisted and the amount of monies expended.

For details of all expenditures, please see the Town Accountant's Report, which will be forthcoming.

*Respectfully submitted,*

**CHESTER C. SANDBERG**  
*Director of Veterans' Services*



Veterans Services: Nancy Johnson, Edwin Beane.

## Report of Council for the Aging

To the Honorable Board of Selectmen  
Billerica, Mass.

Gentlemen:

The Council was extremely fortunate during 1973 to obtain adequate funds from Town Meeting to carry out its annual program.

Many trips were taken by the elderly to all sections of New England. It was extremely gratifying to see the overwhelming response on behalf of the Senior Citizens to this program.

Taxi rates were kept at the 1972 level even in view of the increase granted the local taxi companies.

The year was marred by the sudden death of Mr. A. Paquette. Mr. Paquette worked long and hard in the interest of furthering the plight of the elderly.

Many thanks to Mrs. Helen Grimes for her hard, diligent work during the year, as well as the Executive Secretary, and the Town Aide.

We plan a bigger and better 1974 for our Senior Citizens.

*Respectfully submitted,*

**MICHAEL E. McLAUGHLIN**  
*Chairman*

## Report of Town Forest Committee

The Forest Committee met jointly with the Conservation Commission and as needed to take care of Town Forest business.

Boy and Girl Scouts did not use the Town Forest as extensively as in previous years due to vandalism.

The Jones' Forest tract in East Billerica suffered the greatest damage from vandalism. Hundreds of trees have been desecrated and abused. Vandals recklessly cut motor bike trails through the forest. Trees were cut without supervision to build bridges across the Shawshen River in violation of Chapter 91. Residents of Castlewood East registered their complaints with the committee, concerning the disturbance created by the motor bicyclists. The committee wishes to thank the Selectmen for removing the bridges.

The Martina Gage Forest lot on Rangeway Road has been desecrated by a contractor who bulldozed a roadway over the old pike which is part of the Town Forest system. George McMahon, our building inspector, is trying to locate the offenders.

The committee wishes to thank town officials and town employees who responded when needed.

*Respectfully submitted,*

**GUSTAV WAGNER**, *Chairman*  
**CHARLES O. HALLENBORG**, *V-Chairman*  
**JOSEPH GALLANT**, *Secretary*

# Report of Sealer of Weights and Measures

To the Honorable Board of Selectmen  
Billerica, Massachusetts  
Gentlemen:

Herewith is the report of the Weights and Measures  
Department for the year 1973.

	Sealed	Adjusted
Scales over 10,000 .....	5	
Scales less than 10 .....	2	
Scales 10 to 100 .....	34	3
Scales 100 to 5000 .....	3	1
A. D. V. P. Weights .....	4	
Gasoline Meters .....	155	4
Grease Meters .....	10	
Fabric Meters .....	1	
Fuel Tank Trucks .....	2	
Fees Deposited with Treasurer .....		\$548.00

## REWEIGHING and REMEASUREMENTS

	No. Tested		No. Tested
Meats .....	831	Potatoes .....	48
Fruits & Vegetable .....	656	Charcoal .....	28
Butter .....	425	Confectionery .....	88
Bread .....	154		

## INSPECTIONS and TESTS

Price Markings on Food Prepackaged .....	930
Gasoline Meters other than Sealing .....	51
Heating Fuel Deliveries, Ticket, Price, Gallons ....	14

To all who cooperated with this Department, thank  
you.

*Respectfully submitted,*

CHARLES A. CONSIDINE, *Sealer*

# Report of Town Library Building Committee

In 1969, Town Meeting members recognized the need  
for a new library and authorized a library study com-  
mittee. Since then the number of registered card-holders  
at our public library has risen from 5,000 to 10,000, and  
we are trying to serve double the number of people in  
a building which was too small in 1969. In fact, it was  
outgrown 25 years ago.

How good is our service compared to the 40 other  
Massachusetts communities of similar size? In 1972, ac-  
cording to the Massachusetts Department of Library  
Extension, Billerica was at the bottom of the list in size  
of library budget, circulation total, and size of our collec-  
tion of books and other materials. Other communities,  
such as Beverly, Attleboro, Natick, are offering three,  
four, five times as much as Billerica in every area of  
library service

Your committee is gratified, however, that one of  
our recommendations has been put into effect by the  
Bennett Library Association — community bookmobile  
service. The results — 1600 books circulated and 290

new cardholders in the first six weeks alone — have  
shown that Billerica residents will use better library  
services when they are offered.

What progress has been made toward a new library?  
In 1970, Town Meeting members voted an excellent site.  
The location, on the corner of Concord Road and Blan-  
chard Avenue gives us everything a library site should  
have: It is easily accessible, highly visible and has plenty  
of parking space.

In 1971 we received authority and funds from Town  
Meeting to plan a new library. A majority of Town  
Meeting members voted favorably on these plans in 1972  
but not the 2/3 majority necessary on a bond issue.

The committee continues its search for a design which  
will be aesthetically pleasing to the community and  
economically feasible to construct.

*Respectfully submitted,*

JOYCE A. BURKE, *Acting Chairman*

# Report of Recreation Commission

During the year, the Commission has endeavored to  
increase its programs and in some instances to expand its  
activities. In addition to the regular activities of past  
years, the Commission added several new events.

New programs added: two soccer teams, in league  
play; a baseball team for 15 to 18 year old boys (also in  
a league); sponsored an open golf tournament for Town  
residents; doubled the summer Arts & Crafts program  
and held a track meet for the children registered in the  
six open playgrounds.

Nine tennis courts were constructed and 17 more are  
planned. This is the most rapidly growing sport at this  
time. The tennis courts will be flooded to provide safe  
skating areas, in the winter. This is done with the  
help of the Fire Department. Winter tennis is being  
played on two indoor courts (also a first) with over  
100 adults participating.

There is only one lighted softball field in town.  
Because of the popularity of this sport, we are unable  
to assign playing time to all who apply for use of this  
field. Therefore, a second field is planned; to be built  
in the same general area.

It is planned to increase the Exceptional Children's  
program to eight weeks, from the present five weeks.  
This program receives a 50% reimbursement from the  
State.

Pending the appointment of the full-time Director,  
the working time of the part-time Supervisor was in-  
creased from 23 weeks to 37 weeks.

We thank the School Committee and the Park Depart-  
ment for their co-operation during the past year. We  
also want to thank the Webb Brook Club for the use  
of their pool, for our Annual Swim Meet.

*Respectfully submitted,*

ARTHUR M. JOHANSEN  
*Chairman*



# Report of Bennett Public Library Association

Gentlemen:

During the year 1973, the Bennett Public Library has continued to improve its facilities and personnel to handle the ever increasing needs for library services in a changing and growing community. Substantial increases were noted in all services provided, particularly in the use of our improved collection of reference and technical volumes. Circulation alone exceeded a 50% increase during one month over the corresponding period in 1972.

Lack of adequate space continues to be a serious problem for normal operations. We must rely heavily on books from the Eastern Regional Library and book rental services to maintain typical high volume circulation on current popular books. Although our book collection was increased by 9%, we simply do not have space for any sizeable increase. We hope to improve the space problem somewhat in 1974 by requesting funds in our budget to remotely locate the library's administrative offices and use the present office space for additional book shelves.

The Board has been very successful in accomplishing three primary objectives outlined at the beginning of 1973. First, the Bookmobile we purchased from the State has been repaired, staffed and filled with books and now may be seen making its rounds in various neighborhoods throughout the town. This is a well received addition to our regular library services. We are grateful to Mr. Edgar Williams for his assistance and attention to the many details necessary for the Bookmobile to become and remain operational as scheduled.

Secondly, many improvements and repairs have been made to the facilities. Several of these items include exterior painting, installation of an emergency lighting system and relaying the brick entrance walk. Our Librarian, Mrs. Mary Hadley, has obtained the services of a handyman to make numerous small repairs necessary to maintain the soundness of the building. A special "thanks" to members of the East Billerica Garden Club and Dr. John Marshall for their assistance in maintaining our front lawn and controlling the shrubs surrounding the building during the growing season.

Thirdly, job descriptions of staff positions were reviewed, modified or completely rewritten to define the functions of each position. With the assistance of the Town's Personnel Board, each position was equated to a comparable position within the Town's wage structure. This allows for continuity and equality in our pay scales relative to Town employee rates.

The Board of Directors held their regular meetings and several special meetings in carrying out the normal business of the library and in our continuing search

for new and unique ways to expand the Library services available to the community.

During one of our Board meetings (with considerable background information supplied by the Trustees of the Bennett Library Association), the Board voted to sponsor a special project; the reprinting of *Hazen's History of Billerica*. We're proud to report that during 1973, this project was a great success and will be continued into 1974.

We would like to commend the Library Staff for the efficient manner they performed their duties under less than ideal circumstances. We also hope that during 1974, the partial tuition refund policy adopted by the Board, that has aided in maintaining the high degree of staff professionalism, will be upgraded to the calibre of other Town Departments.

We wish to thank the various Organizations, individuals and Town Departments for their gifts, help and considerations throughout the year.

Our thanks to departing members of the Board who gave so much of their time and efforts.

We would like to encourage all interested in furthering the aims of the Library to join the Library Association and become an active voice in the future development of our Library.

*Respectfully submitted,*

LIONEL W. WILLIAMS, *President*

## Report of Planning Board

Herewith is the annual report of the Planning Board for the year ending December 31, 1973.

Some new sub-divisions have been submitted and approved by the Planning Board this year, but most of our work has been with existing sub-divisions involving residential and industrial sites. Development of sub-divisions approved a few years back are now being implemented since sewerage was a condition required before development.

Revisions to our Rules and Regulations are ninety per-cent complete. All that remains is the contacting of other Boards for their suggestions and comments. Basic revisions being considered are the design standards of the streets, for instance, underground wiring, residential or commercial use, and notification during construction.

Several meetings were held with Zoning Consultants and with the Northern Middlesex Area Commission in preparation for a new zoning master plan. The Board Members are aware of the serious need of a master plan as a protective measure for the residents, the elimination

of surprise development, for the planned and controlled growth of the Town, for the preservation of open land and the conservation of open spaces.

We are preparing a sub-division map which will show the name, size, date of approval, and number of lots of each sub-division beginning with the latest approval and dating backward until the money allotted for this purpose is depleted. This map will pinpoint at a glance the overall development of residential areas and their relative location to each other and will aid the Board in determining the effect of one to another in regards to vehicular travel, surface flow of water, and drainage. Later, an overlay of industrial sites will provide the same advantages to the Board.

The Board is pleased with the work of our clerk, Mrs. Shirley Schult. We appointed her by interview and the excellence of resume, after the resignation of Mrs. Nancy Johnson. She has performed her services to the Board and to the public for the past year with remarkable understanding of the procedures used in the office of the Planning Board.

Ralph Bacon, Town Engineer, has worked hard for the Town during the past year and the Planning Board is appreciative of the outstanding assistance he has given the Board.

This coming year, we must seriously consider high density zoning, open space development, low-cost housing, and apartment districts, if we are to have good planning for the growth of the Town in the future.

*Respectfully submitted,*

BERNARD A. McDEWELL, *Chairman*  
ALBERT DICKINSON, *Vice-Chairman*  
ROGER BIAGIOTTI, *Secretary*  
FREDERIC BROWN  
MARGARET AHLIN  
ARTHUR DOYLE  
MICHAEL J. REA

## **Report of Conservation Commission**

The Conservation Commission held regular meetings jointly with the Forest Committee, and special meetings, including Wetlands Hearings, also with various Boards and Committees on the local and state level.

Under Chapter 131, Section 40, as amended, Chapter 784 of 1972, filing fees for Wetlands Hearings were turned over to the town treasurer in the amount of \$125.00. Under the same chapter, six Cease and Desist Orders were issued and two Bills of Complaint were entered in Superior Court for violations.

The Commission voted to join the Conservation Law Foundation, which turned out to be a decided asset.

Office equipment, consisting of a file cabinet, typewriter, typewriter table and related equipment, voted in the March, 1973 warrant, was also purchased.

The Board of Selectmen reserved the Hearing Room for Wednesday night of each week. However, other nights, in addition to Wednesdays, were necessary due to the time element involved in holding Wetlands Hearings.

A grant from the Ford Foundation (Project number 729-0013) of \$1,750 was approved. The first payment of \$750.00 was received March 15, 1973 and deposited with the Town Treasurer. The grant is to be expended over an eighteen month period for boundary survey and title searches on a parcel of land known as Marshall Orchards in East Billerica and for promotional material in support of the Commission's programs. The funds are allotted with \$750.00 being an outright grant and the balance of \$1,000.00 being granted on the condition that the Commission provide matching funds in the amount of \$1,000.00.

The Commission has worked with the Chelmsford Conservation Commission researching parcels of land along the Concord River in North Billerica and East Chelmsford.

The seven member Carlisle Conservation Commission attended our meeting in March to discuss matters of mutual concern. The two Commissions are working on a land acquisition program in the Concord River area at the Carlisle-Billerica line.

The Commission showed great concern over the Environmental Impact in the taking by the Town of Burlington of water from the Shawsheen River to fill its reservoir, and later to supply Bedford in an emergency. This was approved by the Environmental Health Agency.

There were many complaints by and several meetings with residents of Tower Farm Estates, who expressed their concern over the effect on the environment and on Webb Brook of the proposed Boys' Club.

In a report on progress in the plan for dredging Nuttings Lake, Mr. Micozzi reported that he had been over the area with Mr. Leahey, Mr. Bacon and Mr. William Walfield who has been assigned by the State to the project. The hearing on April 12th by the Massachusetts Department of Public Works was attended by Mr. Bacon and Mr. Paul Newman who presented the petition to the State. A study would be paid with 50% by the State and 50% by the town. Dredging the lake paid 75% by the State and 25% by the town. The results are due to various articles since 1967. An article in this year's warrant will appear for funds to get the study underway.

Land acquisition on High Street was bogged down because of changes in paper work and demands by the Department of Natural Resources. An article has been submitted to take care of this change.

The Commission made personal donations on behalf of the League of Women Voters to support their pro-



gram for recycling glass and tin at Shaffer's Dump by paying for a container.

The New England Power Company applied for a Wetlands Hearing to ease the energy crisis by expanding their facilities.

Because of complaints received from residents of the town, the Commission became deeply involved in the Topics program for Billerica Center. Alexandra Dawson from the Conservation Law Foundation appeared at a hearing on the Topics program. The case is pending in the Federal Court.

The Commission attended hearing reports on Project Number 7103 with town officials and Greene Engineering Company. The Commission could not voice approval of the plans because they did not show any completed drainage areas.

Attorney Ruma from the Department of Natural Resources attended the Commission's regular meeting in September. Commission members obtained valuable information on the interpretation and application of conservation laws.

Through the efforts of Mr. Bacon's office, the Commission is establishing a file on public access to our waterways.

On December 17, 1973 the Selectmen appointed the following personnel to the Commission. Gustav Wagner, was reappointed for three years; new members appointed were: Lloyd Crandall, Jr., three years and Otis Tholander, one year.

Appreciation is expressed to all town officials for their support in a very active year, which covered all aspects of our environment and went beyond the original intent of the statutes.

*Respectfully submitted,*

GUSTAV WAGNER, *Chairman*  
CHARLES O. HALLENBORG, *V-Chairman*  
FLORENCE M. FIELD, *Secretary*  
NICOLA MICOZZI  
WILLIAM GELZINIS

#### TOWN FOREST COMMITTEE

Previously appointed by Selectmen:

Gustav Wagner, *Chairman*  
Joseph Gallant, *Secretary*  
Charles O. Hallenborg, *Vice Chairman*

#### CONSERVATION COMMISSION

Previously appointed by Selectmen:

Gustav Wagner, *Chairman*  
Charles O. Hallenborg, *Vice Chairman*  
Florence M. Field, *Secretary*  
Nicola Micozzi  
William Gelzinis

New Members:

Lloyd Crandall, Jr. - Three years  
Otis Tholander - One year

## Jury List 1973-1974

Adams, Mary M.	Hall, Mary E.
Akers, Paul E.	Hallenborg, Charles L.
Alari, Herbert F.	Hamilton, Richard A.
Albert, Fred Earl	Harper, Geoffrey W.
Alger, Eleanor M.	Hart, Leonard D.
Ameral, Arnold	Haviland, John H.
Ameral, Dorothy A.	Holloway, Edna M.
Anderson, Betty L.	Hope, Ethel M.
Arnold, Dorothy J.	Hunt, Susan Louise
Bacon, Bessie M.	Hyland, Rosalind
Bailey, Barbara A.	Kelly, James J.
Baldwin, Robert B.	Kennedy, Robert P.
Baro, William W.	Kiesman, Dorothy Joyce
Beals, Eugene R.	Lambert, June M.
Berner, John	Lebel, Armand J.
Brown, William F.	Marcotte, Peter J.
Callahan, Muriel E.	Marshall, Frances L.
Callahan, Patricia Alice	Martell, Harry F.
Canning, Charles O.	McCurley, Ellis P.
Carson, Patricia M.	McLaughlin, Gloria R.
Carter, Andrew H.	McLaughlin, James M.
Carter, Robert D.	McLaughlin, Thomas J.
Cheffi, Beverly A.	Mercurio, William V.
Cook, Gayle E.	Morgan, Karen E.
Cooke, Katherine A.	Mullin, John S.
Costa, Henry J.	Murphy, Carol A.
Cottrel, George T.	Nardone, Linda L.
Dern, Herman L.	Nielsen, Marie T.
DeRosier, Patricia Y.	O'Brien, Audrey E.
Devereaux, Gail C.	Pazin, John E., Jr.
Dillman, Arthur B.	Penrose, Carol M.
DiMatteo, Harriett M.	Penrose, William D.
Duggan, Eugene L., Jr.	Pike, Elsie E.
Dunstan, Robert A.	Powers, James A.
Fay, Donald Lester	Pratt, James W.
Ferguson, John R.	Quenze, Fernando
Fitzgerald, Charlotte L.	Rohnert, Martha L.
Flaven, Irene F.	Scalese, James T.
Fleming, Alice E.	Shaw, John Arthur
Flowers, Martin T.	Smith, Maureen L.
Ford, Joseph J.	Tosi, Laurence J., Jr.
Frazier, William J.	Vilasi, Joanne L.
Frevold, Mary Lou	Walsh, Dianne
Garron, Grace H.	Ward, Carl H.
Gormley, Paul P.	Whelan, Susan F.
Gray, Brian	Whelton, Marie A.
Greene, William G., Jr.	White, William F.



# Annual Report

# PUBLIC SAFETY





# Report of Police Department

Gentlemen:

I hereby submit my annual report for the year ending December 31, 1973.

There were 1,154 arrests and court cases for the following causes:

## Crimes Against the Person:

Assault and Battery .....	29
Assault and Battery w/Dangerous Weapon.....	6
Assault and Battery on Police Officer .....	3
Assault and Battery on Wife .....	1
Threatening .....	2
Attempt to Rape .....	1
Rape .....	3
Illegal Use of Mace .....	2
Assault with Intent to Commit Murder .....	1

## Crimes Against Property:

Larceny .....	26
Malicious Damage to Property .....	3
Using Motor Vehicle without Authority .....	22
B & E w/Intent to Commit Larceny .....	3
B & E and Larceny .....	32
Possession of Burglarious Instrument .....	2
Possession of Stolen Car .....	1
Possession of an Infernal Machine .....	1
Armed Robbery .....	1
Embezzlement .....	1
Trespassing .....	2
Receiving Stolen Property .....	1

## Crimes Against Public Order:

Drunkness .....	52
Driving Under the Influence .....	67
Possession of Marijuana .....	5
Possession of Narcotics .....	10
False I. D. Card .....	1
Unlawful Possession of Firearm .....	5
Violation of Probation .....	7
Runaway .....	13
Non-Payment of Fine .....	4
Escapee .....	8
AWOL .....	2
Operating to Endanger .....	4
Motor Vehicle Violations .....	52
Complaints Issued Motor Vehicle Violations ....	730
Loitering .....	1
Non-Support .....	6
Disorderly Person .....	44

TOTAL ..... 1154

## Dispositions:

Released .....	170
Fined .....	638
Not Guilty .....	3

Continued w/o Finding .....	22
Turned Over to out of town Police Depts. ....	20
Probation .....	41
Filed .....	5
Sent to House of Correction .....	10
Division of Youth Service .....	8
Released to Parent .....	7
Returned to Middlesex Training School .....	2
Lancaster .....	1
Bubbling Brook .....	1
Halfway House .....	1
Hayden House .....	2
Parole Officer .....	2

Cases Pending .....	215
Restitution .....	3
Suspended Sentence .....	2
No Probable Cause .....	1

TOTAL ..... 1154

## Miscellaneous:

License Suspensions .....	221
Registration Suspensions .....	28
Summonses Issued M/V .....	723
Summonses Served .....	1116
Pistol Permits Issued .....	542
Traffic Warnings Issued .....	243
Traffic Arrests .....	117
Traffic Complaints Issued .....	730
Calls Answered by Cruisers .....	18807
Ambulance Calls .....	1252
Ambulance Calls (out of town) .....	66
Special Property Checks .....	602
Accidents Reported .....	1065
Fatal Accidents .....	4
Personal Injury Reported .....	270

## Summary of Payments to Town Treasurer:

Photocopies of Police Reports .....	\$ 1,336.00
Gun Permits Issued .....	5,330.00
Miscellaneous Receipts .....	3,702.32
Gun Permit Photographs .....	400.00
Firearms Identification Cards Issued .....	368.00
TOTAL .....	\$13,136.32

I wish to thank the Billerica Fire Department for their valued assistance and cooperation in various emergencies during the year.

I also wish to thank the Town Officials, Department Heads and Department Personnel for their assistance and cooperation throughout the past year.

*Respectfully submitted,*

JOSEPH L. RYAN, Chief of Police

## Report of Police Station Study Committee

During the year, meetings were held to discuss the problems of the existing police station, and the present and future needs of the department. Numerous police stations were visited, and the men of the police departments were consulted in developing the ideas for the planning of a new facility.

The present police station was built for 17 men and a community population of about 18,000. We now have 48 men and five civilian employees. Under F.B.I. standards, we are about 15 men short at this time. A new building should be planned for the future of the community and a capacity for approximately a 100-man police department.

When the present station was built, many of our problems did not exist and were unforeseen at the time. The building is needed to increase the efficiency of the police department, so as to better serve the community.

Some remodeling has been accomplished by the members of the department, but major improvements are needed.

Expansion of the present station was considered, but the cost was prohibitive, and would only serve the purpose for a short period of time.

After consideration of the cost and the limited desirable land available, it was voted to approach the fire station building committee to see if it was feasible to combine the two committees and establish plans for a combination central police-fire station.

JOHN BARRETTO, *Secretary*  
WILLIAM WEST, *Chairman*



SUBMITTED BY BILLERICA POLICE DEPARTMENT

## Report of Fire Department

The Annual Report of the Fire Department for the year 1973 is hereby submitted.

The manual force of the Department consists of fifty-eight permanent men, including the Chief of the Department.

Three stations are operating with permanent men.

The apparatus in these Stations consist of:

- 3 Class "A" 1,000 G.P.M. pumping engines
- 1 750 G.P.M. pumping engine (reserve)
- 1 75' aerial ladder
- 2 water tank trucks
- 1 brush truck
- 2 boats

The Department made a record number of calls for the year 1973, total fire calls 1901. This was 700 more calls than 1972.

The Department also assisted the Police Department on 800 Ambulance calls.

In keeping with Fire Department regulations, fire drills were held in all Public Schools during the year. All places of public assembly were inspected and regulations enforced. Inspections were made before the issuance of the following permits — oil burners, storage of oil for same, gasoline tanks and relocation of same.

Numerous repairs have been made to all stations by the Fire Fighters, at no cost to the Town.

The Town purchased a 100 foot Aerial Ladder at the 1973 Town Meeting to be delivered approximately July 1974.

I wish to thank all Departments for their cooperation throughout the year.

*Respectfully submitted,*

HARRY MARTELL, JR., *Fire Chief*



SUBMITTED BY BILLERICA FIRE DEPARTMENT



## Report of Billerica Fire Station Committee

This Committee was formed and voted by the Town of Billerica to study the need for fire stations throughout the Town of Billerica and to provide locations and make plans for the construction of fire stations in areas of the Town which have a need for a fire station.

During the course of the year 1973 the Committee has had many meetings relative to obtaining land locations for proposed fire stations and acquired for the Town of Billerica title to two locations; one located at the junction of Treble Cove Road at no cost to the Town; and the other at the junction of Baldwin Road and Salem Road at a cost of \$18,000.

The Committee had many meetings with the architectural firm of Campbell, Gree and Consulo relating to the construction and architectural drawing and specifications for the construction of a fire station at the junction of Salem and Baldwin Roads. After many meetings a contract for architectural services was signed and plans and specifications for the construction of the East Billerica Fire Station was finalized and was placed out to bid in October of 1973. Since the bids came in above the amount voted, the Committee in the best interest of the Town, revamped the plans and specifications and placed the project out for bid the second time rather than request more money from the Town. It is hoped that the second bid will come in within the amount voted so that construction may begin immediately.

The Committee also made many inquiries to various state and federal agencies relative to obtaining funds to help defray the construction costs of future fire stations. The Committee also met with the Police Station Building Committee relative to investigating the possibility of providing a combination police and Central Fire Station. From the Committee's investigation it would appear that the only manner in which the Town may obtain state and federal funds at this time is thru a combined fire and police building.

The Committee wishes to extend their appreciation to the various town officials and town meeting members who assisted the Committee in their function.

*Very truly yours,*

JAMES J. GALVIN

## Report of Board of Health

To the Honorable Board of Selectmen  
Billerica, Mass.

Gentlemen:

During the year, the Board of Health has continued its efforts to improve the health and well being of the community. In March, John Gherson was re-elected to the Board giving an indication that the Board's work is meeting the approval of a majority of the electorate.

In April of the year, Helen Harrington reached retirement. Her many years of dedicated service, far beyond the call of duty, have been appreciated by all who came in contact with her pleasant, considerate, and knowledgeable care. The expression used "an Angel without wings" truly applies.

The Board was fortunate in obtaining the services of Mrs. Ruth Annese, a well trained registered nurse.

The Personnel is now: Board Members Chairman, Paul Kelley; Vice Chairman, John Gherson; Secretary, Simon Bagdigian. Staff: Donald C. Bassett, Director; Joseph W. Walsh, Assistant Director; Robert W. Rimbach, R.S., Sanitarian; Barbara B. George and Ruth H. Annese, Public Health Nurses; Muriel H. Wells, Principal Clerk. The assistance of Susan Wesinger, from the Youth Corp has helped with the office work load.

On going efforts are concerned with tighter controls on sub surface sanitary disposal systems, certain types of drainage, wet land building, horse keeping practices, nuisances, dumps, air pollution, insect and rodent control, inspection and upkeep of food service and handling establishments.

The nursing department had an extremely active year with home care, contagious disease control, well child clinic, and flu clinic for municipal employees and the elderly.

Meetings and discussions were held with the Horse-owners associations with new regulations being formulated.



Board of Health: Left to right: Simon Bagdigian, Paul Kelley, John Gherson.

One of the most frustrating efforts was in attempting to solve the so called Apple Hill drainage problem. Engineering design work was completed in June, many conferences were held with officials of the State Highway Department. Although indications were given for approval, no permission has been granted for the State drain connection. It is now anticipated that State Highway maintenance will increase the Boston Road drain which is inadequate and permission for construction will be granted in 1974.

Green Engineering Associates have started work on the flood plain zoning mapping and with Town drainage design criteria being established by the proper town authorities, the plan should be completed in the first part of 1974.

An act of the State General Court has created a mosquito control district that includes Billerica. The assessment against the Town will be mandatory. State Representatives will evaluate the Town and determine the action required.

Many problems still exist and with hopeful additions to the staff it is expected that many of the difficulties will be controlled.

*Respectfully submitted,*

PAUL R. KELLEY, *Chairman*

JOHN C. GHERSON

SIMON BAGDIGIAN

DONALD C. BASSETT

## Report of Public Health Nursing Service

The year 1973 was a gratifying year of service in the Public Health Department. In terms of increased interest and in available services offered, many townspeople were deeply appreciative of the helpfulness received. Spiralling inflation had its dire effect on many persons of limited income. Early discharge of persons from hospitals poses problems in numbers of households, unable to cope with unanticipated needs, hence appeals to the tax supported agency.

Direct patient care was offered to 1,428 persons in the categories of anti-partum, post partum, health promotion, cancer, cardio-vascular diseases, communicable diseases, diabetes, tuberculosis, mental illness and illness sustained through injury. In the area of chronic diseases 358 persons were given care. Many hours of teaching and supervisory assistance were devoted to making use of home resources for both acutely and chronically ill. Cancer again led the list of defeating illnesses, climaxing the lives of a number of local residents in their very useful years.

The well child program moved into its seventh year, with Dr. Harriet Leach in the role of director. In the

summary of 27 clinics, 505 children in the age group from infancy to school admission, received 656 inoculations. The immunization program includes doses for diphtheria, pertussis, tetanus, measles, mumps, polio and tuberculosis testing. Mantoux testing for tuberculosis included 290 persons with school personnel within this group.

Senior citizens received special concern in the 12 month span with 426 influenza vaccinations given. This clinic is in addition to home care requested by private physicians. Town employees totaling 104 were recipients of the influenza vaccine.

Twenty-seven Sessions of continuing education were offered to health personnel while premature infant care included 27 cases. Inter-agency meetings with Lowell Mental Health administrators numbered 11 sessions.

Appreciation is expressed to the Director of Public Health, Donald C. Bassett; Board of Health Members, Chairman, Paul R. Kelley, John C. Gherson and Dr. Simon Bagdigian, Dr. Harriet Leach; Department Secretary, Muriel Wells; Clinic Registrar, Mrs. Winona LaVigne, who has served as a volunteer since the inception of the well child program; and to the volunteers, Mrs. James Stack, Mrs. Richard Young and Mrs. David Erickson, who have devoted many valuable hours of effort assisting in the program. Appreciation is also expressed to the doctors, and hospitals whose referrals have been received and to the many townspeople who helped to make the year a most rewarding one.

Mrs. Ruth H. Annese, R.N., was appointed to the nursing staff on February 28, 1973, following Miss Helen Harrington's accident.

Appreciation and gratitude is expressed to Miss Helen J. Harrington who has served as Public Health Nurse for 27 years. The community will greatly miss her dedicated and skilled nursing care.

*Respectfully submitted,*

HELEN J. HARRINGTON, R.N.

BARBARA B. GEORGE, R.N.

RUTH H. ANNESE, R.N.



Donald Bassett and Muriel Wells.



# Report of Building Inspector

To the Honorable Board of Selectmen  
Billerica, Massachusetts

Gentlemen:

I herewith submit my report for the first twelve months of an eighteen month period due to the change over to a fiscal year which starts July 1, 1974 to June 30, 1975.

Permits were issued in the following manner for the 12 months consisting of January 1, 1973 through December 31, 1973.

New Single Dwellings .....	216
Additions and Alterations to Dwellings .....	169
Roofing and Siding .....	60
Structures (pools, signs, garages, etc.) .....	183
New Commercial Buildings .....	30
Additions and Alterations to Commercial Buildings .....	30
Construction Trailers .....	10
Demolition .....	30
Total Permits Issued .....	728

Estimated Cost of Construction .....	\$17,668,089.00
Permit Fees Collected .....	\$22,078.00
Sale of Building Codes .....	103.00
Sale of Zoning Maps and Zoning By-Laws ....	321.50

Collected and turned into Town Treasurer .. \$22,502.50

Plumbing Permits Issued .....	466
Gas Permits Issued .....	471

Total Permits Issued .....

Plumbing Fees Collected .....	\$3,059.50
Gas Permit Fees Collected .....	942.00

Collected and Turned into Town Treasurer .... \$4,001.50

All building activity within the Town proceeded at a strong pace throughout the year. The first three quarters were substantially ahead of the previous year. More activity in the Industrial and Commercial level was noted. These additions to the Tax Base are of great interest and value to us all.

The increase in fees, which was voted by the Town Meeting at my request, has almost doubled the income of the Building Department. This money should more than compensate all Inspectors at a rate more in line with their responsibilities while not increasing the Tax Rate.

The expected turndown in permits issued during the last quarter was more than offset by the Apartment House Building. Close to 300 units are under construction. This is mandated by a court decision and a settlement between the parties. This program will continue over the next four years.

The new sign by-law has caused some re-valuation in the administration and enforcement of this law.

Zoning has become a more important function and therefore requires more time to be expended.

Paper work of all types seems to be endless. No changes will be made until State requirements are made known.

Most frustrating item was the Demolition Program, which after two very successful years was sidetracked when the dump site was closed to this type of refuse. The old practice of site burning has been outlawed by the State; the dump is closed to us; no other site is now available. We have substantial monies to spend, many buildings which are dangerous, and no place to put them. There is one hope of limited use of a disposal site now under consideration.

Court appearances have been more frequent and will increase with greater enforcement of present as well as proposed By-Laws. Several long standing abuses are being eliminated either by negotiations or by Court Decisions. The Court route is very time consuming as continuances are freely granted.

Education continues preparing for the change over to a State Code and will intensify during the year as the changes take place.

Most departments have been cooperative and since cooperation is a two way street the Building Department has responded.

Budgets have not been exceeded except that a request for funds to provide surveying aid to the Building Inspector was approved. This becomes necessary when the validity of some Certified Plot Plans were called into question.

A program of spot checking of plans submitted will improve the accuracy of these plans and any attempt at fraud will be turned over to the State Board of Registrations and the fact that such funds are available has improved the detail submitted and the knowledge that such plans can now be checked serves as a deterrent.

A growing town has many problems, many of these come direct to the Building Department. Increasing growth and the pending transition to a state code will only increase the number of such problems.

The Plumbing Inspector, in addition to issuing the above number of Gas and Plumbing Permits, spent much time in processing 254 applications received for tie-in to the Town Sewerage System. Of these, 55 are in Tower Farm, 25 in the Ranlett Grove Section, and nine in Heritage Heights. For the past year, 13 commercial establishments, two multi-family units, four duplex dwellings and 235 single family dwellings were issued.

Fifty-four cases of defective gas installations and 17 violations of the Plumbing Code were investigated and corrected in the past year.

*Respectfully submitted,*

GEORGE E. McMAHON  
Building Inspector

# Report of Civil Defense Department

To the Honorable Board of Selectmen  
Billerica, Mass.

Gentlemen:

All of the necessary program papers required by the United States Department of Civil Defense have been submitted for the year 1973 and all have been approved.

Billerica is now entitled to receive matching funds under all existing Civil Defense programs. This past year, matching funds were received for administrative expenses and salaries of Civil Defense.

During the year courses were held in Underwater Search and Rescue. The Auxiliary Police and Fire Departments have their own continuous training programs. All newly trained personnel have been assigned.

The number of people joining Civil Defense every years continues to rise and it is very gratifying to see so many of our townspeople eager to donate their time and efforts to make Billerica a better place in which to live.

*Respectfully submitted,*

CHARLES J. FARIA, *Director*

# Report of Inspector of Wires

To the Honorable Board of Selectmen  
Billerica, Mass.

Gentlemen:

I herewith submit my report for the first 12 months of an 18 month period due to the change over to a fiscal year which starts July 1, 1974.

Number of wiring permits issued ..... 790

Amounts received and turned in to

Town Treasurer ..... \$8,073.47

*Respectfully submitted,*

HUMPHREY F. DESMOND

*Inspector of Wires*

# Report of Sanitarian

Board of Health  
Billerica, Massachusetts

Gentlemen:

This year we have experienced much improvement in the upgrading of food handling establishments. There were new establishments constructed and several others had extensive renovation.

Procedures for washing and sanitizing eating and drinking utensils have improved to the point that only 2% of the bacterial swabs taken were in violation of the State Standards.

Milk and cream samples were again taken at random and examined for conformance of State Regulations.

Much time was spent with the State Health Department in removing recalled merchandise from display shelves which posed a threat to the public.

I want particularly to thank your Board for its interest in following up recommendations for notices and hearings. The inspection program is much more effective with this type of cooperation.

*Respectfully submitted,*

R. W. RIMBACH, R.S., C.H.O.  
*Sanitarian*



Pumping Station, Salem Road



## Report of Billerica Bicentennial Committee

Monthly meetings have been held by the Billerica Bicentennial Committee in an attempt to lay the groundwork for the celebrations that will take place in the Town of Billerica to commemorate the 200th Anniversary of the American Revolution.

The Town of Billerica is abundantly rich with historical landmarks, all of which will be depicted on a map with a brief resume and made available to the public. The Historical Society is undertaking this project to assist the committee.

A Commemorative Coin for the Town of Billerica has been designed by the committee and also will be available to the public.

Subcommittees have been appointed or are in the process of being appointed. They are the following: Art, Burial Grounds Restoration, Colonial Ball, Colonial Supper, Ecumenical, Essay, Heritage Trail, Journal and Parade. Members from the Bicentennial Committee will serve as liaison members on all subcommittees.

In response to a letter of inquiry sent out by the committee, the following organizations have volunteered to sponsor the Essay Contest, The Elks, the 1900 Club, the League of Women Voters and the Young Women's Club.

To commence the activities in the Town of Billerica, the Ecumenical Subcommittee will hold an Ecumenical Service and Tea. This function has been chosen by the Bicentennial Committee as the first sponsored event to express the gratitude of the Town, that we as Americans, and Billericaites have the freedom to worship in the manner as we so desire as set forth by our founding fathers.

Members of the committee plan to attend a Bicentennial Conference in Amherst, Mass. to seek information that will be beneficial to the town for planning the celebration and for the application of federal funds.

The intent of the committee is to have as many interested citizens, young and old to participate in the celebration on the 200th Anniversary of the American Revolution. This celebration will be held in the Town of Billerica, by the people of Billerica and for the people of Billerica.

*Respectfully submitted,*

FREELING McDEWELL, *Chairman*  
DOROTHY M. FLAVIN, *Secretary*

## Report of Historical Commission

To the Honorable Board of Selectmen  
Billerica, Massachusetts

Gentlemen:

Your Historical Commission — first appointed Nov. 27, 1972, organized Dec. 20, 1972 — has met eight times during 1973 and begs leave to submit its first annual report.

An Historical Commission, authorized by Chapter 40 of the General Laws, is charged with concern for the identification, documentation, and preservation of landmarks of historical importance to the Town. Its first order of business, therefore, is the preparation of an inventory and priority list of historical resources, its second the formulation of a plan for preservation with recommendations for its implementation.

During 1973, we have substantially begun the first order of business. The study committee, which in 1968 recommended appointment of an Historical Commission, had identified some 85 sites of importance. Using the 1876 map as general guide, we estimate that at least 500 sites deserve listing and documentation. Simple listing is easier than documentation! We have thus far compiled possibly adequate information on about 125 sites, or 25% of the estimated total. Copies of our standard inventory forms are filed with the State Historical Commission as well as added to our own archives. None of our information is as complete as one might wish, and some important places are indeed very imperfectly known.

In September 1972, as a result of prior efforts by the Middlesex Canal Association, substantial portions of the Middlesex Canal, including all of those remaining in Billerica, were officially listed in the National Register of Historic Places. In May 1973, your commission was pleased to enthusiastically endorse proposals by Mmes. Carolyn T. Abbot and Eva J. Marshall that the Sabba Day House and the Billerica Common be added to the Register. Their prodigious efforts were rewarded by notice, August 28, 1973, that these two local landmarks had also been so listed. These two women deserve our heartfelt thanks.

We now hope that our inventory can be sufficiently complete by late summer 1974 to provide an improved list for use within the town, a basis for guide materials (map and text) during the Bicentennial Year, and a background to the preservation plan which Billerica so badly needs. The detective work needed to track down historical origins, functions through the years, and present status is time-consuming, dusty, dog-eared, often frustrating and occasionally very, very exciting. If there be those who would join the blood-hounds, our secretary, Mrs. L. Gordon Buker, would welcome volunteers!

*Respectfully submitted,*  
CHARLES E. STEARNS, *Chairman*

# Annual Report



# PUBLIC WORKS



## PUBLIC WORKS DEPARTMENT

### WATER TREATMENT

Total water consumption for 1973 showed an increase of 12.6% over 1972. The total amount of water pumped for 1973 was 1,203,681,000 gallons. The peak month was June when we pumped 116,833,000 gallons of water. The peak day was June 11, when we pumped 6,005,000 gallons of water. A ban on the use of outside water from the hours of 12 noon to 8:00 p.m. was put into effect as of June 1973 and is still in effect.

### DISTRIBUTION SYSTEM

The 1973 Water Main Extension Program —

1. Twelve inch water main installed on Bridle Road from near Park Avenue to Bridge Street.
2. Twelve inch water main installed on Rangeway Road near Chelmsford Road.
3. Eight inch water main installed on Ellingwood Avenue from Cardington Avenue to Chesterfield Avenue.
4. Eight inch water main installed on Covington Avenue from Beaumont Avenue to Cardington Avenue.
5. Eight inch water main installed the length of Rosa Circle.
6. Eight inch water main installed on Pond Lane between Friendship Street and the end of Fardon Street.

There were 27 new water services installed by the Water Department as well as 254 water services installed by developers in the various sub-divisions this year. This now gives a total of 9,343 water accounts.

### GENERAL MAINTENANCE

The Water Maintenance Department removed, repaired, replaced, and calibrated water meters, repaired old service connections, turned on and off for summer residents, repaired 14 broken water mains, repaired numerous service leaks, repaired or replaced 25 hydrants, and thawed 33 frozen water services.

### SEWERAGE TREATMENT

The total raw sewage flow received at the Letchworth Avenue Sewage Treatment Plant for the year 1973 was 289 million gallons (46% increase). This is equal to an average daily flow of 791,000 gallons per day.

The Billerica Homes Sewage Treatment Plant located on Wyman Road received a yearly total raw sewage flow of 15.4 million gallons which is equal to an average daily flow of 42,100 gallons.

Additional sewer connections for the year 1973 are as follows of which 22 were inspected by the Sewer Department personnel and the balance by the Plumbing Inspector.

Duplex Homes .....	3
Single Dwellings .....	234
Business Blocks .....	9
Churches .....	0
Multi-Family Units .....	2

The flushing program of old sewer lines was continued this year. This work was done in the spring and fall.

During 1973 Sewage Treatment Plant Operators have attended courses in Waste Water Treatment sponsored by the Environmental Protection Agency under the instruction of the Mass. Division of Water Pollution Control.

### TREE, MOTH, AND PARK DEPARTMENT

The Tree Department notes an increase in Dutch Elm Disease with 74 trees removed this year compared to 65 last year. The Tree Department has also removed 180 dead or dying shade trees.

Brush was cut wherever necessary. There was also extensive land clearing done at many of the town's schools in preparation for future parks and playgrounds. Oak leaf skeletonizer was sprayed from June to September. Poison ivy was also sprayed during the summer months.

The Tree Department did not plant any shade trees this year because of the lack of funds; however, money has been set aside at the town meeting, and tree planting will be continued during the Spring of 1974.

Maintenance in the Park Department consisted of grass cutting on playgrounds, squares, commons, and football fields and cleanup of litter from these areas. This year the High School football games were played at the Marshall School; however, Pop Warner enjoyed a full slate of games due to the addition of lighting at the Memorial Field.

### HIGHWAY DEPARTMENT

The following is a list of streets that were hot topped with Type I Bituminous Concrete:

Dudley Road	Argyle Street
Concord Road	Harnden Road
Mt. Pleasant Street	Sachem Road
Burnham Road	Partridge Road
Rangeway Road	Allandale Avenue
Billerica Avenue	Lexington Road
High Street	Tercentennial Drive
Pollard Street	Arakelian Drive
Twombly Avenue	Sandberg Road
Pasho Road	Elsie Avenue
Riverdale Road	Sewell Street
Sylvan Road	Treble Cove Road
Hillside Road	Foster Avenue
Evergreen Street	Basswood Avenue
Autumn Street	Riverhurst Road

Streets graded, graveled, penetrated and/or sealed:

Spring Court	Chestnut Street
Irene Avenue	Dudley Road

Streets Graded:

Queensland Road	Elmwood Street
Arch Street	Allandale Avenue
Park Street	River Road
Manning Street	Edgehill Road
Robinwood Street	Old Middlesex Turnpike
Trifiro Road	Stewart Street

Day Street  
Edgebaston  
Burlington Road  
South Street  
Outlook Road  
Gale Ann Drive  
Verbena Road  
Avondale Avenue  
C Street  
Ridgeway Avenue  
Woodlawn Avenue  
Thoreau Road  
Coolidge Street  
Montrose Street  
Alexander Road  
Winning Road

Cedar Street  
Rexhame Street  
Amherst Street  
Norman Road  
Sprucewood Avenue  
Fairview Avenue  
Pond Lane  
Limewood Avenue  
Gilman Road  
Rogers Court  
Wildwood Avenue  
Whitfield Street  
Chestnut Street  
Billerica Avenue Ext.  
Seville Street

#### Drainage Projects:

Allen Road  
Riverhurst Road  
Pasho Road  
Elm Street Extension  
Champa Road  
Call Street  
Corcoran Road  
Mt. Pleasant Street  
Sylvan Road  
Middlesex Turnpike  
Bridge Street  
Parker Street  
Glad Valley Drive  
Montrose Avenue

Allandale Avenue  
Keyes Road  
Burnham Road  
Salem Road  
Floyd Street  
William Road  
Lindsay Road  
Beaumont Avenue  
Andover Road  
Baldwin Road  
Schaeffer Street  
Harnden Road  
Clarence Street  
Boston Road

#### Chapter 90 Maintenance:

Chelmsford Road (resurfaced with Type I Bituminous Concrete)

#### Chapter 90 Construction:

A section of Allen Road will be reconstructed when sufficient funds are available to cover a construction contract bid and possible land taking damages caused by the straightening and widening of the proposed new road.

#### GENERAL MAINTENANCE

This work consisted of street cleaning, repairing sidewalks, erecting street and traffic signs, repairing and cleaning catch basins, patching streets, maintaining guard rails, plowing, sanding and salting of all streets.

I wish to thank the Town Meeting Representatives for supporting the Public Works Annual Vehicle Replacement Program, as I have suggested.

Also, I wish to thank the Public Works Personnel for their outstanding accomplishments during the year and all other departments and officials for their cooperation.

*Respectfully submitted,*

EDWARD V. LEAHY  
Public Works Administrator

## Report of Water Committee

The following is a report of the Water Committee for the year 1973.

Installation of the following water mains have been contracted for: a 12" main on Bridle Road from near Park Avenue to Bridge Street; approximately 420 feet of 12" main on Rangeway Road near Chelmsford Road; an 8" main on Ellingwood Avenue from Cardington to Chesterfield Avenue; an 8" main on Covington Avenue from Beaumont Avenue to Cardington Avenue; an 8" main the length of Rosa Circle; and an 8" main on Pond Lane between Friendship Street and the end of Fardon Street. The contract bid price for this work is \$69,961.00 exclusive of engineering. The bid is based upon unit prices and the actual cost of this work will not be available until the work is completed.

The installation on Bridle Road was done to install this reinforcing main prior to the reconstruction of Bridge Street. The Rangeway Road installation replaces a short section of an old 8" line to provide a 12" main out to where it presently ends near Route 3. This was done to obtain one complete 12" main since the line is presently a dead end with no other connections back to the system to reinforce flow during periods of greatest demand. The Ellingwood Avenue, Covington Avenue, and Rosa Circle installations replace old undersized mains. The Pond Street installation completes a loop along Fardon Street to Friendship Street.

In addition, a main was installed by the Water Department on a section of Edgebaston Street.

The last section of the loop between Boston Road and Allen Road, which we described in last year's report, was completed and placed in service. The difference in cost which was paid by the Town amounted to \$7,001.74, slightly less than the \$7,661.00 estimate of last year.

Work on the Dolly Brook Reservoir study and the additions to the treatment plant continues. We expect that the report on the Dolly Brook Reservoir will be completed for the Annual Town Meeting and the specifications for the treatment plant addition will be available early in the year.

Additional treatment plant capacity will not be available in 1974, and depending upon the construction schedule, availability of needed equipment, materials, etc., may not be available for the period of greatest demand in 1975. The use of water for certain less essential purposes will have to be restricted during periods of greatest demand so as not to exceed our capacity. We have sufficient capacity to provide for our industrial, fire protection and in-door residential uses. The demand for out-door residential use of water will depend upon the weather and when the demand for water for this purpose becomes great enough to exceed our capacity, we will be in trouble. We believe that the out-door use of



water will have to be restricted for the next two years. The amount and type of restriction that must be imposed will depend upon the degree of cooperation obtained from both the water users and the weather man.

*Respectfully submitted,*

WATER COMMITTEE

## Report of Engineering Department

During the year, we continued to provide engineering services to the Department of Public Works and Planning Board. We also offered some assistance to the Board of Health and Board of Appeals. During the years, Messers Nyhan and Powers joined the Department increasing the present staff to four persons. The department provides a variety of engineering services during the investigation of problems, the design, construction and maintenance of public works and in consultation with town officials and others on matters related to Public Works. The Public Works Department and Planning Board have first priority use of our services. When circumstances permit, we work on projects that will improve the department and be a benefit to the town in the future. These projects include completing and keeping up to date the plan of the drainage system, an up-to-date town map, plans of all accepted streets, a system of elevation bench marks and the development of a surface and sub-surface drainage management policy. During the year, we acquired additional files for the storage of plans and records. A copy of the 1-inch equals 100 foot scale photographs and two-foot interval contour plans of the town have been obtained, bound in protective binders, placed in convenient drawers in one of the above mentioned files and are available for use by any one having a need for the information they contain. We have vacated the carbon room in the Water Treatment Plant building to provide space for the sewer consultants. This has reduced our work and storage space somewhat.

The various Public Works projects that we have provided engineering services for are mentioned elsewhere in the report and need not be repeated here. The above mentioned department projects have a low priority and progress on these is slower. The report on these is as follows:

**DRAINAGE PLAN:** During last winter, a survey was made of most of the existing drainage system; this has been entered on a set of the 100-scale, two foot contour plans to complete a first effort on this program. Future plans include checking the work that has been entered on the drawings and completing the part that has not been done to bring these plans up to date.

**TOWN MAPS:** We are presently working on an up to date base map of the town and when this is completed, we will be able to provide maps at a convenient size for use by Public Works as streets, water and sewer maps and by the Planning Board for various land-use maps. We are preparing a file of all subdivision plans to aid us in correctly locating each street.

**STREET PLANS:** A plan of each street showing the location of all public utilities and with the street lines referenced to permanent identification points on the ground is essential and should be available for use at any time. We have only a few such plans of streets within the town; when information is needed on the other streets, a survey must be made. Typically, these are limited surveys and no effort is made to install permanent markers. As a result, the same street must be resurveyed whenever more work is done. The cost of repeating this work a number of times over a period of years probably increases the cost above what would be required to do the job thoroughly in the first instance. Funds and manpower are not available to do this work immediately. The Planning Board has agreed to give us copies of all of the as-built plans that they have received and are working with us on a program to install street bounds on all other completed subdivision streets. We are in the process of obtaining a copy of land court plans and other plans of surveys that would be useful to us in locating street lines and are accumulating these in a file for reference when the need occurs.

**ELEVATION BENCH MARKS:** A system of bench marks is needed to provide a reference for any work that requires elevation measurements. The bench marks should be close by for convenience and referred to the sea level datum for accuracy. A number of state and U.S. geodetic survey bench marks have been established in town for use as a reference. The records show that there are approximately 62 such bench marks in town. Of these, we have had a need to use at least sixteen. Of the sixteen that we have looked for, we found seven. One of these seven was disturbed during construction work in the area and is no longer usable. Most of the nine that we were unable to find we believe to be lost because of construction in the area. We should use those bench marks that are available to develop a network of bench marks spaced not more than 2,000 to 2,500 feet apart on the average to provide a convenient reference for future surveys and construction work. No deliberate effort has been made to develop such a system. whenever we do run a level survey, we try to tie into the most convenient geodetic bench, the data is recorded for future reference, checked with any other available measurements to detect any errors, and in this slow way, we are developing additional elevation references.

The area of drainage, erosion control, seepage, storm run-off, flooding, etc., has been gathered as one subject entitled surface and sub-surface drainage management policy. Typically drainage, roads, and water are the out-



standing public works items. Currently in Billerica, drainage seems to lead the others as a cause of community problems. Some work has been done and much more is needed in this area. Not all of this involves appropriating more money and installing more drains. Some of the problems can best be solved by the cooperation of all those agencies having responsibility and control in this area. This includes the Appeals Board, Conservation Commission, Planning Board, and Board of Health. Our Consultants have been working with us on the development of a management policy for the man-made surface drainage system and I feel that we are close to achieving a practical policy in this area. Presently work is being done to solve isolated seepage or ground water problems or troubles with the natural drainage system but so far as I can see, no practical policy has been developed in this area. Once we have completed our efforts on the man-made surface drainage system, we should continue the work in these other areas to completion. It is my pleasure to report to you that some benefit is being derived from the work that has been done to date. The Planning Board, in the process of revising and updating their rules and regulations have given a high priority to drainage. They should be encouraged and supported for these efforts. Ground water seepage and natural surface water drains become a health problem when they interfere with the function of the sub-surface sanitary sewage disposal system or the occupancy of a dwelling. As a result, the Board of Health has become a leader in this area. They should also be encouraged and supported in the solution of existing problems and in the development of a management policy that will free us of problems of this nature.

As far as the work of the department is concerned, it is an understatement to say that this has been a busy year. We have not been able to satisfy all of the requests for services. We are increasing our capacity to serve the community. I mentioned earlier that the two-foot contour maps have been received and since these became available, we have been able to complete drainage pipe size calculations on a routine basis. With four men in the office, we can now field two — two-man survey parties; one — three-man party when a three-man party is necessary with the fourth man available for inspections, investigations of citizens complaints or routine work at the office. There is less interruption of critical work in the event of absences due to illness or vacations.

We wanted to obtain a copy of the soil maps of Billerica prepared by the U. S. Department of Agriculture, bind these for convenient use and place them in a convenient file as we have done with the photographs and contour maps that I discussed above. Unfortunately, we ran out of funds before this work was accomplished. These maps classify the soils for various uses such as home sites, septic tank sewage disposal, roads, wetland wildlife sites, etc. The degree of limitation for the classified use is listed and shown in coded form on the maps. This information should be available to any one who has a need for it. We hope to accomplish this task next year.

My report would not be complete unless I made some mention of my working relationship with Town Counsel Edward J. Owens. He has called upon me to appear as an expert witness on behalf of the Town and I have gone to him for legal advice and assistance. I believe that the advantage is in my favor for he has assisted me in the negotiations for easements and rights of way and prepared all the deeds that must be recorded with the plans that I have prepared to consummate and legalize these actions.

*Respectfully submitted,*

**RALPH R. BACON**

*Town Engineer*

## Report of Board of Sewer Commissioners

In 1973 Billerica elected its first Board of Sewer Commissioners. During the year considerable progress was made in expanding the Town's sewerage system. Five sewage works contracts were awarded providing for additional treatment plant capacity, two new sewage pumping stations, an ejector station and about 6.6 miles of main and lateral sewers.

The contracts, costing a total of about \$3,016,000.00 are as follows:

Contract No.	Contractor	Amount	Percentage Completed in 1973
6A	Main & Lateral Sewers - Nuttings Lake		
	Modern Continental		
	Constr. Co., Inc.	\$743,669.00	35
6B	Main & Lateral Sewers - Nuttings Lake		
	Modern Continental		
	Constr. Co., Inc.	638,587.00	35
9	Additions to Treatment Plant		
	Connor Constr., Inc.	1,361,435.00	50
10	Salem Road Pumping Station		
	A. Bonfatti & Co., Inc.	94,565.00	50
11	Main & Lateral Sewers - Salem Rd & Misc.		
	A. Civitarese Bros., Inc.	177,213.81	95

Federal and State Grant payments totaling about \$1,827,000.00 will be made to the Town for work performed under Contracts 6A, 6B and 9.

When work initiated in 1973 is completed, and sewers installed by private contractor and in sub-divisions, sewer service will be available to about 6,400 persons or about 18.5% of present day population.

Final planning of sewerage facilities to serve the remaining Nutting Lake area westerly of the Middlesex Turnpike was completed in 1973. Contract work includ-



ing one sewage ejector station and about five miles of lateral sewer will be under construction in early spring of 1974.

The 1973 Annual Town Meeting voted an additional \$540,000 for the preparation of final planning documents for the First Phase of Updated Plan for a Town-Wide Sewer System; also the sum of \$4,460,000 toward the construction of same. By year's end, planning was well advanced, with the first contract under this First Phase due for bidding in the Spring.

The Board held regular bi-monthly meetings during the year to process payments for construction work in progress and to oversee the operation and maintenance of the Town's rapidly growing sewer system.

The Board wishes to express its appreciation for the cooperation and assistance received from other Town Boards and Committees during the year.

*Respectfully submitted,*

KENNETH J. POWDERLY, SR., *Chairman*  
JOSEPH M. BURKE, JR., *Vice-Chairman*  
JOHN W. COVENEY, JR., *Clerk*  
FREDERIC H. BROWN  
JOHN F. GRAY, JR.

Fay, Spofford & Thorndike Inc.  
11 Beacon Street  
Boston, Massachusetts

Dear Sirs:

Enclosed you will find an up-to-date record of the Town of Billerica concerning the number of sewer installations that are tied into the Billerica Sewerage System.

262 single family dwellings plus 234 in 1973 = 496  
99 two family dwellings plus 3 in 1973 = 102  
4 three family dwellings  
5 four family dwellings  
4 six family dwellings plus 1 in 1973 = 5  
56 units - Housing for the Elderly. River Street  
144 units - Billerica Garden Apartments. Plus 120 under construction. Concord Road.  
24 units - Parlmont Apartments. Plus 72 under construction. Salem Road.  
126 bed unit - Country View Nursing Home. Plus 120 bed addition. Lowell Street.

#### SCHOOLS:

Billerica Memorial High School, River Street.  
Addition to Memorial High School is now under construction.  
Parker School  
Middle School  
Hajjar School  
Talbot School  
Howe Building

#### CHURCHES AND HALLS:

North Billerica Baptist Church and Hall

Church of Latter Day Saints and Hall  
Unitarian Church and Hall  
St. Andrew's Church and Hall  
New Colony Baptist Church and Hall  
St. Theresa's Hall  
Masonic Hall  
Knights of Columbus Hall

#### MUNICIPAL BUILDINGS:

Town Hall  
Police Station  
Fire Station (Center and Lowell Streets)

#### INDUSTRIAL BUILDINGS:

Cabot Corporation  
Honeywell  
Talbot Mills  
MacBick Corporation  
U. S. Catheter & Instrument Corp.  
(now completed)  
Dohron Transfer (now completed)  
P.I.E. Transfer (under construction)  
Otis Elevator (under construction)  
Purity Supreme (under construction)

#### BUSINESS:

Chigas Medical Building  
Chigas Office Building  
McCormack's Block (six stores)  
Taylor Rental  
Billerica Center Realty (two offices)  
Billerica T. V. & Music Block (three stores)  
Sweeney Funeral Home  
C.F.M. Block (five stores)  
Lexington Federal Savings & Loan Assoc.  
(Bank and Office Building)  
Carroll's Restaurant  
Friendly Ice Cream Corp.  
Dr. Petronio's Medical Building  
Adams Store (Pollard Street)  
Loranger's Store (Elm Street)  
Hall's Store (Wilson Street)  
Billerica Car Wash  
Mobil Gas Station  
(Boston Road at Charnstaffe Lane)  
Middlesex Bank  
O'Connor Hardware  
Idle Hour  
Maples  
Ferrante Piazza

We wish to inform you that the FHA Project on Wyman Road is not included in this survey.

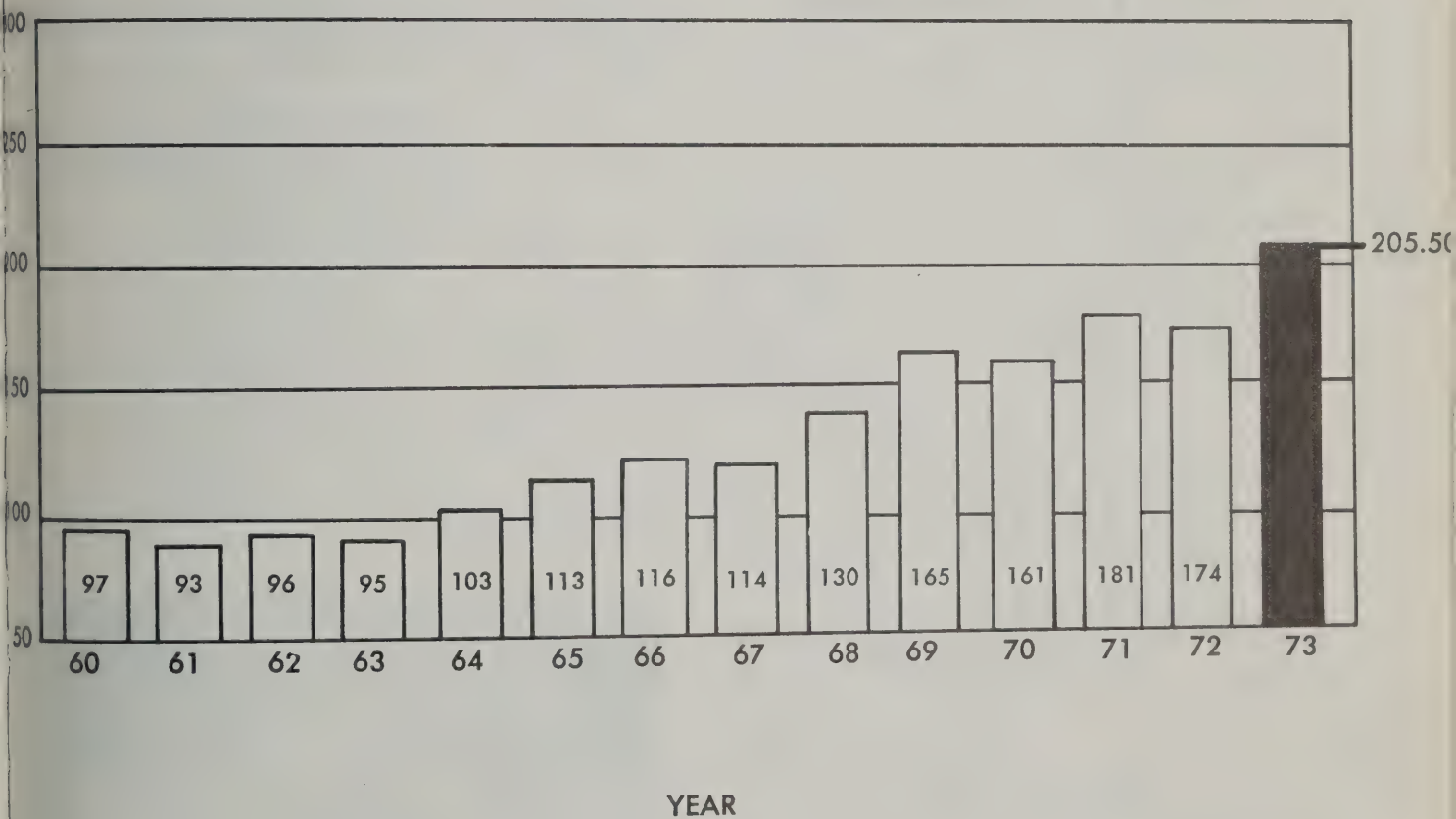
Hoping that this information will be of use to you and if I can be of any further assistance to you, feel free to contact me at any time.

*Very truly yours,*

KENNETH J. POWDERLY, SR.  
*Chairman*

# Annual Report

## TAX RATE



# FINANCIAL



# Financial Information

During 1973 the Fiscal Year in Massachusetts changed from January 1 - December 31st to July 1 - June 30th year. The 1973 Fiscal Year began on January 1, 1973 and ends June 30, 1974, thereby allowing all Municipalities to begin the new Fiscal Year on July 1, 1974. As a result of the aforementioned the books of the Town Accountant and Treasurer do not close until June 30, 1974.

It is the intention of the Board of Selectmen to have published a supplemental report shortly after the close of the Fiscal Year to present the financial data to residents of Billerica.

## Report of Board of Assessors

To the Honorable Board of Selectmen  
Billerica, Massachusetts

Gentlemen:

### VALUATION OF TAX EXEMPTED PROPERTY

Religious, Charitable, etc. ....	\$ 752,610.00
County of Middlesex .....	2,564,000.00
Billerica, Town of .....	9,639,590.00
Commonwealth of Massachusetts .....	280,090.00
United States Government .....	2,300.00
	<u>\$13,238,590.00</u>

### ABATEMENTS AND EXEMPTIONS

Chapter 59, Sec. 5, Clause 22:	
Disabled Veterans, World War I Widows	
Gold Star Parents, Holders of the	
Purple Heart, etc. ....	\$ 235,665.37
Chapter 59, Sec. 5, Clauses 17, 18, 37, 41 & 42:	
Widows, Persons over 70, Blind, etc. ..	274,660.65
Adjustments - Forms 127 and 128 .....	27,372.49
	<u>\$ 537,698.51</u>

### MOTOR VEHICLE EXCISE

Committed to Tax Collector:	
Levy of 1972 .....	\$ 368,376.41
Levy of 1973 .....	986,494.72
	<u>\$ 1,354,871.13</u>

### MOTOR VEHICLE EXCISE ABATEMENTS

Cars and Trucks traded or sold or duplicate registrations, etc.	
Levy of 1969 .....	\$ 59.95
Levy of 1970 .....	39.60
Levy of 1971 .....	2,205.74
Levy of 1972 .....	71,939.54
Levy of 1973 .....	148,388.16
	<u>\$ 222,632.99</u>

We are continuing to work with the Data Processing Center at Memorial High School to have this department install a data processing system.

We wish to take this opportunity to thank the various Departments for their cooperation during the past year.

*Respectfully submitted,*

HENRY F. COLLINS, *Chairman*  
AUSTIN P. BENT  
CHARLES H. McNULTY



Assessor's Office: Left to right: Margaret Rowlandson, Katherine Garvin, Eleanor Shea, Pauline McDermott. Seated: Henry Collins, Assessor.

# 1973 Recapitulation

A. CITY OR TOWN: Include All Appropriations Voted Since 1972 Tax Rate was Fixed.

1. Total appropriations to be raised by taxation .....	\$24,816,464.93	
2. Total appropriations voted to be taken from available funds:		
(a) In 1973 January 1 to December 31. In 1974 January 1 to June 30 .....	789,972.47	
(b) In 1972 since 1972 tax rate was fixed .....		
3. Amount certified by Treasurer for Tax Title foreclosure, \$36.00 each, (Chapter 60, § 50B) .....	\$25,606,437.40	
4. Debt and Interest Charges, matured and maturing, as certified under Chapter 44, § 16, NOT included above .....		65,000.00
5. Amount necessary to satisfy final court judgments:.....		275.00
6. Deficits due to abatements in excess of overlay of prior years:		
(a) 1965 .....	\$ 56.50	
(b) 1966 .....	753.16	
(c) 1969 .....	542.85	
(d) 1970 .....	3,010.70	
7. Total Deficits to be carried to outside column .....		\$ 4,363.21
8. Offsets to Cherry Sheet Estimated Receipts:—		
Construction of School Proj. - Stabilization Funds .....		
School Lunch Program (include Elderly Lunch) .....	\$90,863.64	
Free Public Libraries .....	23,736.00	
Natural Resources, Self Help Program .....		
Racial Imbalance Program .....		
Water Pollution Abt. Program .....	10,822.00	
Youth Service Board - Delinquency Prevention .....		
(Att: Acctg. Officer Dr. Revenue 1973, Cr. Est. Receipts)		
Total to Outside Column .....		\$ 125,421.64
9. Any other amounts required to be raised .....		320,000.95
County Retirement .....	\$ 275,275.00	
Library Plans .....	3,496.50	
Snow and Sand .....	35,844.72	
Public Works Overtime .....	5,004.99	
	\$ 319,621.21	
Merrimack Valley Pollution Assessment .....	379.74	
Total of Above .....	\$ 320,000.95	

B. COUNTY TAX AND ASSESSMENTS (enter Retirement Fund above)

	1973 Estimates Col. 1 of Cherry Sheet	1972 Underest. Col. 2 of Cherry Sheet
1. County Tax .....	\$ 308,108.21	
2. County Hospital .....	15,594.19	
Sum of Totals to be carried to outside column .....		\$ 323,702.40



### C. STATE TAX AND ASSESSMENTS:

1. State Recreation Areas .....	\$ 85,833.63	
2. Audit of Municipal Accounts .....	401.34	
3. State Examination of Retirement System .....		
4. Metropolitan Districts Area .....		
(enter total of individual charges at left)		
5. Mass. Bay Transportation Authority .....		
6. Mosquito Control Projects .....		
7. Elderly Retiree Program .....		
8. Motor Vehicle Excise Tax Bills .....	2,925.30	
9. State Assessment System .....		
10. Air Pollution Control District .....	865.86	
11. Health Insurance - Retired Municipal Teachers .....	6,200.01	\$ 96,226.14
12. Sum of Total to be carried to outside column .....	\$ 96,226.14	\$26,541,426.74

D. OVERLAY of current year ..... 644,842.64

E. GROSS AMOUNT TO BE RAISED ..... \$27,186,269.38

### F. ESTIMATED RECEIPTS AND AVAILABLE FUNDS

1. 1973 Estimated Receipts as certified by the Comm. on Cherry Sheet, Item 6 ....	\$ 7,764,478.17
2. Motor Vehicle and Trailer Excise .....	913,930.25
3. Licenses .....	79,978.95
4. Fines .....	12,664.20
5. Special Assessments .....	25,449.99
6. General Government .....	25,279.18
7. Protection of Persons and Property .....	17,433.66
8. Health and Sanitation .....	585.37
9. Highways .....	
10. Charities, Old Age Assistance (other than federal grants) .....	
11. Veterans' Services .....	
12. School (local receipts of School Committee) .....	27,329.07
13. Libraries (local receipts other than State Aid) .....	
14. Recreation .....	
15. Public Service Enterprises (such as Water Dept.) .....	483,055.44
16. Cemeteries (other than Trust Funds and Sale of Lots) .....	15,532.50
17. Interest: On Taxes and Assessments \$..... On Deposit .....	97,088.20
18. Farm Animal, Machinery and Equipment Excise .....	48.66
19. Classified - Forest - Land .....	
20. Civil Defense .....	1,772.83
21. ....	
22. ....	
23. ....	
24. Total Estimated Receipts .....	\$ 9,464,626.47
25. Overestimates (enter total of Column 3 of Cherry Sheet) .....	16,847.80
	\$ 9,481,474.27

26. Amounts voted to be taken from available funds:

Amount	Date of Vote - Funds Transferred From	
\$780,972.47	Annual Town Meeting of April 7, 1973	
9,000.00	Special Meeting of January 16, 1973	
156,882.00	(Free Cash Article 80 of Annual Meeting Meeting 4/7/73 to reduce rate.)	
		\$ 946,854.47
		<u>\$10,428,328.74</u>

Annual Meeting - 4/7/73

2A Article #6 - Item 201 .....	\$343,229.00
211 .....	343,228.00
814A .....	8,300.00
Article #9 .....	19,795.35
Article #13 .....	17,849.29
Article #19 .....	3,570.83
Article #22 .....	33,000.00
Article #55 .....	12,000.00
Total .....	<u>\$780,972.47</u>
2A - Special Meeting - 1/16/73	
Article #6 .....	9,000.00

27. Sum of Amounts .....

28. (Add Items 25 and 27) Total Available Funds .....

29. (Add Items 24 and 28) Sum of Total to Outside Column ....

G. NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY (Item E. Less F29) ..... \$16,757,940.64

H. Total Personal Property ..... \$ 4,809,880.00 Tax Rate Personal Property Tax \$ 988,430.19

Valuation: Real Estate ..... 49,619,100.00 \$205.50 - Real Estate Tax ..... 10,196,695.45

Total ..... \$54,428,980.00 \$11,185,125.64

I. ☐ Gain or ☐ Loss (check which) to avoid fractional divisions of tax rate (adjust overlay)

J. TOTAL TAXES LEVIED ON PROPERTY (Item J must be the same in amount as Item G) .... \$16,757,940.64

K. ITEMS NOT ENTERING INTO THE DETERMINATION OF THE TAX RATE

	Amount	Committed Interest	Total
1. Betterment and special assessments added to taxes:			
(a) Street .....	\$ 1,778.41	\$ 680.67	\$ 2,459.08
(b) .....			
(c) .....			
(d) .....			
(e) .....			
2. Water Liens added to taxes .....			
3. Forest Products Tax \$..... Ships or Vessels Excise \$.....			

L. TOTAL OF ALL OTHER COMMITMENTS (Sum of Totals of Items 1 (a) to (e), 2 and 3) \$ 2,459.08

M. TOTAL AMOUNT OF 1973 TAXES ON PROPERTY AND OF ASSESSMENTS  
ADDED TO TAXES AS COMMITTED TO COLLECTOR ..... \$16,760,399.72

Tax Rate fixed on July 30, 1973

HENRY F. COLLINS  
AUSTIN P. BENT  
CHARLES H. McNULTY  
Board of Assessors  
Town of Billerica

Note: 18 Month Recapitulation Based on 18 Month Transitional Year Budget.  
Take 2/3 for 12 Months of 1973 and 1/3 for 6 Months of 1974 Based on Value of January 1, 1974.



# Report of Collector of Taxes

To the Honorable Board of Selectmen  
Billerica, Massachusetts

Gentlemen:

Herewith is the report from your Collector of Taxes thru 12-31-73. I shall be happy to answer any questions concerning this report for you or any of our Townspeople.

	Motor Vehicle Excise	Personal Property	Real Estate	Farm Animal Excise	Street Better.	Committed Interest	Water Liens	Estate Deceased Persons	Totals
Uncollected Balance 1-1-73 .....	\$ 284,293.89	\$ 98,782.62	\$ 484,688.55	\$ 7.50	\$ 724.17	\$ 430.78	\$4,973.92	\$1,957.30	\$ 875,858.73
1973 Commitments .....	1,454,065.29	993,134.89	\$10,196,915.32	51.20	1,778.41	680.67	None		12,646,625.78
Refunds .....	19,284.06	78.30	75,746.51	None	None	None	328.39		95,437.26
Cash Collected .....	952,741.36	949,576.68	8,895,000.95	7.50	1,628.22	592.42	4,715.03		10,804,262.16
Abatements .....	224,193.53	7,857.56	518,918.84						750,969.93
Transferred to Tax Title .....			36,823.91		7.50	3.08			36,868.05
Uncollected Balance 12-31-73 ...	580,708.35	134,561.57	1,306,606.68	51.20	866.86	515.95	587.28	1,957.30	2,025,855.19

## FEES AND INTEREST SCHEDULE

Fees Collected and Paid to Treasurer .....	\$ 10,136.00
Fees and Interest Added to Tax Title .....	6,714.15
Interest Collected and Paid to Treasurer .....	37,781.11
Fees for Municipal Lien Cert. Paid to Treasurer .....	5,364.00
Fees for Dissolving Betterments Paid to Treasurer .....	2.00
<b>TOTAL .....</b>	<b>\$ 59,997.26</b>

It has been an honor and pleasure to serve the Townspeople in this capacity in 1973. My office staff and I wish to thank the Town Officers and Employees for their cooperation.

Respectfully submitted,  
**ETHEL WRIGHT**  
Collector of Taxes



Tax Collector's Office: Allison Gearin, Kay Buckland (back). Front, left to right: Kaye Allan, Ethel Wright, Rose Zimmerman, Irma Wright.

# Annual Report



# SCHOOLS



## GENERAL ANNOUNCEMENTS

### NO SCHOOL SIGNAL:

When it becomes necessary to close schools because of inclement weather, the no school announcements will be carried on WHDH, WEEI, WMEX, WNAC, WRKO, Radio in Boston, WLLH, WCAP Radio locally and Channel 5 WCVB on Television. These announcements will be made as soon as possible but normally between the hours of 6:30-7:00 A.M. The following telephone numbers may be called — 663-2065, 667-2711 or 667-3366. Under no conditions should parents call the fire or police stations. This ties up the lines and could cause a serious problem in case of an emergency.

Pupils are sometimes sent home early from school because of an emergency. Parents should make arrangements with friends or neighbors to take care of the children when they come home.

### ENTRANCE AGE:

For admission to the first grade in September 1974, a child must have been born on or before January 1, 1969. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the children's births. Children entering the first grade will be admitted only during the month of September.

### EMPLOYMENT CERTIFICATES:

Employment certificates (working cards) are issued at the Administration Building, Memorial High School; Principal's Office, Howe Building and the Locke Middle School. Applications must be made in person and a birth or baptismal certificate must be presented.

### CALENDAR FOR SCHOOL YEAR 1973-74

September 5, 1973, Wednesday	Schools open
October 8, 1973, Monday	Schools closed
Columbus Day	
October 22, 1973, Monday	Schools closed
Veteran's Day	
November 21, 1973, Wednesday	
Thanksgiving recess	Schools close at noon
November 26, 1973, Monday	Schools reopen
December 21, 1973, Friday,	
Christmas recess	Schools closed
January 2, 1974, Wednesday	Schools reopen
February 15, 1974, Friday	Schools closed
February 25, 1974, Monday	Schools reopen
April 11, 1974, Thursday,	
Spring recess	Schools closed
April 22, 1974, Monday	Schools reopen
May 27, 1974, Monday, Memorial Day	Schools closed
June 21, 1974, Friday	Schools closed

## SCHOOL COMMITTEE

Paul F. Ford, <i>Chairman</i> .....	Term Expires 1974
James T. Dangora, <i>V-Chairman</i> ....	Term Expires 1975
Suzanne McCarthy, <i>Secretary</i> .....	Term Expires 1975
Charles L. Hallenborg .....	Term Expires 1976
Maureen E. Collins .....	Term Expires 1974

### SUPERINTENDENT OF SCHOOLS

William H. Flaherty, Jr.	Telephone 667-9811
Office: Administration Building	Telephone 663-2821
390 Boston Road	Telephone 663-4612

### ASSISTANT TO THE SUPERINTENDENT

Howard R. Goodrow	Telephone 667-9811
Office: Administration Building	Telephone 663-2821
390 Boston Road	Telephone 663-4612
Paul J. Heffernan	Telephone 667-9811
Office: Administration Building	Telephone 663-2821
390 Boston Road	Telephone 663-4612

### ATTENDANCE OFFICER

F. Lester Shaughnessey	Telephone 663-4274
Office: Memorial High School	

### SCHOOL CENSUS

(5-15 years) October 1, 1973

Not including pupils over 15 years of age

	Boys	Girls	Total
Number of children 5 or 6 years	894	834	1728
Number of children 7-15 years	3788	3813	7601
Totals	4682	4647	9329

### SCHOOL CAFETERIA

#### FINANCIAL STATEMENT

for the Year Ending December 31, 1973

Cash Balance - Jan. 1, 1973 .... \$ 24,992.23

#### Receipts:

Milk and Luncheon Sales ....	358,365.22
Government Reimbursement	219,321.28
Appropriation .....	75,000.00
Total Receipts .....	\$667,678.73

Food and Other .....	320,686.75
Payroll .....	215,882.73

Total Expenses ..... \$536,569.48

Cash Balance - Dec. 31, 1973 ..... \$141,109.25

Respectfully submitted,

LILLIAN M. MUCCI

# AGE-GRADE CHART AS OF OCTOBER 1, 1973

## AGES

Grade		5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	22	Total
	B	367																	367
Kndg.	G	328																	328
1	B	90	375	34															499
	G	70	362	27															459
2	B		62	341	70	1		1											475
	G		73	377	28	1		1											480
3	B			65	323	73	7	0											468
	G			71	349	47	2	3											472
4	B				67	359	71	4	2										503
	G				98	308	42	1	0										449
5	B					57	307	83	1										448
	G					84	332	51	2										469
6	B						49	304	78	6									437
	G						65	323	47	1									436
7	B							51	320	97	9	0							477
	G							60	317	45	6	1							429
8	B								56	276	89	16							437
	G								76	279	41	5							401
9	B								0	52	217								269
	G								1	58	241								300
S	B									46	201	61	9	3					320
	G									59	204	41	3	0					307
J	B										37	184	34	3					258
	G										58	227	18	2					305
S	B											48	150	21	3	3			225
	G											62	177	17	0	0			256
PG	B																		
	G																1		1
Emo.	B								4	2									6
Dist.	G																		
Special	B			2	1	4		1	1	2		1	2		1				15
Educa.	G		1				1	1							0				3
Total	B	457	437	442	461	494	434	444	462	435	361	255	295	193	28	3	3		5204
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# Report of Superintendent of Schools

I submit herewith my first annual report as Superintendent of Schools in the Town of Billerica.

Since I assumed the position of Superintendent as of November 1, 1973 and have only two months of actual experience in this position, it is quite obvious that much of the progress reported over this past year can be attributed to retired Superintendent of Schools, Frederick C. Riel.

I would be quite remiss if I didn't publicly thank Fred Riel for the great friendship he has shown and the assistance he has given to me in my nine years as Assistant Superintendent of Schools. He will be greatly missed in the Town of Billerica and I know I speak for all people when I wish him well in his retirement.

The year 1973 has seen Billerica Public Schools continue its climb in pursuit of educational excellence. Through continued expansion of present programs and the construction of a new building on the high school site, Billerica continues to move forward with the cooperation of all within the Town.

As always the present facilities must be maintained and I am pleased to report four new floors were installed at the Talbot School and two new floors at the Pollard School. The entire interior of the Pollard School was painted. The Honeywell System at Ditson was overhauled and a new septic pumping system and a section of roofing was redone at the same school.

New smoke detectors were installed at the High School and Locke Middle Schools in compliance with Environmental Control Regulations. A new fire alarm detector system was installed at the Talbot. A new roof was installed at the Howe Building and the classrooms, corridors, and lockers were repainted in the addition to the Howe Building. The High School and Parker School cafeteria classrooms received new lighting and new stage drapes were installed at the Ditson and Parker Schools. The glass blocks at Parker which had been vandalized over the years were replaced as well as repainting the gymnasium area.

New quartz lighting has been installed in the parking area at Locke Middle School. The Kennedy and Dutile Elementary Schools had several rooms repainted as part of the preventative maintenance program. Shades were replaced at Kennedy, Locke, Ditson, and Parker as part of the same program.

These are some of the repairs which took place during 1973 in your schools. Each year so much is carried out in an attempt to equalize the budget and keep all schools in good repair.

The major construction was the high school building now underway. This summer we accomplished much of the renovation at Howe Building. The third and bottom floors received most of the work with new lighting,

painting, new ceilings, and new tack and chalk boards. During Christmas vacation carpeting was laid in many of the classroom areas. This work will continue over the next two summers before it will be completed.

In Memorial Building, work on the renovation of several rooms on the bottom floor has not gone as swiftly. Cutting of windows into the foundation caused problems which slowed down the project several weeks. As a result, the scheduled finish of the six rooms in this area has been reset for the spring of 1974.

The new building itself continues under construction. The rink is moving rapidly and will be completed before the academic building. It is a certainty that Youth Hockey Programs will be underway in a short time after the completion of this building.

We are happy to report the establishment of the Curriculum Steering Committee at the high school level. Spending six weeks this summer, the Committee researched successful high school programs throughout the country. Much material was reviewed and evaluated and the 1973-74 school year will see most of this material brought to the attention of the entire high school staff. This school year will be used to customize many of these programs for Billerica Memorial High School and given a try-out during 1974-75 school years.

It is our sincere hope that September of 1975 will not only see changes in the facilities at Billerica Memorial High School, but also new and exciting changes in the curriculum which will make our high school the model for all others in the Merrimack Valley.

In our elementary level two new programs have been initiated. First and foremost was the installation of public kindergartens in Billerica and the beginning of individualized programs in Reading and Mathematics.

The kindergarten program was begun in September. Because we do not have any space in our school buildings, the program is being housed in public buildings, Saint Mary's Church, Pinehurst, and the Unitarian Church and Knights of Columbus in the Center. We were able to lease twelve classrooms in these areas. Our need was for more area so we had to modify our program to a reduced twenty week session.

While a modified program is not our desire, the reports on the kindergartens have been excellent and give indication that this will be an outstanding addition to the total educational program in Billerica. It is our hope that a program for elementary classroom space will begin soon and that we will be able to offer a full kindergarten program to all.

The Hajjar and Pollard Elementary Schools with their Principals and staffs have begun to individualize the reading program in these schools. I have visited the program and can only say that the results have been ex-

cellent and that the enthusiasm of the teachers and students is a delight.

At the Ditson Elementary a program to individualize the Mathematics is underway and I certainly commend those teachers who have given so much of their time and energy to get this program off the ground. Their success is rubbing off on all of us around them and the staff at Ditson is ready to jump in with both feet into this new and exciting approach.

The Energy Crisis has arrived to keep us in a dither. Everyone is aware of these problems and I will not dwell on this only to say that it looks as though it will be with us for some time to come and serious complications could result for both budget and educational areas.

During the year the Billerica Schools lost a loyal and dedicated friend with the death of Committee member Mr. Irving Folk. Mr. Folk was a member of the School Committee for many years and served as its chairman on several occasions. We make note of the fact and extend the sympathy of all of us in the School Department to his family.

So, the year has ended on a bleak note with soaring prices and shortages facing all of us. I can only hope that things will improve and all our efforts can be devoted to bringing Billerica the best in educational op-

portunities. I am looking forward to serving as your Superintendent of Schools for the year of 1974 and know that our efforts will be successful.

*Respectfully submitted,*

WILLIAM H. FLAHERTY, JR.  
*Superintendent of Schools*



William Flaherty, Superintendent of Schools



SUBMITTED BY SCHOOL DEPARTMENT



SUBMITTED BY SCHOOL DEPARTMENT



# Shawsheen Valley Regional Vocational Technical School District Committee Report

WALLACE B. HAIGH, *Chairman*

Regular meetings of the Regional School Committee were held the second and fourth Tuesday of each month at the school facility located at 100 Cook Street, Billerica. The terms of office of those comprising the School Committee are as follows:

<i>Names of Members</i>	<i>Term Expires</i>
<b>BEDFORD</b>	
Charles Freni	1974
Joseph Rogers	1975
<b>BILLERICA</b>	
Kenneth L. Buffum	1976
Paul Heffernan	1975
<b>BURLINGTON</b>	
Wallace B. Haigh	1976
John G. Murphy	1975
<b>TEWKSBURY</b>	
Wilson E. Brazile	1976
Leroy Curseaden	1974
<b>WILMINGTON</b>	
Eugene L. Kritter	1974
Frank McLean	1976

On March 27, 1973, an organizational meeting was held at which time the following officers were elected: Wallace B. Haigh, Chairman; Eugene L. Kritter, Vice-Chairman; Kenneth L. Buffum, Secretary-Treasurer.

The following amendments were made in the Agreement with the five towns: Payments to the Regional School Committee will be done on a monthly basis instead of quarterly. In accordance with the changeover from calendar year to fiscal year July 1 to June 30, the Agreement was so amended.

In recognition of the increased demand for occupational skill training, the Committee took steps to imple-

ment the enlarging of the present facilities from seven hundred to fourteen hundred students. Approval was received at town meetings for bonding issue of \$5,620,000, which will be required to cover the cost of the addition and equipment. The Architect has completed the final drawings and expects to go out for bid the latter part of January 1974. It is hoped that actual building construction will start in the Spring 1974 with completion date September 1975.

The School Committee took positive steps in providing a program for students with special needs. Authorization was given to hire a learning disabilities teacher. After the teacher was added to the staff, a group of students with learning disabilities were accepted for occupational training in September 1973.

In expanding the present activities, the School Committee approved a Cooperative Program whereby qualified students would work in industry, the time they would normally spend in the shop.

Approval was given to expand the Adult Education Program from four evenings per week to include four classes on Saturday morning. This was due to the demand from adults for this type of training.

The Administrative Staff was strengthened by the addition of an Academic and Technical Department Chairman. In order to expedite closer cooperation between the regional school and the five towns, an Area Coordinator was appointed.

In planning the budget for 1974-75, funds were allocated under Chapter 766 to assist students with special needs.

The School Committee is appreciative of the strong interest of the residents of the five towns for occupational skill training which is evidenced by the approval received for the expansion program.



Shawsheen Valley Technical High School



Shawsheen Valley Technical High School

# Report of Superintendent-Director

BENJAMIN WOLK, *Superintendent-Director*

The year 1973 saw many significant events occur at Shawsheen Tech. This was the first year that there was a full enrollment which numbered 681 day school students. The first graduating class held formal graduation exercises the first Sunday in June. It was gratifying to realize that all of the graduates had jobs available. In addition, there were thirty or forty job opportunities open which we were unable to fill because of lack of graduates.

In order to accommodate those students who applied for admission but could not be accepted, an afternoon program 2:30 - 5:00 p.m. was established. 202 students in this Occupational Skill Program take academic subjects in the local high schools and are bussed to Shawsheen where they train in the various shops.

We are presently proceeding with Phase II, the expansion of the school which will double the size of the facility. It is hoped that ground will be broken in the Spring and the new building will be ready for occupancy in September 1975.

The Summer Program which is part of the extended school year, took place in July and August with a total enrollment of 413 students. Students in this program received credit toward their requirements for graduation. This makes it possible for some to leave school early to go to work during the senior year.

In order to make maximum use of the facility we have developed a program with Middlesex Community College. This will enable the students attending the college to take courses in Electronics and Metal Fabrication, using our shops on a space available basis only. This is an after school program. In addition it is expected that students graduating from Shawsheen Tech will be given advance standing for credit toward any technical courses in which they might enroll at Middlesex Community College.

Evening school registration started the last week in September at which time a total of 905 adults applied. Due to limited facilities, only 687 were accepted and enrolled in courses, Monday through Thursday evenings and Saturday mornings.

Outside activities undertaken by the students included building a split level ranch house in Billerica. The following departments were involved: Technical Drafting, Carpentry, Metal Fabrication and Electrical. A storage building was completed for the Wilmington Housing Authority. A press box and ticket booths were

built for our athletic field. Students are actively engaged in all sports including baseball, track, football, soccer, hockey and basketball. The hockey team has been fortunate in having an especially fine record and to date is heading the league.

Awards were received by students of the Culinary Arts Department at the Hotel and Restaurant Show which was held in Boston. A student from the Commercial Art Department won first prize in the design for the 1973 Billerica Annual Report. Students from Technical Drafting received prizes for work in competition with other technical schools. A Regional Art Festival was held in our gymnasium May 4-6 and was an outstanding success. Junior Achievement activities, which are hosted by Shawsheen Tech, culminated in an awards banquet in the Grand Ballroom of the Sheraton-Boston Hotel. At present we have two Junior Achievement companies, one is sponsored by Honeywell and the other by Purity Supreme. The latter group won the Company of the Year Award and one of our students won the salesman of the year award.

This year saw the first musical presentation by students and faculty entitled, Man and Music.

A panel discussion was held on Channel 2 and 44, Boston. Burlington Superintendent Thomas Michael; Bedford Superintendent William Keough, Jr.; Wallace Haigh, Chairman of the Regional School Committee and I participated.

The spring meeting of Area One, Massachusetts Association of School Committees, was held at our school in May. Dr. James Hammond, President of Fitchburg State College was the guest speaker. The Annual Open House was held Thursday, April 12, with parents, friends and students touring the building and viewing the many exhibits. Those responsible for the operation of the school facilities recognize the need to conserve energy due to the fuel shortage. The steps taken include lowering the temperature of the hot water system, turning off fifty per cent of the corridor and outdoor lights and changing over to the night cycle at an earlier hour. In a comparison study it was found that considerable less fuel oil is now being used.

The acceptance of this school by the students might be considered as being termed as Satisfying Education. Satisfying from the standpoint that students are engaged in an activity that they enjoy and from which they derive satisfaction. This is also manifested in the fact that attendance is especially high, vandalism is almost unknown and the morale is excellent. We feel that this gratifying experience is due to the many people responsible for this facility, including the School Committee, members of the staff and the students themselves.





SECOND PLACE—Robert Pease, Shawsheen Valley Technical High School

#### HONORABLE MENTIONS

Jim O'Rourke,  
Shawsheen Valley Technical High School

Bethann Jokows,  
Billerica Memorial High School



THIRD PLACE—Josephine Moniak, Billerica Memorial High School

## *Design Competition* *Town Report Cover*

This year's contest proved to be an overwhelming success. The Board of Selectmen received in excess of 30 pieces of artwork from the Shawsheen Valley Technical High School and Billerica Memorial High School.

On Wednesday, January 16, 1974, a committee of five individuals met for the purpose of judging the art work for the 1973 Annual Town Report Cover. The judges were as follows:

Mrs. Mabel Buker, Billerica Historical Commission  
Mrs. Ethel Wright, Tax Collector, Billerica  
Rev. Henry Boschen, Lutheran Minister  
Prof. Thomas M. Burke, Mass. College of Arts, Boston  
Mr. William Flaherty, Superintendent of Schools, Billerica

Winners chosen are as follows:

1st Place — Stephanie Sievert, Memorial High School (Front Cover)  
2nd Place — Robert Pease, Shawsheen Valley Tech.  
3rd Place — Josephine Moniak, Memorial High School

Honorable Mention:

Jim O'Rourke, Shawsheen Valley Tech.  
Bethann Jokows, Memorial High School

The Board of Selectmen wish to thank all who participated in this year's contest.

—Board of Selectmen



# EMERGENCY NUMBERS

POLICE			PLAYGROUNDS AND RECREATION	663-8097
Emergency calls only	667-1212		SCHOOL DEPARTMENT	
For all other purposes	663-8443		Administration Bldg.	
FIRE			Supt. of Schools	663-2821, 667-9811
To report a fire	663-3433			663-4612
Bureau of Fire Prevention	667-2244		Dietician	663-4612
For all other purposes	663-6071		Ditson School	663-2255
CIVIL DEFENSE - Director	663-3464		Frederick J. Dutile School	663-2131
APPEALS BOARD	667-2400		Dr. Solomon G. Hajjar School	667-3871
ASSESSMENTS - Assessors	663-3591		John F. Kennedy School	667-1121
BILLERICA MUNICIPAL EMPLOYEE			Cyril D. Locke Middle School	667-3366
CREDIT UNION	667-2434		Dr. Orland S. Marshall	
BILLS AND ACCOUNTS			Middle School	667-2711
Accountant & Treasurer	667-7921, 663-4321		Memorial High School	
BIRTH CERTIFICATES - Town Clerk	667-1512		Data Processing	667-7570
BUILDING PERMITS			General Office	
Building Department	667-3868		Grades 11 & 12	
CEMETERY			River Street	663-2065, 663-4274
Superintendent - Andover Rd.	667-2900		Guidance Dept. - River Street	667-9984
Clerk	663-3448			663-8711
DEATH CERTIFICATES - Town Clerk	667-1512		Industrial Arts	667-1256
DOG LICENSES - Town Clerk	667-1512		Information Center	663-6582
DOGS - LOST AND FOUND			Library	667-5411
Dog Officer	663-8443		Maintenance	667-1161
ELECTIONS AND REGISTRATIONS			Military Science	667-4849
Town Clerk - Board of	667-1512		Nurse	663-4212
Registrars	667-7190		Physical Education	663-8332
FINANCIAL STATEMENTS			Howe Building Grades 9 & 10	
Town Clerk	667-1512		General Office	663-3621
FIRE PERMITS			Boston Road	663-4359
Fire Department	663-6071, 663-3433		Guidance Department	663-4222
Fire Prevention	667-2244		Parker School	663-8244
FISHING, HUNTING and TRAPPING			Pollard School	663-3631
LICENSES - Town Clerk	667-1512, 667-7190		Talbot School	663-3705
FUEL OIL STORAGE			Eugene C. Vining School	663-4912
Fire Department	663-6071, 663-3433		SEALER OF WEIGHTS AND MEASURES	
GARBAGE COLLECTION			Inspector	663-8817
Board of Health	663-2611		SELECTMEN - Executive Secretary	667-7182
HEALTH			STATE WELFARE - Service Office	663-2117
Board of Health	663-2611		Andover Road	
Dumping Permits	663-2611		TAX ASSESSMENTS - Assessors	663-3591
INDUSTRIAL COMMISSION			TAX COLLECTIONS - Tax Collector	663-8882
Chairman	663-8970		TAX TITLE - Town Treasurer	663-4321
LIBRARY - Bennett Public Library	663-3183		TOWN HALL - Custodian	663-8882
MARRIAGE LICENSES			TREE AND MOTH	667-3866
Town Clerk	667-1512, 667-7190		TOWN ACCOUNTANT	
MILK INSPECTION - Board of Health	663-2611		Bills and Accounts	667-7921
PLANNING BOARD	667-3860		TOWN CLERK	667-7190, 667-1512
PUBLIC WORKS DEPARTMENT			TOWN TREASURER	663-4321
Administrator	667-3866, 663-3742		UNIFORM COMMERCIAL CODE	
Chemist	663-2235		Town Clerk	667-1512, 667-7190
Engineer	667-3866, 663-3742		VETERANS' SERVICE CENTER	663-3692
Highway	667-3866		VOTING AND REGISTRATION	
Mechanic	667-3866		Board of Registrars	667-1512, 667-7190
Sewers	667-1721, 667-3866		WATER COLLECTIONS	
Streets	667-3866, 667-3867		Town Treasurer	663-4321
Water	663-2235, 667-3866		WIRE INSPECTOR	667-3868
Water Billing & Treatment Plant	663-2235		ZONING - Building Dept.	667-3868













BILLERICA PUBLIC LIBRARY



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**For Reference**

Not to be taken from this room



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N. MANCHESTER



